intended for him to FREDERICTON.

TERMS AND NOTICES.

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Religious Jutelligencer.

ST. JOHN, N. B., OCTOBER 11, 1872.

CONFERENCE DOINGS.

Thursday afternoon, some of the Elders began to make their appearance in Lincoln. In the evening there was preaching by Father McMullin. It was fitting that the first sermon of the session should be delivered by the oldest minister in the denomination. For nearly, if not quite, a half a century he has been proclaiming the glad tidings of salvation, having been made, under God, the means of great and lasting good.

At 10 a. m., on Friday, the Elders assembled in their Conference. The whole day was spent by them in deliberating matters especially pertaining to themselves and their duties. Their work not having been finished, they have held several adjourned meetings since. Rev. J. Perry preached an interesting discourse Friday evening.

The usual social religious Conference was held on Saturday morning. It was quite largely attended, and was of an interesting character, though the interest was not so general as we have known it at

some former meetings. The regular business of the session was commenced at 2 p. m., Rev. F. Babcock in the chair. The absence of the Clerk, B. J. Underhill, Esq., was conspicuous. For twenty-two years he has been Clerk of the Conterence, and never till this year has he missed a session. He is now kept at home by serious illness, which his friends expect will result in his death. For Christians "to die is gain." The Assistant Clerk was also absent. Brethren D. McL. Vince and W. G. Gaunce were elected Clerk and Assistant Clerk respectively. Roll call shewed that all the Elders who are in the Province, except one, were present. Death has not come to the ranks of the ministry during the year. For so great a mercy let thanks be given unto the Lord. If we mistake not the number of delegates from District Meetings is larger than usual. It is pleasant and encouraging to see that the interest in denominational work increases in any degree.

The Report of the Corresponding Secretary was a well and thoroughly prepared document. It covered the whole field of the denomination's operations, giving a statement of the work done by the ministers, in what places, and the result. The number of members added by baptism is 430. we ten new houses a churches organized, and there course of construction. These figures are not discouraging. They might have been, and while God is thanked for His goodness, let it be the determination of all His servants and people that by His grace they will shew a better record at the end of the next year. The motion to adopt the report was carried, there having been speeches in connecnection with it by Revs. G. A. Hartley, J. E. Reud and S. E. Currie, and Bro. W. G. Gaunce. Their words were practical, and we hope not without (from Lafayette Place,) opposite Hepworth's foun- Thomas', and Dr. Robinson's, and Dr. Ganse's (St. down Jesuits, or they will put him down; and at

the N. S. F. B. Conference, reported the condition | ship of God. Its interior is refulgent in color, look of his denomination. We need not repeat his where you will, and might satisfy, I should think, statements, as we have so recenty given a sketch of those who can hold out under the most of that sort the state of that body. Rev. Dr. Day, Editor of of thing. The best feature is two rows of polished predecessors.

The preaching at the place of Conference was by not misinformed. Revs. C. Knowles, Dr. Day and A. Taylor. So As we proceed up the Avenue, we pass at Fortymuch preaching of the word of truth must be pro- eighth street a tasteful, low-eaved, high-gabled ductive of good. The Lord cause it to bring forth Chapel of rough-squared brown freestone, bearing much precious fruit.

he Elders' Conference was in session for two Officers for the Societies, &c.

to be sold at cost price.

Association was submitted and adopted. named to report on the state of the denomination, however. Next comes the buildings of

INTELLIGENCER, as we have paid in advance the post- the evening was a success. Rev. J. N. Barnes occu- Columbia College for a longer term than was desempty treasury. The Corresponding Secretary's you over to Fifth Avenue at Forty Eight Street-Some of our Exchanges are addressed to St. Report shewed the work in the hands of the So- a single block-to see the fantastica! Dutch archi-John. The Editor's Office is in Fredericton, and ciety's Missionaries to be in a prosperous condition. tecture of the new Collegiate Reformed church, co of the rupture was the persistent attempt of the Publishers will confer a favor by addressing papers | The churches in their distant field is growing, the long building and yet unfinished. There are more | Protestant party to build a church where it had divide the amount needed (\$860) into fifty shares. to say, of this mental poverty and second-handed-JOSEPH McLEOD, Over thirty shares were taken in the meeting, mak- ness, misguided, but immensely rich, than in any of all things it is most dangerous and most offen-All Communications for insertion should be ad- ing the result in cash and pledges, as good as cash, half-dozen structures else, that I know of. The sive to God. It is not only ungrateful and rebel-

> It will so entirely occupy our time that nothing more can be written for this week's paper, Liucoln, S. C., Oct. 9th, 1872,

NEW YORK CORRESPONDENCE.

MADISON AVENUE -- A WALK AMONG CHURCHES, New York, Sept. 28th, 1872.

The Grand Central Depot plants its imposing ength and breadth squarely over what might have een and nominally is Fourth, but practically is Vanderbilt, Avenue. It takes possession with unqualified lordliness, and fills the street, saying to all comers, Thus far and no further: hence to the Harlem River, nay to the limits of creation, this highwhich it is the symbol have actually done, necesbetween the Fourth and Fifth, called Madison.

