## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

## "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 1, 1872.

THE RELIGIOUS INTELLIGENCER

Editor and Proprietor.

Whole No. 945.

### Vol. XIX.-No. 9.

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# SEASONABLE GOODS!

Rev. J. McLEOD,

THOMAS LOGAN

TABLE DAMASKS,

Is now showing a large Stock of the following Goods

CLOTHS,

TABLE COVERS.

NAPKINS

## DOYLEYS.

#### LINEN SHEETINGS,

EXTENSION OF TIME. THE OFFER OF THE "OPEN DOOR" YET GOOD ! Our friends will bear in mind that the " OPEN Door" is still sent to each new subscriber to this paper; and also that an additional book is sent to each person who sends us five new names. A great many have sent us parts of clubs, and the continuance of the offer will give them ample time to complete their lists, and thereby secure the to our list. Our friends have our hearty thanks. this month will witness a still greater increase.

So many of our present subscribers having expressed a wish to purchase "THE OPEN DOOR,'

The Intelligencer.

OF "THE OPEN DOOR" (post-paid), TO ANY PART ed soldier must not expect any comfort until OF THE DOMINION.

be given up, the memorable reply was, "Un- he will do his best. A Christian is one who hold now you may escape. Flee to Christ a loftier and serener spirit of devotion, touches conditional surrender." If you are sinner, wishes te do all he can. He will train himself and be forever saved. then your heart is a rebel fortress. It must be for more effective work. He will live for this.

tress for many weeks, finally said, "Peace with God I know nothing about; but I have done quarreling with Him. I am justly condemned. I have resolved to submit to God and serve Him, and do all the good I can as long as I live; and then go to hell as I deserve.' book. Let no time be lost. The canvass thus far has been brisk and effective, having added !argely to our list. Our friends have our hearty thanks. man soon found that her calm, willing submis-Let the canvass be continued with equal zeal, and sion to God-her willingness that God should reign, while she patiently did her duty-was

TO EACH PERSON REMITTING ONE DOLLAR TO OUR ADDRESS (Fredericton), WE WILL SEND A COPY Don't stop to think about nappiness. A wound-Especially I entreat you not to demand of

yielded to the Lord; yielded entirely, and yielded without any conditions on your side. Then think a great deal of Christ; talk with make your peace with God. Be sure these is not the bad and the weak who really com-Do not stop to bargain with God. Put in no him often about this, and about his death on apprehensions are God's warnings. Do not prehend its meaning. The deeper our moral selfish demends. Saul of Tarsus yielded up the cross for you; and begin, without waiting, every point when he cried out from the ground, to do something for him " with both hands "Lord, what wilt Thou have me to do?" An earnestly." Then you shall hear him say to intelligent woman, who had been in deep dis- vou, 'Well done.'- Christian Banner.

WHY NOT NOW?

Religions Intelligencer,

There is a great salvation which you mean to enjoy. There is a perdition you hope to escape. There is a crown you desire to secure, and you intend sometime to perform the

duties God requires of you. Well, why not now ? You know the mat-ter is important. You know that earthly things are of lesser worth. You purpose someere that shall come? How do you know but Bible.' forever ?

morrow is uncertain. You may never see its eyes last night at all? it. Do you intend to change ? Why not ra- at two or three texts, such as-

At times he at

despair. Now is the day of salvation. Im- life and the keener our spiritual vision, the prove its precious flight. Behold, I, a sinner clearer appears this truth. The more we are saved by grace, tell you that I have proved like Christ, the more do we realize it, the more the truth of Jesus' word, "Whose cometh | confidingly do we rest under it, the closer unto ME, I will in no wise cast out." Come does it make our communion, with more proand prove it also. Oh, hasten! Will you found significance do we say-Our Father come? When? Why not now?

> "Now is the accepted time, To Christ for mercy fly; O turn, repent, and trust in him, And you shall never die." -The Christian.

