# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

#### Rev. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 9, 1873.

Editor and Proprietor.

Whole No. 1007

Vol. XX.-No. 19.

# THOMAS LOGAN

# Is now shewing an excellent stock of seasonable

goods, comprising.

White & Grey Cottons,

## PILLOW COTTONS,

TABLE DAMASKS,

TABLE CLOTHS,

Napkins,

Doyleys,

the iron hand. And smooth phrases, abun- tribute for a picnic party, but was politely re- day that he touched it. But that is the end Lord before he spreads it before his class, who dant verbiage, and honeyed circumlocutions fused.

THE CLAIMS OF ROMANISM. concealing the real wishes and the secret am- angrily. Are the claims of Roman Catholics, in every bition of the Vatican. And yet with all her country in Europe and America, to special, loud professions the Church of Rome is at this feeling. "You have insulted me." this question, because it seems to be generally ment of disorder-a bar and an impediment excited men. The young man looked at them must "foot the bill" in murders, hangmen's

forth under the plea of conscience, without ence owed to a foreign potentate must occa-examining or regarding the justness of the sion, in the intricate relationships of govern-who under the transport occa-you have been treating me and accusing me. claim preferred. We are prepared to main- ment, a continual clashing with the allegiance For more than a year I have been starving passed an admirable law, inflicting the dam- and take what God sends. White & Grey Sheetings, claim preferred. We are prepared to main-tain the fullest liberty of conscience and due to the temporal ruler, and must be, there-myself to save money enough to send my ages of drankenness upon the sellers of strong opinion, as long as that liberty does not en- fore, a perpetual source of disorder. poor blind sister to Paris to be treated by a drink. This is good as far as it goes. But trench upon the rights and interests of others. "We have no wish to deny to the Papist physician who has cured many cases of blind- why not prohibit the drunkard makers' busi-But we cannot admit that the government of the 'liberty of conscience' which he clamor- ness similar to hers. I have always done my ness entirely? And, when all good statutes

The Intelligencer.

when the government does not believe the an absurdity to call a man free, when without much? Could any one do more ?" course which such prejudices demand to be a licence he cannot look into the Book of . He had been judged without a knowledge enjoins that none should "drink anything for the public good. There is a wide differ- life; when without a licence, he cannot exer- of circumstances. ence between refraining from compelling any cise his own understanding upon its sacred Be slow to censure and condemn. We canperson to do any act that violates his religious truths, but must refuse even to think except not read the hearts of others, and, in many the face of our Christian churches, and they convictions, and carrying out such a course of as the priest commands; when for daring to cases, to know all is to forgive all. public policy, as sectarian prejudice may re- have an opinion on the most essential of all "Judge not, that ye be not judged."-quire for its own ends. Liberty of conscience things, his own salvation, he is branded as a Youth's Companion.

requires all men be left to worship God as they please, and hold whatever beliefs they think right, so long as their beliefs and acts do not inflict injury upon others. But this No Popish country in the world has been able is not what Roman Catholics mean, when they to preserve, or even to have a conception of,

are resorted to as a mask to mislead the igno- "You are the most niggardly man ever thoughtlessly as Driver drank his. One les- right understanding of the Word, and to give rant, to deceive the unwary, and to assist in employed in this office," said the compositor, son of these gibbets is :- Never touch the his scholars good and bonest hearts into which

Religions Intelligencer,

favorable legislation, well-founded? We ask moment, in every earthly kingdom, an ele- The other compositors gathered around the tain the liquor traffic, then the community

assumed that Parliaments and Cabinets are to social progress and to national peace. for a few minutes with a famished look, and a ropes, and prisons crowded to the doorways. bound to respect any pretext which they put The doctrine of an universal spiritual obedi- strange fire in his large eyes. And no man in such community is guiltless

a country should be controlled and directed ously demands, although in his lips the words duty in this office, and have minded my own have been put upon the law-book, there yet in its course, by the religious prejudices or are mere jargon. He has never had liberty of business. I am sacrificing everything in lies behind them all that higher law of Heaven LINEN SHEETINGS, conscientious scruples of any religious sect, conscience in any country upon earth. It is life for another. Would either of you do as which pronounces it woe on every man who "puts the bottle to his neighbor," and also

WHAT THE ROPE MEANS.

