keeper can collect any postage on the delivery of the worm eaten. INTELLIGENCER, as we have paid in advance the post- A still more wonderful manifestation of the image on our whole issue !

Some of our Exchanges are addressed to St. sensation and voluntary action. The heart throbs, John. The Editor's Office is in Fredericton, and the blood circulates, the lungs respire, the limbs Publishers will confer a favor by addressing papers move according to the decisions of the will. Anaintended for him to FREDERICTON.

TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCEE is published weekly, a" the Office of Messrs. BARNES & Co., St. John, N. B. TERMS-\$2.00 per annum. PATMENT IN ALL CASES IN ADVANCE. JOSEPH MCLEOD All Communications for insertion should be ad

dressed, JOSEPH MCLEOD, Fredericton. Re. . Ances may be sent to either Messrs, BARNE & Co., St. . in, N. B., or to the Editor, at Fredericton.

Religious Intelligencer.

ST. JOHN, N. B., JANUARY 19, 1872.

UNION MEETINGS.

may not be out of place to note some of the ex- voices low and gentle, music soft and sweet, are periences in connection with it. It is assumed, in | continually resounding. The walls and arches are its inception, that the world needs certain blessings, frescoed with seraphic figures, and a band of anand that the union of the prayers of Christians of gelic sisters are moving hither and thither. Conthe various Evangelical denominations will most | science bearing the scales of equity, ever and anon effectively persuade God to grant them. In thus | writes upon the walls of some proud Belshazzar, blending the prayers of men of various creeds, one "Thou art weighed in the balance, and are found of two things seems to be aimed at : first, either wanting." Benevolence delights to pass through that God is better pleased with the people who the valley of Becca and make it a well. Veneratage be gained in this way.

object is present to the attention of all. But in order that Christians may agree, or be said to agree New Hampton, January, 1872. and to love each other, or in order that the hearts of the people be united on a certain purpose, is it necessary that men of the different churches and The Roman Catholics of this Province are avow- aroused this generic force. uninfluenced by the other.

POSTAGE .- To prevent any misunderstanding or and the leaves soon become yellow and strewn, the to the whole Catholic body of New Brunswick, difficulty, be it remembered, that no Post or Way Office branches, mossy and broken, the trunk dead and and an indelible disgrace to those who conceived

> material is noticed in animals, not only the principles previousely mentioned, but also those of tomists say the body is composed of layers of tissues. By dissecting the skin and bones, the muscles and sinews, the veins and arteries, the fibres

and nerves will each constitute a body perfect in form and appearance. Within this compact mechanism dwells an immaterial substance sending life and vivacity through the entire system. The basement of this structure is dimly lighted, and in the hazy twilight are seen flitting to and fro, the faint shadows of perverted affections struggling for liberty. Above this is a spacious apartment that seems like some old gothic temple, the sunight streams through the windows painting the floor with a thousand hues, and the walls with panoramic views of sunny skies and spring tide flowers of childhood; air-castles and mirthful revelings of youth; stern conflicts and bitter disappointments of manhood ; western hills hoary and naked, tipped with the mellow rays of the setting sun of old age. Now that the "Week of Prayer" has passed, it But above all is seen a whispering gallery, where

thus unite to worship Him, because they do so tion kneeling with her hands stretched toward breadth, depth, and velocity. The Alps are tununite, and so grants their requests more readily, or heaven, exclaims, "Let all the earth praise the nelled, the oceans cabled, the continents ribbed that more prayers may be offered, or more faith ex- Lord." Hope firmly grasps the anchor that enters with rails, the ends of the earth brought near towould be if no union took place, and so the advan- doubt, and views distinctly far away a world ever nations forced to fling open their gates to commerce bright and beautiful. Such is the soul of man and civilization, and the whole earth is filled with

love each other than when bickerings wrankle their wind of death blow upon it, and even before and equally marvelous the moral. Indeed the us very timely and efficient aid. bosoms; or that He will more readily grant a peti- the almond trees flourish, the golden howl will be moral is the cause of the physical. Ideas generate tion offered by a nation than one offered by an in- broken at the cistern, the windows will be dark- material conquests; mind is the master of matter. friends, and when the multitudinous diversions of crumble back to dust, and the spirit like a caged decreed that man should subdue and use the earth, thought and purpose and desire exist which are eagle will break loose from her prison, and fly away and he is is just learning how to do it. The gospel terly Meeting.

B. MINARD.

THE RELIGIOUS INTELLIGENCER.

it; and an indestructible monument of their bigotry and intolerance.'

bly offensive "20th clause" is, we insert it. Here 5th, 1872. it is :-

and chargeable alone to themselves.

PROGRESS.

CER.

reputation and honor.

t is high time to awake.

Home Mission Society.