Madison avenue begins only a little way below, at Twenty-second street and Madison Square. Fourth avenue, as a practicable street, continues seat 800 worshippers. I call it iron, though, like a power and glory unknown before. Human comt jumps to a second story, and its continuation on the top of the tunnel from Thirty-second to Forty- this city, Mr. Macgregor, having an opinion that against atheism and all error, is God himself re-Murray Hill, and is distinguished as Park avenue, between buildings. Those concerned in building frosts of winter are dissolved by the returning sun, in delicate allusion to what is remotest possible and architecture, generally await with their full so earth's winter will disappear, when God, the sun and the benevolent millionaire, Hatch, with other | belongs. Beekman Hill is a sort of island promonacross the very windows of the north end of his | charming wife. the other end of the railroad Capitol, at Forty-sec- | noble Cathedral, commenced long before the war, ond street, the junior Stephen H. Tyng's low- by Archbishop Hughes, and not yet risen much

the cosiest, most inviting and unpretending place | covers the whole block from Madison Avenue to | present building will be hurried out of the way, contrasted with the part of chastic stir, excited in and after a slight interregnum all will go on as be- the fancy, by the prevailing Dolly Varden style of fore, only on an enlarged scale, accommodating the architecture, that seems to suit and signalize the audiences which young Dr. Tyng's free and popular | age of universal "reading, writing, and ciphering," Workers" looks out on forty-third street. THE NEW ST. BARTHOLOMEW'S

dations, is now receiving its last gorgeous touches. Rev. C. Knowles, Corresponding Delegate from and will soon be ready for consecration to the worthe Morning Star was present, and, being requested, granite pillars, each eighteen inches thick, altergave an interesting account of the Free Will Bap. nately red, Scotch, and gray. The steam pipes for tist denomination and its work. The Saturday heating are arranged in two systems; one in high afternoon reporting meeting of the Conference is galleries, running around the nave near the roof, always enjoyable, and this was not less so than its with a close continuous series of narrow arched openings, from which the heat is to fill the upper The Sabbath-School Convention held its annual interior, and prevent the ascent of the warm air meeting Saturday evening, Rev. J. McLeod in the from the level of the pews. The other series India:chair. The Sabbath-School Agent reported having is placed in the sides, at the level of the heads received returns from fifty-five schools, a small of the congregation, with registers in the steep number, because more than ever reported in any certainly to be lower, anywhere, in fact, but previous year. The suggestions of the report were there, and I am not sure but there are some timely, and heeded they will issue in good to the at the base of the walls. The exterior is of schools and the churches. Speeches in support of the prevailing Church material—Ohio freestone, the report were made by Revs. G. W. McDonald, with a corner tower and spire, and an elegant rec-J. T. Parsons, E. Weyman, and J. E. Reud, and tory adjoining, of the same material. The cost, I Bro. W. G. Gaunce. They were spirited and effecthink, must have been understated to me at \$250,-000, for lots, church, and rectory. William H. Van-The arrangements for preaching on the Sabbath derbilt is a heavy donor. The old Church prowere complete. Eight churches were supplied. perty in Lafayette Place brought \$100,000, if I am

the label,

"NEW ENGLAND CONGREGATIONAL CHURCH." hours Monday morning. At 10 o'clock the General Rev. Merrill Richardson, late pastor, left for his Conference business was proceeded with. The vote health-pecuniary and professional health, I supfor Chairman resulted in the election of Rev. J. E. pose. Great efforts had been made by the society Reud, with Rev. A. Taylor as Assistant Chairman. to supplement Mr. Richardson's drawing qualities A Nominating Committee was at once appointed, with every modern appliance of congregation-buildwhose duty it is to nominate regular Committees, ing, and to solve the problem of Congregational success in New York as it has been solved in Brooklyn. A Committee appointed at last Conference to The fundamental difficulty will, I think, appear prepare a Hand Book reported the result of their from an examination of the New York church and testant converts. Four of these were slaughtered ing defeat. Hark, O Christian, to the words which work. Their report was adopted. The Book will social system, which must be reserved for another contain the Treatise of Faith, Church Covenant, letter. But the enterprise is a signal failure. Peo- balou. Here they made some defence, but were Church Directory, Constitution and Bye-Laws of ple say there is no Congregationalism in New York, soon overpowered by Ombalou's men, who were General Conference, Constitution and Bye-Laws of ex ept what is engrossed by the old Tabernacle well armed. Four more were killed, and amongst Temperance law lately inaugurated in Connecticut room of Dr. Stone's church, for instruction. Some, District Meetings, Marriage Ceremony, Burial Ser- church of Dr. Thompson (Sixth Avenue and Thirtyvice, Questions to Candidates for Ordination, &c. Fourth Street), now Dr. Taylor's. I think, myself, Three hundred copies were ordered to be published, that the time has gone by for Congregationalism A resolution giving the Board of Managers right class to the suburbs. But I am anticipating. The to vote in the present session was passed. Notice New England church had a little capital of \$15,was also given of a change in the Constitution, so 000, from the sale of their old property on Sixth that they may hereafter be members of Conference. Avenue, with which they came over to the fashion- driven out of the villages at which they had been book on science, of fifty years' standing? But the of his success, The Report of the delegates to Western Baptist able quarter with a new and popular, if not sensational preacher, hired the tasteful chapel I above The Elders held another adjourned meeting at described, the property of the Church of the Trans-2 o'clock in the school-house, while at the same figuration (Dr. Flagg's), and undertook to build ed by Wangarei. hour there was preaching in the church by Rev. C. up a congregation which should ultimately give Knowles. At 4 o'clock business was again com- them a house of their own and a success. Having menced by General Conference. The Delegate to now spent all, and dwindled away to a handful the Free Will Baptist Conference presented his without a pastor they continue their religious ser- to look after the mission there, M. Ella being away pire is one of the largest the world has ever seen. is delightful to see that so many Americans are a desire to go, and we venture to predict that the report; as also did the delegate to the N. S. F. B. vices, and keep up their identity, people say, with in England. He states that he found everything It is much larger than the whole of Europe. The ready to engage in this service, and that they made attendance will fall far short of what it ought to Conference. The Nominating Committee made a intent to die with decency, by a formal union with in a very sad state, war, or rather a wholesale butchpopulation of the country is, in fact, almost beyond | nifest so much interest and patience in performing | be. Very little effort, in comparison with past Expartial report, which was adopted and leave grant- Hipworth's enterprise, next winter. Probably I ed them to sit again. A Committee of five was have got hold of the story by the poorest end of it.

