

TERMS AND NOTICES.
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Religious Intelligencer.
REV. JOSEPH McLEOD, EDITOR.
FRIDAY, NOVEMBER 28, 1873.

THE HARVEST TIME.
The time of year is approaching, has even come, when ministers and churches should give themselves earnestly to the work of gathering in. Seed sowing has been going on, the rain and the sunshine from heaven have been given, and it seems as if the fields were all white and ready to the harvest. Harvesters are not scarce, for all the true followers of Jesus are expected to be engaged in the glorious work of gathering souls into the garner of the Lord—into saving fellowship with the Lord Jesus. None should be idle, none can afford to be idle. There is work for each, and work for all. The master bids them all go to work, and to labour till the close of their day. We are wont to hear from all parts of the continent of gracious ingatherings during the winter months. Will the reports be as full this year as heretofore. They ought. They will if the labourers go energetically to work. Already the reports begin to be glad. Some God grant they may be more and more so each week, till the aggregate shall be such an exhibit as shall make all the world rejoice and fill heaven with songs of praise.

We know that there are always some to ridicule the idea of special effort during winter months, affirming that Christians seem to think that God is willing to bless more than at other times. While it is true, says a contemporary, that God can and may grant the converting Spirit with his word at one time of the year precisely as he does at another, and while it is also true that no invincible obstacle can ever stand between his truth and the soul to which it is addressed, nevertheless, we seem to see him adjusting even the operations of his omnipotent grace to those facts and laws which lead us to see in one set of circumstances an advantage and a promise which we do not see in some other. Though we must be careful not to press this thought too far, there is still a warrant for it, alike in the Scriptures and in the methods of grace as we observe them.

So much as this, at all events, is true; that the season of comparative relief from the pressure of work and care, is a season peculiarly favorable for calling the attention of men to the higher things which concern the soul and its hope. Though we cannot feel that they are justified in ever waiting for the "more convenient season," still when such a season does come, at least in one important aspect, we ought to avail ourselves of it promptly. Such a time is now once more at hand. We shall not, indeed, find men wholly at ease from worldly care. The winter now so near promises to have special burdens of this kind for very many. Still, with great numbers, the busier months of the year are once more gone by, and perhaps if we come now to men with our message, we shall find that the unsteady and threatening aspect of many things in the world of business will even predispose those we address to listen as we urge upon them the Saviour's great admonition, "Lay up your treasure in heaven."

It gratifies us to learn that in some quarters a spirit of prayer in behalf of souls and of Christ's precious cause is beginning to descend upon the churches. This is the first joyful sign of a harvest ripening on the fields where during preceding months the sowers have gone forth weeping. God's time to favor Zion dawns in the brighter and warmer glow of the love of Zion's own children. When in the very "stones" of her sanctuary they "take pleasure," when all her solemn feasts become more than ever precious, when the word of the Lord thus spoken pours out of the heart of him who speaks into receptive hearts of those who hear, when the fire on the altar that had burned low starts up into fervid flames again, diffusing warmth through all the courts of the Lord's house—then we know that God is very near, and that if we seek him he will surely be found.

We lift up, then, our own word of cheer, and to those who love Zion, and to whom her prosperity is their "chief joy," we say in the mingled admonition and promise of the prophet of old, "Bring ye all your tithes into his store-house, and prove him now, herewith, if he will not pour you out a blessing, that there shall not be poor to receive it."

No person should order his paper stopped this year.

DENOMINATIONAL NEWS.
STANLEY, YORK COUNTY.—Rev. J. Gunter has gone to spend some time with the Stanley church, under direction of the H. M. Board.
HOLDENVILLE, K. C.—Bro. N. L. Price (Licentiate), writes under date of 19th inst.:
"The Lord has been merciful to the people in this place, and has given us considerable revival during the past few weeks. Rev. T. W. Carpenter is with us; and five converts were baptized last Sabbath, and six were added to the church. Many more are seeking salvation, and we have reason to hope that the manifestation of God's gracious power among the people already seen is but the beginning. Pray for us."