#### DEALING WITH A YOUNG INFIDEL.

A young man once came to me to join my time, to seek eternal treasures, why not now ? Bible-class. Said he: 'Mr. Wells, I am no have and get whatever you can." He also bringing her abiding peace and strength. She became a strong, consistent Christian. Her will yielded to God's will. To know the will other time?" How do you know but your we made an announcement last week which we of the Lord Jesus, and to do it in His strength, heart may grow hard, and your eyes blind, 'Sir, I do not believe a word that is in that On his father's death, Simon took the estate,

delay may be Satan's device to destroy you course to become a believer ; you are coming But he was married and had children, and under its influence.' I did not sit down and having these to care for and the debts to pay A friend related that he was once attending talk with him about his soul; the time was not besides, he thought he must be now more fruthe bullet has been extracted. When the religious worship in a country school-house, ripe for it. I did not give him a regular lesson gal than ever. So he worked hard and lived festering rifle-ball is out he will feel better and and as some were then deciding to serve the about the inspiration of the Scriptures. I had still more sparingly. But he went to church This is much cheaper than the regular retail get well. So when the festering sin comes Lord, he conversed with a young acquaintance much rather he would learn for himself, and every Sabbath, and never forgot to throw his price of the book. Our only object in placing it out of your heart, and all the wicked enmity and friend, and urged him then to confess ask what a Christ was this, as we shall see in penny into the contribution-box. As often, to God, you will find true comfort, but not Christ and seek the mercy of God. The young a few moments he did. After a few months, however, as there was an extra collection, he before. Do not be selfishly greedy of enjoy- man wavered, and at last, after many solicita- he came to me one morning, and I said: 'Here stayed at home; and if such a collection was ment. Paul was perfectly content to suffer tions, said, "Wait till to-morrow night, then is God's Spirit working. Look out, soul, how taken up without previous notice, he always hunger, and weariness, and prisons and death I will start." They waited ; the next day he you interfere !' He asked me about something had a headache or the nose-bleed, so that he was drawing logs, and by some means one I had said in the Bible-class in the afternoon. had to go out of church. rolled upon him, and when evening came he I replied : "What difference does that make to Thus fifteen years passed away, and Simon was gathered among the countless hosts whom you? You are not a believer. You cannot not only held the estate uneacumbered, but he

the spring of penitence, and makes us good But do you say, I fear it is too late? Man ! because he is good. Evil men may proclaim

#### HOW MR. RYNDERS BECAME BENEVOLENT.

Simon Rynders, a well-to-do farmer, about sixty years of age, had been accustomed from a child to habits of the strictest parsimony. His father, who was also a farmer, acted on the principle of the proverb, "Keep what you

obligating himself to pay his brothers and death may come on you unawares, and this "Well, you are going to take the very sisters gradually their portions with interest. death numbers as his captives. Friend, to- believe.' 'No,' said he, 'and I never closed my had also increased it and become a rich man, but alas, he was also a miser. dawn. It may break on your dying agonies, "Well, I am sorry on some accounts that At this time it pleased the Lord to pour out or on your wild delirium. If you would serve you have lost your night's sleep, but really I His Spirit on the village where he resided, and God at all, why not now? "But there are so do not remember any remedy, unless you find many were converted, and among them Simon's many pleasures here." Do you choose them? what was said is true. If there is any other children. For a long time Simon was not Then remember that the time will come, when, remedy, I do not know it.' And I took out a moved ; but at last he confessed his sins, and having made your choice, you cannot change little Testament, and turned down the leaves though he manifested stubborn opposition, the Lord was too strong for him, so that he at last ther choose right at first ? Why sin when you 'Able to save to the uttermost all that surrendered to Him. But now how hard it was for him to take up his cross daily ! How path of transgression when you mean to re- 'It is not the will of your Father that one hard to deny himself, and to commence family worship! How he was atraid of the world and morning he came into the parlor and threw ficulty; he began to think that the word of come a benevolent man; but how should he, who had never given a dollar a year, bring himself to give hundreds, and perhaps even more ? While God is essentially the Father of all The words of inspiration lay with weight sentially, I repeat, he is the Father of all men; of Christ's righteousness, and then show his it is not enough to feel. An ounce of faith is the prayer in the universe cannot save your Salvation is easier now than it ever will be but practically, subjectively, he is not the Fa- gratitude for it. If he took the Bible in his again. You have less sin to repent of now. ther of the man who forgets his existence, over- hands, alas, it seemed as if he saw written in You have not travelled so far in the down- looks his Providence, disregards his require- every line, "Freely ye have received, freely ward road now as you will have done if you ments, and in fact, lives 'without God in the give." But what had he 'freely received ?" go on. You intend sometime to stop this world,' For there are no filial aspirations in Had he not earned everything by hard labor ? This is the way the wicked work. The bur- downward journey; why not now? Why the heart of such a man. He has no child-like But then his conscience grew clamorous, and glar, the miser, and the ruiner of men's souls, talk of to-morrow? You may never see to- trust, or communion. To him, there is no thus expostulated with him : \* Simon, Simon, Does he offer to pray for them, and thus lead do their bad work in this way. All success re- morrow, and if you do you will have one day spiritual life in the motions of the universe, no who gave your sound health, your clear unthem to cling to his skirts, instead of clinging quires just such work. The men who have done more to repent of, and one day less to repent expression of infinite tenderness upon its face. derstanding, and that sagacity which has made to the Saviour? Does he urge them to take anything well are not lazy. The great mast- in. To-day is your best, and perhaps your Worshipping the objects of sense, he does not you what you are? From whom comes the to good reading or even to come often and ers of art or science become such by dint of only time to seek the Lord. Do not squander notice the intense longings of his own seul, sunshine and the rain, by which your fields Swept in the sounding tide of passion, he hears have been made fertile ? Whose blessing is All such inventions and devices he leaves to say that "genius" means the talent of work- God's great controversy with man is on a not the still, small voice,' inviting to a holier it that has made your herds multiply ? You of work-of thorough work for the heart and business of the world, how rapidly the world now." Here is the fatal breach. God says, relationship to God, and, therefore, so far as it word Yea, God has even given His own Son the daily life. He knew that sinners must would be changed for the better! But alas! we " To-day if you will hear his voice harden not depends upon his action, that relationship is as for you, and through Him He has granted you

