kelinius Intelligencer,

AN EVANGELICAL FAMILY

NEWSPAPER FOR

NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Vol. XIX .- No. 1.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 5, 1872.

Whole No. 937.

NEW FALL GOODS.

OCTOBER, 87.

THOMAS LOGAN

H AS received per Steamships from London, Liverpool and Glasgow, the greater portion of his

FALL STOCK

STALE AND FANCY Goods! Dry

> DRESS GOODS, in all the novelties for the season,

WOOL SHAWLS, in New Stripes and Clan Tartans.

TWEEDS AND WINCEYS.

VELVETEEN AND CLOTH JACKETS

A GREAT VARIETY OF

NEW MANTLE CLOTHS.

FLANNELS AND BLANKETS.

COTTON AND LINEN GOODS of every description.

Clouds, Sontags, Breakfast Shawls, &c.

GLOVES AND HOSIERY,

"PARKS" ST. JOHN COTTON WARPS.

Socks, Mitts, Yarn and Homespun wanted in exchange for Goods.

THOMAS LOGAN.

Fredericton, Oct. 27, 1871.

THE NATIONAL Life Insurance Company

UNITED STATES OF AMERICA Company doing a Life Insurance business exclusively. Beside this immense capital, the Company have invested a premium reserve to meet maturing Policies of seven hundred and sixty-six thousand dollars, making their total

dollars, in gold, payable to him at the age of sixty, or to his representatives should be die sooner. Four cents a dlebag and horse, the itinerant has visited the when brought into contact with them. They day will insure a man, aged 25, for one thousand dollars, cabin of the pioneer, and even penetrated into imagine it is a harmless agent, and as it afmay occur. What easier way is there to make such a pro- the wilderness of the savage. The Methodist fords them a crtain amount of gratification, And nothing is truer than that, when properly transfix me with a thunderbolt.' The Brah-Agencies are established throughout the Lower Provinces where the fullest information will be cheerfully given. Should there be none to whom you can conveniently apply, the first, Methodism has fired the hearts of its deleterious thing, and abstaining from it, and

JOHN C. RISTEEN, P. O. Box 428.

Saint John, N. B. References in r g and to the Company's standing will,

CHURNS! CHURNS! CHURNS! HEALTH! TIME! MONEY!

Sole Agent.

NEW BOOK STORE, FREDERICTON.

McLEOD & BEVERIDGE, E. MoLEOD,

October 25 .- tf.

The Intelligencer.

PREMIUM TO NEW SUBSCRIBERS!

"THE OPEN DOOR" WITH EACH PAPER!! We are anxious to increase our list of subscribers. We have therefore been at some pains to make arrangements whereby we can offer the following liberal inducement:

TO EACH NEW SUBSCRIBER SENDING ONE YEAR'S SUBSCRIPTION (\$2.00) WE WILL SEND (POST-PAID) A COPY OF "THE OPEN DOOR."

INDUCEMENTS TO CANVASSERS.

To our present subscribers we are deeply thankful for their faithful adherence to the paper. That they may also receive the premium, we make them the following offer:

To each person who will send us five New Sub-SCRIBERS (with the cash, \$10.00) WE WILL FOR-WARD A COPY OF "THE OPEN DOOR." The names may be sent singly or all together, it only being required that the whole number be sent to secure the premium.

The book which we propose to give is a good one, and we know the reader cannot but be interested in its perusal. Its retail price in the United States is \$1.25; and it is only by special and very favorable arrangement with a friend in New York who is interested in the work, that we are able to

Shall there not be a grand rally of the friends of the Intelligencer to increase its subscription list? Begin the work at once, and carry it on vigorously, and we do not fear for the result. Send the names along as soon as possible,

THE ATTRACTION OF THE MINISTRY.

