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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

## Rev. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

#### Vol. XIX.-No. 44.

# SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 1, 1872.

Whole No. 980.

# The Intelligencer.

ALBION HOUSE,

MILLER & EDGECOMBE,

DIRECT IMPORTERS OF

STAPLE AND FANCY

Dry Goods,

Have now ready for inspection,

78 PACKAGES OF FIRST-CLASS GOODS,

For the Fall and Winter Trade, purchased in the European markets.

SHAWLS,

SHIRTINGS,

MANTLES,

CLOUDS, MUFFS,

SCARFS,

TIES,

DRESS GOODS,

TWEEDS,

THE FALL CAMPAIGN! PREMIUMS FOR BOTH OLD AND NEW SUBSCRIBERS!!

FRIENDS OF THE "INTELLIGENCER" TO THE FRONT!!

All amounts now due to be paid up, and all present subscribers to renew for 1873 ! ! !

ONE THOUSAND (and as many more as possible) NEW SUBSCRIBERS WANTED BY JANUARY 1ST !!!! Every one may work to the profit of himself and the NTELLIGENCER too ! !

The INTELLIGENCER has nearly completed its nineteenth year. For almost six years the present Editor and Proprietor has borne the burden of both its editorial and business management alone. Despite difficulties, that at times seemed almost insurmountable, the work in his hands has (by the blessing of God) measurably prospered. To the many friends who have so faithfully stood by him and the paper he returns his hearty thanks. For their efforts (so largely successful) to increase the paper's circulation, he does, and always will, feel

would not let a man dispossess some poor being of a devil, because in his estimate he was not in the regular church, stand in strange contrast with the light and liberty of act in His name

I have heard a good story somewhere, of an old woman, who was present one evening in a Baptist Church, as a andidate for membership was giving in his experience be fore the church. It seems, the Pastor thought it nece sary to ask the man a great many theological question by which he at once showed his own knowledge of the octrines of the church, and also tested the wisdom of the

nt, the great and sure foundations of the church. At the close of his examination of the candidate, he gave the usual privilege to any member of the church to ask

such questions as he or she might think proper. There was a long pause for the catechising by the Min-ister had been so exhaustive that there seemed to be noth-ing more to say. But after a time of awkward silence, the old woman, who was ignorant in the wisdom of the world and the knowledge of the schools, but wise in hea-venly things, ventured to remark, looking at the Pastor, if I might say a word, I would really just like to ask the

ung man one question

"Speak, on, mother;" said the Pastor. " All the questions asked by the Pastor," she continued, were good and learned, and no doubt needed to be ead in the Scripture, or when the preacher tells you how he dear Saviour died for sinners on the cross, and how he ight heaven for all who will believe on his name, no