pied the chair. The Treasurer reported a nearly tined to the present site. But I should have taken increase during the year being encouraging. grotesque irregularities here copied from old coun-Speeches were made by Revs. J. McLeod, G. W. try growths, additions, and expedients of repair McDonald, C. O. Libby (Cor. Sec. and Treas. of the or support to superannuated structures, that are Free Will Baptist Foreign Mission Society), Dr. historical, and therefore respectable where they be-Day and G. W. Bean. The cash result of the meet- long, but are here wrought out in smooth free stone, life in God. The tendencies of this world ever ing was over \$130. A proposition was made to with fond but superfine imitation-more, I set out General Synod voted to drop the name Dutch from lious, but pernicious. For in no creature is there Business commences this morning at 8 o'clock. their title, and become Americanized. But this a self-sustaining life. No creature can diffuse a costly monument to their origin, with its towers pers. Nay, he is rather a non-conductor between braced upon outstretched beams (of brown stone), them and God, and infects them with his own dislike unequal, straggling legs of some deformed eases. Hence, in the better coming ages, all these monster—one here, two there, or again three, but human gods will be dethroned, and the Lord alone the borders of our Zion are enlarged on every hand. The middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of the exhibition, long in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of the low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of this long, low line of buildings in the middle of the long in the none alike in length or position, seems to reassert ve from man, and exalt Jehovah alone! The allin stone, the ineradicable word so easily erased pervading power of God in those days is set forth be built this summer, and four or five of these will columns on which the roof of this great structure from paper. The edifice is reported to have ab- by one of the sublimest and most beautiful analosorbed three quarters of a million already, and will gies of the Word of God: "The sun shall be no go near to the round million before it is finished.

Having made one lateral jump to the left, we Isaiah ix. 19. There is mingled with all the benemay as well make another to the right, and look volent operations of the day, a desire for the exalin upon my friend, Rev. Wm. C. Steele, newly in

BEEKMAN HILL METHODIST CHURCH, way is Vanderbilt's. It seems visibly to thrust on Fiftieth Street, east of Second Avenue, who is A revelation of God is possible, beyond all that aside the growth of the city, as the corporations of | building an iron edifice of Mr. Valk's improved and admirable pattern, in front of the temporary But before it can come, it must be an object of insitating and creating the adjacent parallel avenue, chapel hitherto occupied by the Beekman hill So- tense desire. The prophet of old longed to have ciety. It is founded on a rock, and the work at God rend the heavens and come down, and cause this moment is blasting and not building. They the nations to tremble at his presence. Let the expect to have it done before spring, when it will heavens may be opened and Christ revealed with only to the tunnel at Thirty-second street, but there | Hepworth's it is only permitted to have an iron | binations, however great, will but oppress us by front; the sage superintendent of buildings, for their weight, if they are not vitalized and impelsecond street, crosses the summit of aristocratic iron is too combustible a material to be allowed vealed as a present, living, loving God. As the it judiciously can never lose the fruits thereof that outside the intrinsic merits of the journal itself, is from it in topography, association, or suggestion. share of the general patience, the removal of the Here the Vice Vanderbilt has his stately mansion | rump of the municipal ring, to which this official , including our modest and genial friend, tory, rising out of the generally squalid and hope-Dr. Holland, the poet and editor of Scribner's less level of the extreme east side of the town. good's Church of the Messiah stand here not far Blackwell's Island, and Astoria beyond, with a apart. But the late pastor of the latter, George | beauty of prospect and a purity of breath unequalhis new iron tabernacle in the shadow of the Grand | there evidently intend to go ahead. Nothing | progress of this terrible malady

above the lofty peaks of its Gothic windows. It No answer. I must return to it sometime, for ! have no more room here. Then there are St and Dr. are convertible terms, I suppose), with some things worthy of further visitation.

