AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Editor and Proprietor.

Whole No. 965.

Vol. XIX.-No. 29.

SUMMER GOODS!

THOMAS LOGAN

Has now opened his entire Stock of New and Fashionable

STAPLE AND FANCY

Dry Goods,

for the present season, comprising all the novelties in

DRESS GOODS,

SHAWLS,

PARASOLS,

RIBBONS,

LACES,

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 19, 1872.

The Intelligencer.

THE DOOR OPENING.

In the last article is given all of the Introduction of "The Open Door" that has any bearing upon the question raised by the Visitor. Here follows the first chapter complete : "The world is moving !" exclaimed Mr. Hart, as he sat one morning reading a New York paper, in Deacon Ro-berts' parlor, with Ellen Roberts sitting at his side. "The world is moving! What changes in Church and State! The Bible open in Papal Spain! Papacy extending the courtesy of a Catholic graveyard to a Protestant corpse! Think of that, Ellen!—in old, heretic-burning Spain. The age of miracles has returned. I read here in my Times, that it. Havana, a Protestant dying, his body is allowed Christian burial in 'consecrated ground.' See Austria, too,—'the right arm of the Pope,' building school-houses for the education of the common people. Light is break-ing through the darkened windows of Cathedrals, and knowledge the grand heavened is scheme for the theory of the scheme for the sch knowledge-the grand Iconoclast-is going forth in the Pope's dominions, to break the images of papacy. Then," continued he, "look into the Protestant world, and see how the men of different creeds are steadily getting nearer each other. The old days of bitter doctrinal warfare are passing away. "There is a story of two knights who met on a common

highway, where was a way-side shield, surmounted by a The knlghts-so runs the story-made a halt : the one on the one side, and the other on the other side of the shield. Said one, 'this is a beautiful silver shield, Sir Knight!' 'It is a beautiful shield, fair Knight,' said the other, 'but its face is gold and not silver !' 'Pardon,' replled the first, 'pardon Sir Knight, it is silver and not gold, this face of the shield !' That was enough-with visors down, and lances in rest, they rushed upon each other in deadly combat. In the conflict, each fell with a mortal wound; and in the fall, the combatants changed places. "Now, as they both lay bleeding upon the ground, each looked up at the strange cause of their fatal battle and, behold, the shield had two faces; one of silver and one o The advocate of the silver side, looked upon the golden face, and the advocate of the golden side, saw the silver face. Each learned, that his opponent was at once right, and wrong, and with the lesson, died. In this day," said Mr. Hart, "the double-faced shield is getting to be anderstood, and the battle is waived, where our fathers broke many a lance Church. "Men looking through different eyes, at the same common sun! Two men may look up at the full moon-to one, it is the size of a cart-wheel; and to the other, it ap-pears no larger than one of Grandmother Avery's bright of the new colonies in Colorado have already accomplished more in one year than the Morpewter plates. But there need be no quarrel. Each knows t is the moon, and each equally enjoys its light. tory. "Yes, Ellen, the churches are moving, and, do you know, I, as a good Baptist, sometimes ask myself the question, are there any steps for us to take? Jordan, is Jordan, and I would not lessen the depth or length of the sacred river. No, I would sing, with our friend, Sarah Webster :---

charges would have been rung upon the fact pipes. These are all made of little pieces of should, you would only do mischief, and de who, in the most important of all things, act if the INTELLIGENCER had introduced an old seasoned wood, carefully fitted and glued to- feat God's plan. Accept your peculiarities, on this principle? All who have the form of book ! That was one first line of attack. gether. The work-shop is in one corner of the and get them sanctified, not exterminated of godliness without its power, who attend to all Beaten off that they settled wholly upon ano- right-hand gallery facing the organ, a sail- revolutionized. Be an ardent disciple, with r. ther, more feasible because of its sinuosities,- cloth awning shutting apart the space requi- contagious and kindling energy in you. Don't that the book, if not old, is bad.

SALT LAKE CITY.

BY JAMES A. WHITNEY.

