# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

#### Rev. J. McLEOD,

## "THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Editor and Proprietor.

#### Vol. XIX.-No. 7.

### SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 16, 1872.

Whole No. 943.

## ALBION HOUSE.

### **IMMENSE REDUCTIONS**

THE Subscribers, in tendering their sincere thanks to their friends and the public for their past favors, now beg to inform them that they intend running a

## Cheap Sale,

to continue until the 1st March, of Seasonable first-class

## DRY GOODS,

not fall to effect a speedy clearance. Attention is directed to the following

#### SPECIAL LOTS:

140 pieces Plain and Fancy Dress Goods, from 5 to 12 cents | OF THE DOMINION. per yard less than former prices; 60 pieces Tweeds and Winceys, at cost

The Intelligencer. EXTENSION OF TIME. THE OFFER OF THE "OPEN DOOR" YET GOOD ! Our friends will bear in mind that the " OPEN Doon" is still sent to each new subscriber to this paper; and also that an additional book is sent to each person who sends us five new names.

A great many have sent us parts of clubs, and the continuance of the offer will give them ample time to complete their lists, and thereby secure the subject. His articles have drawn out a great book. Let no time be lost. The canvass thus far many letters in support of his charges of bad this are in the large majority, and yet we know has been brisk and effective, having added 'argely to our list. Our friends have our hearty thanks. Let the canvass be continued with equal zeal, and nately exist in our midst, as well as to show it is easy to make money, and all these men sions. When Jesus Christ first enters this them this comforting assurance, "But he that this month will witness a still greater increase.

So many of our present subscribers having in order to make room for a large SPRING IMPORTA. expressed a wish to purchase "THE OPEN DOOR," TION just ordered from England. The Stock has been we made an announcement last week which we red by ministers of the Gospel, lies before me. repeat here :

> TO EACH PERSON REMITTING ONE DOLLAR TO OUR ADDRESS (Fredericton), WE WILL SEND A COPY

This is much cheaper than the regular retail

MEANNESS TO MINISTERS. Ministers are not the best cared for men in that ministers here fare rather more hardly paper, the hardships to which ministers are mily treatment, and some of these he publishes. In hope of curing like evil, should it unfortu-

from his last article. He says :-ship and suffering, and base treatment endu-Verily, I do not know what is wisest to do with them. One man writes to me that the publication of the other cases has already deterred his son from thinking of the ministry, goes on to relate the following:

A TURKEY DINNER.

the world. A few seem to have more than Nor is this done without much self-denial. I criminal lives of those whom they loved more So in the Christian life, which is frequently enough. Many are comfortably provided for, know one "Mother in Israel," who has for dearly than their own lives. But we need not called "a warfare," we fail to come off conwhile many more are very much neglected. years paid the sum of \$150 to the salary, and enlarge; our contemporary has done this; and queror over the great enemy of truth, because Sometimes, we people of the Provinces, think yet for three winters went without a good, we earnestly join him in his exhortation, and we weary of the conflict. warm shawl, in severe weather covering one reiterate it, STAY IN THE COUNTRY !- Ec. well-worn one with another rather than diminthan they do who live across the border. ish one dollar from her pastor's salary; and in Such does not seem to be the fact, however. addition to this, many a present was sent from Dr. Prime, senior editor of the New York her cellar to her pastor's table. We do not Observer, has recently been showing up in his make donation visits ; but we do make donations, many and valuable, to our pastor's fa-

I have not a doubt that such "cases" as that there are thousands of educated miniswhat does exist among our neighbors, we quote in other employments might have been com- dwelling-place of the Evil One, He finds it endureth to the end shall be saved."-(Matt.

A heap of letters, filled with cases of hard- is meet that they who preach the Gospel should live of the Gospel, and there is no injustice short commons while engaged in their high where pride held court, the lowly Saviour en-OF "THE OPEN DOOR" (post-paid), TO ANY PART to which he was devoted; and then the father the exposure of the vice and shame pertained cobwebbed closet of conscience is entered by me certain that the work was needed.

sonage, and we paid our pastor a good salary, the gray hairs of loving and doting parents science of machinery, which would insure him and pay it promptly-a better income, indeed, with sorrow to the grave, by the disgrace a fortune and give him a reputation; but he than three-fourths of the members can boast. brought upon them by the shameful, if not lacks the energy to develope it.