PROGRESS OF MISSIONS IN INDIA.

progress to convert the heathen. Not nearly as may discover by enquiry and calculation. But goes to the Legislature. the fact which the question overlooks is that the The Seventh-Day Baptists are making a nonow Witness gives this piece of evidence as to

lication of Dr. Mullins's statistics in 1861. We had expected a large increase, but we must confess that this gratifying exhibit is a surprise to us. The total number of communicants reported is 13,980, with a Christian community of no less than 48,591 souls. The number of Protestant native Christians in India, Burmah and Ceylon is estimated at 300,-000. Thus the work goes forward. We firmly believe that the next decade will witness a more vigorous growth of the native church than even the most sanguine anticipate. The conversion of India is no longer a dark problem. Let us have unswerving faith, work patiently, pray earnestly, and expect success; and a great work will assuredly be

Massacre of Protestants at New Caledonia The Sidney, New South Wales, papers contain ters—the Mission Rooms, New York :at Ouvea, in the Royalty Islands. According to these accounts there was, on the 24th of April, a exclusion with a crash; Bismarck grapples Papal that we know just grounds of accusation against us wertised that the proceeds were to be devoted to Faiaue and elsewhere, who determined to cut off in Italy; there are signs and tokens that new doors certain persons living at the village of a chief some- are opening, and will be opened suddenly. God's other section of the same party resolved to attack make ready; let its men and means be in hand. It certain natives when at prayers-apparently Pro- may be that we cannot brook delay without endurby the gang, and several severely wounded. The come echoing down the ages: 'Let no man take in California are doing for the Chinamen among that they have the mortification of meeting slim survivors fled to their own village, followed by Om- thy crown!' the most cruel manner, and who lived several hours. In Illinois papers :-One of the attacking party was killed, and the houses of Ombalou's enemies or victims were burnin New York, with the exodus of the social, middle ed to the ground. Ombalou had possessed himself to the Fredericton one—so celebrated for exhibiof supreme power in those parts, and had actually interdicted all Protestant worship. From Faiaue Post Office, Box 83. (Signed) ——" stationed. The offence given to Ombalou was sup- Bible grows young as it grows old. The better posed to have been the building of a Protestant place of worship a few months since—sanctioned people understand it, the more they love, trust and ing, but in this we cannot call the Chinaman a griphace of worship a few months since—sanctioned are benefited by it. It is a book of our day, adaptby the New Caledonian Government, but disallow- ed to our times; its teachings cannot be improved, doubt if a Jenny Lind will soon be found in that partment has certainly tended to prevent the gen-

Mr. Sleigh sends in a report to the Governor of a live book.

freedom of conscience for all the people who have

Mr. Roussell, the Roman Catholic priest, stationed at Faiaue, has also sent in his report, which, of course, endeavors to exonerate the Catholic party. In this document Mr. Roussell says that the cause

THE WANT.

The great want of the age is a higher degree of have been to exalt the creature and to deify men. And there is, indeed, a kind of pleasure in being thus worshipped, and in thus worshipping. But more thy light by day, but the Lord shall be unto thee an everlasting light, and thy God thy glory." tation of individuals, or nations, or denominations, that prevents that intense longing for the revelation of God which ought at this time to be predominant and overpowering in the Christian world. this world has seen; a revelation that shall purify inite and vitalize the church. It is promised

Pen and Scissors.

Monthly. The First Baptist Church and Dr. Os- Its high, bold bluff at the East River, overlooks raging fiercely in many of the towns throughout the Wise Man: "There is that scattereth and yet follows:the empire, and that the number of deaths from | increaseth, and that withholdeth more than is meet. the disease is appaling. In the city of Lahere, the | but it tendeth to poverty." Hepworth, has turned to the left with the diverted led in all New York, save Washington Heights on a most malignant form. Thousands have been the great railroad obstruction a sharp nudge in the off but not extravagant (as the times go), class of people. At Macner also, the ravages of the diside, is now laying the widespread foundations of residents, among which, our Methodist friends ease have been terrible. The authorities are exercising every measure in their power to abate the

Central Depot, right where the first of the coming human could be more favorable to their success. To Liquor Dealers.—No business is so fatal to cross bridges (over Forty-fifth street), the founda- than the sterling spirit, ability, and energy of Mr. life, as that of selling liquor, because those who him is gone through. This was done on Friday at tions of which are also already laid, will sweep up | Steele, and the consecrated social talents of his | sell usually drink. A recent report in England on | the Convent of Dominicans, to which M Hyacinthe the influence of occupation on health, proves that Lyson belonged. A coffin was placed in the mideven those who work in mines in the bowels of the | dle of the chapel, and the customary burial service | thurch. It is expected to be done by next New Going back to Madison and Fifth Avenues, we earth, live longer than liquor sellers. The tables was chanted. It is said the scene was 'most im-Year's day. Here too, in still closer proximity to are stopped to admire, as we shall for life, the in the report show that while the average deaths posing!" among a thousand miners is eighteen, that among a thousand liquor sellers is twenty-five, and that the average life of a liquor seller is more than ten years less than that of other men.