Approaching Salt Lake City by rail, one ees the gray alkali land merge into fields yelow with oats and wheat, or green with tall corn; the crops growing in fields, surrounded with tences made mostly of brushwood wattled into slender, upright stakes, and moistened from irrigating ditches whose waters are irawn by winding channels from the mounains, miles away. Sometimes the grain is een gnawed and blasted by the grasshoppers, looking very much as if sheep had nibbled off the heads; and it has sometimes happened that three different sowings in the same season have successively come to nothing from this cause. But where the insects let it alone, strawed grain grows as thriftly as I have known it anywhere. With corn the case is different; for although it is ten feet high on the watered ground, it has not the dark color, the wealth of broad leaves, or the stocky growth of stalk seen in the great plains of Kan-

this, and a glance was enough to show that -Rev. A. L. Stone. the builder's success was due to patient labor

Religious Intelligencer.

and continued experiment, and not to thorough knowledge of his art. On the bench was a set of small leaden pipes, ready fitted with reeds, and evidently destined to add some minor tone to the great instrument. A number of discarded ones were thrown aside, and slight hnish was evident in those that seemed nearly done; while the appointments of the shop had little of the method and completeness found where work is plainly and logically planued. But this may be taken as true of all Mormon effort. Patience has supplied the place of the deficiencies of the uncultivated brain. In this way progress must necessarily be slow, even as it is in the building of the temple, of which I have previously spoken. The material of this projected structure is a white marble mottled with spots of black mica, and brought from quarries twenty miles distant. Last summer a dozen men were at work shaping and laying the blocks, the stone-cutters shielding themselves under booths of branches

site. I was allowed to pass in and examine break your backs by lifting needless weights

MOUNT CARMEL.

Few mountains ou earth with no greater elevation than that of Carmel have received as much notice in history. It is not so much and for the temporary peace with which it noted for its geographical position as on ac- soothes to sleep the polluted conscience. count of the Bible scenes enacted upon it. This mountain is situated in the western part that it is good, truly profiting to man, and of Palestine, on the coast of the Mediterrane- honoring to God .- Gospel Trumpet. an Sea, where it juts out into the sea, forming a remarkable promontory. While the mountains of Lebanon are, for a great part of the with verdure. How cheering to the ancient tempest-tossed mariner of the Mediterranean, as he looked beyond the surging billows and behold the top of Mount Carmel, standing firmly braced against the storm, bidding desas. The Mormons have been praised for their laid horizontally on poles stuck in the ground. may gather around us, and the waves of sor- purpose until, descending to the tone which irrigation much more than they deserve. The They plied chisel and hammer slow and lan- row and trouble may run high, but at last the boy was sounding, the musician accompanthey will fall harmless at the foot of that Rock, ied him with his own voice, and led him grad-God's holy mount, which is the foundation ually up to that which he desired him to sing ; they any answer to my remark that during the upon which the hope of every believer rests. and then he sounded it with ease. Let us, then, take courage and press on until it shall be said of us, "It is enough ; come up higher."

religious ceremonies and works without vital religion in the heart-they keep all the machinery in motion, but what is the result ? No true work is done, no profit to themselves or others ; time is wasted, strength is spent, many operations maintained, but without the vital power of the Divine Spirit in the heart no good is accomplished. It is the gristless mill kept going for the sake of a good name

"Awake, O sleeper !" See to thy work

REACH DOWN TO THEM.

A needed lesson in religious teaching and influence is well stated and illustrated by the Rev. W. M. Taylor, in the Sunday-School

The other evening a gentleman told me that he went into the room where his son was takfiance to the waves that break in pieces as ing lessons in singing, and found the tutor they strike the everlasting rock upon which urging the boy to sound a certain note. Every it rests. How like the eternal hills of hea- time the lad made the attempt, however, he ven which, by faith in God's word, are seen fell short, and his teacher kept saying to him, from the stormy ocean of life. Dark clouds "Higher ? higher ?" But it was all to no

skill, and the steadfast hand has made up for year, covered with snow, Carmel is covered

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IRISH POPLINS STRAW HATS.

Carpetings and Oil Cloths,

and every description of

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COTTON WARPS.

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Fredericton, June 21, 1873.

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Miller & Edgecombe

Have great pleasure in intimating that a large portion o

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COLORED TABLE COVERS.

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'Flow on, thou blessed river !'