Symbols or Emblems distinctive of any nation- tor. There were but few churches represented by al or other Society, political party, or religious or- delegates, owing, doubtless, in part to the difficulganization, shall not be exhibited or employed in the School room, either in its general arrangements exercises, or on the person of any teacher or the year.

Some, however, came from a distance, and cheered What is there so objectionable in that? It is a us with their presence; and we could not help simple and reasonable regulation. But it interferes wishing that more of our brethren had christian with our Catholic neighbours, because it does not zeal, sense of responsibility, and faith sufficient to allow the "Christian Brothers" and "Sisters of prompt them to make some sacrifice, and overcome Charity," as such, to be employed in the public difficulties, in order to bear one another's burdens, schools. It does not allow them to wear their pe- and encourage their fellow travellers in the way to city of the Mormons. culiar garb, hence it is an "insult to the Catholic glory.

body," having its origin in "bigotry and intole- Three churches only reported by letter. This rance." They assume to be a very much abused body of people. They have equal privileges with warded by mail from those churches sending no their fellow citizens in educational as in all other delegates; and then those present at the Q M matters, and ought to be satisfied therewith. But session, would have the satisfaction of learning the they are not satisfied, and perhaps never will be. They want to be relieved from the payment of school The most interesting items in the reports, were

rates, or to have granted them a portion of the these : The Port Matoon church was enjoying much school funds, to be appropriated by them as they religious prosperity, and a good state of union. think best. We hope the law will be strictly car-The Canning church has lost a worthy member ried out; and as a provision is made for all, if the in the death of Bro. Beckman Cox. They are en-Catholics or any other body of people decline to gressing finely with the erection of their new place oying some religious prosperity, and are prosubmit to its requirements, the loss is their own, of worship. They are also cheered with the prospect of having a pastor soon to break to them the oread of life

The Port Medway church requested the Q. Meet-Do not cease to canvass for the INTELLIGENing to license one of its members, viz., Bro. J. McR. Lowden, to preach the gospel. This matter was duly considered, and agreeable

to the request, the above named brother received a The great tidal wave of progress increases in license We were favored with the presence of several

ninisters from abroad, viz., Rev. J. I. Porter, of the armouth and Shelburne Quarterly Meeting ; Rev. ercised, which amounts to the same thing, than into that within the veil, scatters the clouds of gether, the sun subjected to chemical analysis, the Rev. Joseph Granville (F. W. B.), of United States. O. DeWitt (F. C. B), of New Brunswick; and These brethren being cordially invited, to take part in the deliberations of the meetings, made There cannot be any doubt that God is better united to the body, still bearing faintly the inscription the hum of enterprise and the echoes of skilled in- in the several bodies which they represent-spoke pleased with Christians when they agree with and tions of its former glory. But let the rough north dustry. Marvelous are the material developments, words of comfort and encouragement, and rendered

The business meetings were characterized by a pirit of harmony and religious feeling.

It was decided to employ Bro, J. M. Lowden (licentiate), as Home Missionary, until the next Quar-

seed is springing up, the mustard is becoming a Religious public services were held as follows: strong tree, the impulse which Jesus gave to human On Friday evening, sermon by Rev. T. O. DeWitt. Subject-" God's love to the world," founded on John

THE CITY OF THE MORMONS.

This city, from force of circumstances, has promi- last lot of books was delayed somewhat. They That our readers may know just what the terri- Port Medway, Queen's County, on Friday, January nence before the public to day, which few of the will be delivered as fast as possible.

history of our country. A city of twenty thousand months, the Jesuits have been expelled from Gauinhabitants would not be without influence, even temala. The exiled Fathers, eighty in number, will in the older settled States, though its growth had in the country will receive them. In retaliation, the ties in connection with travelling at this season of long since reached its maximum. How much more clerical party has armed some Indian bands, who important, then, must be its position and influence, got up an insurrection in the districts of Chiquewhen it stands without a rival within eight hun. males and Santa Rosas ; but they have been dedred miles, occupying a strategic site, in the midst feated with great loss by the troops under General of a fruitful soil with a beautiful and pleasant cli- upon the field. mate, and having the topographical situation which

must necessarily ensure it always to be the metro- of prayer, and at its close it was asked. " Have we polis of a large extent of country. Such is this prayed long enough? Are we just right before