FLANNELS, under obligation to them. In taking charge of the Let us cast our eyes over that multitude of guests now gence of the illness of two of his boys, neither INTELLIGENCER he found it considerably burdened eated at the feast of the Lord. According to the straight- of whom lived to see their father again. The with debt, though it was through no fault of his t seet of our Baptist faith, that is not the Lord's Supper; recall of Mr. Klein determined the return of at rather a solemn mockery by a company of ignorant, ilfully ignorant, and therefore responsibly ignorant peo- Dr. Ginsburg, who considered that all repredecessor. That debt is almost removed. To wipe off the last vestige of it is his ambition. To True, they may "discern the Lord's body" broken | searches were useless v. thout the presence of r them. They do! But they do not discern the Lord's a thorough Arabic scholar, such as Mr. Klein, this end he will continue (as in the past) to give his Fifteen hundred at the table, and no doubt the most of nem having faith in Christ. With some, that faith is right and clear; while others are only in the dawn of the ay of Christ. Some are able to sing: strength. To aid him he appeals to the tried friends of the paper. A prompt payment of what ay of Christ. Some are able to sing : is now due by subscribers, together with renewals knowledge might well be indispensable; but "How firm a foundation, ye saints of the Lord, Is laid for your faith in His excellent word." for the objects of typographical survey, geofor 1873, and a good increase of new subscribers, logical and botanical observation, and the dis-Others give voice to a trembling soul with Newton's will place the enterprise upon a firm financial basis. covery of entirely unknown ruins, it was not " Lord, decide the doubtful case : As an inducement to present subscribers, as well so absolutely necessary. Those, together, Thou, who art Thy people's sun, Shine upon Thy work of grace, as a recognition of their long attachment to the If it be indeed begun. objects remained in Moab when Dr. Ginsburg INTELLIGENCER, we have made arrangements by " Let me love Thee more and more, returned to Jerusalem with Mr. Klein direct If I love at all, I pray; which we are able to make the following offers, from the brink of Arnon. If I have not loved before, Dr. Tristram's paper gave an account of the next month's work. The direct line of coununprecedented in the history of Provincial Journal-Help me to begin, to-day." Fifteen hundred souls that have knelt at the same cros een cleansed by the same blood-have been baptized in try between Heshbon and Petra has been trathe same spiritual baptism; and, if the angel of death versed and described by some half-dozen travhould hover over that table now, all the goodly company ellers within a century; but east and west of would be sitting in the temple of God, guests accepted, are heavenly banquet. True! says every noble-hearted this little or nothing was known before Dr. aptist-glorious truth! Thank the Lord, Elder Hartley Tristram's visit. Names before scattered is good Deacon Roberts a true and faithful i broadcast over the map of Moab, at the sugon of the wide, Baptist pew, with its twelve hundred gestion of Arabs, pointing from a distance, ousand occupants. Yes, reader, ask the question of th ptist Church to-day, as to the hundreds of thousands do-baptists gathered at the Lord's table, spread erased, and many added to their number. oughout the land-ask, in the language of one of th Elders seen by John, in Apocalyptic vision, saying SECOND. - To any present subscriber who will send ad hundreds of thousands of the Baptist Church would heard, like the lifting up of the voice of many waters swer of no doubtful emphasis would reply :- " N For their bodies have not had the washing of water. Th rite of baptism can alone give this multitude of white obed saints a right to the Calvary banquet. after year. other and sister Hart, of the Evansdale Baptist Church. with a right to the Supper at all; and themselves, havi no right to sit with any company but Baptists; and there, this side of heaven, but in a regular Bapt hurch! Fifteen hundred saints : and fourteen hundred and ninety-eight eating and drinking unworthily, becau ience! And, meanwhile, presumptuous bro and sister Hart themselves incurring a guilt, which wil table of the Lord, in a Pedo-baptist Church. But say you, our church is not so strict as that: then 1 ders of a desert, east-south-east of Heshbon, a true knowledge of Christ. nswer, your church does not enforce the law. and form a new problem for our antiquarians If the law is right, enforce it : if wrong, abando at home. A quadrangle of freestone encloses a will get a pair or the photograph named. was a fair and proper exercise of Baptist law, for Evanspalace of brick. The quadrangle is 170 yards on each side, and furnished with semi-circular dale Church to turn Deacon Saybrook from its table, ause of his unworthiness-not having been baptized s an equal duty devolving upon that church to disonder brother and sister, feasting this moment at Gospel banquet, for partaking with the unbaptized in the is a facade of carved wood, 180 feet in length, the station-master gave the signal; the white less number, striving to build up the cause? Your faithful Pastor would say, if he found you in such

THE MOABITE EXPEDITION.

