AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Vol. XIX.-No. 15.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 12, 1872.

Whole No. 951.

SEASONABLE GOODS!

THOMAS LOGAN

TABLE DAMASKS,

CLOTHS,

TABLE COVERS.

NAPKINS

DOYLEYS,

The Intelligencer.

THE PRAYER-MEETING A TEST.

BY JAMES WILLIAM KIMBALL. "Yes, my dear brother, the prayer-meeting Is now showing a large Stock of the following Goods: shows how much you love your Lord."

duties to be attended to quite as imperative ered, come to the prayer-meeting. The best that seem as though we might dwell there as as the prayer-meeting."

prayer-meeting is the one thing I wish to we'll do our best to do you good. We will speak of; and to make good my assertion. It earnestly ask of Him who is most willing to is a test, a sure test. In the first place, con- give, and gladly share with you all we receive." sider the objects of the meeting, for there are |-Congregationalist.

several. First, To meet the Lord. He set the example. He met with His disciples. He than two or three at the meeting. Second. in the wilds of Wisconsin, devising deeds of stooping to pick a flower we may rouse a his-To praise the Lord. 'O that men would wickedness and violence, to be executed by sing adder. When we think of all this, we praise the Lord for His goodness and for His hands which were strong for evil, and feet with such evils. are thankful to dwell where we do not meet with such evils.

me, he will keep My word.' "

running to prayer-meeting ?"

can be in two places at once."

good work ?"

ing.'

LINEN SHEETINGS.

PILLOW LINENS,

delight to count up their mercies, and who find the place of prayer eminently favorable to this arithmetic. "Now, dear brother, how much owest thou

informed concerning such riches are sure to be in Elysium. "I won't gainsay that; but just now the there. Come, my brother, come with us, and

claimed the sweet Psalmist of Israel. 'Who-so offereth praise,' says the inspired Word, 'glorifieth God.' If David had reason to praise, how much more we! If he was forced in the words of praise and prayer, but whose is the word of the words of praise and prayer, but whose is the found a more lovely country than the words of praise and prayer, but whose is the found a more lovely country than our own—a country with almost every phase and prayer. to exclaim, 'Many, O Lord my God, are Thy profane and impious father had as early in-wonderful works which Thou hast done, and structed him to blaspheme that God whose ing farms and populous cities; and as we cast Thy thoughts to usward : if I would declare name he had hardly learned to know. and speak, they are more than can be num- That mother's prayers had prevailed on her

THE DRAGON OF INTEMPERANCE. BY R. B. L.

Religions Intelligencer,

We read in books and papers of beautiful thy Lord? Come and compute it in the countries far across the sea. Countries whose prayer-meeting. If the worth of gold is the hills and valleys are clothed with luxuriant question, you do well to go to State street. forests, brilliant verdure, and lovely flowers, is a test. Your way of treating this meeting The surroundings there are all in keeping with and whose rivers flow between banks overthe question. But if durable riches, eternal hung with trailing vines, presenting to the eye "I'm not so sure of that; there are other life, and glory everlasting, are to be consid- an everchanging scene of beauty; countries

But amid all this beauty, dwells a slow, creeping hortor, and death and destruction await the incrutious footstep. If we visit the forest, from behind the beautiful bush or tree may spring the deadly cobra. A harmless looking log may become endued with life and

motion, and prove a formidable boa-constrictor. prayed and taught them to pray; taught them to pray in His name, and promised to be It must have been some time about the year may suddenly find burselves confronted by an ellipster with withly extended inwest or in with them, though there should be no more 1857, that a band of outlaws were assembled alligator with widely extended jaws; or in

a careless glance abroad, peace and prosperity

seem to reign bered !' how much more have we, upon whom husband's behalf, and years before she had What country can excel this in every good He has poured the full tide of gospel mercies. seen him shed his tears of penitence at mer- gift, and yet what country is blighted with Third. To keep His word. 'If a man love cy's altar, and had rejoiced over him as hea- more deadly serpents, more noisome reptiles ? ven rejoices over the sinner that repenteth. Not in the forests or in loathsome swamps, or "You surely don't mean to say that only But this first-born son, starting in life sur- on the river banks, but in our cities, and in those keep the words of Jesus who are always rounded by such antagonistic influences, inhe- our streets, in our elegant mansions and our riting his father's determined and headstrong public buildings, is the trail of the serpent "I mean to say that those who go to the disposition, and possessed of all the corrup- seen, far more deadly than any cobra, boaprayer-meeting, saying inwardly, 'the law of tions of a fallen nature and a carnal heart, constrictor, or adder; for it not only kills the Thy mouth is better unto me than thousands had, in spite of his mother's prayers and the body but the soul; not only destroys the of gold and silver;' 'O that my ways were supplications of the repentant husband, grown wretched being it attacks, but blights the life directed to keep Thy statutes,' will get what up wild, reckless, turbulent, and impatient of and poisons the happiness of all connected