It will, without doubt, for many years to come, another week." At the close of that week they cations right here !" All replied, " No, let us pray remain the chief city between the Missouri River said, "Let us pray another week : we are not just shows a want of care or thought on the part of and the Pacific Ocean; it has the start in popula- right yet." Before that week closed, the people churches or their clerks. Letters might be for- tion, and substantial growth; it also has the favor- and the place seemed filled with the glory of God. able location and the surroundings, which insure to Jesus until a great company had turned to the for it a commanding influence, and give to it a Lord. Churches which are not in perfect communcondition of all the churches, and the clerk would prestige which will not soon pass away. It is sur- ion with the Saviour ought to protract the week of rounded on all sides by mountains, containing rich prayer until they are. It will pay. FATHER HENNESEY, of St. Patrick's Catholic

deposits of valuable ores, which are attracting more attention to day than any other mining field on the church, Bergen City, N. J., is certainly a plain spoken priest. On a recent occasion he delivered American Continent; and the stacks of bullion on himself thus to his congregation in the matter of the street, and car-loads of precious ore about its contributions for the Lord, and his remarks may, storage rooms, would convince even the most skep- perhaps, suit some Protestants quite as well : "Let tical of "flying visitors," that the reports about the | me tell you that many of you are in the habit of putting a penny upon the plate of our Lord. I shall mineral wealth of Utah are not altogether chinot have that. It is an insult to God. Leave that merical. to the children. You men and women who have

Professional miners and experts say that the pub- been laboring all Summer ought at least to put a lic has but little idea of the extent and richness of ten-cent bill on the plate. Many of you foolish wothe deposits, which are yet to be developed and and when you come to the house of the Lord put a. worked ; that the rich veins, and lodes, which now penny on the plate !" look so inviting, are but the mere blossoms of what Two MEN I knew very well, some years ago, on is yet to be uncovered. the streets of New York, were talking about the

matter of benevolence. One said to the other-Miners, prospectors, speculators, and capitalists, are already on the ground in large numbers; our large pile of money and then I will give." "No," streets are filled with men from all parts of the said the other, "I will give as God prospers me." globe, for our people are truly ccumenical, all at- Hear the sequel. The former lives in New York, tracted here by the magnetism of the coveted met- city to-day dollarless ; the latter gathered two hunals. Buildings are springing up on every hand, to reason why many people are kept poor is because supply the increasing demand for business and they do not give enough. If a man gives in a right dwelling houses ; business men are investing their spirit to the Lord Jesus Christ and to the Church, dividual, especially when the nation's heart is one, ened, the pillars will fall from their sockets, and There is now more intellect, more soul-life than held on Saturday evening. This was a meeting of the city. Men who have watched the "signs of man who stands by Christ, Christ will stand by him. capital, and making extensive preparations to profit he is insured for time and for eternity. The bank the times," and the change in the business, civil, Mark that : the man who stands by Christ will find political, and moral status of Salt Lake for the last Christ standing by him. two or three years, have no hesitancy in predicting that from fifty to seventy-five thousand people will, mention of this place in the newspapers, that the

uxuriant growth.

their Temple,-N. Y. Observer.

The Halifax Witness says :

in all probability, have their homes here inside of following may be found interesting :-- " Sandringthree years. ham, the country home of his Royal Highness the

IT Subscribers who are entitled to the "OPEN Salt Lake City, Dec. 1, 1871. Door," will please be patient a day or two. Our.

Borrios, leaving several hundreds of them dead

ANOTHER WEEK .- A church observed the week God ? Are we satisfied to end our special suppli-

"You give too much. I will wait until I get a

SANDRINGHAM .- There has lately been so much

and there lona with Every time sounding ' Christian 1 it, and Go earnest pra be preache lieve God ger and hi 'Ask, and

> Should t bitory Teu strong drin States. T amendmen impeachm ing, and to ment office This woul least.

full."

ship for th

towns. O

place to th

Spain. A

truth and

is greatly

clamorous

grace," I

in the stren

another.

available f

ance this n

for San Fo

Maria wit

" We m

SPAIN.-

orandum a extensivel surgeons o which it is tion of lary ical men fe instances, no medica

MEDICAL

out a sense A REVE the Rev. J land, for tl jects a cler death by taking aw mitted in t 1871. Aft her dead b direction, " send it off active for justice like

RAMIFIC owned by

friends or]

QUARTERLY MEETING REPORT. The January session of the Harmony Quarterly Meeting was held with the Free Baptist Church at

same size have ever merited or attained to, in the AFTER A PROTRACTED STRUGGLE of several Bro. Spencer Cohoon, Esq., was chosen Modera-

is to be had in other ways than the present.

that pleases God, and moves him to be gracious, tives in so doing. Delay will only increase the A survey of the field at this moment inspires asthe purpose may be more certainly accomplished in difficulties. Prompt action is demanded. Mem- surance that we have already entered an era of grand other ways. Under the present arrangement but bers of the Government and Assembly may rest success. Conflicts and dangers will of course come worthy brother, John G. Doughty, who passed few engage publicly in these exercises. In the hour assured, that the people expect them to put an end or hour and a half seldom more than eight pray. to the system of giving the public funds to pro-And these are all that are working night after mote sectarian ends. night-where the service is held at night-from the several congregations that have united to hold the ROMAN CATHOLICS AND THE SCHOOL LAW. meetings, and that have an active working mem- Reports received from all parts of the Province bership of perhaps five or or six times that number. give encouraging accounts of the heartiness into How much more becoming it would appear to have which the great body of the people are taking hold all at work who do or can work. When special of the new School Law, as though they were dework is to be done in temporal affairs, and an ex- termined to see it properly carried out. Those who traordinary effort needed, extra hands are put on to have been long years advocating the introduction every church, in every Sunday-school, in every field, financially as well as religiously, until his death. assist, if any can be got. And this practice is fol- of the Free system have faith that it must eventu- and with every agency. If each Christian will do lowed also in individual churches. But when ally commend itself to the good will of those who Christendom takes a special job in hand, one of have strongly opposed it, and they are earnestly wast and lasting importance, the force is reduced to working to that end: while the majority of those a tithe. This is unnatural.