which art in heaven !- E. H. Chapin.

PILLOW LINENS

GREY AND WHITE SHEETINGS,

**Pillow Cottons, Towelling,** 

AND

OSNABURGS,

TICKINGS,

PATCH WORK,

QUILTS, TOILET COVERS

GREY AND WHITE

Cottons,

SHIRT FRONTS AND SHIRTING LINENS

STAMPED WORK,

SKEIN AND BALL KNITTING COTTON.

An inspection respectfully solicited.

THOMAS LOGAN.

Fredericton, March 1, 1872.

IMMENSE REDUCTIONS

ALBION HOUSE.

L their friends and the public for their past favors, now beg to inform them that they intend running a



to continue until the 1st March, of Seasonable first-class

DRY GOODS,

in order to make room for a large SPRING IMPORTA-TION just ordered from England. The Stock has been thoroughly overhauled and Reduced to such prices as cannot fail to effect a speedy clearance. Attention is directed to the following

SPECIAL LOTS:

so low is that it may be secured by all who wish it. Send along your orders early.

WHAT SHALL I DO TO BE SAVED ?

BY REV. THEO. L. CUYLER.

"Men and brethren, what shall we do? This was the eager question of a large company of people at Jerusalem who were "pricked to the heart." Their consciences were aroused under plain preaching to them as sinners who had "crucified and slain" the Messiah. They felt keenly. But the Apostle Peter did not stop to commend them for feeling so tenderly, or to exhort them to deepen their emotions. He endeavored to lift the whole matter of their salvation out of the vapory region of emotion, and to base it on the solid ground of principle.

It is a sad mischief to thousands in our congregation that they feel so much and do so

But what answer does Peter make to his awakened and anxious auditors? Does he tell them that they have no natural ability to do THE Subscribers, in tendering their sincere thanks to their duty? Does he address them as "poor sinners," more to be pitied than to be blamed ? "work out their own salvation," even while find many who work with neither hand for your hearts." You say, " To-morrow shall be though it were not.

pentance of the sin of tippling; and it is the fortable hope.'

begging to be "happy, happy, happy," like certain watery professors now-a-days. To do Christ's will and to save souls was his joy and crown. If Paul were living to-day, I venture to say that he would love those sweet lines of Anna L. Waring :--

"Lord ! I would have my spirit filled With grateful love to Thee, More careful not to serve Thee much, But to please Thee perfectly. "There are briers besetting every path, That call for patient care ;

There is a cross in every lot, And an hourly need of prayer ; And a lowly heart that leans on Thee Is happy anywhere."