In consequence of the superior claims to no-Christ, giving holy fellowship to all men everywhere who tice of more popular subjects, and other exceptional causes several interesting subjects

brought before the British Association, were not made sufficiently public. The Moabite Expedition was one of these. It owed its origin to the committee of the Geographical Section. doctrines of the church, and also tested the wisdom of the candidate. It is quite likely, that beyond all this he availed himself of the occasion to discover to any church tangible results laid before the Association, eighbor, or any man of the world happening to be pres- and papers were read by the two gentlemen to

whom the expedition was entrusted. Dr. Ginsburg related the misfortunes of the

first week in the country, how Arabs from be-yond Petra opposed the passage of the Rubi-con of Moab, and simi-settled, simi-nomade owners of Kerak demanded an exorbitant black mail. Kerak itself had been previously surveyed by M. Mauss, a professional architect, working under the auspices of the Napoleonic dynasty. The troubles in France had

to show a careful copy of his plan of Kerak, which materially elucidated the position and strength of that marvellous fortress. Further threats precluded the possibility of working atter who or what they be-is there something away wu in your soul that keeps a sayin': Glory! Glory! the SE. corner of the country beyond such

That is it, to my mind. Whether that "glory" is a faint whisper or a shout, it is the "Christ formed within is the hope of glory" It is the "glory" begotten at the foot of that cross accessible to every sinner, and the com-mon watchword at that table approachable by every saint; world-wide removed from all bodies of theology, and in the vital contact with the body discerned by every cycle

with smaller plants, but has a fair allowance of deciduous trees, and towards its northern extremity palms growing luxuriantly in the clefts of the rocks overhanging the sea itself, and climbing far up the mountains.

### " DISOWNED BY MY MOTHER."

served in 1839 under Garibaldi, as a drummer 1. Let every member be careful to resist boy. In 1855 he came to America, a believer every temptation to sin-have no fellowship in the Popish faith; but, after a short time, with wrong doing. was led to seek his soul's salvation. Hav-ing found the Saviour precious to his soul, he strength and influence to our membership. "that as he had forsaken the religion of his in the vineyard. We think it will be frankly delayed the publication of results; but by the kindness of M. Mauss, Dr. Ginsburg was able his thoughts about his dearest mother that he earnest, daily, closet prayer — more of the composed the song : --

Twilight shades are deep'ning, mother, Glist'ning sunbeams gladly flee, And the breeze is wafting, mother, Tender thoughts of heav'n and thee, O, how longs my heart, my mother, With its kindred ones to be,

In some vale of peace, dear mother, There to dream of heaven and thee. A POWER FOR GOOD.

- -----

This is what every church should be-what it should strive to be. And much stronger all our churches might be than what they are. Not in numbers or in wealth, but in possessing more of the love and spirit of the Saviour, and how much more efficient they might be-The author of the following song, Antonio come by prompt united effort. How, then, Arrighi, is a young man from Italy, who can this need, so desirable be secured ?

wrote to his parents in Italy, stating his con-version and his union with the M. E. Church. Strength and Inductive to our memory of all, do not give a church the best kind of strength or in-The intelligence very much grieved his par-ents; his mother, hearing that her son had be-Lord and in the power of his might, that we come a heretic, fainted ; and she wrote to him, are really strong, and can be effective workers mother, she disowned him as long as he re- conceded, the standard of piety is by far too presence and communication of the Holy "When my father and mother forsake me then the Lord spirit, more of the constraining love of Christ, a deeper and more abiding sense of our rea deeper and more abiding sense of our re-sponsibilities, a greater interest in the affairs of the church and Sabbath school, and a spirit of prayer, humble, believing wrestling prayer, for the unconverted. How many of all our membership have and enjoy all this? Whose souls are burdened, whose daily entreaties are going up to the throne, to be returned in

BREAKFAST SHAWLS, SONTAGS, SILKS, VELVETS, LACES, RIBBONS, FLOWERS, FEATHERS. &c. &c. A splendid Stock of BLACK GOODS, ism :---

English, Scotch, Canadian and Domestic Cloths

for Boys' and Gents' wear.

Balance of Stock daily expected.

SAINT JOHN COTTON WARPS.

in all colors, at factory prices.

All Goods sold with small profits and at one price. Inspection solicited.

MILLER & EDGECOMBE, Albion House. Fredericton, Nov. 1, 1872.

SUMMER GOODS!