Sinte Minen cer,

#### HEART-KEEPING.

it are the issues of life." As good "house- endurance. keeping" is essential to domestic comfort, so Many will fail to carry the palms of victory

and happy piety.

ters in this country who do not receive \$600 is a habitation of the Evil One, with his brood of the trials, the conflicts, the discourageannually. And this, too, in a country where of unholy thoughts and sinful tastes and pas- ments which they would meet, but He gave fortably supported by their own industries. It feartully filthy and out of order. The first work xxiv. 13.)

greater than that which condemns them to to the stately and sumptuous drawing-room and "stick to it."

calling. It is not likely that I shall pursue ters and expels the occupant. From the walls this subject any further at present. And the of sensuality's chambers many wanton picexpressions of gratitude I have received for tures have to be taken down. The deserted and to the treatment of minsters by people make the key of truth, and is thrown open to the daylight.

Memory is another apartment of the mi which the Holy Spirit renews for a higher and holier use. Ranged on its shelves he finds the stores which were brought in through the soldier five doorways of the senses. Much of this ac- "Of the guards," answered Napoleon, pleasdestroy this faculty; He simply makes it henceforth a granary of truth. A sanctified memory is the soul's store-room. We pity the man with whom this is but an empty garret or nor any other mark of advancement, he ran a confused lumber-room, heaped up with ac- and joined the staff of commanding officers. cumulated things, so hopelessly mingled that They laughed at him, and said: its owner can never lay hands on what he needs at the moment. With a devout believer the memory is a cabinet of curiosities of God's love. In no apartment does Jesus abide oftener than in this; here the alabaster-box of gratitude is broken, and the room is filled with "He that believeth hath everlasting life," is There is also a chamber of taste, from whose he ought to take the word of God as true, bewindow the lover of beauty looks out on mag- cause he said it, and thus honor him as a God nificent landscapes ; and at midnight up into the star-studded vaults of heaven. There is emy. Woe unto the Christian when the sentinel falls asleep on the tower ! Over the cold. doorway to this turret the Spirit has written Nothing is troublesome that we do wil-"Watch unto prayer !" "Blessed is he whom lingly his Lord when he cometh shall find watching." From this tower faith often looks out through the spy-glass of the promises, and catches bright glimpses of the celestial city which lies.

We gain many victories, and like Mark Antony, march triumphantly over all opposition for a season, but like him we are conquered at last; not for want of courage or strength, not "Keep thy heart with all diligence; for out for want of ability, but simply for want of

good heart-keeping" is essential to healthful or wear the crown of glory, because they will not "Endure hardness like good soldiers." The Word of God represents the human When our Saviour taught His disciples priheart as a dwelling. The unconverted heart vately upon the Mount of Olives, He told them

of the Divine Spirit is to cleanse the house. He who would accomplish anything for this Every room must be entered and purified. In- life, or the life to come, must have a purpose

#### FAITH.

It is said that one day when Bonaparte was reviewing some troops, the bridle of his horse slipped from his hand, and the horse galloped off. A common soldier ran, and laying hold of the bridle, brought back the horse to the

former prices 18, 22 and 25 cents: 6 pair White Blankets, at \$2.50, former price \$3.60 ; 6 \*\* \*\* \*\* 4.00, " 5.00; 12 pieces Fancy Flannel Shirtings, at 20 and 24 cents, former prices 30 and 35 cents; 2500 yards Light Prints, at less than cost; Waterproof Cloth and Velveteen Jackets, much below the regular prices.

#### WOOL GOODS.

Ties, &c., &c., at cost prices.

A NICE LOT OF

LADIES' UNDER SKIRTS,

at cost prices.

#### GREY AND WHITE SHEETINGS,

#### GREY AND WHITE COTTONS,

A Large Stock which will be sold at less than Wholesale | test. prices.

Your inspection is solicited, as the reductions are bonafidc.

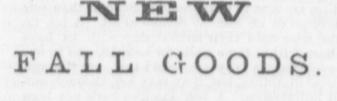
PARKS COTTON WARPS.

in all colors, Nos. 78 and 9.

MILLER & EDGECOMBE,

Successors to the late JOHN THOMAS.

Fredericton, Jan. 26, 1872.



OCTOBER, 1871.

