AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Vol. XIX.—No. 14.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 5, 1872

Whole No. 950.

ALBION HOUSE.

IMMENSE REDUCTIONS!

Cheap Sale,

to continue until the 1st March, of Seasonable first-class thrown in crowds upon our shores.

DRY GOODS,

in order to make room for a large SPRING IMPORTA- a substantial and commodious mission-house, TION just ordered from England. The Stock has been thoroughly overhauled and Reduced to such prices as cannot fail to effect a speedy clearance. Attention is directed to the following

SPECIAL LOTS:

140 pieces Plain and Fancy Dress Goods, from 5 to 12 cents per yard less than former prices; es Tweeds and Winceys, at cost: 25 pieces Grey and Brown Alpaccas, at 12, 15 and 18 cents, until now. For about a year past, Rev. I. M. former prices 18, 22 and 25 cents;

6 pair White Blankets, at \$2.50, former price \$3.60;

6 " " 4.00, 12 pieces Fancy Flannel Shirtings, at 20 and 24 cents, former prices 30 and 35 cents; 2500 yards Light Prints, at less than cost; Waterproof Cloth and Velveteen Jackets, much below the

WOOL GOODS, In Clouds, Breakfast Shawls, Hoods, Scarfs,

Ties, &c., &c., at cost prices.

A NICE LOT OF

LADIES UNDER SKIRTS, at cost prices.

GREY AND WHITE SHEETINGS, GREY AND WHITE COTTONS,

A Large Stock which will be sold at less than Wholesale

Your inspection is solicited, as the reductions are bonafide.

PARKS COTTON WARPS,

in all colors, Nos. 78 and 9.

MILLE & EDGECOMBE.

Successors to the late JOHN THOMAS. Fredericton, Jan. 26, 1872.

SEASONABLE GOODS

Is now showing a large Stock of the following Goods:

THOMAS LOGAN

TABLE DAMASKS,

CLOTHS,

TABLE COVERS,

NAPKINS

DOYLEYS,

LINEN SHEETINGS,

PILLOW LINENS,

GREY AND WHITE SHEETINGS,

Pillow Cottons, Towelling,

OSNABURGS,

TICKINGS,

PATCH WORK,

QUILTS, TOILET COVERS,

GREY AND WHITE

Cottons,

STAMPED WORK.

SKEIN AND BALL KNITTING COTTON.

An inspection respectfully solicited.

THOMAS LOGAN.

The Intelligencer.

CHRISTIAN WORK AMONG THE CHINESE

The Subscribers, in tendering their sincere thanks to their friends and the public for their past favors, now beg to inform them that they intend running a tion, it is that it seeks to bring its work into the closest possible, and trees of life intimation which it would be disloyalty not to but ten cents a week would produce the yearof the Gospel among these dusky pagans to appear more and more.

> Christian work among them was in connec- of ladies, and taught by Mrs. Coles, once ention with the Presbyterian mission established gaged in similar work in China. It is the larin 1852, under direction of Rev. William gest and best school yet established for the Speer, D. D. Aided by friends of the work | children. The average attendance is about among all denominations, he was able to erect | thirty. containing a chapel, school-rooms, and a comfortable home for the missionary and his as- a mighty deep of darkness, pollution and missistants. At that early day such enterprises ery. But it is an experiment no longer. We were costly, and the success attending the have measured the hindrances and have found erection of this building was, to some at least, a grateful surprise. After some years, failure that they can be overcome. And the results already secured give good promise of far tians struggling under the oppressive burdens

almost all the Chinese here. Two Sabbath | this is turned to a partial advantage when we | whole year. various places of resort, occupies many hours. as they gathered at their schools. But this, who are so worthy, yet so poor." tained for several months. The average at- the Christian religion. God is making the bidder; I know twill pay." Francisco. From this church of Chinese, four is greatly increased by the irregular attend- mains to the highest bidder.

missionaries spends several weeks co-operating with them. Five have already gone from this church to be home-missionaries in China; two of them already preaching, one studying for the ministry, and two employed in other Christian labor. After finding this work to and so fruitful, one is tempted to find fault

Soon after this mission was started, Rev. J. L. Shuck, pastor of the Baptist church in Sathere. He had spent several years as a missionary in China, and was familiar with their nineteen members, and built for it a neat chapel. His labor among his people of both up by the departure of Mr. S. at the beginning life in the rebel service. For more than a

year past the Baptists have carried on a Chinese mission in this city and vicinity, under Graves, long a missionary in China. He has also had valuable Chinese assistants—one of whom, Bro. Fung, died a few months ago, greatly lamented. Their methods are similar to those already detailed, and their labors are attended with encouraging success. It is to be regretted that at the end of his six months'

enlistment, Mr. Graves feels obliged to retire.