The following are published at the request of the Church. The one to Bro. McDonald would have appeared earlier, but Bro. McD. in the bustle of moving mislaid it. It is pleasing to know the high esteem in which the churches hold Bro. McD. after six years of labour amongst them; and also to notice the heartiness with which they welcome his successor. It augurs well for Bro. Noble's success, and we hope to hear of large blessing attending his ministry:

Address of the F. C. Baptist Church at Tracey's Mills and Knoxfield to the Rev. G. W. McDonald, on his resignation of the Pastorate of said Church.
DEAR BROTHER—We, the officers and members of these sister Churches, cannot allow this opportunity to pass without expressing to you in some degree the esteem and regard in which we hold you as a Christian minister and servant of the Most High God.
During an intimate acquaintance of six years, while you have gone in and out before us, your character has been such as to elicit the highest praise from your brethren and sisters, and respect from those without. In the pulpit, in the prayer-meeting, in the business meeting, in our houses, and amongst all classes, your example has been such as to call forth the praise and admiration of your

Brethren, and we believe its good influence will be felt upon the surrounding community for years to come. Reverent to the old, gentlemanly and courteous to the young, and condescending and kind to the child, and a true Christian minister to all, words fail to convey to you the respect and esteem in which we hold you. It must suffice to say your memory is engrained on every heart. And now, dear brother, as you are about to leave us for a new field of labour, we pray that the God of all grace, the Father of all mercies, may go with you; may you be as successful in the future as in the past in winning souls to Christ and establishing the Redeemer's kingdom in the world; and may you have many stars in the crown of your rejoicing to cast at the feet of Him who saith, "I am he that I have been, and I am he that I am alive forevermore."

We would that we could now give you a more tangible evidence of our esteem—something that you could look at and remember us by; this we trust will yet be the case. But however this may be, we believe that nothing we could do in a pecuniary point of view would be so gratifying to you as to know that you carried with you the prayers and the heartfelt sympathy of your brethren and sisters, and the respect of the community in which you have lived the past six years.

We would not close this address without conveying to Mrs. McDonald some token, in her words at least, of our respect and esteem for her. Her stay amongst us has been fraught with pleasure and profit, at least to us; and in leaving us she carries with her our best wishes for her present happiness and future prosperity, believing as we do that she possesses the virtues and graces of a Christian lady, a wife, and mother.

The dear little boy, God bless him. May he inherit his parents' virtues without their failings; may he, like Samuel, be early called of God, and like him say "Speak, Lord, for thy servant heareth."

Now, dear brother and sister, bid you adieu. May the God that has thus far led you, still guide you and make you as great a blessing to the people as you have been a charge to He made you to; and may you trust that you are in the providence of God, you shall be enabled to return to us, imbued with the Spirit of God and standing in the power of His might, you shall be able to prosecute anew your labor of love amongst us.

Signed in behalf of the Churches.
Z. MILLIS, Clerk.
E. JONES, Secy.
Tracey's Mills, Oct. 15, 1873.

DEAR BROTHER.—During the six years of my residence in this locality, for which time I have been honoured with the privilege of occupying the position of pastor of your respective churches, I have had abundant cause for gratitude to the Head of the Church for directing me this way, and placing me in the affection of so kind-hearted and liberal a people. . . . If my conduct has been such as to merit your esteem, and my weak and imperfect efforts have been beneficial to you, in any degree I have aided in promoting the growth or establishment of the principles of a pure Christianity, if souls have been led to the Saviour and your hearts quickened and comforted under my ministry, the praise is due to Him by whose grace we stand and whose prerogative it is to "give the increase."

The years of our association as pastor and people have been amongst the most precious of my life. Your out-repeated acts of kindness have rendered it thus. And as our relationship now ends, your expression of continued esteem and Christian sympathy awaken the tenderest emotions of the heart; and most sincerely do I thank you for your pleasant prayer that success may attend my efforts in my new field of labour; and also for your expression of respect and Christian fellowship for Mrs. McDonald, and prayer for blessing on the little boy.

My remembrance of you shall always be with pleasure, and my prayers shall ever be that success may attend you as churches; and that my place may be filled with one more worthy; and that when the gathering day shall come we may meet in the better land.

Yours in Christ,
G. W. McDONALD.