be enlarged, and a new edifice will be erected and its white marble walls and arches shine with school teacher. She has been constantly engaged around and over it, this fall, while the regular ser- the splendor of their workmanship, even more than in it for fifty years; has had five hundred children under her instruction; how many of these have vices continue uninterruptedly within the "inner of the sparkling stones. It is equally majestic and been hopefully converted she knows not, but she the interior ready for the flooring and pews, the beautiful filling the imagination with a sense of has the names of one hundred and three who have perfection, even in its incompleteness, singularly made profession of conversion while in her classes. Such an example is a stimulus and encouragement to fidelity and perseverance in this good work.

treatment of the Jesuits to be enemies of the comstyle is fitted in these times to attract. At the other | without education. Five millions are the reputed | mon peace, and speaks of England as "a country end of the block, the "Night College for Christian | figure, but who knows? And when will it be done! | which Europe had learned to esteem during the | not unwise, but understanding what the will of the last two centuries, as the bulwark of political and Lord is." The Greek language possesses great ca religious freedom.

present, he is ahead.

A sect of Christians in Pennsylvania called Dunkards," at their late annual meeting, resolved that "a brother who suffers himself to be elected the people, and to serve in it, cannot be retained The question is sometimes put in an unfriendly as a member of the Church." Rather a severe rule, one, how long it will take at the present rate of but perhaps the effect of such service upon the character of the members, has made the rule necessary. Verily, if a man prays, "Lead us not into long as the questioner evidently supposes, as he temptation," he must keep his eyes about him if he

rate of progress constantly increases. The Luck- | ble effort to raise a memorial fund of \$100,000. They number only a little more than 7,000 memers, and are not rich, but they are generous and full of courage. Between \$30,000 and \$40,000 have From statistics recently collected and published already been pledged to this fund by responsible y Baboo T. C. Mitter, of Hoogly, it appears that persons. They have two colleges; one at Milton, the number of native Christian communicants in lowa, and the other at Alfred, N. Y., both of which number compared with the whole, yet a cheering slant of the window sills. The registers ought North India has more than doubled since the pubare in a prosperous condition. There is a theological department at Alfred.

The Augsburg Gazette announces that a new schism is declaring itself in the Catholic Church of the East. The Roman Catholic patriarch of Babylon, of the Chaldean rite, has published a protest against the Papal Infallibility dogma, and all his suffragans are following his example. Monsignor 1870, and a very violent scene had taken place at the time between him and the Pope. The Catholic Maronites of Syria are also separating themselves from the Church of Rome.

accounts of a massacre which occurred in April last | "If we are not mistaken, startling events are times called Wangerei or Ombalou. At the ex- unseen hand will swing them back upon their press instance of that ruling chief, four Islanders hinges, and the churches which first step forward were set upon and murdered in cold blood. An- shall win the starry crown of conquest. Let ours

them an old man, who was chopped with an axe in works in Illinois. The following is now common it is true, are only learning their A B C's. Others "Notice.-All women who do not wish their

its influence is now greater than ever before. It is race. Still they try, and some do pretty well; eral interest that would have otherwise been mani-

ery, going on. He states also that about a fort- conception. There is not much reason to question | it. night before the date of his letter, men were set | the substantial accuracy of the general opinion that | "The prejudice against the Chinese is evidently | hibitions, has been made to secure a large attendupon and killed by Wangarei's orders whilst out there are four hundred millions of people in China. | wearing away. They are not hooted at or pelted | ance of visitors, and the public interest is corresfishing, and whilst engaged in prayer. He attri- And these hundreds of millions are wedded togeth- in the street as they once were. The hard law pondingly low. The show of live stock, vegetables, columbia college, suggestions as to the best means to be used to keep the ministers all at regular work and the churches. Fiftieth Street plain against them as miners is repealed. Their testimo-butes all of the murderous conflict to the ill-will of er and bound by language, custom, education, respondingly low. The show of five stock, vegetables, butes all of the murderous conflict to the ill-will of er and bound by language, custom, education, respondingly low. The show of five stock, vegetables, butes all of the murderous conflict to the ill-will of er and bound by language, custom, education, respondingly low. The show of five stock, vegetables, butes all of the murderous conflict to the ill-will of er and bound by language, custom, education, respondingly low. The show of five stock, vegetables, and other articles (farm staples), are doubt-tirpate it throughout the island. At Faiaue, Was less very good, but the exhibitors are mostly West-less very good west-