BY THEODORE L. CUYLER, D. D.

into Canada, and every word would be as ap- er's house." When the wretched Chicago murderer, plicable as it now stands. Our prisons, our A SNEER is the weapon of the weak. Like raise an outcry for religious liberty—some-thing that is wholly alien to Romanism. They the simplest principles of civil and religious deriver, was about swinging off into the simplest principles of civil and religious deriver, was about swinging off into liberty."—Guardian. George Driver, was about swinging off into being manufactured as surely and nearly as

whereby our brother stumbleth."

of thousands of "first glasses" drank as relies upon the Divine Spirit to give him a first glass; never offer it to others. to receive the Word, will assuredly see in the

## RANDOM READINGS.

WE are governed more by influence than circumstances.

HOPE for the best, get ready for the worst,

AS THE SHADOW of the sun is largest when his beams are lowest, so are we always least when we make ourselves the greatest.

A FAITHFUL BROTHER in a Fairfield (Conneticut) Church, recently prayed for the absent members "who were prostrate on beds of sickness and chairs of wellness."

BISHOP CLARKSON, the Episcopal Bishop of Nebraska, is now engaged in erecting the thirty-second church in his diocese since his Finally, those hideous "ropes" dangle in election to that office, six years ago.

A SCOTCH MINISTER tells of a man who rushproclaim to us that we are not guiltless unless we preach and practice abstinence from the ed into his study one morning in an agonized intoxicating cup. Come out and be ye separ- manner, and said, "O, sir, my daughter is ate, and touch not the unclean thing, saith the dead. And when she stands at God's bar. she must tell what now breaks my heart, that [Change New York in the above article she never heard a word of prayer in her fath-

#### mean special legislation and special conces-Towels and Towelling, sions to the narrow prejudices and exclusive pretensions of Popery. Is there anything in

Quilts and Toilet Covers.

WHITE and COLORED

Knitting Cotton!

AND

ANGOLA YARN.

Patch Work, Turkey Red, Yellow and to the latter. This is a central principle in

#### Green Cambrics.

THOMAS LOGAN.

Fredericton, March 28, 1872.

HOUSEHOLD AND STAPLE

GOODS, FOR SPRING, 1873.

ALBION HOUSE,

FREDERICTON, N. B.

Respectfully invite Purchasers of

## Dry Goods,

When in Fredericton, to call in and have a look through their Stock, which will be found to be the Largest, Newest, and Cleanest Stock to be found in the City.

We are now offering a very large Stock of

HOUSEHOLD AND STAPLE GOOD

at the lowest Market rates.