Address of Welcome of the F. C. Baptist Church, Tracey's Mills, to Rev. Joseph Noble, on his acceptance of the Pastorate of said Church.
DEAR BROTHER.—In receiving you as our pastor, it is with the fullest and most implicit confidence in you as a tried servant of God, and a true history of more than thirty years in the Gospel ministry is a sufficient guarantee for the future. Coming to us as you do with the experience of many years of Gospel labour and Church Government, with the growth of the Christian Church in this place, and the hearty support of the washing of regeneration, we believe you are in a proper position, by the blessing of God, to do us much good. May God grant that through the instrumentality of your labour, salvation may be poured out upon the borders of the Church enlarged, her cords lengthened, her stakes strengthened, the Lord's name hereafter glorified in the winning of many souls to Christ, such as shall be His in that day when He shall make up His jewels.

In welcoming you to the pastoral care of our church, we also welcome you to our homes and all the hospitalities connected therewith; and we trust that while you remain with us this church and community may be like the house of Obadiah, when the Ark of God rested in it, blessed of the Lord. In conclusion, allow us to say that we have the co-operation and hearty support of the officers and members of this church in upholding the service of the sanctuary, and in all matters of church government which may come under your notice.

Signed on behalf of the Church.
CHARLES ENTERBROOKS, Clerk.
Tracey's Mills, C. Co., Nov. 15, 1873.

REPLY.
DEAR BROTHERS—Your welcoming me so cordially to the Pastorate of so large and influential a church as this, with such a unanimous vote, makes me feel exceedingly home-like, both in your church and in your sanctuary. My prayer is that my continuance in the position in which you have placed me may not be to you a source of regret, but the reverse, and that you may realize in me all that you have expressed in your address. In coming amongst you I am well aware that I take the place of one who has a large place in your affections, and who has been the means, in the hands of God, of leading many of you to the Saviour. While I would and do rejoice in his prosperity and your warm attachment to him, I hope and believe I may share too in your sympathy.

While you refer to my age and experience, I trust you will also consider the infirmities of age. Yours in Christian fellowship,
Tracey's Mills, Nov. 15, 1873. J. JOSEPH NOBLE.

HOME MISSION REPORTS.
To the Corresponding Secretary of the Home Mission Board.
DEAR BRO.—The work of your missionary during the month has been with the churches at Midland, the River, Apohqui, Erb Settlement, also at Norton Station. Hence, you see, I have not been able to do much in any one place. Our meetings have been well attended, and seemingly profitable. We have had no conversions during the month that I know of; but hope at least some have been thinking that "it is not all of life to live, nor all of death to die."

We had a few profitable meetings with the church at Erb Settlement last week. The people in this place have concluded to build a new house of worship, the old one being too strait for them. They are already getting timber for the purpose. Our next visit will be to Corn Ridge. We have collected for the Mission during the month \$11.50. This, to be sure, is but a small part of what the people intend doing. B. A. SHERWOOD.
Norton, Nov. 23, 1873.

And six added to the church. A number more others are desirous of starting for heaven, and we hope to have more baptized next Sunday.
Yours truly,
N. L. PRICE.
Holdenville, Nov. 23, 1873.

Church members are better Church members when they read a religious paper. Tell them so, Pastors, and ask them to take the INTELLIGENCER.
For the Religious Intelligencer.
LETTER FROM KANSAS.
DEAR INTELLIGENCER—What beautiful weather we are having away out here in south-western Kansas. I can scarcely realize that it is so late in the season. It is true the leaves are beginning to fade, and some of them have already fallen from the large cottonwood and sycamore trees which skirt the banks of our lovely little river, called the Shickopaw. Yet the weather is so warm that even a light or cotton glove makes one's hand uncomfortable while riding over the prairie.

The farmers are very busy gathering and husking (shucking, the Westerners call it), their corn, digging their potatoes, and setting out fruit trees and hedges. The way people build fences in this country is to set orange plantations, one year old, six inches apart, and in from two to four years they will turn stock.

Common farmers do not keep sheep here as they do in New Brunswick; they say a few sheep is too much trouble. Yet I have seen some large flocks, ranging from one to four or five hundred, of as handsome sheep as can be seen any place.

We have very little sickness in this part of Kansas. Our physicians have been crying "too healthy," "too healthy," and some of them have gone to seek more lucrative locations.