THOMAS LOGAN

Has now opened his entire Stock of New and Fashionable

STAPLE AND FANCY

Dry Goods,

for the present season, comprising all the novelties in

DRESS GOODS,

SHAWLS,

PARASOLS,

RIBBONS,

**·DRESS SILKS** 

AND

IRISH POPLINS

STRAW HATS,

Carpetings and Oil Cloths,

and every description of

PARKS' ST. JOHN

COTTON WARPS.

THOMAS LOGAN.

An inspection respectfully solicited.

Fredericton, June 21; 1872.

HOUSE FURNISHING GOODS,

LACES,

GLOVES and

HOSIERY,

FIRST. — To each present subscriber who will pay for his paper up to December 31st, 1873 (of course covering arrears where there are any), we will send a fine steel engraving, 18x23 inches in size. The subscriber can have his choice of the tollowing: "The Farm Yard ;" " The Homestead ;" " The Child's First Prayer ;" " Off to the Rescue ;" " Saved ;" or " The Heavens declare thy Glory."

(in addition to his own payment) the name and money (\$2.00) of one new subscriber, we will send the pair of Engravings (each 18x23) entitled, " Off to the Rescue," and " Saved ;" or if it is preferred, we will send, instead of the pair, a large sized Photograph of the late Rev. E. McLeod, originator and for fourteen years Editor of this paper.

THIRD.— To each new subscriber forwarding (either by himself or another) \$2.00, we will send the paper one year and either of the pictures named in section first.

FOURTH.—Any new subscriber, sending \$2.00 for himself, who will also send another new name and the money, will receive the pair or photograph, as in section second.

SUMMARY. -- Each old subscriber, paying his whole bill and advance to Dec. 31st, 1873, will receive one picture. Paying his own and sending a new name, he

Each new subscriber, in every case, will receive one picture. If he sends another with his own, he will get a pair or the photograph as he may choose. One great object had in view in making the above liberal offer is to collect the large amount of arrearages now standing against subscribers on our books. For want of the sums due we have been much pinched, financially, and unless they are promptly paid we may be seriously embarrassed. The pictures we offer are very fine steel engravings; and we have been at considerable search and trouble for some time in order to find them and make the arrangements by which we are able to offer them to our subscribers. Now that we have launched the offer

we shall anxiously, yet confidently, await the response. Let it be general and prompt.

" All who bear the Saviour's name, Here their common faith proclaim Though diverse in tongue or rite, Here, one body, we unite : Breaking thus one mystic bread, lembers of one common head.

erent their homes and their lives. The men of differen hs still the same in doctrine, as when they gathered a table: doing more in the separate organizati thich they belong than could be accomplished by racle of an entire unity of thought and creed. The Presmiracle of an entire unity of thought and creed. The Pres-byterian is still a Presbyterian; the Methodist no less a Methodist; the Episcopalian who has generously strained his creed a little, to-day, is still a true Episcopalian; and those two Baptists yet believe, with the writer of these its date. The Arabic name, Umm Shittah, gives no clue to the history of this remarkable place. West of the direct route referred to the set of the direct route referred to the year is a clue to the direct route referred to the year is a clue to the direct route referred to the year is a clue to the direct route referred to the year is a clue to the direct route referred to the year is a clue to the direct route referred to the year is a clue to the direct route referred to the year is a clue to the cl hnes, that baptism is only by immersion. But they have above, the gorge of the Kallirrhoe, with its looked out at the carriage windows, and findall sat together this day beneath the cross, a beautiful, liv- hot baths, which the Herod the Great tried ing neither carriage nor engine in front, they ing picture of the banquet beyond the river; the heavenly for a cure, was most thoroughly explored, came out and made enquiries, and found that burdens he bears-it is indifference and non-

Wand'ring now, I weep, my mother, Since I roam disown'd by thee; Yet I trust, though distant, mother, Thou dost think of heaven and me. From the hearthstone banished, mother, For the Gospel full and free. Though thou wilt not own me, mother, Ever will I pray for thee. Thou art growing old, my mother,