The American Missionary Association, as early as the latter part of 1852, began work with our Chinese on the very plan which, their own; using their eagerness to learn the English, as a lure to win them to the study of the Gospel. For some reason the plan did not work well then, but when, four years since, it was introduced again by Rev. O. Gibson, missionary of the M. E. Church, it was warmly welcomed and energetically carried out. The interest and fervor naturally inspired by the novelty of the suggestion have now died away, but in many of the churches the work remains as permanent an element in their operations as the Sunday-school itself. It is impossible to even guess, with any confidence, as to the number of Chinese gathered able statments. Probably it would be safe to say that one thousand Chinese are connected with the schools in San Francisco, though the average attendance upon them may not exceed five hundred. There may be nearly a many in schools elsewhere in the State. Al! the leading denominations participate more o. less in the work. Meanwhile the Methodis SHIRT FRONTS AND SHIRTING LINENS. Church has built a fine mission-house here, and its schools and religious services are in full operation under direction of Mr. Gibson. It

month (payment being optional) is made for

IN CALIFORNIA.

The immigration of Chinese to California held in the day-time, with reference to gather- forever.

These details show a work begun, and only begun. We have only touched the surface of

THE DIFFICULTIES. Bondit has been associated with him,—like Perhaps the first to occur to a theorist, I will give a hundred or a thousand dollars,'

Already we begin to gather in the harvest. To some of them allusion has already been ganized. Two converts were recently bapbe so industriously pressed, so wide-reaching, for months on probation, and have run well. tized at the Methodist mission who had been with the modest quietude with which it has the Baptist mission. Four are members of Several have been baptized in connection with moved on; and to beg to be hereafter made the First Congregational Church in Oakland; three are expected to join the Church of the Advent in San Francisco, at Easter; eight are

cramento, commenced a work for the Chinese | Third Congregational Church in San Francisco. The testimony respecting those who have language. He organized a Chinese church of es, is almost universally favorable. They have for some time been connected with the churchno striking experiences, and say little about simple and unclouded, their consecration full of the war," and to remember that he lost his Great caution must, of course, be used in er and honest, and their walk irreproachable couraging their profession of religion. No pains should be esteemed too great to guard tism as they used to burn their incense papers, for the sake of luck, though we have seen no symptoms of such superstitious thoughts about to enter into and incur the responsibilities o it. It would not be strange if some sought recognition in our churches in the hope of material advantage, or of better social standing; do not Americans sometimes do the same? Give to some promising Chinaman a card conments, that he may study out the words and get the thought, and you may find that instead

that they also worship "Josh," As we look to the future of this work we can expect many questions to arise, the wisest solution of which may not be reached at once. How far to carry the grading process,-and, manifest that where little or no concern ha in general, how much to attempt in our schools; how far it will answer to carry the Christ is showing itself, and from thoughtles present process of doing for them, and how indifference there soon becomes to be exhibit soon and how persistently to press upon them ed a desire to do more, and to be a participan the duty and honor of doing for themselves; in the spiritual interests of the Church. whether it be wiser to segregate the Chinese Christians into Chinese churches with services plans are invaluable; spiritual discipline i in their own tongue, or to encourage them to become identified with English speaking churches, and gain what advantage may come "alms and prayers;" that they go "up to in these church-schools. Statistics have never from the watch and care and fellowship of a tians for the work among their countrymen,these and many other questions must be solvgood time.

BORROWING TROUBLE.