"But still I say, I often think, is there nothing for the Baptist to do, in this year of our Lord, 1869? We hold the great Bible doctrines. The denomination, in our own land, numbers its hosts by hundreds of thousands. Over a million of soldiers for Christ, rally under its glorious standard. Its missionaries are carrying the cross to all the darkened corners of the earth. "Ellen," exclaimed Mr. Hart, "I could wish that one

great barrier between us and other churches was broken lown! if it was consistent with truth, that we could meet all-yes, every soul that loves Jesus, every Creed and Na-tion, every Church and Covenant, if so be they acknowledge Christ as the Divine Saviour, and worship at the foot of flis cross-meet all, at one common, glorious banquet. I know this is heresy, and, if your good father should hear of it, I should no more hope to unite my destinies with a aptist deacon's daughter. "Why, Ed," said Ellen, "and do you renounce close

communion? we are quite as liberal," she added, "as those who daily taunt us with bigotry."

" They require baptism, as a pre-requisite to the Lord's Table, and so do we. They judge what baptism is, and so do we. They think it one thing ; we think it another." "All true," said Mr, Hart, "I have gone over that a thousand times. The battle is ours on that ground. But, my dear, we should go back of all that, to the only standard. Back of all creeds and opinions of men, to the New

"Does it say a man must be baptized, in order to sit at the Lord's table ? Now, Ellen, just exactly there I am, this day-an enquirer. I dare look for mysell, and act for myself, and the man who dare not, is a coward; and the man, who will not, for fear of new light, is a bigot. It is the impulse of my heart, to be very close communion. want to get closer to the Methodist, the Presbyterian, the Rpiscopalian-to every disciple of Christ. Every struggling, carnest soul, anywhere and everywhere, on the broad battle-field of life.

"I always used to love to read the proclamation in my Yankee home, ending: "God bless the Commonwealth of Massachusetts." And I feel a healthy exercise of soul, in saying :---God bless the Commonwealth of the Church of Christ

"One thing I do know, Ellen," said Mr. Hart, "the day of controversy is past, if the church would hold her proper place in this matter-of-fact age. "The world is asking, and has a right to ask of the pro-fessed representatives of the Man of Nazareth, what are your credentials? Give us proofs of your mission to men!

Not arguments-Acts / We are in soul need, and body need. Voices are call-

ng from the filthy streets and lanes of the cities, from ms-houses and prisons, 'Come over and help us! ouses of Mercy, Asylums and Homes, works of charity, nd practical labors of love-these are the unanswerable eals of the Church.

"These bear the image and superscription of Him whose biography is written in one brief sentence :- "He went

about, doing good.' "The world is asking, boldly asking :-- 'Is the Church equal to her day ?' A united host must effectually an swer that question, and silence every caviller. UNITY IN DIVENSITY-that's the motto. One Cross! One Cause! One Battle !

"Careful, Ed," said Ellen, " your feet touch the border land of a forbidden territory." "Ellen," said Mr. Hart, "I will brother every man, and

sister every woman, at work, anywhere, anyhow, in the great cause of God and Humanity! If this is treason, let the Evansdale Church make the most of it!

"I am a Baptist, Ellen," continued Mr. Hart, "and as such, I shall take my place, next Lord's day, at the table but I feel, as I have no doubt multitudes of good Baptists do feel, a desire to extend the boundary of our denominational tabernacle-to 'lengthen the cords and strengther

work requires only the most ordinary kind of guidly, but gave no heed to the Gentiles who labor, and all the skill shown in watering the land in and around this, their chief city, has not been greater than that called for in the construction of the dam and machinery of a portion to the number of men employed, any corner-stone was laid.

mons, in Salt Lake, in any five of their his-

Seen most distinctly from the elevated outlook are the Tabernaele, unique and marvellons in its way, the premises of Brigham Young, comprising a number of well-built hou- Many Christians make slow progress in

curiously watched their labor; neither made thirteen months between my first and second visit to the place but three courses had been country saw-mill in the East. Neither is the added. Indeed, the walls are now but three "It is a practical age, and the church is to make pro-gress, I think, by going back to the day of Christ and the Apostles. There must be different churches in the One despite the years that have passed since the

MISSIONS.