At the recent National Council of Congregationalists at Oberlin, says the Christian Register, various reasons were given why young men were deterred from entering the ministry, question from its prudential side, often dissuade | NEW YEAR. their sons from becoming ministers. Then, too, the semi-pauper way in which the minister | during this year, and thereby sinners be every is treated is very distasteful to young men of | where converted; saints be quickened and edipersonal independence and proud spirit. They fied, and made more and more a holy and peare, also, often the victims of caprice, whims are, also, often the victims of caprice, whims culiar people, zerlous of good works; the but little in comparison to talking qualities. | world be enlightened with the glorious gospel

pith of the question. Danger, difficulty, hardship and privation do not deter men in the pursuit of wealth. The life of the soldier is one of continual exposure and privation. Yet young men are eager and ready to enter mercantile life, and take commissions in the army. It is the missionary

WHYSHOULD IBUY KITCHEN'S PATENT CHURN? We make no apology for the meanness of parinfluence on the system by which it actually for thee." BECAUSE they preserve bealth, save time, save money, and the churning is all done in 5 or 10 minutes. You ishes. We readily grant that the self-sacrifice should not be the luxury of the minister alone.

We make no apology for the meanness of participation of participation and a snare which has been the ruin of had listened was called to the dying couch of had listened was called to the d have for sale the best churn ever invented-Kitchen's We would put the minister on a more inde-thousands. Neither has the medical profession this young mar. As the minister approached have I lost the true God and Redeemer? Patent Rotary Double Dasher. This churn has two Dashers, each revolving in an opposite direction It is useless to attempt a description of this churn in an advertise and the search of tisement, it has to be seen to be appreciated. It is estimated by practical farmers that it will produce one-tenth more but a from the same quantity of cream than any other not whine about its hardships, but meet them, have been overrated, it is a medicine of most have been overrated in the control of the to call at my store, examine the arnele, and select for and as far as possible overcome them like a miraculous power, and so universally applicatory applicatory applicatory and so universally applicatory and so universally applicatory applicatory and so universally applicatory applicatory applicatory and as far as possible overcome them. brave man. The heroic valor of a Shaw, as he ble and useful as to constitute it a panacea matter, and now it is too late." Then he ad storms the strong works of Wagner, rouses which may be safely prescribed by almost any ded in tones of deep anguish, "My neglected cles of his arm swell. With flashing eye, comand thrills noble souls. Young men of heroic body for almost any thing. And this delusion parents! My neglected Sabbaths! My neg pressed lip, dilated nostril, and planted foot, SALMODY, Sunday School Libraries, Packages San | mould are not to be drawn to the ministry by regarding the harmlessness or actual useful- lected Saviour! I must meet them all at the he draws back the weapon, and dashes it with day School Cards, Theological Books. For sale by rederiction, July 81.

M. S. HALL.

or trial and self-sacrifice, than shap it. What is held by such a large number of the people. If we won er, trial and self-sacrifice, than shun it. What is held by such a large number of the people If we would not meet neglected warnings, Jagannatha takes it quietly. Oh, glory be to is needed, then, to induce young men to enter that comparatively few are left who discard it neglected opportunities, and, more than all, a God on high! The spell of Satan is broken. ATTORNEYS-AT-LYW, NOTARIES, CONVEYANCERS, &c. the ministry, is to inspire them with the great- altogether as a noxious thing, pure and simple. neglected Saviour, at the judgment, let us ac JAS. BEVERIDGE, whole souls.

GREETINGS.

With the closing of the old year comes the opening of the new-and while the old one is chequered with many a shadow and many a tear, yet merey has had its minglings in almost every cup, and white linings have fringed every cloud. The short-comings and omissions in duty and in every needed service, may well be remembered with penitence, and most earnest and whole-hearted devotion may be sought for the time to come. Possibly, through the neglect of duty and labor, and the want of the personal and general offering of the fervent and effectual prayer of the righteous, which availeth much, the many eventful acts of the past year have not been followed as yet with all the great results they were calculated to produce, both in this and in foreign lands, and n the civil and religious world. May He who sits upon the throne still order their issues for