Congregational Church in San Francisco. It Joshua will command, and above your soul pared thoroughly-systematized books and in doing this work, to attend the stated meetis maintaining schools in San Francisco, Stock- the sun of prosperity will stand still. Bleak other aids upon so simple a method as to bring ings of the Church and Sabbath-school. These ton, Sacramento and Oakland. They are and wave-struck Patmos shall have apocalypthe entire apparatus within the comprehension are important, and should not be neglected; taught by ladies, and women's work in this tic vision, and you shall hear the cry of elders, of young and old—presenting, at any interval but in the various pursuits of life we are field seems to be specially acceptable and and the sweep of wings, and trumpets of sal- of the year, the exact condition of the finan- called to work for Christ. The merchant, greatly blessed. Three of these schools are vation, and the voice of Hallelujah unto God cial affairs of any church.

The beginning of organized and public Chinese children, sustained by an association Talmadge.

CHURCH ENTERPRISES.

THE SCRIPTURAL PLAN FOR THEIR SUPPORT.

How can we build our church? how can we pay off our debt? how can we support a pasor? how can we meet current expenses necessary in sustaining a church organization? are questions which are to-day deeply exercising of health compelling Dr. Speer to relinquish greater ones before us. It remains to say a of personal responsibility they have already be \$10 per week, or \$520 per year. the work, his place was taken by Rev. A. few words about the difficulties and the re-

The advice of one is, "Start a subscription; himself, formerly a missionary in China, and | would be that we must reach them through a | when, perhaps, not another man in the whole fluent in the Canton dialect, which is used by language of which they know so little. But congregation sees that amount of cash in a make the mistake of firing too high. Preach-

the various rudiments of an English educa- friends and their foes, and to associate friend- give me a mortgage. Put up your church, the dangers of the age, but which perhaps not tion. A small day-school has also been main- ship and protection and unpaid good-will with then sell the pews, or rent them to the highest one in fifty of his hearers has ever met with.

About the same number attend the Sunday- ing, and sheaves are gathered unto everlast- All these and other plans are suggested, and Manicheeism. Strauss and Renan are gibbetschool, which might be greatly enlarged if | ing life from seeds of kindness that for months | in thousands of cases have been tried-many, | ed afresh, to the edification of listeners to teachers could be procured. The church con- and years seemed to be scattered only on the perhaps, with success, while many others have whom the names only carry a vague idea of

have gone forth as colporteurs among their ance and fitful interest of many of the volun- Without presuming to call in question the liness or selfishness as best they may, knowscattered countrymen in this State and Ore- teer teachers. With these hindrances we must sound judgment of the fathers in Church mat- ing nothing of the "battle with skepticism," gon. Two of these are employed by the mis- get along as best we can, believing that we ters, as illustrated in the schemes above men- except the charge they have heard sounded, sion itself; and, occasionally, at points of shall gradually outgrow them, and that even tioned, we submit to the consideration of all whose notes were never understood and are the woman who has a husband who is not soon forgotten. old plans are such as in their best judgment | We are far from decrying the intellectual they heartily approve, and whether there is in element in preaching. We believe that a any of these plans a manifest evidence that minister ought to instruct as well as exhort; made, in the mention of Chinese churches or- they bear the impress of divine favor, or that and that he should often call his hearers to poverty, privation, and toil, are welcomed the best of them does not indicate more of the more sustained and arduous thought than they

weighing all the good realized?

speak emphatically to seekers after truth and | the air. lines of duty, and call upon all who feel moved sustaining church ordinances or buildings, to ponder well the "ways and means" before entering upon active measures.

The moral tendencies of scriptural methods are also unspeakably beneficial upon the minds taining the Beatitudes, or the Ten Command- of the young. The simple act of "laying aside" a small amount of money, devoting and depositing it every Sabbath as a part of their with so much promise. The design was to and worship Jesus, closer inquiry will show "gift," and consider, "What is the object and what will be the consequence of this act per formed by me and my companions every Sab bath?" Their interest in church ordinance. will gradually increase, and soon it will b been felt, now solicitude for the cause o Hence, as a means of grace, the scriptura being wrought, which will always make the young person an active Christian, and teacl but come to Jesus now, and work for him him the intimate connection there is between | while it is called to-day.

object and the giver. Christians and church associations are so slow enter the heavenly land. and even reluctant to adopt any measures. Oh! how many are the surrounding influ

There is one school in San Francisco for Chinese children, sustained by an association of ladies, and taught by Mrs. Coles, once enthe knowledge of the Lord?"

will be \$5 per week, or \$260 per year.

will be \$10 per week, or \$520 per year. will be \$12 per week, or \$624 per year.

will be \$12 per week, or \$624 per year. If 20 persons give 50 cents each, the amount | through and steal." will be \$10 per week, or \$520 per year.