lay, of each church, or as many of them as can be extent, cure all defects. spared, circulate themselves amongst the other Our Roman Catholic friends are troubling the

SECTARIAN GRANTS.

denominations should leave the prayer-meetings of edly determined not to come under the working of their own churches, close their bouses for nearly a the Free School Law. They will, doubtless, petifull week, as seems to be customary in some places, tion the Legislature for a portion of the public and mass a few of the most active workers together, funds to support their denominational schools. and have them conduct or monopolize the worship Many, strange and strong, will be the influences beyond the letter, the methods, the mere accidents for the week, or that one hour a day be devoted to they will use to effect their purpose. Of course the a specified subject of prayer by a few gifted men Government will resist their appeal, and the Legisgathered from the different congregations? This lature will be expected to stand firmly by the Govcannot be. If men are inclined to "dwell together ernment in such case. The time has now come in unity" the peace and love and union may exist when all denominational grants should be swept visit the great centres of religious thought to come under other and less objectionable conditions; and away. The people are now paying for the support if they are set on difference, the meeting together to of schools which are open to all classes, and they listen to the exercises will not soften down the should not be asked also to pay special sums for ized agencies for the instruction, reformation, and points of difference. Union of sentiment may be as sectarian purposes. It is an imposition to ask them perfectly secured by simply potting before minds to do so; and, we believe we are right when we the simple subject, as by the operation of one mind say there is a disposition not to submit to such tax. upon another. If it is onenesss of thought moves We hope this matter will be taken hold of in right by it; even the heartless and selfish are forced to God, that oneness may be as perfect between two good earnest by the Government during the ap. minds far separated as between two meetings far proaching session of the Legislature, that the Pubseparated, or between two nations, when each is lic Treasury-i. e., the people's peckets-shall be

saved further drafts for purely sectional purposes. the creeds, rescuing Christianity from the wilder-We see then that union of action and sentiment Never was there so suitable a time to take the ness of abstractions, and restoring it to the kingthing in hand. Never was there a time when the dom of facts-converting it from a system of dog-If it is the multitude of prayers or of supplications people would so readily endorse their representa.

who have resolutely resisted it seem now disposed In our opinion it would be far better for the to give it a fair trial, and though they are skeptics world, and for the individual churches, if every still as regards the merits of the system, they are church devoted itself particularly to the work of willing to hope it may prove a great success. No the week, on its own especial responsibility, accord- person can expect matters to run with perfect home for a few days, but probably returned by this ing to its own forms, and kept its whole force at smoothness at the first. There will arise cases of time. There is a prospect of a yet more extensive work. Then let these gifted brethren, clergy or friction, but time and experience will, to a great work.

Rev. G. A. Hartley, Corresponding Secretary Free Baptist churches, and the sisters too, and engage with their waters again. For a time they were apparently neighbors who remain to keep the house open for quiet, yet really far from being so. The proposithem in the work of the evening or of the day, tion of the Bishop to rent the Catholic School ing me of my duty to report the state of the Mission in which I am at present engaged under your This would keep at work the force which now houses to the School Trustees, as a similar propo- direction. One week of the past month I remainlies idle, and would be far more effectual than the sal on the part of the Roman Catholics of Frederpresent system in cultivating good will and estab- icton, seemed at first glance very creditable. Some to. The cause, which was progressing favorably at the time of my last report, continues good. I ed with the church at the North Branch, Oromoc lishing union amongst the churches. It would people were foolish enough to think they were dis- baptized four at that place the Sabbath after my ing Monday morning." preserve the spiritual strength of the church, and posed to give up their opposition to the system, return; many more were desirous of knowing We are quite as much in the dark as is our corkeep alive any interest that may exist c. and were about helping to work it out to the best advantage. There was, however, a great deal of wondering what it all movement and the deal of the above mentioned week, I left the N. Branch, and the editor of the Reporter thought when he