But the old year is gone! Welcome now another!—And as we cross its threshold and make our first issue, our heartfelt greeting to every reader, patron, friend, to all, is a HAP-

PY NEW YEAR. The year before us may be a changing one. Prosperity may make our paths drop fatness, or adversity may wring out seeming waters of bitterness, Thorns may pierce our sides, and crosses be laid on our shoulders. Disappointment and care may sometimes overshadow our hearts and our homes, and bereavement may have cherished voices grow still, and the forms that were but too dear be buried away from our sight. Still, under the assurance that all things shall work together for good to them that love God, to them that are called according to his purpose; all these things, with all the good that we enjoy, may be overruled for our sanctification, and, if so, and fully to that extent, in the best of all senses, it will be a Happy New Year.

May it be so to each of our friends, to the church we love, to the whole church of God, and to all people, and in all lands. May war be turned into peace; swords into ploughshares; spears into pruning hooks; kings and queens into nursing fathers and mothers of the church; and the time hastened when the angel song will be fully realized, "Glory to God in such as its trials and privations. This no doubt | the highest, on earth peace, good-will among has an influence on parents who, looking at this men." Then, indeed, will there be a HAPPY

May the Holy Spirit be poured out largely assigned, but after all they do not touch the shall in any large sense thus be-then, indeed, will this be a HAPPY NEW YEAR.

STRONGHOLDS OF INTEMPERANCE.

BY A. H. H. MCMURTRY, M. D.

There are various strongholds which it will spirit that is needed. Gen. Howard hit the be necessary for the temperance army to nail on the head, when he enforced this from storm before it can attain to final victory; his own experience. During the war, he was | but the strongest and most important one of extra thirty per cent.; in that case it is returned to the Policy-holder and mis-called a Dividend." The National Preachers multiplied, though they had little this is removed can we expect to surmount addition or subtraction. (Rev. xxii. 19.) And or not. What a struggle takes place in that fic love. They sing does not need any extra guarantee, its capital being sut-does not need any extra guarantee, its capital being sut-pay and great hardships. They faced mobs, those that lie beyond it. It lies at the very we believe he is the most successful preacher, man's heart! He fights with himself a battle does not need any extra guarantee, its capital being sulfacient, and consequently its rates are from 25 to 30 per facient, and consequently its rates are from 25 to 30 per facient, and those of Matual Companies.

The National's Policies are more liberal than any issued in the Provinces, allowing residence or travel anywhere in temperate climates. No extra Premiums, Policy-fees, temperate climates. No extra Premiums, Policy-fees, temperate climates. No extra Premiums, Policy-fees, temperate climates are from 25 to 30 per were sometimes bruised and beaten, and had threshold of our undertaking. Who has put threshold of our undertaking. Who has put and kept it there? Most certainly the medical profession. For anything that by far the longing after Christ, this rest in Him? Rest of the provinces are more liberal than any issued to breast the bigot's hate. Throughout the his and kept it there? Most certainly the medical profession. For anything that by far the longing after Christ, this rest in Him? Rest of the provinces are more liberal than any issued to breast the begond the reveals the "king-dom prepared" and the reveals the "king-dom prepared" and the provinces, allowing residence or travel anywhere in the provinces, allowing residence or travel anywhere in the provinces, allowing residence or travel anywhere in the best pleage of endless rest."

It is the best need to the wing and the provinces are more liberal than any issued to breast the bigot's hate. The negative are the view of the sum of the provinces are more liberal than any issued to breast the begond the control of a Roman amphitheatre. He stands alone.

No mortal foe confronts him. His warfare of profession are the provinces are more liberal than any issued to breast the begond to the best pleage of endless rest."

No mortal foe confronts him. His warfare profession are more liberal than any issued to breast the begond to the best pleage of endless rest."

The heavenly calm within our breast the begond to the begond to the begond the profession are t temperate climates. No extra Premiums, Policy-fees, ence of this intense missionary spirit. It insured more terrible sphere.