Notwithstanding this place has been settled only about three years, yet we have many able farmers. Beautiful school-houses, costing from \$1,000 to \$2,000 each, are springing up all over the prairie as if by magic. Mushroom towns are constantly appearing in which wealthy men invest their money, but as is the case with fish, so it is with these new towns, the big ones eat up the little ones.

We have good religious society here. I find the wheat and the tares can grow together on the broad plain as well as in the valleys and on the hill sides of New England or New Brunswick. Emigrant wagons are rolling into this country every day, yet there is room for thousands more. Land can be had for \$1.25 per acre on time. It does not take long to make a farm in this country, as there are no tree stumps or stones to clear off, and the soil is mellow and productive.

J. B. RIDGWAY.
Caldwell, Kansas, Nov. 12th, 1873.

SABBATH SCHOOL CONCERT.
MR. EDITOR.—A concert was held last Saturday evening at South Branch, Oromocto, in connection with the Sabbath-school of that place. Before the hour arrived the meeting-house was completely filled with a crowd of anxious spectators. The first part of the programme consisted of a singing, recitations, dialogues, etc. The choir, under the able direction of Howard Baily, blended their melodious voices in discoursing strains of the sweetest music. The manner in which the children acted was highly creditable. With such life-like expressions did they recite, that they appeared not to utter the words of another; but to breathe forth the sentiment of their own souls. The credit of training them is chiefly due to Bro. Abner Merseaux, whose untiring zeal in the Sabbath-school is highly commendable. The Rev. J. Gunter being called on gave an interesting address. He spoke very encouragingly to the children, reminding them that they were now spending their happiest days, and urged upon them the necessity of buckling around them a life-preserver that they might not be overwhelmed by the storm and its tempests which everywhere beset man's bark in his voyage over the ocean of life. Addresses were also delivered by Dr. Simpson, Rev. J. McKenzie, Mr. Cahill, and Thomas E. Smith, Esq. The meeting broke up about 9 o'clock, p. m., every one going home with the inward assurance that it was good to be there.

B. H. S.
Blissville, Nov. 15, 1873.

DEATH OF MR. VONDY.
Last week death entered the ranks of the University students, and removed one of their number from among them. With terrible suddenness, almost without warning, the stroke fell. On Monday at six o'clock, on Thursday he lay in his room, dead. Mr. Vondy was from Chatham, had almost completed his course in the University, and would have graduated in June. His gentle, retiring and eminently manly disposition had made him beloved by the students; his diligent attention to his studies, and his gentlemanly deportment had endeared him to the Professors; while a mind naturally well endowed, and being cultivated with care and accuracy, marked him out for a high position of eminence in any life-pursuit he might choose. So young, so gifted, and so suddenly cut down; what wonder that a dark shadow rests upon the hearts of all students and Professors alike? Endowed with so many amiable qualities of heart and mind—what wonder that in his place there comes a sense of personal bereavement?

We meet again in class-room and hall; but one place is not filled, one face is not seen, one voice falls no more upon our ears. And if to those—his friends and acquaintances left here, there is so deep a sense of loss and bereavement, what must be the depth of wailing anguish in the hearts of the surviving ones at home, for he was the only son—the sole brother! Almost the first news they received of his illness, was the telegram announcing his death.

He died without a mother's nursing, or a sister's care; yet if these lines happen to meet the eyes of the bereaved ones, let them rest assured that there are many here who deeply sympathize with them in their heavy affliction, and mourn with them in their bitter sorrow.

Inscrutable are the ways of the Lord; mysterious his providences; yet we must ever cast ourselves upon his loving kindness, and trust his unfailing wisdom.

To the young especially this sad event speaks in tones of terrible distinctness: "Stop and think!" "Stop and think!"—Com.

[The above was intended to appear last week, and was in the printer's hands, but was crowded out, which we regret.—Ed.]

Every Free Baptist family in New Brunswick and Nova Scotia should have the INTELLIGENCER. Will the ministers and others interested ask them to subscribe?

SABBATH DISSEMINATION.—We see it stated that the Winter arrangement for the running of trains on the Intercolonial R. R. provides for a Sunday "freight and accommodation train" between Moncton and Truro. Why is this? Who is responsible for it? There is a command, "Remember the Sabbath to keep it holy," which must have been forgotten, or it is Him who uttered deliberately ignored when it was decided to run the Sunday train. Corporations are said to have no souls, and hence no moral responsibility, and perhaps Governments are put in the same class. It is, nevertheless, an outrage that in this professedly Christian country the law of God should be so set at naught. There is certainly nothing to justify it, and it ought to be protested against by all who consider it right while giving any attention to the Divine commands.