Let me take thee by the hand, Lead thee to the blest land, mother, Guide thee to its golden strand. No more sorrow, then, dear mother, Tears shall never dim thine eye ; Oh, I know thou'lt join me, mother, When life's storms are all blown by. whose specialities lay in the pursuit of such

This the thought that cheers me, mother, When our life on earth is past, We may meet thee, cherished, mother, In the bright, sweet land of rest. In this land of strangers, mother, Far from Italy and thee, Stronger grows my heart, dear mother,

While I bend to pray for thee.

terest, especially that of his conversion. He and give it a power whose influence cannot be accidentally stumbled into a love feast, at- defined. tracted there by the spirited singing as he 3. Another thing necessary to give efficiency were identified and fixed, others corrected or ing he heard, for the first time, that it is our members co-operate with their pastors in sus-Making Umm Rass, briefly described by "who are these which are arrayed in white robes? And whence come they?" And a voice from the thousands working from it as its centre, the diminished Spirit and the Christian environment of the s working from it as its centre, the diminished Spirit and the Christian experiences that he rule, but act as they feel every time a meetparty first struck virgin ground on the 17th heard, he at once applied to the Saviour, and ing occurs; go or stay just as inclination shall "These are they who have washed their robes, and made them white in the blood of the Lamb." But ask us to Mecca was discovered some twelve during three months' severe persecution from a headache, or some other ache, or some other ache, or some other ache, or some specin whose blood their robes have been purified? And an miles further east than it was supposed to run, his two elder brothers, with whom he lived, ial engagement when the time for the prayer and found to form a very striking feature on in this country, he became instrumental in meeting comes around; or on the Sabbath, it the level, and usually parallel furrows run in their conversion. Thus three of the eight is too windy, or warm, or cloudy, or, too faperfectly straight lines, the result of the tramp composing the family are happy Christians. tigued by over-work, or the common Sunday Fifteen hundred saints now feeding at that table-if it of camels and men in contiguous streams year He is to return to Italy in October, with Ga-sickness-excuses which are seldom used on a Ziza, the station of a squadron of cavalry men.-Methodist Protestant.

mentioned in the "Antoine Itinerary," was The young Italian referred to above visited the first part, and Monday upon the last. another centre for exploration, from which the St. John, Fredericton and Halifax during the most remarkable and important discovery was made. The ruins of a magnificent palace, far past summer, where he preached to good ac- mate the damaging effect of neglecting the east them out of their own church; having this day sat more perfect than anything yet found in Moab ceptance. We hope he may have great sucgether with the assembled multitude of saints at the of so early a date, were discovered on the bor- cess in his efforts to bring his countrymen to and the strength and prosperity of the church.

# THE RAILWAY COUPLING.

bastions. On either side of the only entrance in the railway carriage. The bell had rung; of the pastor and impose burdens upon the and 17 in height. Animals, birds, flowers, flag was waved; the signals told out all clear; Members who consult their ease and remain fruit, and even men are chiselled with great the engine whistled, the steam was put on, at home evenings, may sleep quietly on their Pedo-baptist enclosure :--" Come out from among them, and be ye separate," though I hardly think he would com-thoroughness of work and delicacy of touch. and away the engine winstled, the steam was put on, and away the engine winstled, the steam was put on, and away the engine winstled, the steam was put on, and away the engine winstled, the steam was put on, at nonice evenings, may sleep quictly on them pillows; but there is one who can find no such The whole is in a marvellous state of preser- mained where it was, and my friend and I rest. The pastor's heart is grieved to see the But see ! the Supper is concluded : and now they sing :- vation. The vaulted roofs of eight chambers looked along the train in amazement, as we seats of so many vacant ; he feels forsaken by of the palace yet remain. The plan and de- saw the engine a good distance up the line, those on whom he had a right to depend for tails have led Mr. Ferguson to conjecture the but no carriage behind it. The little mistake co-operation. He goes through with the ex-Persian conqueror Chosroes to be its author. was soon rectified, the engine was brought ercises the best he can-returns to his home Sir Henry Rawlinson questions the soundness back and coupled to the carriages, and the with a sad heart-returns, but not to quiet of this opinion, on the ground that a military train, with my friend, soon disappeared. What rest; sleep refuses to come to his relief; his Now, behold them going their several ways. How dif- invader who merely crossed this tract on his was the mistake? The coupling was not on. mind is going out after those absent onesway to Egypt never had sufficient hold upon Some merchants were one day going to a why were they not present-have they no the country to attempt such a work. Be this market; they took their seats in the last car- more interest in the cause; can they make no as it may, A. D. 600 must be somewhere about riage of the train, and were soon absorbed in sacrifice for the Saviour ; is it of no concern

