Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

[Editor and Proprietor.

Vot. XX .- No. 36.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 5, 1873.

Whole No. 1024.

GRAND DISPLAY

in all the Newest Styles.

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Brussels Net,

THOMAS LOGAN.

Fredericton, August 29, 1872.

The Intelligencer.

of straining the straining settled settled the straining settled the straining settled the straining settled settl Michmash, Beth-horon, Gibeon, Mizpeh, and despairing heart.
Ramah, Gibeah, Anathoth, Nob! The road, Further to the right, a high peak shoots up Minimush, Gibeah, Anathoth, Nob! The road, which is called the great road to Sechem, through a mere deeply-worn path, with no the air above all its fellows. It bears through a mere deeply-worn path, with norther through a mere deeply-worn path, with the south of the development of its members. So much is through a mere deeply-worn path, with the deeply-worn path, with norther through a mere deeply-worn path, with the south of the development of its members. So much is through a mere deeply-worn path, with the election of the morther through a mere deeply-worn path, with the south of the development of its members. So much is through a mere deeply-worn first the name of Neby Samwil, the "Prophet the deeply-worn through a mere deeply-worn path, with the south of the development of its members. So much is through a mere deeply-worn first the development of its members. So much is through a mere deeply-worn first the name of Neby Samwil, the "Prophet deeply-worn first the name of Neby Samwil, the "Prophet development of its members. So much is through a merit of its members. So much is through a merit of its members. So much is through a merit of its members. So much is through a merit of its members. So much is through a merit of its members. So much is through a merit of its members. So much is through a merit of its members. So much is through a merit of its members. So much is th missed the child Jesus, and when they found the east of Jordan, which seems to have been church, or Mr. Beecher's church, or Dr. name and your own, and give the names of him not among their kin-folks, turned back, the home of Jepthath, and where he "uttered him not among their kin-folks, turned back, the home of Jepthath, and where he "uttered crosby's church, or some other man's church all the men who concur and agree to unite in mien as the presence of great thoughts. and after a three days' search, found him in all his words before the Lord." This before us —instead of being the people's church, this movement for their welfare." He also inthe Temple. At present this is a city of seven was the Mizpeh of Benjamin, the great gather- with some gifted man as its overseer and timates that total abstrainers will have the preor eight hundred inhabitants, situated in a ing-place of Israel, in the days of the Judges; broad valley or small plain among the hills. where Saul was crowned king, and where for Now The men were plowing, using the same rude the first time the hills of Palestine re-echoed one whit more than I love to see my congrewooden plow and the long "goad" for the to the shout "God save the king!" diminutive oxen, which were used in the We had been for some time treading val-

PRINTED MUSLINS, CAMBRICS, BRILLIANTS, &C. days of the Prophets. There were large leys which wound around these hills, whose over to me, than he has a right to send me to horse railroad authorities, and all others who his children's salvation are so deeply engaged? and luxuriant fig and olive trees growing old historic summits thrilled us by their market for him. He needs his work as much do any Sunday work. Reason why: because — William Gouge. about the place. We left it to the right, tender or stirring memories; every fountain as I need mine. and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the that gushed at their base was sacred, every and turned more to the south, and passed the transfer of the south, and the south and the top of a long deep gorge which leads to the little streamlet had its story of prophet, king, find his place. If he is "apt to teach," long, whether it be of contention or out of release of the streamlet had its story of prophet, king, find his place. If he is "apt to teach," long, whether it be of contention or out of release of them, and of God's being privy to Jordan and the plain of Jericho called Wady or warrior. Before us rose a long, high ridge; he or she will soon gather the Sunday school gard to the truth, we rejoice in the result; he or she will soon gather the Sunday school our path lay directly over it. To our left is class, and will be there, Bible in hand, every yea, and will rejoice." Would it not be well, would to have them known to others; see, with 1, 2, 3, and 4 Clasps.

with 1, 2, 3, and 4 Clasps.

with 1, 2, 3, and 4 Clasps.

Saul, in a fit of jealousy, "slew four-score and duce the liquer dealers in other places to aid in enforcing the Sunday laws?