erritory, is supposed to have its Mormon Sunday school, the superintendent of which is appointed by save." the president of the district, or the bishop of the THE VIENNA EXHIBITION .- The Coliseum of Bosward. The Sunday schools are usually in the ton shrinks in to rather insignificant proportions morning. The classes are taught in the Mormon | by the side of the new Exposition Palace in Vienna, Catechism, the Book of Mormon, and the Bible. which consists of a nave 3,000 feet long and 82 pecial pains are taken to instruct the children in feet broad, intersected at right angles by 32 tranthe Mormon doctrines and belief. Now and then septs, each 247 feet long and 50 feet broad. Beome of the best hymns of Watts, the Wesleys, tween these transepts and the nave lie garden-courts, Montgomery and Cowper are sung, but often the which will also be available for exhibition purposes. words are the worst doggerel sung to such airs as The several countries will each have one or more of

sample of the hymns we have this: "While all the world is fretting about the future time, from the park, and the name of the county to which At loggerheads are getting, the sight is quite sublime: And Babylon is going down as they did in Noah's flood." Sweden.-Rev. V. Whitting, Superintendent of ferent countries will occupy the transepts from east

"Some six or seven new societies have been or- ed States the most western one.

be dedicated during the month of July. "On Morko, an island about thirty miles from in one clear, unbroken span of 354 feet from pillar Stochholm, a great work has broken out, and a so- to pillar. The next largest roof to this is that of ciety has been gathered which already counts about | St. Pancras Railway station in London, which is eventy members. The place has been visited by only 240 feet. The roof is conical in shape, and our brethren in Stockholm; but it is impossible for | will be utilized as the principal architectural feathem to do so any more, as the work in Stockholm | ture of the building, for where the cone of which needs their constant presence and care. But this it consists narrows in to 100 feet in diameter, a cywork on Morko is of great importance, as it opens | lindrical lantern of the same diameter will spring the door for us to the whole populous archipelago from it, and will contain the windows for lightsoutheast from Stockholm. I have therefore ap- ing up the interior! The great lautern will be pointed a young brother, a graduate from a college, about 40 feet high, and will contain 30 windows, to take charge of it. He has had great success, which will be arranged in the Roman Renaissance and is much beloved by the people.

An old friend of ours was bewailing the other day, some pecuniary losses, when his wiser half interposed to remind him of certain expenditures he had made which might have been avoided. "Nonsense," he replied, " what I spend is the only money I am sure of." Though liable to abuse in its practical application, there is a profound philosophy in this thought. He that hoards his wealth, when losses come, is poor indeed; while he that expends | periodical publications by the offer of inducements he has received into his own soul. But of conse- becoming universal. But the expedient of a Westcrated expenditure this is doubly true. The man ern contemporary seems to "lay over," as they say who spends his life in amassing wealth is said, in on the Pacific Coast, all the premiums of books, common parlance, to "die rich." Nay, rather he chromos, engravings, or what not, that have yet must die miserably poor. The liberal soul as it come under our notice. The Ave Maria is a journpasses away from all earthly possessions, may well al published at Notre Dame, Indiana, "in the inexclaim, "What I have given away is now all that terests of the Blessed Virgin." A payment of philosophy that resides in that golden saying of the incidental inducement to such a venture is as

current of social life, into Madison avenue, and giving the Hudson. Possession has been taken by a well- carried off, and a general panic prevails among the seems, have "buried" Father Hyacinthe. One of whenever it may please our Heavenly Father to our foreign exchanges says :--

"The 'funeral' of Pere Hyacinthe took place on Friday. It is the custom among Roman Catholic religious communities to consider any member that deserts them as dead, and the ceremony of burying

He is not dead, however, ner even sleeping, as at the Throne of Grace." the Roman Church will probably discover here after. His example and manly Scriptural dis- them, for they know not what they do." The An excellent lady of this city retired last week, | courses, with his effective example, will have not a of worship I ever looked upon. Now it has got to Fifth, and from Fifty First to Fifty Second street, on account of age, from her work as a Sabbath little influence in bringing about the death of celi-salvation of the world. But his mother is here bacy, that most demoralizing heresy of the Papal represented as asking for a special blessing on her

BIBLE STUDY .- In the study of the Bible the first requisite is faith. Trust this book. Do not ress of the English Protestants in relation to his Jesus, and learning, will be listening more to his blessed words than to idle voices which float around. The next thing is intelligence. "Be ye to lose the visits of the Intelligencer. pacities for extending minute differences and fath-Bismarck knows what he is about. He will put oming profound depths of thought. Another reuisite is honesty—a straighforward, candid spirit. landle not the word of God deceitfully. Every fact is God's fact, sent to thee for thy good. Fear thy snug system of cherished home thoughts; but depend upon it, thou wilt entertain an angel una wares. The last requisite I name is charity. Oh. mend, the bruised reed. While we try to be strong n faith, let us not despise the faith of the weakest or there will come a day to all of us, when in the ver. And then it will not be how much we have

upon every child in the kingdom as one that might appeal against him to God, if he tailed to bestow Christian man say of all persons coming under his enlivened the occasiou. daily influence. Each one has the right of appea Audu, the patriarch, had pronounced against this to God against him, if he does not use his best abilinnovation in the Church of the Roman Council of | ities and opportunities to secure for him his eter- England, preached in the Mechanics' Institute on his own life, rendering his involuntary influence "MAKE READY."-The following from the last households, the members of our families, our part-Missionary Advocate has the right ring in it, and re- ners and co laborers in business, our friendly and soflects the spirit that lives and moves at head-quar- cial circles-all these are brought near to us that were thoroughly practical and powerful, and were hesitate not often to ask the question, Have I disclaims upon me.—Zion's Herald.