nowers of rich blessings

We need to be better Bible educated Christians. The Bible furnishes food for the soul; and yet are there not a great many in our churches who are famishing spiritually for the lack of this food, How seldom do they have a full, well-digested meal? Seldom on a week day, and, it is feared not always on the Sabbath. The secular papers are read, magazines of wit and fashion, and light literature, all like husks to the soul, that contain no nutriment to invigorate the spiritual man, and strengthen the faith and prepare for religious work. How much devotion can there be in our service in the house of God, if we come there fresh from the cares of life, or from the newspaper, or novel, and how much weight can our presence give to the saving influences of the occasion ? Rather how much more salutary would be our influence for good did we meet, coming from our Bibles and our closets, our Christian sympathies warm and alive, and in harmony with the spirit and services of the The history of this young man is full of in- occasion. Christ will honor such a gathering

was passing along the street. In that meet- and prosperity to our churches is that the privilege to confess to Christe our Great High taining their social and public meetings. Are Priest, and obtain the inward witness that we there not too many who feel no responsibility vazzi, to become an evangelist to his country- week-day. The Sabbath is like one hung between two thieves, Saturday encroaching on

No one except a pastor is prepared to estiregular meeting. Every such absented is abstracting from the usefulness of the pastor If such are ready to go to the concert, the social gathering and every where else, but find it is so difficult to attend the place of prayer and worship, what does their example say, I had said "good-by" to a friend, as he sat what are they doing but to weaken the hands

""" FIRST COME FIRST SERVED" shall be our rule in the distribution of the premiums.

The Supper in a Congregational Church. &c. &c. ac.

I am inclined to think, that Christ has a great outside Church ; and, to return to our figure just used, I believe that the servants might pick a large bouquet of veritable blossoms, quite beyond the regularly built garden walls. It has always been so; man has ever fallen short of the true figures, in taking the census of the spiritual Jerusa-

Hear Paul, in his letter to the Romans: "Wot ye not what the Scripture saith of Elias? How he maketh inter-cession to God against Israel, saying, Lord, they have killed thy Prephets, and digged down thine altars; and I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal,"

Let us read a few verses from the book of Numbers :-"And the Lord came down in a cloud and spake unto him (Moses) and took of the spirit that was upon him, and and gave it unto the seventy Elders : and it came to pass they were of them that were written but went not out in-Lord would put his spirit upon them.

And then you remember, that the disciples once found some members of the outside church, and that they posi-Lord. Nay, more; they were so proud of this act of misguided zeal, that they hastened to tell the Lord of it. Let us read it as found in Mark's Gospel :- " And John answered him saying, Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him, because he followeth not us. But Jesus said, forbid

# THE TUNEFUL VOICE.

impulse was to rush into the open air, and bristled" with new facts. that when the spirit rested upon them, they prophesied and did not cease. But there remained two of the one was Eldad, and the name of the other Medad: and the spirit rested upon them, and of the other Medad: and the spiri

Moses said unto him, enviest thou for my sake? Would of her companions, neither was she disturbed under Lynch, nor the French expedition un-God that all the Lord's people were prophets, and that the of her companions, neither was she disturbed under Lynch, nor the French expedition un-

harmony."