pentance. He pointed to CHRIST, and enjoin- that for which you know you will be sorry ? Said I: 'If this Bible is true, there is an its ridicule ! But he was determined to conquer ed immediate confession of the Lord Jesus. Why chase a phantom that has already delu- able and willing Saviour to save you now. I this also: for God is faithful, who had begun little. They melt under eloquent preaching, To quit sin and to follow the Divine Saviour, ded you a thousand times? If you ever mean will pray for you. Go home and ask God if a good work in him. But now came what perhaps shed tears. (So they do over a pa- was the sum and substance of the duty which to forsake worldly pleasures, why not now? this be true.' Said he: 'I will.' The next seemed to him another and an insuperable difthetic novel.) Their consciences are touched. Peter laid upon these anxious inquirers. This, Yes, why not now? They make good resolutions and then go home, too, is your duty. Begin at once to do the Do you wish to serve yourselve sfirst and his arms around me and said, 'It is true! God required and that it must be self-evident and straightway forget what manner of per- first thing which Christ bids you. At what- God afterwards? Do you wish to work for The sword of the truth had pierced that heart to his Christian brethren that he ought to besons they have been. This is a most danger- ever point Christ is pressing you, yield ! the devil, and have God pay you for it at the -Ralph Wells. ous and damaging process. My friend, don't Obey ! When you yield even one single point end ? Do you wish to be saved, but want God you know that to weep over a sin, and then to please Christ, the change is begun. When to wait till you get ready ? Would you wait for not to quit the sin—to have a good *feeling*, you yield one point from principle, you will be any one else so? Would you bear insult and ready to yield all. To be willing to trust on neglect and sin, and yet overlook it all at last? you a most serious harm? It is a wrong upon Christ, and to go with Christ, is to be a con- Be careful, friend. God may not choose to de- men, there is a practical sense in which He is upon his mind, - "None of us liveth to himthe Holy Spirit, and a most terrible wrong to verted man or woman. When you consent to lay for your pleasure, nor gratify your whims. specially the Father of some. He was the Fa- self." He endeavored to persuade himself that yourself. It hardens your heart most fearful- obey Christ, and to do this at all hazards, and He who made the universe may not feel dis- ther of Christ in a respect in which he is not it was his first duty to take care of his family. Iy. The most difficult persons in our congre- cost what it will, you are a Christian. As to posed to wait for the triffing of such a little our Father, and he is the Father of the good, But his conscience told him that he had been gations to deal with, are these emotional peo- raptures and cestasies, it will be time enough insect as yon! I would not run the risk. in a sense in which he is not the Father of the doing this all his life-time, and that he had ple who have wept and resolved an hundred to look for them when you get into heaven. God says repent. God now commandeth ALL bad. This may be termed not so much a change done it, after all, only that he himself might times, and yet have never lifted a finger to In these plain, practical counsels I have men EVERYWHERE to REPENT. God says re- in him, as a peculiarity of condition in us. Just become rich. Then he undertook to find rest obey Christ. I am afraid that their tears in said nothing about prayer. For, if you say "I will repent by and by." in proportion as we realize our spiritual nature, in the thought that "charity begins at home;" this world are but a prelude to bitterer tears trying to do what the Word of God and the Whose words should stand in this matter? we realize our relation to him. We perceive but again something within him said that he n perdition. Hell is full of weepers. Even Holy Spirit command you, it must inevitably Suppose God should say, "Now, or not at all." him to be our Father in the degree in which was using the proverb in a perverted sense, Satan himself may be wrung with intense and lead you to pray fervently. And, unless you He may say so. You mean to obey him some- we perceive the grounds of that paternity. Es- seeing it is a man's duty to seek first the robe inconceivable anguish. It is well to feel; but | actually do what the Lord requires of you, all time; why not now ? soul.-Independent.

## "WITH BOTH HANDS EARNESTLY.

hear him preach the Gospel? No, indeed ! persevering, enthusiastic toil. They would this precious hour.

