Religions Intelligencet.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Whole No. 1030.

Rev. J. McLEOD,

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Vol. XX.-No. 42.

ALBION HOUSE,

FREDERICTON, N. B.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 17, 1873.

The Intelligencer.

THE DOCTOR'S ARGUMENT.

SEPTEMBER 19th, 1873.

NEW

Per Steamships "LADY DARLING," "SIDON-IAN," "AUSTRIAN," and "ISMAILIA."

STAPLE AND FANCY

Dry Goods,

panions. For the Fall and Winter Trade. Now ready for InspecThe lad felt that he had said enough, and through the battle and not strike nor receive seen before. You stand in mute wonder beany blows; I do not promise that you shall holding the scene before you Manifestly this

"Oh! Captain, how much more faith you have in that compass than you will admit; but even so, you have given me the very argu-that if you take Christ as your friend, though that if you take Christ as your friend, though that if you take cont and made to suffer you Some years since, while at sea far down in the Southern latitude, a circumstance occurred which may be of interest to constant of the late which may be of interest to some of your would take the advice that has been given ransomed of the Lord," who "shall return to use of would and built of wood event the readers, and it may carry more weight with me by those older and far wiser. Take your and come to Zion with songs and everlasting mosques which with the lefty domes and it when I add that it is true. My object in Bible and study it. I don't ask you to have joy upon their heads," and who "shall obtain missards are extended and insufficient exercise the blood becomes

For several days we had been lying almost stationary off the eastern coast of South America, and as in calm weather, there is com-paratively little to do on shipboard, the Cap-tain was enjoying himself in the society of tain was enjoying himself in the society of to pick out the knotty questions, but just open larger than a grain of mustard seed at first, it more the highest pitch of excitement, a crisis long his passengers, of which there were a dozen your Bible and read what Christ says to you; may grow and become a tree.

or more. One of these was a lad of about it can do you no harm, and if you let it, will fifteen years, who had been brought up by Christian parents, and had been made to The Captain did, for he was too sensible to

MILLER & EDGECOMBE, Christian parents, and had been made to The Captain did, for he was too schedule by a think that even he could not be taught by a was; not alone by the teaching of those child, and I have reason to believe he after- the smooth sea, to Constantinople. The Archi-

to look below the surface to know what the VERTS. truth was. In his quiet way, and pointed BY HENRY WARD BEECHER. replies, he had done some good to his com-

On the day in question, he was seated on when there are a thousand outbursting tokens A few miles before we arrive at the en-

CONSTANTINOPLE.

villages built of white stone, are seen at a great find them everywhere for sale. distance, and stand out from among the green Suppose I were, on such a day as to-day, groves with picturesque effect.

When, in the darkness of the midnight of the coming spring—suppose I were, on stretched out under the awning, now and then glancing at some verse in the Bible, which he held in his hand. Suddenly turning to a friend time this season, cold east rains; and they dos, the great rendevous of the Greeks in the to learn who you are, in order to be satisfied If, at night, I take my child into my lap to sitting near, he said, "Mr. Paul, do you be will blight ever so many strawberry blossoms. Trojan war, on our left. These plains are a of your right to proceed? No ! he lets its talk to him of love and duty, and his weary lieve all that this book says? Are you fool- Probably they will come about the time the magnificent theatre for the manu evering of beams fall on the ticket which you hold out eyes close and his weary head droops and ish enough to think that the one whom you cherries are blooming, so only a few of them large armies, and here it was that the great to him, and if that is right you are right, no drops upon my shoulder, do I chide him? call God cares enough about a man to die for will set. And doubtless there will be more prodigies of valor between the Trajan and matter who you are, whether rich or poor, No! I lay him down to his sleep and reserve aphides this summer than there have been in Grecian heroes were enacted, of which the whether rude or noble. Christ, and Christ my conference for another season. And when "Most assuredly I do, Captain; if I did any previous summer to eat up the tender old man of Scio sings, and which we read in alone, is our passport to glory. Never can my wearied mind refuses to talk with my Most assuredly 1 do, Captain; if 1 did not, life would be of little value to me. Did I not believe that by His blood we are cleansed from all sin—for we are all, even the best of us, great sinners—and through His redemption

les, Patroclus, and Ajax; their prodigies of has only to look upon it to justify any sinner,

world. The only illuminator to be found expected is passed, and the exhausted and everywhere — in Nubia, Egypt, Jerusa-lem, Damascus, and Constantinople—is petro-overworked laborer is found at night in a condition of commingled weakness, weariness It is a delightful sail from the Piræus, over prise, in the sands of Egypt or the lonely which he suffers who has stimulated himself

HOW WE ARE SAVED.

RELIGIOUS DEPRESSION.