Total, \$3068 per year.

SHOOTING TOO HIGH.

It is said that raw troops in battle always and week-days, to crowds of a hundred or receive at the hands of many people of our "Apply to the Home Missionary Society," of his congregation. He is in danger of adthought which are wholly unfamiliar to most more, and to knots of people caught in their race, who, for a while, laid wait to abuse them, says another; "that, we know, will help us dressing himself to difficulties which his hear-An evening-school is maintained, at which too, turns to a royal advantage when we see "Go ahead," says the bustling business from the pulpit assaults on certain phases of ers have not felt. Thus, we constantly hear Chinese are taught the English language and how they learn to distinguish between their man, "I'll help you; lend you money-only infidelity which the preacher feels to be among as much about Pantheism as Gnosticism or nected with the mission consists of twenty- waters. The main difficulty is to secure a resulted in disaster—the friends finally com- children of the devil. The trumpet is sounded seven members, four of whom were baptized regular attendance of the Chinese upon either pelled (after trying several irregular plans) to against the "hosts of infidelity;" and the last year. The work is not limited to San | the religious services or the schools. And this abandon the enterprise, and sell out what re- congregation enjoy the music and then go home to fight their own battles against world-

"commercial enterprise" or savor more of are in the habit of practicing. But to do this "worldly wisdom" than a true desire to with success, he must adapt his ideas to their "honor the Lord with our substance," and ac comprehension. He must himself enter as demand. It must be self-denying as well complish a great moral good, while other o. into the range of their thoughts and feel- as self-desiring. Love beareth all things and the methods are felt to be positively bad and ings. And this he can only do by keeping in exceedingly evil in their tendencies-far out- communication with them; by getting in contact with their daily lives; learning their We sincerely hope and trust that the day standpoints, familiarizing himself with their is past when church-lotteries, under the name | ways of thought, watching the different effect of fairs or festivals, or any other corrupt and of the same object upon their minds and his inful schemes, shall be resorted to to advance own. No one expects a man without the sothe interests of the cause of Christ. Many o cial element in him to be a good pastor, but it his disciples have had reason to blush and is not always recognized that such a man can the "moods and tenses of religious feeling," plead humiliating excuses, to silence the hardly be a good preacher. Yet a man can woman seeks in a husband, truth and nobleraces had, for those days, a large success. It but their views seem to be clear, their faith merited rebukes from the enemies of Christi not preach successfully, be he ever so good and spotless purity. And if a man will show and eloquent, who does not understand and Turn we now to the Bible-the only true adapt himself to the capacity of his audience, and safe guide-and what do we learn? No and such knowledge only comes by familiar one word of approbation of the old plans, but intercourse with the class of men whom he "Bring ye all the tithes into the storehouse, addresses. A sermon rich in thought and and aid those who have made such professions. etc., "upon the first day of the week," etc. feeling, but not adjusted to the receptive quadirection of Rev. John Francis. For six and and those who have made such professions. With numberless analogous passages, all which lity of the audience, is no better than shot in the six

WORK FOR CHRIST TO-DAY.

BY. REV. J. S. VAWTER.

To the Christian there are a thousand incen-"Ye cannot serve God and Mammon." And in secret, an appreciating word there will be time enough, when old age and the heart of the true and toiling wife. death come, to turn to God and obey him : Her husband and her children are her treabut listen not to his syren song, and remem sures. She lives if they stand fast. She is ber that it is said, "To-day if ye will hear his proud of their honor and joyous in their pros-(God's) voice, harden not your heart," and perity. And every token of their care and Now is the accepted time, now is the day o love for her, in sickness or in health, is laid salvation." To-morrow may be forever too up as a cherished memory, a kindness which late. Then,

"Haste, O sinner, to be wise-Stay not for to-morrow's sun !"