NO RUM.
Mr. Tilley has resolved, it is said, to allow no wine or spirituous liquors to be used in Government House while he is Lieut.-Governor. Mr. Tilley has always proved himself a consistent Teetotaler.

So says the Freeman. The same statement has appeared in several papers, but we prefer to copy the above because of the last sentence. The Freeman, as everybody knows, is not in the habit of saying anything good of Mr. Tilley; and that it is compelled to admit his consistency as this one thing is really refreshing and gratifying.

Aside from this altogether, however, there are thousands throughout New Brunswick who will hail the announcement with joy. Of course everybody who knows Mr. Tilley expected that his being Lieutenant Governor would not make him give the lie to the professions of a life time; and they will be glad to have their expectations more confirmed. Those who have always had confidence in him as a man of principle will not be put to shame in the face of their and his enemies, nor have their sense of right shocked by finding intoxicants in Government House; nor will the weak, when they go there, be subjected to the temptations which heretofore they have had to meet, and which it is possible may have been stronger than they could resist.

All the lovers of temperance and morality, all who see the deadliness that is hidden in the wine cup, all who know how powerful is the influence that emanates from the highest house in the land, and all who admire consistency will rejoice in the course pursued by our honoured Lieutenant Governor.

For ourselves we cannot express the gladness we feel that the man occupying the highest position in his native province has the moral courage to resist the demands of certain parties, and to laugh at the criticisms of the tag end of the defunct-ry-run-ocracy. We are glad in view of the good effect it must have on all classes, especially on the young men of our country. We feel like saying. Thank God that at last New Brunswick has a Governor who is a thorough teetotaler.

Pen and Scissors.
Dr. Lyman Beecher's old church at Litchfield, Conn., has been turned into an opera house and dancing hall.

Last year 250,000 volumes of books in the Chinese language were sent out from the printing house of the Protestant Board at Shanghai.

Pope Pius IX. receives, on an average, one hundred letters per day, and nearly all contain "religious remittances."

At the First Baptist church of Leokuk, Iowa, the pastor, Rev. P. D. Bland, recently baptized a lady who was seventy-four years old, and totally blind.

Writing is not the most remunerative employment Mr. James Parton, the greatest writer of biographies in America, by writing a story in sixteen hours each day, can not earn over \$5,000 a year.

The Episcopalians of New York are beginning to build a Cathedral which is expected to cost Five Million Dollars.

Only thirty Baptist churches in Indiana support preaching all the time. The most of them have it only once in two weeks, and the larger share of the ministers rely in part upon their own efforts for support.

Seeing that "pilgrimages" to one "sacred" place and another are now a prominent topic among the Roman Catholics, what a blessed thing it might be if all the Catholics could be permitted and persuaded to read and study John Bunyan's "Pilgrim's Progress!" It would give them an idea of pilgrimage such as most of them have never dreamed of.

Don't go to Boston to get work. The Superintendent of the Employment Department of the Young Men's Christian Association there says there are now "1,500 mechanics—nearly all well skilled in their trades—who are wandering about Boston streets in the vain search for something to do."

A Baptist paper in Ohio was sent for nine years to a subscriber who never paid a cent for it. The other day the newspaper was returned to the publisher, who was sending it to the subscriber with the remark, "I have been waiting for you to pay me for nine years."

The editor is a very pious man, but it is reported that his faith is terribly shaken in regard to the accuracy of the information.

At the Evangelical Alliance, President Woolsey said, in rebuke to some who apply science to prayer: "The church is praying just as if it were the efficacy of prayer has been demonstrated by science. As long as there is a Christian in the world his instinct will be to pray in spite of all logical conclusions."

The New York Post.—The press of New York is engaged in the charitable task of organizing means for the relief of the poor of that city during the coming winter, which promises to be one of unusual hardship. The World, in particular, is very forward in this good work.

The New Dominion Monthly for November has several good papers. This monthly is full value for the subscription.