similarity of position to the description of Jo- The coupling was not on.

try, and the sound of music attracted him to Tristram is the first in modern times who has touching the engine, but it might have been nasal psalmody, sung in the most discordant prisonment and met his death. The names They seem to worship as saved people wor-

might be given ; so I resolved to endure the could alone enable us to appraise and appre- There were first-class carriages, and very by trying to take from him those already in they were of them that were written but and Medad do prophesy in the camp. And Joshua, the son of Nan, the servant of Moses, one of his young men, soft, clear voice of a woman singing in perfect ever one of the fruits of the expedition which may belong to a most orthodox church, may answered and said, my lord, Moses forbid them. And Moses said unto him, enviest thou for my sake? Would of her companions, meither was she disturbed when the function of the function which may belong to a most orthodox church, may profess the purest creed—but are you connect-

by their noisy discord; but patiently and der the Due de Luynes-though both had And then you remember, that the disciples once found some members of the outside church, and that they posi-tively forbade them to work wonders in the name of their tively forbade them to work wonders in the name of the tively forbade them to work wonders in the name of the tively forbade them to work wonders in the name of the tinfluence, and be-tively forbade them to work wonders in the fore the tune was finished all were in perfect Moabite shores of this salt lake of the East. truths, that makes them prove sweet and pro-

It is in this way a quiet and pure life brings of marl, painfully bare, glaring to the eye, ing on the flowers that gathers honey, but her other lives under its gentle sway. It uses no and almost entirely destitute of vegetation of abiding for a time upon them, and drawing words of protest against prevailing discord, any kind. It now appears that the eastern out the sweet. It is not he that reads most, min hot; for there is no man when shall do a different geological forma-my name that can lightly speak evil of me. For he that is not against us is on our part." As good Descon Roberts would say, "there you have it." The blindness and bigo-try of a disciple—and the loving John, at that—who

sephus, answer to Machœrus, was reached for As I stood with my friend at the station, the first time. Other travellers have seen it a thought was very readily suggested-Why feel how much their individual piety and fi-"A German, whose sense of sound was ex- from a distance, or more probably had the are so many people lost who seem to be on delity has to do in increasing the strength, and ceedingly acute, was passing by a church a direction of its site pointed out to them, and the right line of rails? The coupling was not influence and prosperity of the church. -Adday or two after he had lauded in this coun- marked it erroneously on their maps; but Dr. on. The buffers of the front carriage were vocate.

enter, though he had no knowledge of our the honor of having actually stood on the a mile off, in so far as connection with the enlanguage. The music proved to be a piece of very spot where John the Baptist suffered im- gine, was concerned; so with many professors.

fashion, and the sensitive German would fain and details of ruined towns are too numerous ship; they sit beside them, pray beside them, Satan; do you always conquer? If not forced have covered his ears. As this was scarcely to transcribe—as Mr. Stanford afterwards ex- hear the same sermons and bear the same to retreat, yet are you not often compelled to civil, and might appear like insanity, his next pressed it, Dr. Tristram's report "perfectly good reputation! What is wanting? The lie on your arms, because the enemy has not link of living faith. Till this is on, "there is been defeated ? Would you drive him from

The western side, as we all know, is a desert | fitable to the soul. It is not the bee's touch-

ad to the claims of religion?

Here is one of the greatest trials in his In the next chapter, we will listen to the talk of the two daring rebels, who have incurred the wrath of the Baptist though not unknown before; Makaur, which must surely, from its modern name and its night, and how must it appear to the Saviour? Oh ! that all our members could see, and

### FLANK THEM.

Christian, you often have hard battles with

hose whom he has already conquered. Have you doubts and fears about your own ecceptance with God? Do not try to settle leave those with Christ, and go work for

Do besetting sins, special temptations, troule you? Do not stop to fight them, but cast hem on Jesus, and work; work for souls ; ake them from Satan, and you will find no