Permits, or extra charges, except upon the half-dozen occurrence of what most of them have done—in functional spirits. It insured more terrible sphere.

Perhaps Jagannath is indeed. God. My cupations generally recognized as EXTRA hazardous
The National is the only Company which has made the required deposit at Ottawa for the solle benefit of Canadian Policy-holders. All others are for "Policy-holders, All others are for "Policy-holders, and their words of them actually are, ignorant of the fact that of them actually are, ignorant of the fact that and learned, and he told me so. My fore-levely, if you want peace in heart here and prayer and song have mingled in the woods alcohol is poison—that it always and inevita- its glories, preacher can be found to-day in every clime, they drink it—with what results let every one's revealed, "heaven and hell both help to heat min's knees smite together. His lips quiver. a note addressed to the General Agent at St. John, will be devotees with an intense missionary zeal, and so escaping its injurous effects. The medical though its ministers have small pay and hard profession has not, as it was his duty to do, A young man spending a few days in r work, there has been little difficulty in induc- taught the people that alcohol, whether abso- town where a faithful minister was preaching man's soul, comes the slow but sure floodtide ing young men to enter upon the ministry. lutely hurtful or not, is at any rate a perfect- Jesus, attended the services one evening, and upon application, be given to prominent men in all parts of the Lower Provinces.

Just as soon and as fast as this missionary zeal dies will young men be deterred. The great of the gospel message, his heart neither does nor can do any good to the heal-was touched, and he was almost persuaded to me? Did he weep and bleed and die? Was dies will young men be deterred. The great neither does nor can do any good to the heal- was touched, and he was almost persuaded to me? Did he weep and bleed and die? Was and rest in it forever. inspiring motive being lost, its results will thy body; and that the notion that it supports be a Christian; but, like Felix of old, he said it for me? Why does my heart so throb the vital powers, nourishes and strengthens the to the Spirit, "Go thy way for this time; when I think of it? In all our Shastras there Here is a matter for grave consideration. enfeebled frame, and exerts a preservative when I have a convenient season I will call is no such touching story as that. It knocks

use it. Hence, the support which the church, or at least professing Christians, give to the liquor traffic, constituting Fort Ecclesiasticalthe second in natural sequence and in importance to the stronghold to which I have referris right to use it naturally follows its almost universal actual use. Hence the arinking customs of society, forming the third stronghold of the spirit-trade, or Fort Social. And from this again arises the almost universal demand for it. Hence the licensing of the manufacture and sale of alcoholic liquors, forming what may be called Fort Legal. Here we have the entire traffic supported and protected by four great fortresses, of which the first is the key of the other three: for if that could be stormed, these would very soon have to surrender. And with shame be it said, that this powerful and all-important stronghold, behind which the whole army of liquordom shelters itself, has been built, armed, and manned by the noble profession of medicine! For the extensive use of alcoholic drinks and its coextensive evils are attributable mainly to the existence and propagation of the great and fundamental error that alcohol is a necessary medicine, a useful beverage, and at any rate a harmless luxury. This is the great delusion for which the profession is accountable, and which is filling our land with amentation and weeping and great mourning. This is the corner-stone which supports the whole edifice of the drink-traffic. - Medical Temperance Journal.

THE WHOLE GOSPEL.

tures of the gospel are most effective for saving Baptists are helping us; thus showing their souls. Some have pronounced quite strongly in favor of the ministry of love, but think that the preaching of divine justice is far less effective, and that converts "brought into the kingdom' under this influence, are far less gether," and the result will be that every likely to continue, and promise a less healthy Free Baptist family will have the weekly visits development. All honor to the ministry of love. And surely the most effective means should be used for saving souls; and happy indeed, if a healthy development of Christian graces in the heart, can be secured.