WHITE COTTON SHEETINGS,

**DENMARK TABLE CLOTHS**, 3. It secures better pay for the pastor. seems strange that the church whose history, converts into its churches than Unitarianism tablishments which manufacture the thieves as touching arything that they shall ask, it 4. It secures better teachers for the Sunday dogmas, and influence give it the least claim can number after fifty years of earnest and and murderers. New York's law permits and shall be done for them of my Father which is school. TABLE LINENS, upon the State, should receive so largely the pandering submission of Protestant states-pandering when they prove to not the traffic which furnished to Foster pandering submission of Protestant states-or two of members, and occasionally pick up to not the traffic which furnished to Foster in heaven,' applies to Sunday school teachers and Sunday school meetings when they pray in work's social TICKINGS, men and politicians. We would deny to no a convert straying from some orthodox fold. customs encouraged and tempted Foster to in concert for the class and the school, and 6. It leads to a better understanding of the OSNABURGHS, Roman Catholic, on account of his religion, But of what value are the boasts or the tauuts become a drinker. A very large proportion the results cannot be otherwise than blessed Scriptures. any civil right we claim for a Protestant; of little groups of skeptics, who cannot see of New York's Christian citizens set the ex- to the whole school and the individual schol-TOWELS, DIAPERS, 7. It increases interest in the spread of the but when claims for exceptional legislation are beyond their own narrow horizon, in the pre- ample of using the social glass, even though ar. Awakenings and conversions will take gospe put forth so constantly, we are forced to ex-amine whether these claims have any good foundation. The result of such an ex-meter these dates are multiplying most of them may be able to keep "within place." NAPKINS, D'OYLEES, 8. It helps settle many difficulties. 9. It gives unity of faith and practice in the OIL STAIR COVERING, The help of the Spirit .- Speaking of the foundation. The result of such an ex- Their members are increasing in a similar stands aghast around Foster's gibbet, and denomination. amination is to excite surprise at the unblush- ratio, in spite of the large emigration of perhaps piously ejaculates : "The wages of multiplied "helps" for teachers which now-a LINEN STAIR COVERING. 10. It exposes error. ing effrontery, and unwarranted assumptions Catholics and infidels from Europe. If Chris- sin is death." Very true. Death is the in- days abound, the Baptist Teacher fears that 11. It places weapons in the hands of all to of the Romish heirarchy, in claiming as a tianity is not only holding its own in our own evitable result of such sin. But was the we are in danger sometimes of overlooking defend the truth. DAMASKS. matter of "conscience" important advan-country, but steadily gaining in numbers and wretched man who was hung the only sinner? the best of all helps - the Bible and the 12. It affords a channel of communication MOORENS, .... tages to which it has no just claim. The influence, its advocates may afford to smile at greedy "conscience" of the Roman priesthood the boasts of unbelievers that it is an effete fiery stimulant no partnership in that crime? between brethren. 13 .- It gives the news from churches. &c. &c. &c. should not be a standard for Protestant par-liaments. We fully endorse the following Have those who license the dram-shop no er it says: 14. It brings out the talent of the denomi-200 PIECES CHOICE PRINTS. share in that crime? And are all those who Another help which we fear is in danger tion, and makes it useful on a wider scale. abet and sustain the fatal drinking usages of of being sinfully disregarded or ignored, is 15. It throws light upon obscure questions sentiments from an able article on "Ultra-Suitable for early Spring. JUDGE NOT. montanism," which recently appeared in the editorial columns of the Methodist Recorder : society entirely guiltless? If the drinking the help of the Holy Spirit, whose presence is of practical interest. 100 PIECES GREY COTTON, We have no right to judge others until we customs are fattening the gibbet and filling promised in answer to prayer, and whose 15. It gives light upon obscure passages of Celebrated makes. "Popery in every age, when displayed in know all of the circumstances that influence the prisons, then every supporter of these en- office it is to guide us into all truth. But the Bible. its own colors, is so plainly inconsistent with their conduct. In many cases we might act snaring and destructive customs has his or truth itself, however clearly and forcibly pre- 17. It cultivates a taste for reading. ALWAYS ON IN STOCK the due maintenance of temporal government, like those we condemn under like circum- her share of responsibility for the terrible sented-mere truth, even though it be the SAINT JOHN COTTON WARPS 18. It makes the children more intelligent. that it is vain to hope to obtain the favor of stances. truth of God-is atterly impotent to save. consequences. 19. It makes better parents. in all colors and numbers. sovereigns or senates unless recourse be had A young man employed in a printing-office Those "ropes" that have lately been swing- There must be the "demonstration of the 20. It makes better children. We buy our goods direct from the European Markets, to disguise more or less clever. Hence in all in one of our large cities incurred the ridicule ing in the air at Chicago and New York sug- Spirit and power from on high." "It is the 21. It awakens interest for the salvation of to disguise more or less clever. Thence in an one of our large clues incurred the function of his documents issued by Papal authority, some of the other compositors on account of his things, it is necessary, should be denied, while other disguised, so one of the poor victims well said : "This rope other and unlearned man; but if he have several occasions, subscription papers were means a bottle." He saw the result of his been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and or his have been with Jesus and or his have been with Jesus and or his have been with Jesus and have learned of him, if the have been with Jesus and or his have been with Jesus and or his have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him, if the have been with Jesus and have learned of him have been with Jesus and have learned of him, if the have been with Jesus and have learned of him have been with Jesus and have learned of him have been with Jesus and have learned of him have been with Jesus and have learned of him have been with Jesus and have learned of him have been with Jesus and have been with Jesus and have learned of him have been with Jesus and have learned of him have been with Jesus and have been wither the have been with Jesus and have been with Jesus and have been and sell them at the Lowest Living Prices, and at One Price, not giving one person an advantage over another, which we believe to be that the utterances of the Pope may be made presented to him for various objects, but he first sparkling and exhilarating glass coming he be a man "full of faith and of the Holy news of general interest. to appear as very innocent and harmless refused to give his money. the only fair way of doing Business. MILLER & EDGECOMBE, things. But the velvet glove ever conceals | One day a compositor asked him to con- of the gallows. He must have cursed the teacher who spreads the lesson before the compared with its value. Fredericton, March 7, 1873.