pleasant flavor; and should we, just for the persuade them to a life of righteousness is momentary gratification of our palates, put gone. Men will not listen with patience to a temptation in the way of others, if not our- fellow-mortal prating on themes of such solselves?

Let us not only keep it from our own tables, himself as of no real importance. but try to induce others to follow our exam- It is both natural and proper that this tion in the way of our leading men. At pub- there can be no doubt of that. The professed tends farther.

deavors to abolish the custom of moderate mon, now-a-days, to claim that the worlddrinking entirely from the land,-for it is the the respectable part of it, at least-is now so social glass and the moderate drinker that far advanced in civilization and personal remake the drunkard, and by that means free finement, through

emn import, while practically ignoring them

ple, by showing the danger to which they are should be so. The demand that a man's consubjecting their fellow-creatures by the prac-tice. Perhaps some may think it is but little standard of holiness which he zealously used in that manner now; it is true, the cus- urges upon others is so entirely reasonable, tom is not quite so prevalent as it used to be, that the mere statement of it carries its own but it is still common enough to place tempta- response. Of course, every one says at once, lic dinners, and private receptions, the wine- Christian is bound to set an example of purity cup is placed before the guests in many cases. and nobility of life to the world around him, This seems especially the case at Washing- to be a "living epistle" seen and read of men, ton, to the great detriment of many of our to show in his daily walk that his aims and Congressmen, who, from being sober men on purposes are superior to those of unregenerate their first appointment, after serving there men. Of course; but is it true that all who some time, have become confirmed drunkards, profess the name of Christ, and through that and others are following in their footsteps. But let us hope that a new era may now be ness," are really all that they ought to be in inaugurated in that city, through the example respect to the example they set before the of Mr. Colfax and Mrs. Grant, and, if late re- world? Is it not, on the contrary, too sadly ports are true, of the President also. A good true that a greater or less complete conformexample in a low station will do much, but in ity to the ways of the world is far more prean exalted position, it will do much more, be- valent among professed Christians than a firm cause the influence is more powerful and ex- and honest rejection, for the sake of Christ and the souls of men, of its alluring, but soul-Then let us, each and all, use our best en- enervating pleasures? We know it is com-

GREY AND WHITE SHEETINGS.

Pillow Cottons, Towelling,

OSNABURGS,

TICKINGS,

PATCH WORK,

QUILTS, TOILET COVERS.

GREY AND WHITE

Cottons,

STAMPED WORK,

SKEIN AND BALL KNITTING COTTON.

An inspection respectfully solicited.

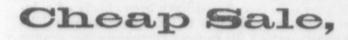
THOMAS LOGAN.

Fredericton, March 1, 1872.

IMMENSE REDUCTIONS !

ALBION HOUSE.

The Subscribers, in tendering their sincere thanks to beg to inform them that they intend running a to bless the assembling of his people gathered to add crime to crime to crime to bless the assembling of his people gathered to add crime to crime to crime to crime to crime to bless the assembling of his people gathered to add crime to crime to crime to crime to crime to crime to bless the assembling of his people gathered to add crime to cr



to continue until the 1st March, of Seasonable first-class 'Freely ye have received, freely give.'"

DRY GOODS.

in order to make room for a large SPRING IMPORTA-TION just ordered from England. The Stock has been thoroughly overhauled and Reduced to such prices as can not fail to effect a speedy clearance. Attention is directed to the following

SPECIAL LOTS:

per yard less than former prices:

they long for. When the disciples came to restraint, and had left his quiet home in Ohio with him.

this feast, the Master always comes too, and to become a wanderer in the far-off west.