## THOMAS LOGAN AS received per Steamships from London, Liverpool and Glasgow, the greater portion of his FALL STOCK

STAPLE AND FANCY

#### " ' Can't say I do." Dry Goods! " ' Well, then, if it has never done you any good, and is never going to do you any, you would not suffer much loss by giving it up,

#### DRESS GOODS.

in all the novelties for the season,

WOOLSHAWLS, pocket, laid it before him, and said :

25 pieces Grey and Brown Alpaccas, at 12, 15 and 18 cents, price of the book. Our only object in placing it " Just before Thanksgiving, a church member went to his minister and offered him a so low is that it may be secured by all who wish it. Send along your orders early.

#### ATTENDING TO MY BUSINESS.

office, I found he was not in. The gentleman

" At this moment a gay young fellow drove

" ' Not now,' said the lawyer. ' Sit down.' He

sat down, and we went on talking. Pretty soon

he edged his chair in between us. I laid my

I have been saying to this man is just as appli-

" Perhaps so,' said he. But I am a skeptic.'

"A skeptic ! How long have you been a

" ' Do you expect it will do you any good !'

"' No; but the difficulty is to get rid of it."

" Do you really want to get rid of it?"

"" Well has it done you any good ?"

up to the door, and burst into the room. He

cares for me.'

that ride.'

skeptic ?

would you ?'

"Yes, I do."

"' Let me test that."

cable to you as to him.

" 'Oh ! a number of years.'

" ' I don't know that it has."

On one of the days of November a veteran ay missionary, a plain man, rose in the Fulton street Prayer-meeting to state his experience in testing the promises of God. Said he; "I was visiting in the neighbourhood of my at leisure in the early morning, I said to myfish to-day, you might as well go to work just as if you were at home. I thought I would not pick out an easy job, but would | quality of that act ?" take up the hardest one on my mind, and

had never faithfully urged to repentance. felt myself weak for such an interview, but I thought of the promise: 'Them that honor me others think that, on the whole, the truth upon the rocks as the mariner is who neglects heeps guard to espy the approaches of the en-I will honor.' And that promise I resolved to should be told. It will do good, and I will to take his observation, but crowds all sail, take up the next letter and see what that says: "On inquiring for the gentleman at his

PRICE OF A SUIT OF CLOTHES.

who told me so, however, said he could at-"A clergyman of rare ability was the pastend to the business just as well. I told him | tor of an independent farming people of New I was afraid not. But he said he must insist England origin. He had a house and small upon it, that he was his partner, and wanted | farm-left to his wife-and \$400 upon which very much to do the business. I thought I to educate, feed and clothe nine children, would let him try. So I told him what I had Nominally he had \$400, but most of this was called for, admitting that he was as much con- paid to him in farm produce, at a higher price and who does not wish to look at it ? cerned in it as his partner, and hoping that he than could be obtained at the market-town thought so himself. He answered promptly : | twenty miles distant, this good people expect-"I do. I have felt the deepest interest in the ling to be paid for the transportation themsubject for more than a year-so much so that selves. He preached occasionally in a neigh-I have attended prayer-meeting, and lingered boring parish, where no church was yet formabout until everybody was gone, and the lights ed, and was there presented with a suit of were out ; but nobody ever said a word to me clothes. His own people deducted from his about religion. I have about concluded that salary what they supposed the clothes to ual liabilities so far exceeding your assets, that there is nothing in it, or there is nobody that cost !!!

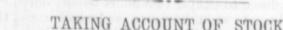
A PASTOR'S WIFE AND POTATOES.

they sent word to the wife of their pastor that The balance is perfect. hand on his shoulder, and said to him : 'What if she could come to them, they would take Commence anew, with a humble sense of

> ther for one last look ere the little life ran out. THE GLORY OF GOD." When she had closed his eyes and arranged

the precious body in its familiar dress and laid him in his mother's arms, she turned to ward her own home with a sad but thankful Many a young man, says the Philadelphia

"I drew a total-abstinence pledge from my done planting next month, perhaps I can spare erally regret the attempt. The Boston Culti-One writer asks me if the cases given are To encourage those who wisely decide to stay armies had suffered many defeats, and when trickling among the rocks. - Chapin. "well authenticated." I require them to be at home, we give an extract from what it says: the cause of liberty looked dark and uncertain, The world is God's journal, wherein he so; but as this world is giving to lying, it may It is far more easy to be a good farmer, and and many a faint heart began to despair, a writes his thoughts, and traces his tastes, be that some of my correspondents are in the thus make one's life a success, than to be equal- gentleman called upon President Lincoln and The world overflows with beauty. Beauty