## CHRISTIANITY A LIVING POWER.

the creed, the character, or history of this church to entitle it to be dealt with in an exceptionably favorable manner by the Governments and Parliaments of Protestant countries To this question we give a most emphatic the Bible, and they conclude that the world he was not naturally brutal. The bottle made ter.-ED. B. A. P.]

rejects its teaching. They dislike its doctrines. him a brute on the night of his frightful and leap to the conclusion that unbelief is crime. Strip away all the volumes of argu-The history of Popery has been the history of insolent assumption of power and authority, general. With a vanity almost sublime in its ment, appeal, and apology that have grown daring, they claim to absorb the culture of the out of the famous Foster case, and you will of opposition to liberty and progress, of disage, and declare that miracles and a divine find that the rope which ended the case cord and disturbance in the countries where it existed; and, wherever it has had the power, revelation and a supernatural Christ have "means a bottle of rum." of incolerant and bigoted persecution of the adherents of all other creeds that repudiated Germany, the land of scholars and the home of metaphysics—has come back to Christianity. After a long and hard battle with unbelief, in science and philology and history, and bin science and philology and history, and bin science and philology and history and history and bear of hundled to his nerves by bin science and philology and history curse rather than a blessing, to every country in which it has attained power. Compared with other Christian churches, has the Church of Rome any peculiar claims upon specialcourtesies and concessions from the State? comparative religions, Christianity has nomi- that last dose of brandy. I do not believe nally, at least, won the victory, and the learn- that one deliberate homicide out of twenty is Are her adherents more reliably loyal and ing of the universities is arrayed on the side ever committed without a previous use of the peaceable than others? Assuredly not. Every staunch Catholic feels that his first duty is to the Pope and the Church. And where the without any excess of modesty, might concede a rope of the suicide. Nearly all the striped lowing condensed report of his remarks : interests of the Church and State come into collision, the former must always be sacrificed to some of the German professors, a breadth jackets in our penitentiaries mean the same and accuracy of learning equal to their own. thing. Examine the official reports of our Romish policy, that the aggrandisement of the Church, which means really the ecclesiasthe Bible, when associations of the foremost rum furnishes more "customers" than all tics who control it, is to be preferred to everything else. The countries where Romanism has held sway bear witness to the truth of Commentaries on the whole Bible. These the bottle. Every house is of infamy is a this. The prosperity, enlightenment and liberty of the people, and the interests of the civil interpret the Bible in accordance with the science in all the fashionable resorts of prostigovernment, have always been sacrificed, light shining from them. Christian scholars tution. "The likes of us," said a poor street wherever such sacrifice would increase the wealth and promote the power and authority of the church. If we examine the influence of the Church of Rome on the morals of those communities, where her authority is providence will blend with the light of revela- year 1871 this country either made or import- interest them; there is no lack of matter in supreme, we shall not see much to impress us with the superiority of Popery. On the con-

not away from religion, as many suppose, may were loaded on wagons-at twenty barrels on Canada, no denomination yields such a large proportion to the criminal population as that be seen from publishers' announcements in a wagon-the horrid procession would reach only to refrain from inflicting any penalty ly true of the others. The number of religious twenty would contain the corpse of a legitiupon any class of religionists, but to protect books annually published exceeds largely that mate victim of this stupendous amount of men in the free exercise of their religion. But to frame the legislation, and fashion the insti-or education, or law, or medicine, or fiction. tutions of a country to suit the prejudices of People do not read what they have ceased to that must expect to pay the toll. This is in any one denomination is clearly not the duty believe, or that in which they feel only a tra- the line of God's inevitable retributions. If