THE BORDER LAND BETWEEN THE MA- just what was expected by those who best under- church. The brethren and friends received me much better, if the charge must be made at all, to that adversity so much improves the Pope's stroke, bers of Society, all Europher and the formation of Nature throws open her doors and bids as enter willing to rent, but they make conditions to the her avenues to explore her vast domains. At our effect that the "Christian Brothers" and "Sisters tion, and in answer to prayer the Holy Spirit has pastors in the city are under censure, a thing with of which are common and rough-scarred and and that the books now used by them-catechisms, marked with the pickaxe and chisel of many &c., of the Roman Catholic church-must continue adventurers. Others, more delicate, remain un- to be used. Of course they do not care how many again and again. Circumstances over which I had him by all means be named in simple justice to the marred and beyond reach. Penetrating these is an Protestant children attend the schools, but they no control rendered it necessary for me to leave the innocent ones. We join our correspondent in askimmaterial essence, which neither enlarges the size are unwilling that Catholic children shall attend nor increases the weight. The border land between any others than those under strictly Catholic inthe two is as yet unexplored, and the "aves of the fluence. The Trustees could not do other than reimmaterial that roar and dash against the rocks fuse to accept the proposals. The result of their There were eleven baptized at this place during and shoals of the material, throw clouds of impene- refusal is that one of the Catholic Trustees has retrable darkness upon the shore. Philosophers signed, and another who was elected to fill the have frequently passed that way, and have found vacancy has also declined to act. Further than the ground too hallowed for their step, the ele- this, the Bishops and priests have announced that ments too delicate for 'their grasp, and the dark- they shall continue their own schools as heretofore, the only change being that they have made them Ether, a fine, elastic fluid, which is rarer and free. The Bishop preached a sermon on the subpurer than air, fills all space, and pervades all mat- ject last Sunday in the Cathedral, in which he ter, and being the most subtle of all material forms charged that the whole system is "injustice and may be the border land upon which the immaterial persecution against the conscience of Catholics. operates. Little besides electricity and magnetism The Catholics of Fredericton held a meeting a few exist in the mineral kingdom. Life cannot be pre- days ago, at which they passed a long set of resodicated of these, although crystals increase in size, lutions, in which are set forth in strong terms their views of Free Schools. One resolution says:

izing the world. It is soul-power which works Sabbath morning sermon, by Rev. T. O. DeWitt. such marvels, and it is the gospel which has Subject-" Faith : its nature and effects."

hearts is working through intellects and revolution-

This Christian impetus is working wonders.

Silently, surely it is curing sectarianism, changing

mas to one of faith and acts, from human specula-

times; they are isolated from the active workers

and do not feel the inspiration. Their loss is great.

portant and interesting year of the world's history.

It contains the treasures of all the past and must

wield a great influence on the future. Every Chris-

tian should aspire to make it a high, a jubilee year.

DENOMINATIONAL NEWS.

Lord is prospering. Bro. Reud baptized nine con-

verts on the 10th inst. Since then, he has been at

HOME MISSION REPORT.

DEAR BRO.-Another month has passed, remind-

South BRANCH, OROMOCTO .- The work of the

Afternoon sermon, by Rev. J. Granville. Sub-Christian earnestness has reached a higher point ject-" Religion attainable, retainable, and productive than ever before. There is less blind enthusiasm, of great good." bigotry, and superstition, but vastly more heart and Evening sermon, by Rev. J. I. Porter. Subjectatelligent zeal. Christians are appreciating Christ The Church : its foundation, unity. strength, puand his cause more than ever; they are penetrating

ty, prosperity, and future glory.' The preaching was timely, good, and we trust the of religion, and grasping the spiritual and divine means of doing good. A spirit of solemnity seemreality. Christ is more loved and honored and ed to gather and pervade the minds of the people better understood, and his disciples sustain a more as the hours of the holy Sabbath day passed away. steady, well-defined, and persistent purpose to win The Lord's Supper was observed after the afterthe whole world to his service. One has only to noon services. This was a precious season to those who in obedience to the Lord's command thus in contact with the active Christian forces, the miscommemorated His suffering and death for them. ion workers, the Sunday-school workers, the Bible We trust that all who attended the meetings of this Quarterly Session-those from abroad togeth with the brethren and sisters of Port Medway, elevation of the race, to be made sensible of the trehad their spiritual strength renewed, and were enmendous vigor to which the churches of Christ have couraged to faithfulness in the Master's service, and attained. The papacy is affected by it; the ritualwe will express a hope that some hitherto unwilling to confess Christ have decided to hold out no longer against the Spirit, but submit to Christ and pretend to be earnest and generous for the sake of hve

The next Session is to be held (D. V.) with the church at Mount Denson, Hants Co., in March, THEO. H. CROWELL,

Q. M. Clerk. Port Medway, N. S., January, 1872. ----

OBITUARY.

JOHN G. DOUGHTY.

We are called upon to mourn the loss of our with every new development of force, but these will away on the 24th day of December last, after a only increase the power which they resist. Jesus is long and very painful sickness, which he bore with marching on to victory; the disciples are called to truly Christian resignation. action. Many men are oblivious of the signs of the

Bro. D. was well known in our community as an earnest, zealous, working Christian, not only in the Church and Sabbath School, but also in the community at large. His labors of love will never be The year of 1872 has begun. It is the most im- forgotten, and his example is well worthy of imitation.