CARRYING WEIGHTS.

ses, enclosed within a handsome stone wall, and Christian running, because they " carry the temple foundation laid many years ago, weights." I do not refer to indulgence in known but with walls rising so slowly that the roof and positive sin. If any man insist upon carcan hardly span its wide spaces before the out- rying such incumbrances, it not only affects lawed creed of its founders shall have passed the question of his progress, but it raises anoaway. There are also in full sight the Libe- ther question-whether he has ever entered ral Institute, a plain, square building, of mo- the Christian course. But there may be, for derate size, and the headquarters of the dis- instance, erroneous view of doctrine that hinsenting Mormons; and the small but tasteful der a man's running well. He believes, perchurch, an honor to the Episcopal denomina- haps, that his involuntary states of mind are tion, that, at a cost of fitty thousand dollars, sinful; that he is very guilty for the onset of was the first to raise in the midst of this mod- every desire against which he struggles with ern Heathenesse the symbol of our Christian the whole force of his loyalty to his Master. the mind in times of meditation, I thought that anxieties which throb within a compassionate reed. Passing through the streets, one finds Such a conviction will disappoint his faith, I went down to one of my favorite haunts on spirit exercise his graces ; they produce gratethe city very pleasant, with its adobe and trouble his peace, cloud his hope and paralyze the river side, where stands a large flour-mill. ful love to God; they try his faith in the wooden houses, shaded by waving branches, his efforts. Or he thinks if he were growing I went round and looked at the great water- power of God to save others; they drive him

bitants of the globe are entirely ignorant of the minority, showing that if God be with us In dealing with the young, for example, we The best view of the place is from the moun- the Bible and its requirements. Deprived of he is more than a match for all our enemies. must become ourselves young again in thought tain at the foot of which it is built. The ac- every means of obtaining religious instruction, The prophet of the Lord invites the prophets and feeling for the time, entering into their elivity is very steep, dotted with the sage- they are following the inclinations of their de- of Baal and the people to gather together on experiences, their difficulties, their occupabrush that forms the desert herbage for hun- praved hearts. They are engaged in all those Mount Carmel, to test by a fair trial whether tions, and even into their amusements, if we dreds of piles about; and furrowed with deep heathenish practices which constitute idolatry. Baal or the Lord was God. These four hund- would do them permanent good, or lead them ravines, in the sides of which precious ores are They have no guide to direct them, but are red and fifty priests gather around the altar in to the highest happiness in Christ. We must supposed to lie, for we saw, far above us as we left to follow the vain imaginations of their the sacerdotal vesture of a heathen priesthood. find out that which most deeply interests them elimbed, a miner prospecting with patient pick- own hearts. Practicing those things which They lay the sacrifice upon the altar, and cry and descending to that and entering into their axe strokes in the hard red earth. Upon the debase the mind, they may emphatically be aloud for their god to come and consume the interests, we shall, by the help of God, be able ground many lizards of a gray color darted termed heathen. Here, then, is room for the sacrifice. Noon comes, and no answer. The to lead them up more easily to nobler things. with the speed of arrows from the cover of one most enlarged benevolence. The cause of mis- time for the evening sacrifice draws nigh. The This is a different thing, however, from speaksage-bush to another. Looking toward the sions is a benevolent cause a cause in which sun is about to paint his golden hues on the ing childishly to a child. There is nothing west, we saw in the remote distance the moun- all may do good. More missionaries can and western sky, and Carmel is bathing in his which young people so soon discover, and so tain-ranges, within the gorges of which the should be sent to the heathen. The world evening rays. It is now Elijah's turn to come bitterly rescut, as the effort to speak down to silver mines are found, and upon whose sum- may be enlightened, the heathen taught, and forth and test the power of the God of Israel. them in "baby talk." Everything like that is mits lay a few gray patches of as yet unmel- the truth enforced. Thus may the dark cor- How unlike the priests of Baal he appears. an offence. But when they see that one feels ted snow; nearer, the wide, calm surface of ners of the earth be irradiated with the efful- His very countenance shows that he is a man a genuine interest in what they delight in, and the lake; nearer still, the cultivated fields; and gent light of the glorious gospel. The Bible, who holds intercourse with heaven. The dig-knows about it, and loves it in its own place close by at the mountain's foot, the city. This with all its holy truths, may be received, and nity and manner of his person show that he as much as they do, then they give to such is crescent-shaped, green, with innumerable its admired precepts and worthy examples be performs in the strength and by the command an one their hands and their hearts too; and young trees, and with streams of water glis- practiced and followed. Its reformatory prin- of God. Though dressed in rude garments, he may lead them to the Lord with ease. tering along the edges of its streets. Through ciples may produce the same effect as in this he surpasses, in dignity of appearnce, all the A brother in the ministry whom I knew and a canyon on the left, as we look westward, enlightened land of Bibles and Christian pri- prophets of Baal. The altar is now fixed ; loved in Scotland, told me that one evening, flows a stream that first does duty in turning vileges. Its value may be as highly appreci- the sacrifice is laid upon it, and the whole is when a farmer's son had been sent to drive the wheel of a flouring-mill, and thence passes ated as in any other portion of the world; for covered with water. People and priests now him home in a gig, a distance of some six or through a ditch that for some distance follows it is capable of changing the whole character, stand with breathless anxiety awaiting the re- seven miles, he got into conversation with the the curving contour of the steep, and then externally and internally. Hence, the utility sult. Elijah slowly raised his hands towards lad. He talked about the farm, the horses and branches at last to supply the street channels of sending missionaries to the heathen. But heaven, with his face turned upward, looking the dog; then by some subtle link of associain convenient proximity to the gardens to who shall send them ? Let the church do it. though the blue, vaulted sky, toward the tion, the subject was changed to that of the which the water is supplied during an hour or Let all who will, do it. Let every one con- throne of the eternal, and begins his petition, school. My friend soon discovered that arithtwo each day. The site of the city is not le- tribute something for this worthy cause, even saying : "Lord God of Abraham, Isaac, and metic was the favorite study of the lad, so he vel, but of a gentle slope, and the watercour- if it be not more than the widow's mite. No Israel, let it be known this day that thou art asked him what he was doing in that. ses were manifestly laid out in such wise as to one can be eminently useful who possesses a God in Israel, and that I am thy servant, and "Oh," replied the boy, "I am in Profit and secure the most equable and steady flow, the covetous disposition. No good can be done that I have done all these things at thy word. Loss." "Can you do all the examples in it?" streets being afterward made to correspond in with money while it is hoarded up, and a deaf Hear me, O Lord, hear me, that this people "Yes, some of them were very hard, but I direction with these essential means of irriga- ear turned to the calls of benevolence-to the may know that thou art the Lord God, and have done them all. I did the last one to-God