of Parliaments and Governments. Still less can this be their duty when the legislation ditional interest. Nor is it less significant of the true spirit of bared to read the undeniable fact that the sought, as in the case of the Romish Church, the times, that evangelical religion is consoli- pared to read the undeniable fact that the says : thought and all growth of knowledge that careful attention to statistics, reports an ac- is the tax we pay for the bottle. national progress. We think the time has come in all Protestant countries for the civil authorities to move calmly forward, in carry-in self-defence. Those gallows were erected in self-defence. The tart were the to the best in the tuture. But when their missionaries search north and south, east and west, for in self-defence. Those gallows were erected in self-defence. Those gallows were erected in the tuture reaction of the coun-try, and preparing the belief of the coun-try, and preparing the way for great triumphs in the tuture. But when their missionaries search north and south, east and west, for in self-defence. Those gallows were erected in self-defence. Those gallows are dependent in self-defence. Those gallows are dependent in the tuture reaction of the coun-try, and preparing the way for great triumphs in the tuture. But when their missionaries in self-defence. Those gallows were erected in self-defence. Those gallows were erected in the tuture reaction of the coun-try, and preparing the way for great triumphs in the tuture. But when their missionaries in self-defence. Those gallows were erected in self-defence. Those gallows were erected

telligence, morality, industry and freedom of hungering for the new truth, the search is protect human life and property. Society has water, but the blessing must come from above gent. GREY COTTON SHEETINGS, nations, without regard to the increasing futile—the gropers after truth cannot be found a hemp rope and a cell for drunken murderers —from God. And the promise is given of futile—the gropers after truth cannot be found a hemp rope and a cell for drunken murderers and bigotry. It In three months orthodoxy gathers in more and thieves, and yet society licenses the es-

gave a push to the rope which dangled beside extensively, and certainly by the same instru- handle than in the point. But how many him, and said to the bystanders: "That rope mentality as on the other side. In 1872, there noble hearts have withered with its venomous means a bottle of rum !" There is no doubt were 73,647,462 bushels of grain used for dis- stab, and fettered with its subtle malignity. It is often proclaimed by radical clubs, that the fatal noose which slipped over Fos- tillation in Ontario, from which 4,491,163 gal- Gob DOES NOT WANT that man whose serwhose members mistake themselves for the ter's neck lately in New York meant the same lons of proof spirits were produced. Besides vices he can only have only on Sabbath. If great world of men, that Christianity has be- thing. The Foster whom Dr. Tyng knew in this 839,905 bushels of grain were in the same you paid full wages to a man, and found out come an effete religion and has lost its power the Sunday-school was not the malicious lad, year used for malt. Do the Christian people that six-sevenths of the time he was serving like England, Canada, and the United States? over the life of the age. They do not read likely to grow up into a wanton murderer; of Canada think they are guiltless in this mat- a rival house, you would be indignant; and

Lord.

## THE SABBATH SCHOOL. HELPS FOR S. S. WORKERS.

been given up by the thinkers of our time. It ought to disturb the complacency of mean. Even if not committed under the feroits unscriptural authority. It has been a these little knots of men that the learning of cious craze of drunkenness, the murderer was Some one called him the model church-goer of hand, kissing it and bearing it patiently, yea,

> er's Normal Class session in Chicago, one of "No, I never did." "Well, you need to of the divine origin of the Bible and of the re- conscience-killing dram. And if the hang- the speakers dwelt on the subject of "Manner learn it. And do you know that when there ligion it teaches. The radical clubs of Boston, man's rope "means a bottle," so does many in Teaching." The Standard gives the fol- is thunder the fish go to the bottom of the one great preparation for it; that bad mental that.' Nor does it look like a waning unbelief in prisons and almshouses, and you will find that habits lead to bad habits in morals ; and that