Bro. Doughty became a member of the Free Baptist church of this place at the time of its organization. He was elected clerk of the church, and This can be done, by fidelity in every family, in has met all the responsibilities resting upon him, We sympathize with the bereaved widow and teacher, but a kind and affectionate husband and father.

> Dear is the spot where Christians sleep, And sweet the strains their spirits pour; Oh ! why should we in anguish weep, They are not lost, but gone before

cated, will you kindly favor your readers with some information as to the meaning of the following, clipped from last week's Fredericton Reporter, and oblige, Yours, very truly,

you are not in the habit of attending, is to insure a proselyting visit from the Clergyman on the follow- of the papers :---

No LICENSED DEATH .--- York County Council at

be a systematic and determined effort made to

bring to punishment any violation. The war must

be carried right into the camp of those who bid

defiance to law, and the severest penalty " in the

statutes made and provided " visited upon them,

Men who sell rum, whether legalized or otherwise,

are generally cowards, and a few drafts upon their

purses, or a term of imprisonment, will put a stop to

TO CORRESPONDENTS .--- D. McL. V. : Have sent

back numbers. Hope there will be no further ir-

S. BELYEA : In last week's paper is an answer to

This city is the Mecca of the American Moham- Prince of Wales, is in Norfolk, one of the Eastern edams; the centre of influence, for one hundred counties of England, and at least 120 miles from. thousand deluded people. the metropolis. The Prince bought the estate soon.

The faithful Mormon looks upon Salt Lake City, after his marriage, and it has continued to be his. just as the Jew does upon Jerusalem; it is his Mt. favorite resort ever since. Quiet and secluded, Zion. The thinking for the whole Mormon Church | with plenty of game of every kind, and surrounded is done here; the spoils of the Church are all recei- by loyal inhabitants, it is a delightful resort for reved and disbursed here; in this city also their ora tirement and pleasure. The Prince is lord of the cles are received, their sacred records are deposited, manor, and has the gift of the rectory in his own their mysteries are enshrined, their decrees are pro- hand, which he recently bestowed upon one of his mulgated, their revelators and prophets dwell, their old and favorite tutors. The house is a splendid emple, is building, and here they expect Christ to mansion, the Prince having laid out an enormous. ome and reign in person. Uncover the dark doings sum upon it." of these crafty and lecherous leader, in this city, LET THE BIBLE ALONE.-It Catholic priests can

and you shake the confidence of this credulous peo-ple to their remotest circumference; let light into keep their flocks out of our schools and away the minds and hearts of the people here, and you from the Bible, it does not matter much in their, vivify the deluded and conscience-bound of this estimation whether they are out or in our prisons. whole territory. The doings of the past year or Says the Era : two, are telling on this heathen system and its devotees. The scales are falling from scores of eyes.

" As two Irish lads were leaving the Springfield The seeds of skepticism concerning the honesty of Jail last week, for the Charlestown prison, under Brigham Young and his coadjutors, as well as the sentence for murder or manslaughter, the mother truthfulness of Mormonism, have found a fruitful and sister bade them good-bye very affectionately, soil in hundreds of hearts and are springing into a and as their last words urged them to read their prayer-books every day, but let the Bible alone. A few years, unless there is a great reaction, will This may have been instruction from the priest, for see the spiritual power of this hierarchy broken and a mother would hardly have thought of such a humbled, just as its political and civil power is towarning at such a time. That is summing up the instruction of Romanism everywhere, ' read your day. It is not human nature to wear shackles, longside of free men, when the slave once learns prayer-book, let the Bible alone.' And perhaps that he has the power to get himself free. This is that is the reason why three quarters of the crimithe field the Presbyterian Board of Home Missions nal and seven-eighths of the pauper classes are from decided to occupy. Thousands of churchless stranher communion. 'Let the Bible alone' is advice gers and goldless sinners are here to be looked which is evidently lived up to in this country by after and brought under Christian influences; the Irish population."