> wer to prayer, the fire of the Holy Ghost | body could do that one." might descend upon God's holy mount, con- His confidence and affection having been suming sin, driving unbelief and formality thus won, our friend preached to him a little from our midst, opening the eyes of our peo- sermon full of love and pathos, which issued ple to the necessity of a holier life and greater in his conversion to the Lord. faith in God and his blessed promises.

THE GRISTLESS MILL.

As I heard this simple incident described, I received a lesson from it in the winning of souls to the higher life that is in Christ, and I But Mount Carmel comes to us as the arena should now wish to share it with the readers of a great battle and glorious victory won for of The Sunday School Times. We must put truth. This battle was fought with great odds ourselves in some respects upon a level with in numbers in favor of the enemies of God. those whom we would elevate, if we would be Four hundred and fifty of the prophets of Baal successful in raising them. This is the great came up against but one of the prophets of gospel law, and it has its most glorious illus-Perhaps more than three-fourths of the inha- | God ; and yet victory turned on the side of tration in the work of the Lord Jesus himself.

that thou hast turned their heart back again." day.' "I think I could give you one in that Then the fire came and consumed the sacri- rule that you could not do." "I doubt it fice, 'The victory was won. The people fell Let me hear it." "It is this, 'What shall it on their faces, acknowledging the Lord as profit a man if he should gain the whole world and lose his own soul ?' Could you work that What a signal victory ! Oh, that there out ?" "No !" said the boy, as a thoughtful were more Elijahs, full of faith, that, in ans- expression came over his countenance. "No-