Peter's answer to their question begins with of the paralytic who could not move either leg hold, to-day is the day of salvation." You one short word, that flashes like a sabre, and or arm, and nevertheless taught himself to wait, and defer, and die, and perish! You glow from the affections. He sees nothing in his conscience, a cold sweat stood upon his euts like a sabre too," REPENT !" "Oh ! but," paint pictures, which were gems of art, as well linger, but damnation lingereth not. You the transfigured aspect of beauty, or through forehead. He knew not whether he was dreamthey might say, "we are penitent; we feel as of patient effort, by holding his pencil be- slumber, but judgment slumbereth not. You the atmosphere of love. To him, the unrolled ing, or whether God's Spirit was thus expostusorely; we are pierced to the heart." Very tween his teeth. But they do not feel like wish to escape; you intend to do so. When ocean suggests only depth and quantity, and lating with him. But the next day the minis-140 pleces Plain and Fancy Dress Goods, from 5 to 12 cents true. But feeling keenly is not always repen- doing anything for Christ. "Hands have they, will you do it ? Why not now ? tance. For, if so, then every inebriate would but they handle not." They lean upon the The day of judgment will come. You mean diagrams. He constructs nicely-balanced theo- ish, to head a subscription list for the founding be repentant; no men suffer keener, self-loath- fence of the Lord's vineyard, looking at the to be ready, "but in such an hour as you think ries, but they are as cold as they are clear, and of a Christian school. Now came his time of 25 pieces Grey and Brown Alpaccas, at 12, 15 and 18 cents, ing and misery, than does a drunkard while work to be done, lamenting the lack of labor- not, the Son of Man cometh." "The judge untrue because they are partial. He sees only trial. "How much must I give," thought he is sober. Repentance is an infinitely deep- ers, but not lifting a finger to help. They can standeth before the door." In some unexpect- with the intellect. He rests upon no basis more Simon. "Give, just as little as possible !" said er thing than sorrow, or suffering, or dread of not be familiar with the epistle of St. James. ed hour he shall surprise mankind, like the profound than the intellect. He lacks sympa- Satan. Simon thought, "I am sure I am not a wrath to come. It is the taking a right view They have considerable to say about salvation coming of the watery deluge upon the old thy, he lacks moral enthusiasm, he lacks reli- very rich." But still, retorted conscience, "you 12 pieces Fancy Flannel Shirtings, at 20 and 24 cents, for- of sin as sinful and then quitting it. I look at by grace. "Not by works of righteousness world, or the fiery storm on the cities of the gious life. Having no affectionate affinities, are the richest man in the church." "Well, a glass of exhilarating drink which I hold in which we have done," will have to be their plain. You will desire a refuge then. You he does not feel or see the paternity of God. what then if I give from thirty to fifty dollars my hand, and say to myself, "That is a poison. plea at last. They seem to regard the church will wish for a hiding place, You intend to To him, the Deity is merely a Frst Cause, an down?" "Good, very good," said Satan. But It has an adder in it; it is death !" and then I as a hospital or boarding-house, where they seek one before that day. Then why not abstract Intelligence. drop it in a moment. That is a genuine re- can sleep, be fed, and keep warm with a "com- now ? only kind of repentance that can save an in- There are also many one-handed Christians. To-morrow is not the time. Now is God's reason, there is no truth so great, so central, Satan, "remember your family. If you sub-In Clouds, Breakfast Shawls, Hoods, Scarfs, ebrite, God's grace may be operating upon These appear to be only one half converted. time. The duties of to-day must be done to- so apparent, as this of the paternity of God. scribe so much now, you must do the same the inebriate; but still he must renounce the They are not wholly idle, or without interest day or never. Every hour brings its own The Gospel is full of it. It appears in every thing again. Agents will give you no peace." fatal cup of his own accord and for himself. in the cause of Christ; but they have no eager- proper work. If it is right to seek God on a lineament of the universe. It is the meaning "It will be better still if I give a hundred and The fact that God's Spirit awakens repentance ness to succeed in Christian work. They do death-bed, it is right to do it now. If it is of creation, the explanation of human history, twenty dollars," thought Simon. "What! and promotes repentance in a sinner's heart, just enough to appear respectable Christians. right to cry for mercy when the door is shut, the horizon of reconciliation that broods have you become a fool ?" replied Satan ; "do does not alter one whit that other fact, that They can exhort sinners " with both hands it is right to do so now. If it is right to be a around all the mystery of life. The man who you forget the high taxes, and how the harvest repentance must be your own act. You must earnestly," across the prayer-meeting room, to Christian next year, it is right now. If it is believes this great truth, always holds in his will be spoiled by the drought?" But conforsake your sins voluntarily. There is no come to Jesus; but their zeal is all used up at wrong to put off salvation forever, it is wrong bosom a conscious joy and an everlasting science reminded him how high hay was selling, merit in a robber giving up the practice of the close of the meeting. They are "hearers to defer it one day. If it is right to serve spring of hope. He is never alone. Nothing and that the oats and potatoes had turned out plundering when he has no longer the power to plunder. If you only give up wrong-doing reluctantly, and then hanker after your sinfal practices again, that is not repentance. Evan- winning souls to Christ. They do not hunger guilt. If you would be free from the burden, He throws open his window to the night sky, yourself; think of your herd of cattle, and A Large Stock which will be sold at less than Wholesale gelical repentance implies change of mind, and thirst after righteousness. They can not seek pardon of God. Why not do it? You and while all is still and slumbering below, how much you have been wishing to buy more." change of purpose, change of conduct. We say,-"Rivers of water run down mine eyes, intend to do it sometime, why not now? above him, farther than eye can reach or But Simon said, "Get thee behind me, Satan. repeat once more that it is a taking of a right because they keep not thy law." Therefore "I charge you before God and our Lord thought ascend, kindles the outspread glory of Now I am going to give six hundred dollars; view of all sin as utterly wicked, and then they do not work with both hands earnestly.' Jesus Christ, who shall judge the quick and the Father. He rejoices to come with filial and if you don't keep still, I'll double my subquitting it. My friend, have you done this? If any one would accomplish even a little dead at his appearing and his kingdom," do trust in all perplexities, and shelter himself scription again." Then you have put your foot on the first for his Saviour, he should try to do a great not delay this matter. Beware ! you may put under his brooding Paternity. He feels the Simon subscribed for the first time in his life round of the ladder that leads upward and deal. If he be content with doing only a little, off these things one day too long. The last heart of infinite Love beating close to his six hundred dollars, and thus three off a heavy (2.) Another vital point is unconditional tate the enthusiasts in art, and do with all his sermon, the last striving of the universe. Nor is this the emotion of diln- man, and found by rich experience, that "it is submission to God. When a certain com- might whatever he has on hand to do, and he God's Spirit will be felt, and then, ah ! then, ted sentiment. God's essential paternity lends more blessed to give than to receive." mander of a conquered fort inquired of his will be blessed with the joy of success. you will pray and sigh, and weep, and perish glory to all his attributes; his Wisdom, Jus- Dear reader, have you come to this joyful conqueror on what terms the fortress should If one has very much love for his Saviour, at last. Would you escape that doom? Be- tice, Truth and Power-it kindles in the soul experience? Do you give freely, and as much