thousands of Mormons can not help but feel the A POLYGON PAPACY .- Strange things are just influence of a good strong working Christian now transpiring in Mexico, the Romish hierarchy Church, planted in their very midst, alongside of who, in Europe, are excommunicating with the

most rancorous anathemas every person suspected of the lightest leaning towards liberal sentiments WHAT OTHERS SAY OF THE NEW SCHOOL ACT .--are denouncing the conservatism of the government of Juarez, the distinguished leader of the We have received a copy of the Common School Liberal party and in the name of Liberty, are fo-Act for New Brunswick, with the Regulations is- menting a revolution against him. Juarez has prosued by the Board of Education. The Act appears tected the Protestants, and tolerated the Free Mato us to be signally complete, and well adapted to sons ; therefore, the mob gotten up by the " Societhe end in view. The Regulations are sufficiently dad Catolica," rally to the war-ery of " Death to minute, and perfectly intelligible, yet so concise | the Free Masons," "Death to the Protestants." that they can be easily remembered and acted up-These Christain missionaries proclaim from the on. Never did a country start upon a career of pulpit the old doctrine of their Church, "Whoever Free Education under a more equitable or a better kills a Protestant, goes straight to heaven after his whole duty, the triumphs of the gospel will her children who have lost, not only a Christian digested system than that which has been provided death." Their fanatical followers, faithful to these for New Brunswick. Much will now depend on teachings, are burning and plundering and slaugh the public spirit of the people in each section. If tering in every direction.

they give the new system a fair trial they will find the results every way satisfactory. We know that broken into by a fiendish horde who quickly gashno consideration would induce the people of Nova ed him from head to feet with knives, chopped him with a hatchet, dragged him about the streets. Scotia to go back from their free school system, allike a log. and left him for dead : but not until after they had torn his boy from his mother's arms and forced the child to look upon his father as he lay weltering in his gore.

a tiger ?

she has our blunders and our successes to warn and of its greatest triumphs in Southern Africa. The Here is a paragraph which is going the rounds has been done there through the Wesleyan mission :

Pio Nono comforts himself for the loss of his "The Rev. J. W. Davis, from South Africa, said: Christ and Him crucified. There is much more to respondent. "Where it fits it will go," is perhaps which he has grown particularly skilful since Rome were 137, and besides 693 native huts and other For the Religious Intelligencer. wondering what it all meant; and the result is feeling that duty pointed toward the South Branch penned the paragraph. Yet we think it would be d by Pio. Antonelli is reported to have declared every Sabbath day. In 1828 there were 68 mem-

ism. In 1823 there were two local preachers, Eu-

ropeans ; now 850 had been converted from heath-

enism ; and thus it was that they supplied more

than 800 places of worship. In 1823 they had one

Sunday-School-about 100 children, all Europeans;

and a yea battle, whi vals. In t pletely ou cumbed to more active

The g

ST. JO

BREVITI than ever l ment.--- A 4 Montreal o Fredericto is now in t establishin Yark Sun last year, a hanged,--will be a John coun are ambiti libel suit, for the de drowned a lakes in th occurred t Friday last about thre gers were road is out fects about have been small pox

one says it

death rece

in Paris .-- '

over \$3,000

most of w

storms are

that the n

tories who

lions.-The

Mississippi

number of

Pennsylvar

1,291 death

During the

has been so

-Advices

of affairs th

turb the g

fested by h

property is

been built

total numb

the gross o

were \$34,8

contains n

guaged to

The year 1

oil regions M. P. P. for

Who will explain for us this wonderful phenomenon ; that Romanism, which on one side of the Rio Grande is gentle as the cooing dove, and harmless as the sportive lamb, should, on the other side be malignant as an anaconda, and blood-thirsty as SOUTH AFRICA .- The Gospel has achieved some

Watchman gives the following summary of what

though it is not so perfect as that of New Brunswick. Very serious difficulties were encountered when the system was inaugurated. At one time we For the Religious Intelligencer. believe that had there been an appeal to the elec-EXPLANATION WANTED. tors they would have rejected it by an overwhelm-DEAR SIR,-As you are one of the parties impliing majority; but this was while they were chafing under its first burdens and before they had seen any of the immense advantages arising from it. Now no man would venture to propose any serious interference with the law. New Brunswick may look for a somewhat similar experience; only

ANOTHER.

"In Fredericton, to be seen twice at a Church

ISAAC RANDALL.

Fair Haven, Charlotte County.

ness too intense for their gaze.

and coral reefs throw out branches like trees.

vegetation, whether it is the moss that clings to the peal or modify a law which we believe was conrock, or the oak that crowns the mountain's brow. From the germ to the tree the scion steadily grows, the sap flows annually through the trunk and branches, and either it tosses its buddy arms in de- They go on further to resolvefiance of the wintry blast, or unfurls its leafy ban-

ceived in iniquity ! begotten in perfidy !! is being fostered in hypocrisy !!!!"

The reader will have to stop and take breath the divine authority of the Scriptures, and in the charge postage. after those hard words and exclamation points. divinity of our Lord Jesus Christ.

ner to win a smile from the sun; but let life close, tions of the Board of Education as a direct insult be severely felt.

entered on special services, I found some faithful been poured out abundantly. Backsliders by scores which they are not likely to be very well pleased. have come back home-sinners have cried out for If they are all offenders in the eyes of the Reporter mercy, and found forgiveness through the blood of let it be known; but if only one is guilty, then let field in the midst of a glorious revival; and we ing an explanation, which we believe our contemhave felt that the hardest work we have done for porary is of course willing to give .- ED. INT. a good while was on the evening that we bid them the time I was there. I purpose going back next its semi-annual session, held in Fredericton last Wednesday, Jan. 17th, (D. V.) "Brethren, pray week, resolved to grant no liquor licenses for the for us." Receipts #35. next six months. Good for York. Now let there

J. E. REUD. Upper Gagetown, Jan. 12, 1872 -----

CHANGE OF BASE.