been compiled, and it is found difficult to keep large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians; how gether "as a memorial before God, which en large company of mature Christians is not below to the company of the company most wisely to employ these Chinese Chris- sures the double action of blessing both the complish. He is met by foes without and in you, one little contemptible thing, robs you within; the evil inclinations of the heart are What is it, we are led to ask, that "plan constantly leading him from the path of duty ed. But the work itself may solve them in and system" are introduced into and gover and only by constant efforts, in watchfulnes all the various industries in secular affairs- and prayer (thus securing Divine aid,) can the exhibiting such wonderful results, and ye | Christian expect to accomplish his work and

The habit of borrowing trouble is wrong, however scripturally warranted, for fear of a lenees to draw the heart away from the Sa because it is unbelief. God has promised to imaginary evil? We are well aware that it viour! The world is full of Satan's wiles, and take care of us. The Bible blooms with as- former days, "Free Church" enterprises wer to the young, middle-aged and old, temptasurances. Your hunger will be fed; your sick, engaged in at various places, without satistions are alike presented, to turn them away first year's work has ju-t closed. One hun ness will be alleviated; your sorrows will be factory success. There may have been, an from the service of Jesus. There is a continuous dred and five have attended upon the school, healed. God will sandal your feet, and shield undoubtedly were, good an i sufficient reason ucd warfare between the pious soul and it your journey in this wilderness of sin and but the average attendance has been but twen your heart, and smooth your path, and along for their failure. But if we misjudge not, the adversary, and no follower of Jesus can expect pain. by frowning crag and opening grave sound causes which embarrassed many were "wan to pass through life and enter heaven "or the voices of victory and good cheer. The sum- of system" and "well-arranged plans" in finan flowery beds of ease," but daily and hourly The fact that man perverts God's blessings, tuition. It is worth noting that from thes mer clouds that seem thunder-charged really cial measures—burdens undertaken by a fev to fight against the enemy of souls. The does not prove that the peril lies in the blesscarry in their bosoms harvests of wheat, and when opportunities for all to participate shoul very moment we enter the Christian army, wing, but in man's perverseness. If the Israel-About a year since, the A. M. A. resume | shocks of corn, and vineyards purpling for the have been given. Such reason cannot now by must work for Jesus with all the power ites made an idol of the brazen serpent, we its work, placing it under the superintendanc wine-press. The wrathful wave will kiss the urged, for intelligent Christian men having the given us, to conquer and overthrow every should simply avoid their folly while we learn of Rev. John Kimbell, pastor of the Green St. feet of the great Storm-walker. Our Great cause of church extension at heart have pre- enemy of the soul. It is not simply necessary the lesson of faith from the record.

It is estimated that there are millions of the mind, "What shall it profit a man to gain had no sooner fairly set in, than the attention of Christians was drawn to the advantage this of Christians was drawn to the advantage that the christians was drawn to the advantage that the christians was drawn to the christians was drawn to the chris might give toward their evangelization. It any peculiarity about the plan of the vulture, but the way still winds upintimation which it would be disloyalty not to the closest possible relationship to the local overarch it, and thrones line it, and crystal- but ten cents a week would produce the year- endeavor to gather sheaves into the garner of regard. And as the volume of that immigra- church; to have it, in each place, a work of line fountains leap on it, and the pathway ly income of over twenty millions. Why, then, the Lord; and the physician, while ministertion increased, it began to appear that God the church in which the Association acts ends at gates that will not Christians awake to the consideration ing to the sick, ought never to forget that had bound up the question of our own national character and safety, with that of the work all character and safety, with that of the work all character and safety, with that of the work all character and safety, with that of the work and safety are gold, and temples that are always open, and safety are gold, and temples that are always open, and safety are gold, and temples that are always open, and safety are gold, and temples that are always open, and safety are gold, and temples that are always open, and safety are gold, and temples that are always open, and safety are gold, and temples that are always open, and safety are gold, and temples that are gold, a city mingling forever Sabbath and jubilee in the use of means to reach it, so as to ensure calling of life the thoughts of the Christian

> ment through Christ, should first find a place If 50 persons give 10 cents each, the amount in the heart's affections, and the Saviour has promised that those things pertaining to the If 50 persons give 20 cents each, the amount | welfare of the body should be added. Then, my Christian brother or sister, let us, in all If 40 persons give 30 cents each, the amount the pursuits of life, while endeavoring to secure earthly riches, strive the more earnestly If 30 persons give 40 cents each, the amount to obtain that richer inheritance, "which moth and rust can not corrupt, or thieves break