Love is the grand leader; but a captain is not an army. Love is a great power in itself,

The gospel is a combination of principles, of precepts and doctrines. It is no more comthan would be the character of God, with an atto Christ, they must be brought as they are; extinguish our gods.' and such means must be used as will bring

"TOO LATE."

ness of the work, and to fill them with the no- And the result of the almost universal belief cept the proffered mercy. Now is the accept

FREE BAPTISTS !-READ.

The General Conference of Free Baptists have at each Session, for several years, passed in October last, in St. John :-

"Resolved, That this General Conference the Gospel can triumph there, it can win easier desires to give expression of its approval of victories everywhere else. the judicious and able manner in which the Religious Intelligencer has been conducted during the last year; and would strongly

The commendation is highly appreciated, ergized Church." and we are ambitious to so conduct the paper, that like flattering resolution may be passed again. The recommendation is also pleasing.

What say the members of Conference and the denomination in their individual capacity? Do they strive to carry out their own recommendation? Some of them do, we know, GENCER ought to be sent to every Free Baptist family. It may be sent. To accomplish needed. Is it too much to ask such co-operation? What say the ministers, deacons, clerks, "a long pull, a strong pull, and a pull altoof the Intelligencer.

THE BRAHMIN'S VICTORY.

"A Hindu, on one occasion, said to a misconstraining, melting, subduing; but love is sionary, 'Reviling our gods, criticising our

Shastras, and ridiculing our ritual will accomplish nothing; but the story which you tell of Him who lived, and pitied, and came, and plete with a doctrine eclipsed or suppressed, taught, and suffered, and died, and rose again -that story, sir, will overthrow our temples, tribute extinguished. If men are to be brought destroy our ritual, abolish our Shastras, and

Perhaps Jagannath is, indeed, God. My do. There is no rest but in Him. Precious fathers all believed so. The whole of this great country regards this temple as its sanctuary, and this image as its deity. If he is a with no arm that can save you, with all hu-

"There is a pause. Upon the horizon of that dark and doubtful soul there arises the disk of the sun of Righteousness, with its calm. sweet, warm light. The tempest is hushed. The moment of resolution has come. His fingers contract upon the ramrod. The mus- you, the direction has been given. Have we The victory is won. Jesus is God, and Jaganble desire to throw themselves into it with their in the medicinal and dietetic virtues of alcohol ed time, now is the day of salvation.—Ameri feet. He embraces Christ with all his soul. represent things as impracticable, merely by There in that recess behind the idol-the man the way of exculpating ourselves.

is converted. There he makes the covenant that shall never be broken. He goes forth, He seeks the missionaries. He is baptized. He develops in the nurture of the Christian a resolution in favor of the Intelligencer. | church. He is ordained, and becomes himself ed. From this almost universal belief that it The following is the one passed unanimously, a missionary, and no Hindu in all the district can meet him in argument. "There is no harder field than India. If

"Doubt not, then about the missionary work. Moved by duty, inspired by love, and recommend our brethren to aid in its cir- that we cannot do? All things are practicaassured by Christ's promise, what is there ble to Christ's duties, loving, and divinely en-

THE TEST OF BENEVOLENCE.

There is almost universal approbation given to the doctrine of benevolence. This is the oint in which almost all sects of religion converge and agree; and it is at this point that the church and the world seem more likely to come to an agreement than any where else. Cannot all do something in the direction indi- For I hear men of every sort speaking about cated? Certainly they can. The INTELLI- the beauty of Christ's loving character. I hear men inveighing against clear philosophical statements as being not the food of the Gospel, which is love. And when wickedness is reso desirable an end, the hearty co-operation of | buked, it is the meek and lowly Jesus that men all Free Baptists, who now take the paper, is say that they want to hear about, and not the acerb and authoritative commander of virtue. Men boast themselves that "they have not much religion; but then they have a great and brethren and sisters of all the churches? | deal of kindness." They are very kind at Will not each one do something-send at least home. They are very kind in their neighbor-Not a little has been said about what fea- one new subscriber? Some that are not Free | hood. They will sometimes tell you that they do not know how to sing as many hymns, perhaps, as their neighbors; but that they give appreciation of the paper. To you, brethren away more to the poor. And so, while one and sisters, we look especially. Let there be plumes himself upon piety, another offsets that, in his own case, with charity. And you will hear men talking among themselves, as if it were a matter of common consent, and almost of universal acceptance, that religion requires true benevolence. Yet, whenever true benevolence in the scriptural and in the best sense of the term is fairly opened to men, not only is Dr. H. M. Seudder relates the following there nothing that they are so loth to accept, but they positively deny its existence, and the possibility of its existence. And there is no other one test that is so searching, so penetrating, so sin-convicting, so despair-inspiring, as this simple test-good will-disinterested benevolence.—Beecher.