TAKING ACCOUNT OF STOCK.

turkey for Thanksgiving dinner. The minis-A merchant said to me the other day that ter thankfully accepted it, and, in token of his he was very busy, not in buying and selling, gratitude, invited the gentleman (?) to dine but in taking account of stock, for the purpose with him on Thanksgiving day. Accordingly of making his balance sheet, and knowing ache, with his entire family (a family larger than curately his financial strength at the beginthe minister's), took dinner with their pastor | ning of the year. -ate roast turkey and a great many other The remark suggested a thought applicable

good things, and had a good time generally. to all the Lord's stewards. There are times When this man went to pay the treasurer his when it is a particular duty to take " account In Clouds, Breakfast Shawls, Hoods, Scarfs, early home for a few days. Finding myself subscription of five dollars (how do you like of stock" in heart matters, even if for the time that subscription from a man worth ten or we slacken the apparent activity of trade. A self: 'Now you are not going to hunt or fifteen thousand dollars), he deducted from it professor of religion may for a little while, seventy-five cents-the full price of a turkey like some merchants, drive a large trade on a at that time. Can the word mean express the very small capital; but by and by the structure will tumble down, if its expansive top is

If one who doubts the expediency of pub- a great deal larger than its very small founthat was to go and see a gentleman of very lishing these cases sends me such an one as high standing and ability, a lawyer, whom I that and it is containly or path an one as that-and it is certainly as mean as any yet pand; but he who neglects to ascertain his furnished-it is quite probable that he and financial situation, is as likely to be wrecked and keeps a full pressure of steam in sunshine and storm, by day and by night.

If a business man should declare that his

books had not been examined for a long time, and he did not wish to look at them thoroughy, I should suspect him to be on the verge of bankruptcy. Have I not as much reason to tremble for the professor of godliness, who has not recently examined his spiritual account, at the end of the way,

Paul says, "Examine yourselves." This exercise may be unpleasant, but it is profitable in the end. We shall probably find a good deal of worthless stock; but it is of no advantage to hold it at a fictitious value. MARK IT DOWN, even if you have to call it worthless. Perhaps you will find your spirityou account yourself ruined. Your soul is in anguish. You feel that you have not only lost

your own, but you have wasted your Master's "A darling boy of fourteen months was sud- goods. Are you heartily sorry ! Would you wanted to know if the lawyer was ready for denly laid low with severe illness, and the pa- pursue a different course, if the opportunity rents watched the little sufferer day and night, offered ? Hold ! Do not strike the final balfeeling unwilling to leave to another the prec- ance. Write on your Cr. side, " THE BLOOD ions charge. At last nature gave way, and OF JESUS CHRIST CLEANSETH FROM ALL SIN."

some rest. She left her sick husband and five your obligation to God, who forgave you so small children at the call, and for two nights much; and, hereafter, pursue your business sat alone with the child, holding him hour for eternity upon a safe capital, with strict after hour in her arms, watching the failing carefulness, frequent examination, and conbreath, that she might call the father and mo- stant recognition of the motto, "Do ALL TO

HARD WORK.

heart that death had not yet entered there. Press, leaves the farm for city life, because he The father said as she left, 'How can we ever becomes disgusted with what he calls hard repay you; is there nothing we can do for your | work, and thinks there are easier ways of getinvalid?' When he heard the reply, that no ting a living than by holding a plough. vegetables could be obtained nearer than the They know not the labors, troubles and andistant market-town, and she would be glad if xieties of many before them who have tried he would send a few potatoes to the parsonage, this and failed. One in a hundred, perhaps, he said, 'Well-I don't know-when we've manage to do pretty well. The majority gen-

" For glimpses such as these My willing soul will bear All that in darkest hours it sees Of toil and pain and care."