Ill-health is a frequent cause of religious de-

FALL GOODS telling it is to show how much good may be done by a boy if he will but speak a word in season. For several dars we had here built dars we had here built as God's own

leum. An American often sees, to his sur- and excitement somewhat analogous to that BEG to announce that they have received by the above Steamships a large Importation of the set and summer. Different islands are always in the set of the view, generally rising up to rocky heights, with York." In the bazaars of Cairo, Jerusalem, worldly concern or even wicked imaginations. knowing the reason why, he had early learned ENCOURAGEMENT FOR CHRISTIAN CON- a village at the base, which sometimes extends high up the steep sides of the mountain. These the hum of the American sewing-machine, and to himself to have lost all hold of God and all hope of heaven. "What can I do?" he cries. Do? Go to sleep. Recuperate the overtaxed nerves; restore the equilibrium of the exhausted body. Prayer is a mental ex-

PRINTS, DRESS GOODS, Tweeds, Shawls, Grey & White Cottons, Cloth Jackets, Felt Skirts, Far Mufis, Yarns, &c. and Collars, &c. CAMP BLANKETING.

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Fredericton, Oct 3, 1873.

GOODS

tly, on liberal [Jan. 6

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BLACK ALPACCAS,

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Brussels Net,

promised an inheritance in a brighter, better winds that shall shake the fruit off before it is the contending armies; the hand-to-hand con- face dropped pale and gory on his breast with world, I should be unhappy indeed."

ripe. Everything, I do believe, will go agains t tests of the great heroes, Hector, Paris, Achil- that dying sentence, "It is finished," God "Why, Mr. Paul," said the Captain. " Ilcon- me this summer ?"

sider a man a fool who will believe anything That is about the way Christians talk to strength, while gods and goddesses hovered however guilty, who looks upon it in a trusthe can't understand; and I live up to it. If I can't explain anything, I won't believe it, and there's many a thing in this book that you can't give me the reason for, or even under-stand what it means." in religious experience. You will meet with great many temptations. You must expect fury around the walls of the city in the sight ground-work for confidence and trust?

of which each felt satisfied that his argument was the most decisive. The Captain, as he to go through."

self upon the able manner in which he had not you know that the Lord who made the in their scaly folds-all these pictures rise up be so still. And that is the reason why God bines the utmost sympathy with the injured overthrown the foolish, unreasonable faith-as trees, and the shrubs, and the plants, will take before you like a moving panorama, and you has chosen to save you by one who is worthy. party, and the utmost sympathy for the care of them, and cause them to bear blos- would fain believe them all. Near the shore It is not a question of what you deserve, but offender .- Prof. Seeley. he regarded it-of his fellow-traveller.

been listening intently to the discussion, winds and the drought? was indulging.

obstacles here and there, but you are not to is very well authenticated.

As is frequently the case in tropical latitudes, give up in despair; you are to lift up your A sail of five miles brings you to the Helles- you. As is frequently the case in tropical latitudes, give up in despine, you are to the up you are to the which made it impossible to take solar obser auspices of hope and cheer and consolation; one in Asia-to guard the entrance, armed which. It has to do the same work for both. and need, for all manner of workers. The poorvations; and as a consequence, the Captain for you have joined the service, not of a with guns of the largest calibre and of the You know it costs your government just as est and least recognized are as much needvations; and as a consequence, the Captain for you have joined the service, not of a with guils of the day of lations, and was wondering what it could be, not an imprisoned God, who acts under the entrance. The shores on either hand slope must put off his citizen's dress and put on the jewels cannot say to the modest coil of steel when the thought suddenly occurred to him prescriptions of modern potentates; you back to lofty, rounded hills covered with the army blue. And so it is not worth while for beside them, "We have no need of thee," that he had forgotten to allow for "variations." have a God that says, "I will have mercy on greenest verdure and trees. The Asiatic shore a volunteer to spend his labor and pains to for that is the mainspring. And the main-This term may need a slight explanation to whom I will have mercy. No matter what is the most beautiful, having the greatest va- get a new suit to enlist in. There is likewise spring cannot say to the tiniest cog-wheel,

the course run by compass; the number of who is free to fulfil the dictates of His great Europe, that Xerxes built his bridge of boats Christ. For in any event he put off the old the whole by failing to fulfil his office. There "knots" run per hour, the difference in time and glorious nature. You have a God whose when he invaded Greece, and which saved his man with his dress, and put on the Lord Jesus is a place for each. when he made unto him wisdom by the chronometer, and, allowing for the cur-rents, navigators thus obtain a pretty close rents; the Lover of the im-rents, navigators thus obtain a pretty close rents; the Lover of the im-rents, navigators thus obtain a pretty close rents; the Lover of the im-rents in a pretty close rent and giorious nature. Tour nave a clour when he carried the war into Asia. It christ, who of God is made unto him wisdom the Friend of sinners; the Lover of the im-spoke in the presence of the Duke of Wellingcalculation of their position on the chart. perfect; the Soul that has in it universal crossed when he carried the war into Asia. It demption.-National Baptist.