Harper's Magazine for December opens the Forty eighth volume of that periodical, and fully justifies the promise of the Publishers that this volume shall surpass its predecessors. Besides the five regular Editorial Departments, this Number contains seventeen contributions, of which eight are illustrated, with sixty-six engravings.

Harper's Bazaar is the favourite of the ladies, because it tells them of, and explains by cuts and patterns the latest developments in the fashion world.

The National Temperance Almanac and Teetotaler's year Book for 1874 is on hand. It contains statistics of Temperance, Anecdotes, and a great variety of matter interesting to everybody. Its information is doubtless reliable, and is such as cannot but be valuable to every friend of Temperance. Price 10 cents, or \$1.00 a dozen; \$7.00 a hundred. J. N. Stearns, Publisher, 53 Reade Street, New York.

See and read the Business Notices on third page, and then act on the suggestions.

CORRECTION.—The Freeville Baptists of the Province report a gain of 465, with a total of 4,000 members, thirty churches, and thirteen ministers.

The above paragraph, which appeared in recent numbers of the Fredericton Express and Colonial Farmer, is incorrect in some important respects. Corrected it would read thus: The Free Baptists of New Brunswick have one hundred and thirty-four churches, with a membership of about 8,000; they have forty-four ministers; and there were added to their churches by baptism during the year, ending in October, four hundred and fifty-five persons. We know how our contemporaries were led into the error, and that they will be glad to give the corrected statement.

ADDRESS.—Rev. A. Kinney wishes to notify his friends that after this date his address will be North Head, Grand Manan, Charlotte County.

TO CORRESPONDENTS.—G. R. Boyer: We have given further instructions concerning the paper about which you write and hope that you will be satisfied. Mr. John Vanars: Your paper, and also one for Stephen Jones, is put regularly in the bundle addressed to Woodstock. We do not know how they can miss reaching you unless there be some carelessness in the Woodstock Post Office. Please let us know if they continue irregular.

Alfred Thornton: The papers for Lower Southampton W. O. are addressed to Woodstock. They go to Woodstock by train on Friday; and as the mail for the eastern side of the River leaves Woodstock on Saturday, the papers should either reach your office on Saturday night or early Monday morning. If the subscribers prefer them via Fredericton they will be at your office Tuesday if the post-office employees attend properly to their duty. We are sorry that there has been irregularity, but are sure that the fault is entirely with those who have the handling of the papers after they leave the publishers' office. We have written to the post-office Inspector concerning the irregularity, and hope it may be prevented in future. In the mean time please write whether the subscribers prefer to have the papers sent via Woodstock or via Fredericton.

Those who want to receive valuable premiums by canvassing for the INTELLIGENCER, should read something on the next page.

The News and the Press.
ST. JOHN, N. B., NOVEMBER 28, 1873.

NEW BRUNSWICK.—A despatch from Sackville to the Tribune says: At Morrice's Lake, this morning a boy named Hunter, broke through the ice, and was drowned. His mother, hastening to his assistance, also broke through, and was supported some time by a plank thrown her. She died from exhaustion on being brought on shore. . . . The chap who broke in Mr. Israel Merrill's store in Simonds, C. Co., has been caught. He was taken at Harland where he had hired with Mr. Estabrooks. The goods stolen were found in his trunks; and there was also found a complete set of burglar's tools. He gives his name as Floy, and is said to be an American. . . . Allan Bros. Foundry in Carleton will be in operation at once. They have secured one of the Railway Machine shops in Carleton, in which to carry on their work while the rebuilding of the Foundry is going on. . . . \$30 was paid John Richards, a St. John rum seller, had to pay the other day for selling his poison to an Indian.