We must not overlook one room in a converted heart, though it be ever so small or ever so secladed. It is the secret " closet" where faith holds sweet fellowship with God. It is fragrant with the presence of Jesus. Here stands the mercy-seat To this thing, is thought to be ignorant in all things. inner sanctum Faith keeps a golden key, in- They are never alone that are accompanied scribed, "Ask, and ye shall receive ; seek and | with noble thoughts .- Sidney. ye shall find : pray without ceasing." Over | A loving heart and a pleasant countenance the door she reads the inviting words : "Enter are commodities which a man should never into thy closet, and when thou hast shut the fail to take home with him. door, pray to thy Father which is in secret ; and thy Father which seeth in secret shall reward thee openly." On the walls are inscriptions written in moments of devout intercourse with God, when the meditations of him were like the droppings of the honeycomb.

nerself for the daily conflict. Silence in that sense,-Bulwer,

the house. When that door is suffered to ship in a storm, in danger of wreeks. A rust on its hinges and that chamber is desert- meek soul without zeal is like a ship in a calm, ed, then the heart-house is soon retaken by that moves not not so fast as it ought .-Satan, and evil spirits come in and dwell Mason. there

primal duty of every one who bears the name one's self to escape poverty is disgraceful. of Christ. How to keep Jesus in the inner heart, and how to glorify Jesus in the outer life, is the twofold secret of spiritual success and of final salvation .- Rev. T. L. Cuyler's Heart-Life,"

STICK TO IT. vator has some good remarks on this subject. During the great rebellion, after the Union in the wilderness, and hear streams of gladness same sad habit, but I trust not. No cases have Iy successful as a professional man, a trades- asked him what he thought of the situation. should no more be called trivial, since it is been reported more incredible than those that man or a mechanic. Is not an ordinary farm- The president expressed himself cheerfully and the thought of God. Through beauty things had two sick children, and had buried two in -yet he who forsakes it and enters any one of the history of all like conflicts are against our that their finer instincts may be cultured and for preaching, and I requested him to give it made a great mistake, and he may come to Mr. Lincoln replied, "I expect to conquer God, and it is born in the heart of every child. ment of our young men filed into the ranks balance it with His prudence and discretion ; sewers, or fouler places, even thus becoming and what they would, and what they ought to, her eyes met her mother's, she sobbed, "O

Emperor's hand, when he said to the man : "Well done, captain."

"Of what regiment, sire ?" inquired the

ed with his instant belief in his word.

The Emperor rode off; the soldier threw down his musket, and though he had no epaulettes on his shoulders, no sword by his side,

"What have you to do here !"

"I am captain of the guards," he replied. They were amazed, but he said: "The Emperor has said so, and therefore I am." not confirmed by the feelings of the believer; of truth, and rejoice with joy unspeakable.

FANDOM READINGS.

Pride costs us more than hunger, thirst and

Condemn no man for not thinking as you think.

Oil and truth will get uppermost at the last.

Prefer loss before unjust gain, for that brings grief but once, this forever.

The latter part of a wise man's life is taken up in curing the follies, prejudices, and false nions he has contracted in the former.

It is better to be just than generous, better to be true than to seem what we are not.

He that presumeth to understand every-

You cannot escape from anxiety and labor; it is the destiny of humanity.

The poorest education that teaches self-control, is better than the best that neglects it.

He whom God hath gifted with the love of This is faith's stronghold ; here she weapons retirement, possesses, as it were, an extra

eloset of prayer bespeaks death throughout all A zealous soul without meekness is like a

It is not disgraceful to any one who is poor To keep this house with all diligence is the to confess his poverty; but the not exerting

The liberty to go higher than what we are, is given only when we have fulfilled the duty of our present sphere.

A transcendent faith, a cheerful trust, turns the darkness of night into a pillar of fire, and the cloud by day into a perpetual glory. -Beecher.

in New Stripes and Clan Tartans.

## TWEEDS AND WINCEYS.

A GREAT VARIETY OF

NEW MANTLE CLOTHS.

FLANNELS AND BLANKETS.

COTTON AND LINEN GOODS

of every description.

Clouds, Sontags, Breakfast Shawls, &c.

GLOVES AND HOSIERY,

"PARKS'" ST. JOHN

COTTON WARPS.

Socks, Mitts, Yarn and Homespun wanted in exchange for Goods.

THOMAS LOGAN.

Fredericton, Oct. 27, 1871.

" Will you sign that ?'

"He was all excitement from liquor at the time. He took up the paper and read it carefully through, and considered it well. Then he took the pen from the table and signed it. He was getting away from skepticism faster VELVETEEN AND CLOTH JACKETS. of his pocket, and copied the pledge on it, and returned it to his pocket.

"His friend looked on with perfect amazement, deeply affected, and signed the pledge also. It was a time for prayer. We went into an inner room, and turned the key. Before we came out, that young man had given his heart to God. As I bade him good-morning, he laid his hand on his heart, and said : 'I never felt so in all my life. I don't know why it is, or what it means.'