One of the ablest Unitarian ministers in the United States-Rev. Mr. Hepworth-has recently announced that he no longer can preach Unitarianism because he no longer believes it. He was in charge of a New York Church, and enjoys a very enviable reputation as a pulpit speaker. It is a

circumstance worthy of remark that his predeces-The phenomena of life and growth is natural to "We will use every constitutional means to re- through the same process of conviction and conver- regularity. sion; and resigning his charge made room for Mr. Hepworth, who in his turn also avows his belief in your question. The W. O. keeper has no right to

REV. W. C. W. : Some of the books have been The Unitarian denomination is diminishing in sent; the others will go in a day or two. Large "That we regard the 20th clause of the Regula- numbers; and the departure of Mr. Hepworth will amounts are better sent by P. O. order; smaller

sums in the ordinary way.

their fiendish work.

that if he should be driven from the Eternal City, had 11,074 members, and 2,963 on trial; of whom, he would be the best billiard player in Europe. more than 10,000 had been converted from heathen-

Pen and Scissors.

A LADY 109 years of age recently attended a lovefeast in Niles, Mich. She arose and said : "I am 1823 there were no week day schools : now 106, glad to be with you: I am over 109 years old. I with 9,227 scholars. The attendance on the minislove the Saviour, and have now enjoyed religion try in 1828 was about 500 ; but now there were 50,-

000 to whom they ministered the Word of Life ; THE LATE CONGREGATIONAL COUNCIL voted that and the whole country was open to them. The adothing less than the following amounts ought to vancement in the arts and appliances of civilization be raised the ensuing year : For church building, was equally gratifying ; and the revivals have been \$100,000 ; for work among the Freedman, \$400,000 : not only remarkable, but lasting. Some of the for Home Missions, \$500,000. young Kaffirs were becoming good classics and

SwEDEN .- The Lord is greatly prospering the mathematical scholars, and gave evidence that the Methodist mission in Sweden, and its prospects Kaffir intellect could attain to anything; and it were never brighter than now. The past year has was upon such young men that they relied for the been one one of great success. Its increase has future of Methodism in that mission been 17 societies, 38 appointments, 3 local pr ach-THE ONE HUNDRED AND FIFTEENTH ANNIVERere, 9 exhorters, 821 members, 2 chapels, 16 Sun- sARY of the First Baptist Church in Wantage, Susday-schools, 66 officers and teachers, 499 children, sex Co., N. J., was celebrated on the 14th inst.

\$266 missionary collections, and \$1,069,56 for chap- The origin of this church was peculiar. In 1751, a Congregational Church, with their pastor, emigrat-MANSFIELD TRACY WALWORTH, a son of the late | ed from Mansfield, Ct., to Newton, Sussex Co., N. Chancellor Walworth of New York, who some years J. Here some of them became dissatisfied with inago became a Roman Catholic in order to get into fant sprinkling. The subject of baptism was exathe one infalible and immutable Church, has de- mined, and the result was, the church and pastor clared himself an unbeliever in the doctrine of Papal | embraced Baptist sentiments. But no Baptist mininfallibility. He says :- The Christian of the first | ister being at hand, they followed the example of century did not believe in the infallibility of the Roger Williams and his church at Rhode Island. Bishop of Rome; the American Catholic of 1869 | The pastor was baptized by Elkanah Fuller, one of did not believe in the infallibility of the Roman the members, and then Fuller and the others were Pontiff. It was not taught to him, nor did he be- immersed by the pastor. To give the service a lieve it. In 1871 it is taught to him, and if he does special Scriptural significancy, the hole in the ice not believe it, he can not have Christian burial ! which formed their baptistery was cut in the form Thus the good Catholic who died in 1869 held just of a coffin. They were organized into a Baptist one doctrine less than the good Catholic of 1871 Church, Nov. 14, 1756, a hundred and fifteen years holds when he passes into the presence of the since. They united with the Philadelphia Associ-Creator. They subsequently built two houses of work Creator.

M. P. P. fo members o Hon. Mr. M Covert, res funds of th made in th of prayer a dred childi district on

FIRE.--] fire broke building (and before and the adj Gibson, we longed to Messrs. Gih and Mr. Gi

The folle and North **31st Decem**

Passengers, Freight, Mails and St

Totals A PRINC

Marysville, school hou own expense globes, &c School Tr spirit show toward our ple will be by the lead

KTORM 8 Fisteries is men a sch