Query: If it be an offence punishable by fine to sell to an aborigine, why not to sell to a white? If the law thinks the rum hurts the one, how does it come to think it not hurtful to the other? . . . Carman's mill (so called) about five miles below Fredericton on the eastern side of the river, was totally destroyed by fire last Saturday night. It belonged to Mr. Thos. Robinson, who purchased it only a few months ago. It is supposed the fire was started by a spark from a pile of burning refuse near the mill. Loss about \$6000. No insurance. . . . Telegraphic communications have been established between this city and Point Lepreau. . . . A Catholic Temperance society has been started in Woodstock. . . . The Y. M. C. Association of Woodstock is to have a course of lectures this winter. . . . Sackville has a soap factory, 80x38 feet in size, and having three floors. About six tons per week will be made. . . . On Saturday Policeman McKensie was discharged for drunkenness. His place has been filled by Francis H. McNarr, of Sussex, who was sworn in on the 20th inst. . . . We learn that Pilot James Murray has brought intelligence to the city of the stranding of the schooner *Muskele*, coal laden, at Muskele in the late gale, by which the mate and one seaman lost their lives. . . . The Telegraph says typhoid fever, scarlet fever and sore throat are quite prevalent in Springfield, K. Co. There have been several deaths from these diseases. . . . The elections for St. John county and St. John city will take place December 5th and 6th respectively. There is to be no opposition to Hon. Mr. Burpee. But for the city representation, vacated by Governor Tilley, there is to be a contest between Messrs. Skinner and DeVeber. Mr. DeVeber is the candidate of the Government, so the *Globe* says, while on the other hand it is asserted that Mr. Burpee declares that neither he nor the Government had anything to do with bringing him out, and that he (Mr. B.) will take no part whatever in the election. Mr. Skinner is the nominee of the old Liberal party, so long and ably led and represented by Mr. Tilley. He is not brought out simply to offer a factious opposition to the Government, but to take an independent position on the Liberal principles. It is claimed that Mr. DeVeber cannot properly represent St. John, having always been a member of the Tory party, and being now championed chiefly by an annexation paper, and one that delights in writing the utterances of Governor Tilley, so long the honored and trusted representative of this important constituency; and that Mr. Skinner, having been all his life identified with the Liberal party, which is by all odds in the majority in this city, and having proved himself true to its principles, would more truly represent the constituency and better look after its interests. The contest will probably be a hot one. . . . James Carvell, from P. E. I., was seriously injured by being thrown out of a rum shop on Carmarthen street, on Monday. . . . Certain thieves who have troubled the people of Rothesay have been detected. The last one arrested is Anne Maria Jackson, in whose house considerable stolen property was found.

NOVA SCOTIA.—A colored man named Taylor was killed on Thursday by falling from the roof of the Halifax Club House. . . . The heavy winds are fast breaking up the wreck of the *Atlantic*. Ten or

twelve bodies were washed ashore. It is also said that the burying of the dead at the time of the wreck was so carelessly done that the recent rains have washed away much of the earth, and there is a fearful stench. . . . John Wilson, station master at Richmond station on the W. & A. R. R., has been arrested, charged with embezzling a large sum of money. . . . According to the Halifax Reporter a number of snow ploughs, each about 30 feet long and 15 feet high, are being built at the Richmond Depot workshops for use on the Intercolonial this winter. . . . On Tuesday night, the jury in the case of Peter McNab, who was charged with stabbing John Leadly, rendered a verdict, acquitting the prisoner on the ground that he was insane when he committed the act. . . . A new steamer has been chartered for the winter, to go on the Halifax line in place of the *Carliotta*. The steamer, the *Pictou*, is from the Quebec & Gulf Boat Steamship Company. She is a propeller, carrying from 700 to 800 barrels, and with accommodations for about 75 passengers, and is called a very fast sailer. She makes her first trip this week. . . . About 30,000 bushels of damaged corn, part of the cargo of the ship "Richard Robertson," was sold by auction at Halifax on Wednesday. It was sold in four lots at 8, 9, 13 and 23 cents per bushel. . . . Six inmates of a Halifax disorderly house were fined \$30 each in the Police court of that city, on Thursday morning. . . . James Turner Esq., of Dartmouth, N. S., had one of his arms so badly poisoned while handling some green hides, a few days ago, that it is thought amputation of the limb will be necessary to save his life. . . . Truro has organized a Philharmonic Society. . . . A manganese mine has been discovered at Wallace by Mr. John Ross. . . . Alexander McDonald, who was arrested on a charge of having fatally stabbed Hall, in the late row at Pictou, has been committed for trial. . . . The lights of the *Halifax* were moored off Chebucto Head, Halifax on Friday. . . . The Halifax Express says a young lad in the employ of a family at Freshwater, was on Thursday frightened into fits by a strange man who had been asleep in his employer's barn. The lad is now in a dangerous condition, and the stranger has departed. . . . A despatch from Yarmouth on the 24th says: The *Jerome Jones* from Kinney, master, for Havana, reported total wreck on the Anguilla Reef, Bahama Channel; one man has been lost. The *Jerome Jones* is four years old, and is owned by J. W. Lovitt and others. She is insured for \$18,000. . . . The sloop of war "Sirius," 1755 tons, which left Halifax for England five weeks ago, has not since been heard of. . . . The steam dredge *Canada* has gone to Liverpool, N. S. . . . A friend writing from Black Rock, Cornwallis, says: Diphtheria of a very fatal kind has made its appearance in our neighbourhood. It visited the family of Wm. Alger, Black Rock, Cornwallis. On the 2nd of this month, Sabbath morning, a little daughter 14 years old died, on Monday morning another, and on Friday, the fourth was buried, taking all from 14 years to the little one from its mother's arms. Their home is indeed a sad one.