VALUE OF SOUL-LABOR .---- If souls were given us without any effort, anxiety, or prayer, it In one of those day-dreams that come over | would be our loss to have it so, because the the murmur of rippling water heard continu-ally, and, in the evening, the air filled also good;" he would feel, "I am holier than I spired by a mysterious sense of power and and perseverance, and every grace within the man is educated and increased by his travail is soul-travail; men are fashioned more fully ed into energy. The fire of our own spiritual life is fanned by the same breath which our prayers invite to come from the four winds to breathe upon the slain .- Spurgeon. A SENSIBLE GIRL,-Examples is better than precept, always. A young lady of Kansas, tired of meeting the excuse, when urging her poorer neighbors to attend church, " Oh ! the people dress so much ; I can't afford to go in that style," has determined to dress as plainly as the poorest of them need to. Accordingly, she has for the last six months worn to church the same calico dress, costing ninety cents, and a hat which cost her eighty cents, discarding gloves. Thus attired, she has played the organ, and felt "quite comfortable," as she certifies.

LLAMA CLOTHS.

A large stock of BLACK DRESS SILKS. to which they direct special attention.

Waterproof Mantles. Velveteen Sacques

A large assortment of LADIES UNDER SKIRTS, new styles.

Grey and White Cotton Tickings, Osnaburgs, Towellings, Table Linens, Printed Cottons, Cashmeres, &c. &c.

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An immense stock of Ladica', Misses', Boys' and In ants' Straw and Fancy Silk Hats. Flowers and Feather n great variety.

	A	A full line in		120
English,			Canadian Gents' wear.	Tweeds,
Collars,	Gloves, Neck	Hosid Ties,	ery, Laces,	Ribbons,
LACE CUE	TAINS.		WINDOW	MUSLINS

Parks' Cotton Warps.

The balance of stock to arrive per Steamers "Cambria' and "Olympia." Inspection solicited.

MILLER & EDGECOMBE. Fredericton, May 8, 1873.

stakes.' I am a Baptist, but I would leave the ques tion of communion with the conscience of the communicant.

"The Cross of Christ is the grand and glorious centre around which all the blood washed can gather; and the Table is the manifest declaration of that Cross. Nay, of the Table-not the hill, not the tree, -Christ declares :-- 'This is my body, broken for you!' The right to the Cross, is the right to the Table. He who has been to the one, may go to the other. Men, in all ages, have attempted to fence within their own creed, the purchased salvation of Calvary; and, discovering that only a chosen few could be saved, it has ever happened, that they invariably have found their own good names on the limited roll of the elect.

"Ellen, every sinner has equal access to the broken body and shed blood. Should not every saint have an equal right to the broken bread, telling of the body; and the poured wine, telling of the blood? When the Baviour said, 'drink ye all of it;' did he mean to be understood all Baptists, all Episcopalians, all of a certain creed ? All the baptized ? I believe the Church is larger than some theologians dream !

"Tell it not in Evansdale ! Nor let the sound reach Elder Burden and Deacon Roberts," said Ellen.

they meet usually in the summer I believe, fills one end of the edifice, shows most notable | Hard tasks ! Vain efforts ! We need not

with the singing of a kind of cricket as with was;" the tune of innumerable cicadas.

The Tabernacle comprises an immense roof, of sinfulness and infirmity, and drives him in tient continuance in well-doing. shaped like the half of an eggshell, cut length- penitential humility to the Cross, and he can- The roar of machinery drew me instinctive- into the likeness of Christ thereby, and the wise in two, and resting at one end on a wall, not see that this is growth and progress. He Iy toward the door, and I entered. All the whole church is by the same emotion quickenfor the rest upon stone pillars, which I estima- interprets it as retrogressive, and that hinders wheels, bands, cranks and stones were in reguted at eight feet high, three thick, and six and distresses him, and loads him down with lar motion, making the whole building shake, wide, the spaces between being of the same a needless weight.

on three sides, so that the great congregation They will take on their soul such a burden of vibrate with power and activity, and I natu-

roof is of wood, covered with some pitchy sub- that they go every day leaden footed. The collection and adaptation of forces would exestance to make it water-tight, and from its top hard problem of their life come between them oute. I looked round for the results, but no affords a good view, but not equal to that and the brightest page of the promises, crowd flour fell from the spout. I ascended to the from the mountain of the city. It is formed into the closet with them, sit with them in the flat above, and looked into the hopper, but it of and supported by trussed girders, in the house of God, and hang fetters on every limb. was empty. The stones were merely grindfastenings of which no iron is used. Wooden So needless, so unbelieving, so fruitless this ing each other; all the machinery was in mopins secure most of the timbers in place, and care !