He brings a blessing. He never fails. Is it Young as he was in years, he was old in all York city when Barnum's Museum was in not written, 'O, how great is Thy goodness iniquity, and had become deeply entangled in flames, and it was reported that the monster which Thou has laid up for them that fear the meshes of Satan's nets. But though he snakes there exhibited, had broken loose, and Thee, which Thou hast wrought for them that had been guilty of almost every other crime, trust in Thee before the sons of men?' and his hands had hitherto been held back from And yet, in that very city, are thousands of has He not said, 'According to your faith be the shedding of innocent blood, and the guilt far more deadly serpents, pursuing all the vile it unto you ?' So then it is sure that the man of murder was not yet charged against him. instincts of their nature unmolested, and even who so loves his Lord as to to value His bles- But at this meeting of the gang, a murder in a measure protected by law, and which sing, cannot stay away from the prayer-meet- was planned, and this young man, this child cost from \$38,000,000 to \$68,000,000 yearly of prayers and tears, was selected to execute for their support ! If to this are added the "Now, my dear sir, you are surely exagger- the dreadful purpose. And so hardened was number of murders, thefts, and crimes of

ating; for, as I have already said, there are he in sin, that he accepted the terrible com- every kind, induced by the hellish traffic in SHIRT FRONTS AND SHIRTING LINENS. other duties quite as imperative, and no man mission with eagerness, and made haste to intoxicating liquors, (for it is the liquor-dealperfect the arrangements for carrying out the ers of whom I am speaking) the amount of "Tell me this: is it, or not, your duty to be bloody plot. suffering from starvation and cold, homes defilled with the knowledge of His will in all But while these purposes and plans of crime prived of every comfort, natures brutalised

wisdom and spiritual understanding? Are were being discussed in that dense forest by and hearts broken-if the value of all this you, or not, bound to walk worthy of the this outlawed tribe, purposes of mercy and of could be told in money, sixty-eight hundred Lord unto all pleasing ? to be fruitful in every love were also being matured. High in hea- thousand millions would not pay it.

ven a loving God looked down upon the way- And yet this old dragon, alcohol, is not "O, of course I'm bound to do these things; ward sinner; and far away, in the quiet re- only allowed to dwell in our midst comparabut you hav'nt made it appear that I can't do tirement of a lowly Christian home, a loving tively unmolested, to build his dens in the these things without going to prayer-meet- mother yearned over her wandering first-born streets of our fairest cities, and in our country

son. Day by day had that mother's prayer towns and villages, but he is allowed to send "I havn't made it appear, either, that Jesus gone up for the absent boy, but at this par- his emissaries to haunt our public buildings, could not have instructed and strengthened ticular time her heart was stirred to its depths our social halls, and festive gatherings. At doubting Thomas in a private interview; but by forebodings of coming evil which awaited the receptions in the private houses of our the record shows that He did do it in the her much-loved child.

public men, the poison is found on their tables prayer-meeting, and Thomas might have had So burdened was her soul by these premo- (all honor to Schuyler Colfax for setting a the lesson sooner but for his absence. Let me initions of trouble that she could neither eat better example); and it is not uncommon for name, then, as the fourth object, that we go to nor sleep, and could barely perform the duties many of them to bear the marks of the depray; and we are commanded not to forget pertaining to her household; but spent the stroyer as they walk the streets of the Capital, the assembling of ourselves together for this day in agonizing prayer for her precious son, or stagger into their seats in the halls of Conpurpose. We are to pray for instruction. being helped therein by his once dissolute but gress. And both the teaching of the Bible and the now repentant father, whose early instructions And not only the men but the women, also,

common experience of all faithful Christians in sin had led to such fearful results. are bitten by this cursed demon; women re-

to bless the assembling of his people gathered | rand; but as he hastened to add crime to crime, streets of our cities; young ladies, high in sofor prayer, praise and instruction. It is when a covenant-keeping God whose eyes are over cial circles, are inmates of Inebriate Asylums. we bring into common store all that the Lord the righteous, and whose ears are open to These facts are becoming more and more frehas given us of religious knowledge, we re- their prayers, pitied the lost sinner, and gave quent, and are in danger of becoming not the ceive the highest advantage. Said Jesus, 'It heed to the pleadings of the saint; and "while exception but the rule. God forbid that that is more blessed to give than to receive.' she was yet speaking "the Holy Spirit which should ever be the case ! inspired the mother's prayer, was doing its But can we not do something to prevent