Though it may be a heavy cross at all times If 10 persons give \$1 each, the amount will to stand up and work for Jesus, yet to the faithful there is a crown of eternal life, joys unrading, and pleasures evermore at God's right hand in heaven. To those who are daily workers for Christ, there are mansions of rest prepared, and with Jesus and all that bloodwashed throng shall we ever remain. Then services are maintained by this mission, each find their eagerness to learn it bringing them Another advises, "Send the pastor to large minister fresh from the Seminary or from his ter. Our society will be that of angels and shall our sorrows be over-temptations will preceded by a Sunday-school session. Street- within reach of the truth. Another might be city churches, to beg of them, for they surely own study, is full of ideas and modes of the redeemed, and to Him who ever liveth and reigneth shall be given ascriptions of praise forever; and we shall go out no more

from the presence of the Lord. How very important that we all secure this holy and eternal rest, that remaineth alone for the people of God! Let us, then, work for Christ tolay, for we know not each day but it will be tendance on the evening-school is fifty-five, prejudice and bitterness of men to praise him start a lottery, hold a fair or festival," cry and satisfaction of a congregation that knows ter calleth, to go up higher, and mingle our voices with the saints in glory .- Journal and

LOVE YOUR WIVES.

Husbands, love your wives. Nothing brightens a true woman's life like love. She will do anything, bear anything, suffer anything for the sake of a husband who truly and tenderly

wholly hers, mourns the loss of a companion, and endures the presence of a mummy. But where conjugal fidelity and affection exists, gladly for the joy of love. But this love must be more than words, it must be in heart, and life, in deed and truth. It must endure as well endureth all things, and never faileth.

And when in her weakness, weariness and sorrow, a woman can feel that she does receive from her husband such a self-denying love as this, when his strength bears with her weakness, his patience with her petulance, and when his calm courage soothes her frights and fears, what gratitude wells up within her

and spotless purity. And if a man will show his manhood in his daily life, he will find a blessing in his heart and in his home such as tongue can not describe.

Wives need love. Their hearts yearn for it as much as in the days of girlhood when life itself was love. They often pass their womanhood in anxious cares and wearing labors. In the anguish of maternity they enter into new spheres of existence, whose only light is love. Whether woman's course is to be sadness or joy, sunshine or gloom, depends upon love. All her cares are borne with patience if love tives to work in the Master's vineyard, and i sweetens her bitter cup. A long, hard, weary one-thought (more than another) should im day of toil is amply paid for with a single press itself upon the mind, it is, Work for smile; and one tender, loving clasp makes her Christ to-day. Every true Christian must ad forget a whole lifetime of care and conflict, mit that Jesus said: "If any man will come and bless the day she found a husband with a of this, he is wearing it as a sort of amulet. religious duty, cannot fail in time to impress after me, let him deny himself and take up his heart so true and a hand so strong. An unwithin the last four years, has developed itself with so much promise. The design was to with so much promise. The design was to sometimes when they tell you that they love in secret, an appropriating word a pitying of this, he is wearing it as a sort of amulet. Sometimes when they tell you that they love in secret, an appropriating word a pitying of this, he is wearing it as a sort of amulet. Sometimes when they tell you that they love in secret, an appropriating word a pitying of this in secret, an appropriating word a pitying of this in secret. therefore it becomes us to work for Christ, and soothing glance, a kindly, sunny smile, a little not the devil. The voice of Satan would say, self-denial to afford her pleasure or spare her Serve me, enjoy the pleasures of earth, and pain, all these are as sunbeams of gladness to

she cannot forget, and which she is only too

happy to repay. Husbands, love your wives A harsh word from you is worse than a poisoned arrow from an outside foe. Your sneer turns life to bang The Christian's work is an arduous one, and and blackness, while your smile alone brings sunshine to her soul. One selfish meanness of your crown of honor, and leaves her to bewail her loss.

The wife must reverence her husband; but your love must beget that reverence. We reverence the heavenly Father, "we love him because he first loved us." "So let husbands love their wives, even as Christ loved the Church and gave himself for it," and that love shall plant in her glad heart such seeds of blessing and of reverence as shall cause flowers radiant as those of paradise, and full of