> scholars of the age have been formed both in other sources of crime and pauperism com-before our classes with proper confidence. In-to tell of the love of Jesus," was the appeal Germany and in England, to prepare new bined. The brothel, too, is bottomed upon tense feeling follows intense thought; heart sent home by some Chinese converts, the often follows mind, and we must not be satis- other day. This is what the church needsconsider the new discoveries of our time, and bait, the stimulant, and the opiate to conteaching, but must meet their pupils on the If we are to succeed, we must be on fire about common plane of love; the impulse to teach it. Dr. Arnott, of Edinburgh, tells of his have an unshaken confidence that all such dis-coveries will illustrate the Bible and confirm do without the gin." "Who shall attempt to to do good to the pupils; this gives enthusiasm ed of waiting for the train to move, he asked faith in its teachings. They seek for light, never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle, when we consider that during the never doubting that the light of nature and the bottle of nat one great element of success. Enthusiasm is one of the men what the trouble was. "Is

ed three hundred and twenty-five million gal- Bible teaching ; careful preparation will lead ply, "but it's no bilin'. trary, in all the cities of the United States and Then the drift of the thought of the age is lons of alcoholic drinks! If all that liquor to a definite object at each recitation; aim

so as to reach each pupil ; there must be order There's abundance of machinery, the engine enomination whose claims are so unwarrant-bly arrogant. It is the duty of the State not Germany and England and the United States. from New York to San Francisco. At a fair without much positive command, notice the is all in order, the train is made up, the men MILLER & EDGECOMBE, ably arrogant. It is the duty of the State, not What is true of one of these countries is equal- estimate of results, about one wagon in every child as it comes in; teachers should be but it's no bilin'."

> so teaching attention by giving it. The principal points of the address were at family in the ark. There was his wife and his its close brought out on the blackboard by sons, and his sons' wives with them. The the conductor, the class repeating them several world had perished, but his household was times. one nation manufactures and imports 325,000,-

is not conducive to the welfare of the country; dating its strength, and putting forth a wider pecuniary cost of intemperance (saying no- A successful teacher in a prominent Gerbut is, on the contrary, calculated to promote sectarian bigotry, and suppress freedom of up each year a round billion of dollars! This the value of prayer, and suggests that teach-bis head say: "I am the billion of the sectarian bigotry is bit in the love-feast with the weight of nearly eighty winters upon er's meetings "afford opportunity for united his head say : " I am thankful to God that all might prove unfavorable to that corrupt cession of over one hundred thousand mem- But to return to "the rope." Who hung prayer which, alas, is too much neglected. Too my children who are living are with me in the form of Christianity, which is the most power-bers to evangelical churches within the last Driver? Who hung Foster? Who sent the bers to evangelical churches within the last Driver? Who hung Foster? Who sent the those who are limited over the river, and ful antagonist of that religious and political three months. Unitarians flatter themselves to prison for fifteen and the school. It is not enough that we those who are living are going with me to liberty, without which there can be no true that they are leavening the belief of the coun- years last week in New York? The ready study the lesson, that we are able to explain heaven." He was a happy man. How many

ing out such measures as shall promote the in- those who are dissatisfied with orthodoxy and and that prison built to punish crime and to upon God. We may, it is true, plant and gious paper makes Christians more intelli-

the man who takes God's goodness and gives six-sevenths of his time to the world, the flesh and the devil, is an abomination unto the Lord.

THERE IS MORE JOY in enduring a cross Deacon Andrew Leach, in Searsport, Me., for God than in the smiles of the world; in a it is said, has been in his accustomed place in private, despised affliction, without the name

I have fished with the rod at the rocks," was Manner in teaching .- At a recent Teach- his reply. "O, but I mean with the net?" sea?" "Yes, I know that to be a fact." "Well, my young friend, there are very Mr. Baker said that interest in the work is many ministers that don't seem to think of

"Plenty of water, sir," was the prompt re-

That's the trouble with the church to-day.

prompt to obey directions of superintendents, NOAH, we have no doubt, felt glad, when the flood covered the earth, to have his entire secure. The depth of the good man's sympa-We must pray .- The Sunday School World thies for the drowing millions deepened his gratitude for his own deliverance.

"All in the ark !" We remember hearing

attention must be secured; to this end come No BILIN'.-" We need men of hot hearts