"Why, how do you feel ?"

y happy." Not long afterward I heard that this young

man was studying for the gospel ministry. He is now a settled and very useful pastor. "As for the lawyer who attended to my business: a few days ago I saw an account of a

have come under my own observation and my er much more of a man in social life, than an hopefully. "But how do you expect to con- become useful. It is a religious duty for a own experience. Take the case I mentioned ordinary preacher, lawyer, doctor, teacher, quer a rebellion of such vast magnitude, when man, so far as honestly he can, to surround his in a former letter; I preached for a pastor who editor, &c.? It is true, farming means work our experience has been so unfavorable, and children with creations of taste and beauty,

to the minister, with my love: he gave him his conclusion ere he dies, that it don't pay to by sticking to it !" And so he did ! simply neither! This was theft as well as meanness. make whip-stocks of chestnuts, nor axe-handles by sticking to it. We all remember well the The money (I did not see how much it was, of pine.

and that is of no account) was fairly mine, and An article in the Cultivator, on seeking em- years of the terrible war. We remember the I sent it to a needier friend; and the elder did ployment in the city, shows that unskilled men frequent requisitions for "more men"-more not deliver it. The elder, of course, did not and women are crowding and seeking places men-wherewith to meet and wear out this keep it for himself: if he had paid it over as that can only be filled by skillful employees, determined and desperate foe. We remem-" Oh ! so strangely peaceful. I am perfect- requested, he would have been repaid from the such as they are wholly unfitted for, except to ber the sad partings, as regiment after regitreasury; but as he kept it, the church had my take the pay.

services for nothing, and the pastor did not re- We hardly know of a more deserving object and marched to the defense of our country, we must seek to have Christ's love to God, ceive the little gift I wished to make him. The of sympathy than a husband and father who and with what anxiety we read over the list and we must feel His love to men, His forgivemore I think of it, the more it looks as if this has been persuaded, or rather compelled by of killed and wounded after a battle. is the meanest case yet reported. And I might the importunities of a vain wife and silly After years of desperate struggie, such as incorruptible truthfulness, His meekness and multiply them to almost any extent. The heap daughters, for the sake of peace, to sell his the world had seldom before witnessed liberty lowliness, His utter unselfishness, His entire sermon just preached in some neighboring lo- of letters is not materially diminished, but I farm and home, and move into a city or fac- was triumphant, truth and justice prevailed consecration to His Father's business. cality by this same partner, lawyer, and judge. am troubled with doubs of the usefulness of re- tory village, rent a house, and he himself to "Righteousness and peace kissed each other." A dear little girl had been taught to pray I felt satisfied that he was attending to my peating them. There is a sunny side to the seek such employment as he can find, whether Now, in the great battle of life, many a especially for her father. Kneeling at her picture, and such a letter as the following from it be that of cleaning out filthy drains and person fails to accomplish what they might evening devotion, her voice faltered, and, as

Ye women who gather up your garments as "I thank God that my lot has been cast in the most abject menial, instead of remaining because they will not "stick to it." A young mother, I cannot leave him all out. Let me ye pass by these outcast children, and press a favored spot, where I have always been ac- where he was, an independent, well-to-do far- man starts in the legal profession. He meets say, Thank God, I had a dear father once, so with jeweled hands your own precious ones to customed to see ministers not only well treat- mer, and all to gratify wife and daughters. discouragements in the form of poverty, hard I can keep him in my prayers." Many strickyour hearts, think, if that had been your child ! ed but well paid. I belong to a Presbyterian Who can tell the number of young men and work, or nothing to do (which is the worst of en hearts may learn a lesson from this child. What would you have done? And ask your- church located in the suburbs of a flourishing women, too, who flee from rural life to city all.) He falters, looks back, and finally fails Let us remember to thank God for mercies selves if there is not something that you can city, struggling into life through many diffi- life, full of hope and expectancy, and yet be- in his purpose. Many a good mechanic con- past, as well as to ask for blessings for the do for these outcast children of the poor. | culties. Near our church we had a good par- fore many years have gone by, bring down ceives of some valuable improvement in the future.

When a man has no design but to speak plain truth, he may say a great deal in a very narrow compass.

When you are afraid of God, fly to His

We want to have Christ's zeal, but we must