"O, but I couldn't give anything of inter- work in the heart of the erring child, convinc- such a consummation! I think we can do ing him of sin, of righteousness, and of a much. Let us rescue the drunkard where it "How do you know that ? You could give judgment to come.

what you received. The trouble with you is A strange feeling stole over the lost wan- degradation to which he has sunk, and by enthat you do not put yourself in the way of re- derer, as he went forth upon his dreadful er- couragement and watchfulness in the hour of ceiving. Why should the Lord give you any- rand : he felt that his mother was praying for his temptation, hold him on his feet till he has thing to share with others, so long as you him; memory carried him back to childhood's gained sufficient strength to sustain himself. Let us destroy the rumseller's business by trustees or stewards? O thou of little faith ! tue learned beside her knee; while, in awful depriving him of customers; for if he cannot The fact is you do not love your Lord enough, contrast, his fearful crimes rolled in upon his make money by it, he will discontinue it, and and so do not prize his gifts enough to lay view, and the horrors of blood-guiltiness take to some more honorable way of getting yourselves out to get them. Doubtless you stared him in the face.

think that had you lived in old Jerusalem, So strong were his convictions of sin that remarking, that they would not sell liquor if 140 pieces Plain and Fancy Dress Goods, from 5 to 12 cents you would never have missed a meeting at he was unable to proceed. A mightier officer they could make as much money any other way.

until he has become its prey. What constemation spread through New follow in his footsteps. Till all, when they "Look upon the wine-cup's glow, See if its brightness can atone; Think if its flavor you will try, If all proclaimed, —" 'Tis drink and die !" -American Exchange.

JESUS OUR FRIEND.

O Jesus ! Friend unfailing ! How dear art thou to me! Are cares or fears assailing ? I find my strength in Thee. Why should my feet grow weary Of this my pilgrim way? Rough though the path and dreary, It ends in perfect day.

Nought, nought I court with pleasure, Compared, O Christ, with Thee ! Thy sorrows without measure Earned peace and joy for me ! I love to own, Lord Jesus ! Thy claims o'er me Divine; Bought with Thy blood most precious, Whose can I be but Thine?

What fills my heart with gladness? 'Tis Thy abounding grace. Where can I look, in sadness. But, Jesus, on Thy face? My all is Thy providing-Thy love can ne'er grow cold ; In Thee, my Refuge hiding-No good wilt Thou withhold.

Why should I droop in sorrow? Thou'rt ever by my side. With trembling dread the morrow? What ill can e'er betide ? If I my cross have taken, "Tis but to follow Thee; If scorned, despised, forsaken, Naught severs Thee from me.

O worldly pomp and glory, Your charms are spread in vain ! I've heard a sweeter story ! I've found a truer gain ! Where Christ a place prepareth, There is my loved abode : There shall I gaze on Jesus ! There shall I dwell with God !

For every tribulation, For every sore distress, In Christ I've full salvation, Sure help, and quiet rest. No fears of foes prevailing !

h the influence of the gospel, our beautiful country from the race of human that the differences between it and a true serpents that now invests it. Each one thinks Christian walk are almost inappreciable, so there is no danger for himself. He can stop that "conformity to the world" is quite anothwhen he likes, and so takes a little more, and er affair from what it once was. In some rea little more; and the more he takes, the spects this is true. But let a man, with entire more he wants, till he cannot stop, and the self-consecration, seek by God's grace to modragon of intemperance claims his victim. del his life in every particular after the divine The first glass is very seldom the last; and pattern revealed in the New Testament, and how many have gone down to a drunkard's we are much mistaken if some differences be grave through that one first glass of intoxica- not discernible between his deportment and ting liquor. There is no safety except in to- that of the best of the "world's people."

tal abstinence, for the habit is formed so insi- The truth is-and it is as lamentable as true duously that no one is aware of any danger | - Christians are constantly prone, in the hurry and flutter of modern life, to forget the Then, while trying to save the drunkard solemn duty they owe to the world to comand restore him to manhood, use equal endea- mend, by their example of holy living no less vors to prevent others from being enticed to than by their words, the religion of Jesus. The cause of this is perhaps two-fold; first, an imperfection of the ideal Christian character, the result of superficial knowledge of the Scriptures; and second, a lack of that entire consecration of self to the service of the Master which embraces all the affections, all hopes, all purposes in life, leaving no loophole for the intrusion of the world, with its host of sensuous desires.