HE IS PRECIOUS.

There are many words of God that are like "the best wine that goeth down sweetly, Brilliant superficiality is preferred to solid of the blessed God, and all flesh be brought to designed to be drawn by the single-handed lies the district in which is situated the great speak." Among them is that tender phrase designed to be drawn by the single-handed temple of Jagannatha, the so-called 'Lord of of Peter's. "To you that believe He is preministry of love, we may well ask why the the world.' A few years since a Brahmin cious." How precious, the unbeliever knowgospel reads as it does. The example of the lived there. He may be still living. I have not eth not. How precious, even the believer great Master Preacher is before us. His words heard of his death. His forefathers worship cannot tell. Can the lover tell the preciousof love are inimitable; but over against them ped at that shrine, and so did he. A Chris- ness of the desire of his eyes? Can the mohe has inscribed, in equally legible characters, tian treatise falls into his hands. He begins to ther tell how precious is the babe of her bo-"The wrath of the Lamb." We do not sup- read it. His haughty features contract into an som? Much less can the Christian tell pose Jesus preached "woe" to the Jews as a indignant scowl. 'What! does it say that the preciousness of Christ. He bears that matter of pleasure, but because such doctrine Jagannatha, the god of my ancestors, worship- name himself. He is changed into that nature. ped in this land from time immemorial, is no He is filled with His spirit. He lives, and The doctrines of the Bible are one grand god? What other foolish and blasphemous moves, and has a being in Him. The skeptic chain. If one link is removed, the chain is thing will it say?' He reads on. There are and the worldling have no apprehension of this urged by the Governor of Maine to canvass the urged by the Urged State for Recruits. As he went from town to what may be called Fort Medical. Medical the whole range of gospel truth. He left out skilful archer They stick fast. He cannot as a stranger, as a careless, or a hostile eye town, in his addresses he did not tell the peo- practice, and medical teaching, and perhaps local men that he might look on one that is passing by, indifferent ple that the life of a soldier was an easy one, practice, and medical teaching, and perhaps to all men, that he might by all means save truth that has begun to seize upon his soul; or averse. But another standing by their side but frankly and fully pictured its real hard- begotten and fostered the popular belief that the himself to give medical shence on the subject anogether, have but it follows him like his shadow by day, it says, "There's my husband," and her heart Was Chartered by Congress, in 1868, with a capital of Ships. But while admitting this, he tried to Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this one of the good creatures of God. Ships. But while admitting this of the good creatures of God. Ships. But while admitting this of the good creatures of God. Ships. But while admitting this of the good creatures of God. Ships. But while admitting this of the good creatures of God. Ships. But while admit fire their souls with a love of country, and thus The medical profession is responsible for the armine further. He gets a New Testa-This capital is four times as large as that of any American inspire them with a noble patriotism. In this that winneth souls is wise. The word must be that winneth souls is wise. The word must be that winneth souls is wise. The word must be that winneth souls is wise. The word must be that winneth souls is wise. The word must be that winneth souls is wise. The word must be the winner of the great mist be the gr take, that alcohol is a wholesome thing. If that winneth souls is wise. The word must sinks him still deeper in doubts and distresses. them a root out of dry ground. There is no Their hearts were all aflame with this noble sentiment, and under its influence men enlist-sentiment, and under its influence men enlist-sentiment. But this is single of the church is the mission of the church is the mi sixty-six thousand dollars, making their total assets to January 1st, 1881, one million seven hundred and sixty-six thousand dollars. Their liabilities to same date were \$807,389, or in other words, they have more than two were \$807,389, or in other words, they have more than two cause consists in this, that alcohol is a poison. The true object of words and the quota was filled. So must we go for the temperance of the church. The agony of doubt grows more introduced and the quota was filled. So must we go for the temperance of the church of t true missionary spirit, and when this is roused That is the very first principle, the foundation, may some first principle, the foundation, may some first principle, the foundation of his own. Christ, how he yearns for Him. How he dollars assets for every dollar of habilities. Indeed upon is owing to the facts that their business is conducted upon the only common sets plan—"so much money"—and that the Company's financial manage—and that the Company's financial manage—and holy consecration will give themselves to the perance reform. And it is the ignorance of each justice, pronounce the perance reform. And it is the ignorance of Sodom, and has helped many a soul away.