This introduces some of the characters. It in those cases where iron straps, had they been Not a few of us take upon our shoulders our but doing no work. It was a gristless mill. will be observed that Mr. Hart is represented available, would have been employed, the constitutional peculiarities as a legitimate part as speaking in 1869. On the leaf with the parts have been lashed together with wet raw- of our spiritual burden, and the load is very title-page I read "Entered according to Act hide, which, on drying, shrinks very tight, and heavy. We are naturally so cheerful and of Congress, in the year 1870." "Montgo- as long as kept from moisture, holds as firmly mirthful, and we feel bound to fight against mean? Your water is running, the machinemery," with these dates before him, stated and is as incorruptible as metal. This struc- that, and win instead a staid and sober gravi- ry is all in motion, but you have no corn in that the book is an old one, "published long, ture was built long before iron rails had pene- ty. We are ardent and impetuous, and go the mill." long ago." The book was published in No- trated the heart of Utah, and when hand carts with a rush-go too far and fast often; and vember 1870, one year only previous to the and ox-trains brought over hundreds of miles we believe that we must eradicate this tenden- better to keep the mill going, at any rate. It Visitor's onslaught. "C. G." states (Jan. 18) of arid wastes all that was had from East or ey from our pature. We are phlegmatic and

short time previously gave expression of galleries of the Tabernacle are made of small veins with quicksilver, and to make our pon- mill was stopped ? Besides, I could not bear opinion condemning the insinuations of Mr. pieces of wood, laid side by side and nailed to- derous steps light as a hart upon the moun- it myself; it would look like bad times, and gether; and the great organ, which nearly | tains.

and there was but one summer after the book skill and adaptiveness in its construction. It have any quarrel with our natural tempera- used to it, brought up to it, for it was my faissued from the press before his article appear- was commenced long ago, and is not yet com- ment. We are as God made us. He has not ther's mill; if it stops during my afternoon ed. One evident intention of "C. G.'s " state- plete, although in use at every service. Its committed any mistake in our outfit. Be nat- nap it wakes me. No, no, the mill must go ment, however, was to give as much counte- builder was originally a maker of threshing- ural. Be yourself. Be religious in your own on, grist or no grist." nance to his co-labourer's position as an inde- machines, but, as nearly as I could learn, has vein. Don't try to upset your constitutional My dream was done, and I sought for an set in humility. An able and yet humble man

whereas all that God is showing him | duty. The wheel went round with a steady of his heart only breaks him down with a sense majestic movement that seemed to express pa- for souls. As labor is now a blessing, so also

and drowning the sound of the stream with width as the pillars, and forming passage-ways Worldly cares are a heavy weight to many. their deatening noise. Everything seemed to can pass in and out in a few minutes. The worry and anxiety about their earthly affairs rally thought of the amount of work such a tion, tearing and wearing each part the other, I turned to my friend, the miller, for an explanation.

"Why, miller," I said, "what does this

that the Baptist Associations of America a West. Even the pillars which sustain the slow of temperament, and we try to inject our Why, what would my neighbors think if the would look very bad if all was at a stand-still. no mistake, if my mill were standing. In fact,

finite reference to facts could imply. How the built the better portion of his life into its huge furnishing. You will not succeed. If you 'interpretation of it. Are there not many 'is a jewel worth a kingdom .- Penn.

Good works, like the golden earrings of the Israelites, are valuable in themselves; but if "O !" he said, "I am sorry it is so, but it is | once erected into a golden calf, to be worshipped and relied upon, are damningly pernicious. Toplady.

> Beauty, like the flowering blossoms, soon fades; but the divine excellence of the mind, like the medical virtues of the plant, remains In it, when all those charms are withered.

The character of the soul is determined by the character of its God.