In order, then, that our testimony to the truth of Christ may not be in vain, we must strive to reach a higher plane of Christian living, making our example as followers of the Lord Jesus consonant with the exalted principles we profess and teach. Then, whether we preach from the pulpit, or in the prayer-meeting. or the counting-room, or the Sunday-school, or in the way, our holy deportment will enforce our speech, and both together prove the power of God unto salvation to many a perishing soul.-Ex. & Chronicle.

DOING GOOD.

BY THE REV. J. L. HARRIS.

It is a man's duty to employ, in some way, each power for the accomplishment of good. "No man," says the apostle, " liveth to himself; no man dieth to himself." The obvious meaning of which is-no man lives and dies without having exerted an influence, either good or bad, over those with whom he has been associated. There is no human being so obscure and isolated but what his life is in some way linked with the life and being of some one else, and he will be the instrument of making them happier or more miserable. If God had designed that man should live without doing any one any good, he probably would have made him independent of all others.

Not a day passes but you have abundant opportunities to do good, to make some one happy. The children of want are everywhere. Weeping eyes and aching hearts are all around us. There goes a mother through the piercing winds, thinly clad, holding in her arms a shivering babe. There goes a little child, begging for bread. There goes a drunken father. There goes a staggering young man, perhaps thy neighbor's son. There lies thy fallen brother by the wayside. Go rescue them. Take them by the hand, and raise them up. Speak words of comfort to their sorrowing hearts. Remember that beneath that covering of rags there is a human heart

60 pieces Tweeds and Winceys, at cost; ears 6 pair White Blankets, at \$2.50, former price \$3.60; best g 4.CO, und 12 pieces Fancy Flannel Shirtings, at 20 and 24 cents, forin mer prices 30 and 35 cents; das, 2500 yards Light Prints, at less than cost; Waterproof Cloth and Velveteen Jackets, much below the regular prices. tion and S!

In Clouds, Breakfast Shawls, Hoods, Scarfs, Ties, &c., &c., at cost prices. A NICE LOT OF

LADIES' UNDER SKIRTS.

at cost prices.

WOOL GOODS.

GREY AND WHITE SHEETINGS, GREY AND WHITE COTTONS,

Your inspection is solicited, as the reductions are bonafide.

PARKS COTTON WARPS. in all colors, Nos. 78 and 9.

MILLE & EDGECOMBE,

Successors to the late JOHN THOMAS. - Fredericton, Jan. 26, 1872.

' and I will meet you there.' "

est or of advantage to the meeting.'

that we see Him as He is."

meetings no one sees'Him.'

"But you can't judge. So long as you do Strange as this story may seem to those comes uncontrollable.

your eyes, like those of the disciples on the grace, there are multitudes of God's dear dings and pudding sauces. Keep it away volves. If he fails to give evidence of thisway to Emmas, are holden; you do not, and children who will see in it the workings of the from your tables, and out of your houses. you cannot recognize your Lord. My dear same Guiding Hand which has led their feet True, the housekeeper who uses it contends world practically gives the lie to his profesbrother, you must be persuaded to consecrate in all the paths of life. Such persons do not that the intoxicating part is destroyed in the sions-however eloquent or ingenious his preyourself to the Master in a punctual and per- need to explore the realms of fiction to find cooking; if she is right, then what creates the sentation of the truth, his exhortations lack both by words and actions.-Methodist. sistent attendance on the prayer-meeting, lay- themes for grateful thought; the facts of their pleasant flavor which induces her to use it? the chief element of success, and are likely to

A Large Stock which will be sold at less than Wholesale tion to your own branch of the church of This tale is no fancy sketch. The persons, influence towards helping a bad cause. Some Especially is this true in the case of those gendal, Surinam : Christ, before you can form any just judgment names, and places are known to the writer, one else is induced by her example to use it who undertake the solemn responsibility of "In some particulars, Christians at home of the worth of the prayer-meeting to your- and the scene is as fresh in her memory now also, and that person in turn induces some pressing the claims of the gospel upon perish- might learn from negroes. When they have, self and to others. Do you think our Lord as when she sat in that quiet cottage among one else; and the more that is used, so much ing souls. Sincerity is the grand basis of suc- through the operations of the Holy Spirit, ever queried, Shall I go to the prayer-meeting those dear ones, kindred both in flesh and in more does the rumseller sell.