Our young passenger watched the Captain medicine for sin sick souls. You have come was here, too, that the heroic Leander perishuntil he had finished his reckoning, when he "to the general assembly and church of the ed in his attempts to seek his Hero through the stepped up to him, and said : "Captain, what first-born." You are not far from "the angry waters, and where Byron, in after years, did you say was the fault in your calculations spirits of just men made perfect," nor from succeeded more fortunately in performing the "Jesus, the mediator of the new covenant." same feat, escaping with only a cold and fev- ness," dress? How adorn herself?

"Oh! nothing, Doctor, except that I had Yours is the promise of angelic administra- er. At this place the Dardanelles, measuring In "modest apparel." (1 Tim. 2:6.) neglected to allow for the variation of my tion, divine grace, the love of God, and the from a long point in Cestus, on the Asiatic side compass; the variation here is about half a sympathy of the heavenly host. More are across to Abydos, is about one mile wide. tent to draw the eye. (1 Tim. 2:9.) they that are for you than they that are against Scattered along on either side of the Helles- With "sobriety"-i. e., with nothing con-"What do you mean by 'variation,' Cap-ain ?" you. Though you will have trials and tempta-tions, trials and temptations are oftentimes oftentimes are surmounted by immense of the big points are sur "Why, at different times the compass fails like whetstones, and they give you a better wind-mills for grinding flour, which give all ing of hair "-i. e., elaborate arranging of to point exactly north, and we allow for the discrepancy."

make us less vulnerable to those attacks to Marmora just before sunrise, and came abreast 3:3.)

RANDOM READINGS.

SMALL ACTS .- It is not isolated great deeds which do most to form a character, but small conterminous acts, touching and blending into one another. The greenness of a field comes not from trees, but blades of grass. - Kerr.

Then followed a long discussion, at the close to bear a great many burdens. You do not of his agonized old father, wife and children; But many are beguiled away from the sim- THE PUBLICANS.-In Christ's treatment of walked away, appeared to congratulate him- Is that the right way to look at things? Do foaming sea, Laocoon and his sons struggling if you lived to be the veriest saint, you will we call by the name of mercy, and which com-

This lad, whom we called "Doctor," had soms and fruit, in spite of the rains, and the there rise large, conical mounds, evidently what Christ deserves. And for you to refuse SENT OF GOD.-Jesus trained and then sent artificial. For ages one has been regarded as to take the place which God assigned you in the Seventy to convert the world. So he trying to find some point that he could Now, when I look into the faces of those the tomb of Achilles and Patroclus, where Al-Balance of STOCK by following Steamers. bring forward to convince the Captain of the who are beginning a Christian life, I do not exander the Great and Julius Cæsar have that is not humility, but unbelief. It is put- will? He will lead us to our work. Ask, truth, but all to no purpose. He did not doubt that some of them will be overcome, done honors to the dead heroes. Farther in- ting self in the place of the cross. And that and the direction will be given; seek, and the forget the conversation, but pondered over it will meet with temptations which are mightier land, near the ancient city, is another large is always to set aside Christ. I care not field of labor will be found. And it is safe in silence, and it was not long before his close than they can bear; but I do not discourage mound called the tomb of Hector. Troy was whether it be a proud self or an humble; a to go where Jesus sends. Does he order us to in shence, and it was not long before his close the order us to the under the beau production of the beau producti eclipse, and Christ is made of none effect to Jonah? We should go, trusting results with him. Ministers should seek to be sent, rather

This term may need a sight explanation to the laws are, if I think it best to do a thing, I to the laws are the la

THE DRESS OF CHRISTIAN WOMEN.