GENERAL.—A fire occurred at Ottawa on Thursday, destroying a large number of buildings. The loss is estimated at \$100,000. . . . Sir Robt. Hodgson has been appointed Governor of P. E. Island. . . . Silver coin is circulating in Houlton. . . . The result of the local elections in Newfoundland shows a majority for the Government of four members. This probably postpones Confederation for seven years, so far as this Colony is concerned. . . . Hon. Alexander Mackenzie, the new Canadian Premier, began life as a stone mason. . . . Sixty cases of small pox are reported in Cleveland, Ohio, and it seems to be increasing. . . . Detroit brick-works this year have made 600,000,000 bricks. . . . Great Britain has 306 paper mills, France, 634, and Spain 139. . . . Saginaw country, Mich., has 73,986 barrels of salt on hand. . . . The Chinese have taken to largely adulterating their teas. In London there are 10,000,000 pounds in bond which have been condemned as unfit for consumption, and notices have been given to merchants in China that all spurious teas will henceforth be destroyed. . . . A yatch-load of pleasure-seekers have sailed for the Cape Coast, Africa, to see what they can see of the Ashantee war. . . . It is reported that there are some 1,000 men out of employment in the Lake Superior mining towns, and more will be discharged—unless the present stringency of the money market improves. . . . Thirteen million acres of public lands were disposed of last year, including 4,703,000 for homesteads, 6,093,356 certified to railroads, and 1,626,266 for sale. The cash receipts for the year were \$3,408,515. . . . Foreign papers report the failure of several woolen manufacturers in England. . . . There will be more Americans in Rome the coming winter than ever before. . . . Coal is abundant in Greenland, and laborers are plenty at fifty-four cents a day and feed. . . . A foreigner looking at the progress of affairs has given it as his opinion, that the "Broad Church" is now broad enough to take in everything and everybody but a Christian! . . . The people of Cape Breton Island, which is perhaps the largest Gaelic-speaking community on the continent, cling to the manners and rites of their fatherland. . . . The silk industry of Switzerland is enormous and rapidly on the increase, exports of manufactured silks annually amounting to 215,000,000 francs or \$43,000,000. . . . Over 900,000 tons of iron ore have been shipped from the Lake Superior and iron district, thus far, this year, which is over 200,000 tons better than the record for the same time last year. . . . The cattle disease has been very severe in Japan during the past summer and unusually fatal. . . . The English people imported eggs at the amount of almost \$10,000,000 during the past nine months. . . . The Italian journals relate that the environs of Catanzaro, Calabria, are infested by a band of brigands, under the command of a young woman. . . . Great Britain reports this year 5,994,540 cattle, 59,437,635 sheep and 3,500,250 pigs. Also 3,490,432 acres of wheat, 5,330,429 of barley, and 2,970,234 of oats. . . . It is said that an ancient Christian church—in good order and preservation, though, of course long unused—has been discovered in the interior of Japan. . . . New and very rich quick-silver mines have just been discovered in the south of California. . . . Small-pox is steadily on the increase in Montreal, and complaint is made that the city is not taking any steps to prevent it extending into an epidemic. . . . Intelligence has been received that a fami'e prevails in Greenland, caused by the failure of her fisheries. . . . The small-pox rages to a fearful extent in Rio Janeiro, and business is consequently at a stand still.

The following is a Statement of the Revenue and Expenditure of the Dominion of Canada for the month ending 31st October, 1873:

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