That is the very first principle, the foundation, the principle, the foundation, the justification, the raison d'etre of the temperance of the perance reform. And it is the ignorance of Sodom, and has helped many a soul away.

The ministry of fear helped Lot out the perance reform. At twilight he steals up to-with an enthusiasm which swept over England drinks, that has constituted hitherto an almost by the fear of penalty than by hope of the image. What is his thought? It is this:— of our own members. They sit, hear, and Instead of charging thirty per cent. more than is necessary to cover possible losses, the National charges the net sary to cover possible losses, the National charges the net people was kindled and men preached from an impregnable barrier to the progress of truth on this subject. This is the first and most impregnable barrier to the progress of truth on this subject. This is the first and most impregnable barrier to the progress of truth on this subject. This is the first and most impregnable barrier to the progress of truth on the whole gospet. Every minister is under the total impregnable barrier to the progress of truth on the whole gospet. Every minister is under the total impregnable barrier to the progress of truth on the whole gospet. This is the first and most impregnable barrier to the progress of truth on the whole gospet. This is the first and most impregnable barrier to the progress of truth on the whole gospet. This is the first and most impregnable barrier to the progress of truth on the whole gospet. This is the first and most impregnable barrier to the progress of truth on the whole gospet. This is the first and most impregnable barrier to the progress of truth on the whole gospet. The whole gospet is under the whole gospet. sary to cover possible losses, the National charges the net cost of Justine and risks its capital to cover any extra cost of Justine and risks its capital to cover any extra cost of Justine and risks its capital to cover any extra cost of Justine and most improposed to present the whole gospel. Every minister is under the ted iron into Jagannatha's middle, I shall asspeakable, They forget home discomforts, mortality. Mutual Companies MAY not need to use this inward prompting that was irresistible. portant obstacle to be overcome, for not till most solemn obligation to preach it without certain whether there be a god inside of him outward foes, inward sorrows, and their beati-

lovely, if you want peace in heart here and hence, in earth and in eternity. How precious will He be to you when death appears. Then, w. L. N. His teeth chatter. The ramrod trembles in his flaccid grasp. He is about to give up his exdence. "Is this dying?" he exclaims; "'tis the happiest moment of my life; 'tis the be-

> Answers in the Bible. - And how often the book has answered inquiries! I have been amazed, in times of difficulties, to see how plain the oracle is. You have asked friends, and they could not advise you; but you have gone to your knees, and God has told you. You have questioned, and you have puzzled, and you have tried to elucidate the problem, and, lo! in the chapter read at morning prayer, or in a passage of Scripture that lay open before not seen a text, as it were, plume its wings, and fly from the word like a scraph, and touch our lips with a live altar-coal? It lay like a slumbering angel amidst the beds of spices of the sacred word, but it received a divine mission, and brought consolation and instruction to your heart .- Spurgeon.