ing? Do you think the Apostle Paul ever Husband, and as a sequel to it, this account of in the house, and is liable to fall in the way of ity in this matter, which men will accept, is ness, but go straight to the Saviour and rethe prayer-meeting is not for those who ask Let other mothers learn to pray and never and smell is a temptation.

such questions. It is for those who love the faint; for they too may yet prevail before the For the same reason it should be kept from urges upon them. Let it once be suspected righteousness or unbelief. They do not ask, place of prayer; who love to render grateful throne, and see their loved ones saved in the table as a beverage; no one pretends that that he does not feel what he preaches-that Can I also receive? They believe; they ask, thanks to their Lord for all His benefits; who peace at last.

which Jesus would be found. If you think than any minister of the civil law had arrest. The liquor costs them a mere trifle comso, come to His meeting now. It is His meet- ed him, not by legal process nor by human pared with what they sell it for, especially 25 pieces Grey and Brown Alpaccas, at 12, 15 and 18 cents, ing, and a test and a tryst. 'Come,' he says, authority, but in the name of the King of when sold in small quantities; and when a kings and Lord of lords. He halted in his taste is once acquired, it is next to impossible

"It is easy to say that the Lord is there; course. Turning his horse he left his com- to control it, and a man will spend the last cent but after all you can't deny that many of our rades forever, and started immediately for his he has to gratify it, and thus become a cusprayer-meetings are very dull meetings, and Ohio home, and rested not till in the humble tomer to the liquor shop.

Muskingum, he told the story of his crimes away the rumseller's customers, is to prevent is as just as it is common. It is universally "True enough; to those who are not in and wanderings in his mother's ear, and ming- the acquirement of a taste for his wares. I complete sympathy with Him, they must led his prayers with hers for pardon and sal- say acquirement, for comparatively speaking, urge upon others principles which he takes no needs seem so. It is only as we are like Him vation; and found peace and joy in believing there are few persons who have a natural on that Saviour whose name in early life he taste for intoxicating fiquors ; indeed, to many, "As far as I can judge, in some of these had been taught both to reverence and blas- the first taste is disagreeable; but repetition the truth is held, and its value as a means of

ing yourself on that altar, a living sacrifice, own experience awaken all their souls to rev- But whether that is the case or not, by every fall, like autumn leaves, unheeded to the

is possible, drag him up from the depths of

a living. I have heard of several rumsellers

it is ever placed there for anything but its his words are words only-and his power to and they receive; they seek and find."

I triumph, Lord, in Thee ! O Jesus ! Friend unfailing ! How dear art Thou to me ! -Berlin Gesanbuch.

PREACHING AND PRACTICE.

anything but meetings in which one could cottage of his parents on the borders of the The one great thing then to be done to take to practice what he preaches; and the remark pains to carry out in his own life. Indeed, produces a liking, increasing until it often be- influencing the minds of others, depend almost

not thoroughly love and greatly prize the who have never marked the mysteries of di- To prevent this acquirement, then, keep it the government of his daily conduct, of all the prayer-meetings, it is a sealed book to you; vine providence and the wonders of saving out of your mince-pies, your cakes, your pud- legitimate consequences such an advocacy in-

this evening? Is it likely it will be interest- spirit, and heard the story of the Reclaimed Then, too, to this end it is frequently kept human effort. But the only proof of sincer- they do not remain long with such a conscious-

that can feel, that can be touched, that may be made better-a heart that wants healing, that wants sympathy. There may be beneath those rags, and behind that rough exterior, a better heart, naturally, than your own-sensibilities more tender, and feelings more refined. Where are the poor? "The poor," says the Saviour, "ye have with you always." Go and seek them out. Learn their wants and minister to their necessities. Go and visit the sick. Sit by their side ; watch by them ; bring them flowers; carry them some dainty dish; speak words of comfort to them; sing of heaven; talk of Jesus.

See that poor inebriate as he stands looking into the cottage-yard that was his a year ago. He wants sympathy. He feels as though his last friend has forsaken him, as though no one cares whether he lives or dies. Go to his resit, on the contrary, his deportment before the cue. Take him by the hand-call him brother. Tell him you love him, and feel an inter-

> SIMPLE FAITH.-In the Missions Blatt for September, Rev. Mr. Lehman writes from Ber-

some brother or sister to whom even the sight the evidence in the peacher's own life that he ceive from him what they desire-namely, for-