Sunday, even though the fam is spattering on the party of the same mild, persuasive influences, to in duce the liquer dealers in other places to aid therefore, whether what you call your penilone and up through which the army of Joshua in enforcing the Sunday laws?

Would to have them known to others; see, the party of the party in enforcing the Sunday laws? marched during the night before the battle of the zigzag way. I was far behind the party, Beth-horon. On the edge of the valley is and did not know that this was Scopus, till I Whoever has the gift of song should join Michmash. A little further on, and we reach reached the top, when the city lay right be-"Ramah," now called Et Ram, which is little fore me, with "the mountains round about the more than a heap of ruins on a hill-top, init," with it walls, and towers, and battlements, give account for that voice at the day of the land of the give account for that voice at the day of and minarets! terspersed by mean and filthy hovels. Whether | and minarets! this be the "Ramah of Samuel"-his birth Lo! towered Jerusalem salutes the eyes; and burial place—is one of the vexed questions of Scripture topography. In all proba-

bility, however, it is the "Ramah" to which Catch the glad sound and shout, Jerusalem, all hail!" Jeremiah refers, as the place at which the cap- The grand domes tower high above all here. tearful and dreary way to Babylon, and whose the Holy Sepulchre, and the Armenian Con- fashion. It is a heavenly honored agency for hereafter in the disposition of the public do-

had made peace with the Jewish leader, and hem. when it became known to the people of the For twenty minutes we scarcely moved, ennight the march was effected, and as the sun Jerusalem. broke over the Moab mountains and lifted the No one, I think, can pass over the ground darkness, it revealed to those surprised and from Bethel to Jerusalem and mark the places gained their courage, and upon this advanta struck by the wonderful truthfulness of Scripgeous position to have made a stand, and to thre delineation; have fought desperately to retrieve the forhave fought desperately to retrieve the for-tunes of the day. But nothing could with-stand the courage and fiery vehemence of the men of Israel. The enemy were in force before them, a decisive blow would shatter their power, and make sure the conquest of southern Palestine. Little by little the As yet shall be remain at Nob for a day.

steeps to "Beth-horon the nether." But the sun has reached, perhaps passed, is. The further we push investigations in poverty was his earthly fortune. A brother his friends have come to the conclusion that people, a divided and listless nation, are the But the sun has reached, perhaps passed, this land, the more are these ancient records the meridian. The enemy will escape and this land, the more are these ancient records the only service he can render, is to die. these circumstances Satan did not sometimes which are the faults of a papal supremacy in Spain." Put rally, and again the battle must be re-fought. verified. Oh, for space to finish it now! And in the ecstacy of the moment, so big with future consequences to Israel, and touched by the "He has made me out a sinner for doing plied: "He knows better than that." The last power of inspiration, standing, as I seemed to nothing." This remark fell from the lips of triumph had been achieved, and the vanquishsee the great captain of Israel on that height one who was under conviction of sin, and of ed foe had ceased to torment him with sugagainst the sky, with head bared and spear uplifted, he uttered the sublime command: "Sun, stand thou still upon Gibeon; and thou moon in the valley of Ajalon." At the same moon in the valley of Ajalon." At the same words, "Woe to them that are at ease in poverty, feebleness, want of friends, and time occurred one of those sudden and terrific Zion!" It was a new thought to the poor every other earthly ill, and resting unmoved

more lives than the swords of the Israelites. self-doing nothing.

heights of Beth-horon, peopled with all these Lord's. memories, was something.

was born, and where he dwelt during the years of his reign. It crowns the summit of a hill. to the help of the Lord.

"A voice was heard in Ramah, lamentation Jehoshaphat, which narrows and deepens as it rance and irreligion. chose wisdom, and by this wise choice secured the right, you discern the rounded tops of the T. L. Cuyler. Mount of Corruption and the Hill of Evil Gibeon was the key of this part of Pales Counsel; while still further to the south tine, when Joshua led the armies of Israel up falls off the Plain of Rephaim, along which the passes from the Jordan valley. This city you see, rambling over it, the road to Bethle-

is sullenly contested and abandoned. They ter of Zion.
The hill of Jerusalem!"

fight like men for they too know the stakes

DOING NOTHING.