intend to repent? Why go down to the dark | come,' &c. (3.) Peter did not stop with preaching re- trace it, with tears of penitence? Why do of these little ones should perish,' &c.

God was "working in them to will and to do Christ. They have not lost their hands by ac- as this day and much more abundant." God Here, too, is the man of mere intellect, who 'freely,' Simon, 'freely' you have received all

# GOD OUR FATHER.

cident. Even if they had, they might be told says, "Behold, now is the accepted time, be- sees only with the acute but narrow vision of this; now then, 'freely give.'

per yard less than former prices ;

60 pieces Tweeds and Winceys, at cost;

6 pair White Blankets, at \$2.50, former price \$3.60; 8 \*\* \*\* \*\* 4.00, \*\* 5.00; Waterproof Cloth and Velveteen Jackets, much below the regular prices.

WOOL GOODS.

Ties, &c., &c., at cost prices. A NICE LOT OF

LADIES' UNDER SKIRTS. at cost prices. GREY AND WHITE SHEETINGS, GREY AND WHITE COTTONS,

Your inspection is solicited, as the reductions are bonafide.

PARKS COTTON WARPS,

in all colors, Nos. 78 and 9.

MILLER & EDGECOMBE, Successors to the late JOHN THOMAS. Fredericton, Jan. 26, 1872.

he will fail of doing even that. Let him imi- hour will come. The last warning, the last heart, and throbbing through all the pulses of burden. From that moment he was a free.

the heavens sparkle merely with mathematical ter came to him, as the richest man in the par-

God commands you to serve him to-day. vout sentiment, of pure affections and of right dollars," thought Simon. "But man," said

conscience responded, " Freely ye have recei-But, to the man of spiritual aims and de- ved, freely give." "Then I will give sixty