About 120 Chinese youth are gathered every Sabare just beginning to read. But some have already learned this art, and are gathered in Bible classes at Sackville on Tuesday last. The building, which for the more thorough study of the Scriptures is 42x75 in size, is not represented as being equal interest and enthusiasm, in his work. It is plain to see that he has learned to love the 'Heathen tions, bazaars, &c.—in the finish, yet it is sufficito Wakat all were ordered to become Roman Ca- A Live Book.—The Bible is very old, but is as Chinee,' and to hope for his improvement; and he ently capacious and convenient for the purpose intholics. The Protestant cathechists had been fresh and youthful as ever. Where is there a live makes the Chinese love him; and this is the secret tended. For some unexplained reason little or no

though the teachers have to do most of the real fested. In fact, we never remember to have obser-New Caledonia, dated from Faiaue in Ouvea (one of the Royalty Group), on the 8th of May. It apears that he arrived at Ouvea on the 2nd of May, obstacles in the way are very formidable. The em- begins, generally one teacher to one scholar; and it tion as now. We hear very few citizens expressing

the ministers all at regular work, and the churches Fiftieth Street, plain as plain can be. Soon kat, at Lekin, and elsewhere, the Protestant wor- will not expect to see great changes taking place much remains to be done. Here are 12,000 abso- morland people, and the show almost entirely local.

POSTAGE. To prevent any misunderstanding or all supplied with proper care. It was voted this place will know them no more, and social life, without lute heathen in San Francisco alone. There are a thing modern and magnificent on the heights strated with the persecuting chiefs, and claimed many years of hard toil and earnest crying to God." dozen heathen temples where incense is burned to MORMON SUNDAY SCHOOLS.—Every ward in each bowing down to them, and asking help for their difficulty, be it remembered, that he loss of way of the Mormons, and every settlement in the loss of the Mormons, and every settlement in the city of the Mormons, and every settlement in the loss of the Mormons, and every settlement in the city of the Mormons, and every settlement in the loss of the Mormons are loss of the Mormons and every settlement in the loss of the Mormons are loss of t

> 'Tramp, tramp, the boys are coming home," " Aunt | these transepts allotted to it, together with the por-Sally," "King of the Cannibal Islands," etc. As a tion of the nave and the graden-court adjoining. Each transept will have an independent entrance it belongs will be marked over the entrance, and thus the source of interminable confusion in former exhibitions will be avoided. Moreover, the difthe Mission in Sweden, writes of glorious things to west, exactly as they lie geographically from being done by the labors of Methodist missionaries | east to west on the face of the globe. Thus Japan will occupy the extreme eastern division and Unit-

ganized during the months of April and May, and In the middle of this long, low line of buildings exalted. The spirit of those days shall be-Cease | Our friends are, indeed, doing wonders in the way | the great Rotunda, which when finished will be of chapel-building, and no less than fourteen are to the largest roofed building in the world. The iron rests are 80 feet high, while the roof itself springs style. Its roof will consist of a second iron cone. out of which will spring a second lantern, surmounted by the imperial crown of Austria. The total light from floor to summit will be 250 feet. It will be surrounded by a quadrangular block of buildings, consisting of two of the transepts on the east and west, and the two grand facades and entrances on the north and south

The fashion of swelling the subscription lists of is the divine I twenty dollars constitute a life

"The Holy Sacrifice of the Mass is celebrated every Saturday, at Notre Dame, for life subscribers, and a certain number of communions offered for BURIED.—Some of the English Catholics, it them: Mass will be offered in requiem for them

call them from our midst." "Subscribers for one year, and upward," it is added, "will share in the benefit of a Mass once a month." This is a new way of making merchanlise of the gifts and graces of the Church. Surely, the spirit of old Tetzel is about! Yet what different can we expect, when, according to this prospectus, the "Ho!y Mother" herself sets the example of dispensing her favors on selfish principles. The more we do," it says, "for the interests of the mother of God, the better shall we love her. and the more will she interest herself in our behalf

Jesus prayed for his enemies: "Father, forgive 'travail of his soul " embraced the world, and would be "satisfied" with nothing less than the riends, as the regular subscribers of a journal ' particularly devoted to the Mother of God."

This is the time when a good many of our it. In it is found the blessed presence of Him subscribers are in the habit of renewing their subwhom, if you are a Christian, your soul loves above | scriptions. We hope they will not forget to do so Prince Bismarck has replied to the recent ad- all things. He who is ever sitting at the feet of this year. We cannot afford to lose any of our present subscribers, and we hope they cannot afford

The News and the Press.

ST. JOHN, N. B., OCTOBER 11, 1872.