How should a woman, "professing godli With "shamefacedness"-i. e., with no in-

"But what makes it vary, Captain ?" "But what makes it vary, Captain?" "It which we are constantly liable from all man-"Well, I can't tell you, but I know it does, nd that is enough for me." (1 Tim. 2:9.) Not with "pearls." (1 Tim. 2:9.) Not with "pearls." (1 Tim. 2:9.) Not with "expensive clothing. (1 Tim. 2:9.) Not with expensive clothing. (1 Tim. 2:9.) 3rd. An earnest study of the Scriptures, "Oh ! you don't understand it then ? to make us proof against trouble. ness on a thousand windows. Standing on 2:9.) How long have you been Captain of a ship, Now, the mere outward junction of a man the deck of our ship, as she came up proudly Not with clothing (as an adornment). (1 and a desire on the part of the members of the Sabbath School. with the Church is, in itself, of necessity, from the sea, around the Point Seraglio, no- Peter 3:3.) "About thirty years." "About thirty years." "Thirty years! Have you never studied partly symbolic, and partly social. I do not believe in any divinely constructed school, or before us. At our right rises Stamboul, on a ing the body: Let it be modest. Let it be 4th. The revival of family worship among those who have neglected it. this so-called variation to find out the why and institution of any other kind. I believe that triangle of land flanked by the Marmora and mexpensive. Let it be unobtrusive. 5th. A better attendance on the services of God's house on the Sabbath. meetings that take on social forms, where men Golden Horn on two sides, and the green Se- There are two points as to the sort of demen can't make it out, certainly I cannot; and therefore I just 'go it blind.'" 6th and last, but not least. A consecration even of the mites of the widow to the cause of missions. An idea at once flashed through the boy's divinely guided in one way and another, mounted by a hundred domes and minarets; "A meek and quiet spirit;" "Good works." These, we think, are evidences of no mean revival, when they begin to show themselves in mind, and he answered the Captain in his own though not in an authoritative sense. while towering above them all, and crowning Surely a woman professing godliness should any church. They will soon be followed by a The real interest to me in those who have the picture, rises the magnificent dome of St. be careful in this matter, which the Holy "What a fool you are, Captain! Any man joined the Church, and who have been filled Sophia, surrounded by gilded minarets, stretch Ghost has not considered unimportant; surely striving, on the part of the godless, to be likeis a fool who will believe what he can't under- with hope, is this: that they have entered ing almost into the blue sky. she should clothe herself in all "modesty," upon a communion with God; that they have Before us stands Pera, another city cover. "shamefacedness," and "sobriety," while she A CHAIN OF BLESSINGS .--- If a person is a The Captain began to see the drift of the believer in Christ, what does he gain? He adorns herself with a "meek and quiet spirit," believer in Christ, what does he gain? He and with "good works." free from his attack, but in vain. Childlike, model for manhood; that they have begun a embosomed in green trees, and still further to Now, if she be so adorned, she will not be What more does he gain? He gains acthe boy continued his questions, thus driving deeper still the arrow he had shot. "Can you tell why the needle points north thing which to me is significant and of tran- while to the west, between Stamboul and Pera, much busied in the way she arranges her Anything more? Yes, all things become at all, Captain? "Why, certainly, Doctor. There is an at-traction of the North Pole that attracts the magnet that way." Inder busied in the way she arranges her hair. If given to good works, she will have have the strength he her body. Inder to the way she arranges her hair. If given to good works, she will have her body. Inder to the way she arranges her have to the way she arrangesh "Well, but that is very indefinite," said the hold of Jesus Christ by prayer; if you are handiwork of man are before you in one pic- The above is merely a summing up of Paul's paradise. boy. "What is that attraction? Do you attempting little by little, wherever you are, ture. and Peter's thoughts in the matter, as con- Anything more? Yes, the resurrection of and it is your intent, day by day, year by "No, sir, I don't understand it, but I know year, to please God; if such is your rudder the flags of all nations. The waters the understand it, but I know is your rudder to please God; if such is your rudder to please it is so; if I did not know it my ship would all the time, then you a right to be full of hope never reach port," said the Captain, now and cheer. Then the Lord is on your side, ocean steamer to the frail kiak. Here we see To relish your food, work for it; to enjoy his throne; to reign with him. Anything more? Yes, to sit with Christ on the mountains, the rivers, the cities, all in one raiment, pay for it first; to sleep soundly, Anything more? I will tell you at the end and glorious setting, such as the world has never take a good conscience to bed with you. Anything more? I will tell you at the end take a good conscience to bed with you. his theory was better than his practice. I do not promise you that you shall go glorious setting, such as the world has never take a good conscience to bed with you.

ton of the missionary enterprise as though there could be no rational prospect of his success. The old Iron Duke was aroused, and replied: "When the chief issues marching orders, what are you, the under officers, and the rank and file of the army, to do?" "We are to march." "Well here are the marching orders of the chief : 'Go ye into all the world. and preach.' Your duty is to march and fight. The responsibility of success lies with the commander, not with you. If they did not march, they would be shot .- Rev. H. M. Scudder.

2nd. A spirit of devotion and prayer per-

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is Estalisfiment? peditionaly exe-NON Ja.,

TIONERS, &c Joh, N. B.

Fredericton, August 29, 1872.

and that is enough for me." sir?"

wherefore ?"

words:

SILK UMBRELLAS

THOMAS LOGAN.

stand !"

to-day ?"

point east.'

tain ?"

understand it?"

thoroughly roused, as he felt conscious that and you are on the Lord's side.