Brevities .- Rev. Hugh Stowell Brown left for unwelcome at first—a visitor whose speech jars on New York on Tuesday morning. We learn he was much pleased with his visit to this City.-Rev. Fred. Hastings, with some English friends, is now my brothers! we all speak and write too many on a visit to St. John.—Mr. John Gillis, long and hard and bitter words. We try to break, not to favorably known as a wealthy dry goods merchant, but for some years retired from active business, was found dead in his bed at his summer residence, tiving way of the powers of nature, and the pour- Red Head, on Wednesday morning.—S. S. Morang in of the great water-floods, we may grasp at | vian, to Halifax, brought twenty emigrants for New omething which may hold us up, and carry us Brunswick. They are all English, and will settle earched out and known, but how much we have in the Province.-A little girl, aged between two ived on Christ, and imbibed of his spirit.—Dean and three years, daughter of Mr. D. McEvoy, Three Mile House, was accidentally drowned in the Marsh OUR TRUST.—A nobleman holding a position in Creek on Tuesday.—Katahdin Encampment Odd Prussia similar to our State superintendents of pub- Fellows, of Bangor, are now on a visit to their brethren in this city.—The first sod of the Albert C. Railway, was turned on Tuesday by Governor upon him as good an education for time and eter- Wilmot, assisted by several other lesser lights, mity as was in his power to give. Thus may a A dinner, with toasts, speeches, and music, etc.

The Rev. Hugh Stowell Brown, of Liverpool, nal salvation. This involves the spiritual tone of Sunday morning and evening last. The high repuover others wholesome and powerful, as well as his tation which had preceded the distinguished wise and constant effort to sow the good seed of preacher, attracted an immense audience at each truth in all prepared hearts. The children of our service, and so great was the crowd that hundreds were unable to procure admission. His sermons we may disciple them for the Master If we fail listened to by the immense congregations with the our du'y, we may not readily throw aside our greatest satisfaction. On Monday evening he deresponsibility. We shall hear of it hereafter when livered a lecture from the same platform. Subject, for religious unfaithfulness if he should be sudden- vertised that the proceeds were to be devoted to ly called away from his probationary opportunities? | the "Acadia College Endowment Fund," yet neither Let us strive to be clear of every man's blood, and that fact, nor the great reputation of the lecturer, charged my duty as a Christian to all that have secured so large an audience as the friends of the cause had a right to expect. It is too frequently a A CORRESPONDENT of the Congregationalist writes cause of complaint, when lecturers of a superior that "it is delightful to see how much the churches stamp are introduced on a Saint John platform, them. Almost all have Sabbath schools for them. audiences; and we are almost forced to believe that THE WAY IT WORKS.—This is the way the new bath afternoon at 6 o'clock, in the beautiful lecture the cost of admission too often deters our citizens

> effort was made by the committee of management "The school is opened very properly with sing- to make the Exhibition of 1872 other than an agri-

TUESDAY .-- I arge numbers ain commence to-night 1165. Number of e meat and dairy ruit, flowers Horses, 203; I crosses and g Poultry, 17; no Arrangement complimented. endance. WEDNESDAY. thronged with

ole, and trains proportion of e and King's m highly pleased modation, and taurant, Messrs arrived. THE ASSESS resterday, a dec to the effect th. matter of the stop the collec case except the Application the St. John ci of Messrs. McC atch to Mr.

n this case, a eturnable seco ed on all the pe The following and North Ame September 30tl

reight, [ails and Sundri Totals, SAD ACCIDEN 5.30 o'clock, a dent, occurred nineteen, who with his father and other me standing near touched him causing Aides, save himself fre knives of the nearly cut off the elbow joint tate the arm al tion was perfor Earle and And. as well very sad one, a comrades, emp

Lane, and are which has befa TURNING TI HILLSBORO', arrived at Sali He was rece the people of A "God save The party wen over Petitcod where, after be Hon. Mr. Lewi turned the so and other Dire Some two hu turning the so wenc with the an excellent lu over, about a that containing Hillsboro' w five the dinner

The dinner dent occupied Wallace, M. P urnished mu Governor Gen onored. Mr. Parliament of he was thankf the day; with test thou thy his eyes had seen the begin ty. He believ bert County v province. It ganese, and o he richest te He believed t In response

Gov. Wilmot

the efforts of

vileges of inde also he referre the Dominion the subsidy fe ernment woul ubject. The e thought M Dr. Palmer Legislature, v ways, and wo the present u dent and Dir Hon. Mr. I necessities to pointed out resources of t was sorry sor He gave The Smith, of th

> The toast by Messrs. Co tended to bu Governor States, follow the band, an and Mr. Cus The Presid ailway, Th saying that ish, what deed, great, ued at some County, and would have to St. John. Mr. D. G. responded to y manner. 3ar, and the

> > Another s

Cairns," 729

to Limerick

Stevens, of th

sidney for c nstant. A Eight hands nainder of ner Three Si LONDON, commenced Isaac But in a recent ing, advoca LONDON, subscription

home, and Russia, in approval o France, and becomes th The Time minister ha ed there by Two thir ship Ameri The son

Bombay LONDON, palace by t During t from the T