What has Morez done? Nothing. Gibeah of Saul, where the first king of Israel cause they did nothing,

What ought Meroz to have done? Come not suffer thy foot to be moved." Trials will Medical Record, William E. Bessey, M. D., a The site is incumbered by ruins, the most con- Could not the Lord do without Meroz? sity of bitterness. The plowers may make

WORK FOR EVERY CHRISTIAN.

Now I love to work exceedingly; but not in the service.

who wears a "waterproof," and always con- in enforcing the Sunday laws? sults conscience sooner than the barometer!

doing good. Every one who has some spare main.

CLOSE TO THE SAVIOUR.

an expression of fervor, while he carnestly restorms of thunder and hail so common in these man, who had been comforting himself with the in the serene sweetness of perfect assurance, gorges of Palestine, which sweep up from the Mediterranean. It smote the fugitives full in now he saw that his greatest sin was the very feet the realization of the words, "I strive to has no power over me,"

And so the battle ended—one of the few great We were reminded of this incident by meet. Nearer to Jesus! What a depth of comhang not the destinies of nations only, but of civilization and humanity.

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To pass by Gibeon, to look upon the its fires. But for the faithful and trustful there is a pavilion of unfailing protection.

come, sometimes with an inexpressible intendistinguished physician, writes:

stone sidewalk after a fall. He was so intoxi-

ference as regards promotion and employment

gation work. And no man in my flock has have turned moral reformers, and are perse-soldiers in his spiritual battles against spiritual any more right to turn his spiritual work cuting all the news venders, eigar dealers, enemies, in which combats his own honor and they have been compelled to close their own WE are often more ashamed than grieved Sunday, even though the rain is spattering on by the same mild, persuasive influences, to in therefore, whether what you call your peni-

We are glad to see, in connection with the official announcement for sale by the National give account for that voice at the day of judgment. We will never have genuine congregational singing until every redeemed child of Christ sings from duty, and consecrates the gifts of music to the Lord. Those who expect to single in head of the land sold under the Act above referred to, there will be inserted a clause for Ever, prohibiting the sale of intoxicating liquors on soil lands under the Act above referred to, there will be inserted a clause for Ever, prohibiting the sale of intoxicating liquors on possess with it all the inward work for the precious diamonds of experience are not picked up in the roadway; their secret places are far down. Get down into the vitality, the solidity, the veracity, the divinity of the word of God, and seek to possess with it all the inward work. gifts of music to the Lord. Those who expect to sing in heaven had better practice said lands, under pain of forfeiture of title thereto." We hail this as a valuable precetives from Jerusalem were gathered on their the rest, the Mosque of Omar, the Church of Tract distribution is going too much out of dent also, one which we hope may be followed

weeping over the doom of her descendants. south. It our feet is the broad Valley of with a bundle of tracts to the abodes of igno- congratulated upon their success in shutting up the fountains of crime and disorder in that and great weeping,—Rachel weeping for her children, and would not be comforted for her children, because they were not." To our left, on the sides and summit of a high hill, is city and a high place; where Solomon, on ascending the throne of his father, "offered a thousand burnt offerings," and where the Lord appeared to him in a dream and gave

"A voice was heard in Ramah, latheration and despons as it sends for her children, and would not be comforted for her children, and would not be comforted for her children, because they were not." To our left, on the sides and summit of a high hill, is El-Jib, the ancient "Gibeon,"—a renowned city and a high place; where Solomon, on ascending the throne of his father, "offered a thousand burnt offerings," and where the Lord appeared to him in a dream and gave

Lord appeared to him in a dream and gave

"A voice was heard in Ramah, latheration for her for her for her Mount of Olives," and east of the demonstance in the sweeping for her God and cloves, as it bends round to the east. Beyond the domes of the forbidden has seven on the forbidden that is seven on children, and would not be comforted for her Mount of Olives," and one can dirreligion.

Those who cannot exhort or teach in a Sunday selection of the set of the city rises the "Mount of Olives," and one children, because they which went into effect on Sunday selection of the city rises the "Mount of Olives," and week ago. A meeting of saloon keepers who at the forbidden that its selection of the city rises the "Mount of Olives," and of the city rises the "Mount of Olives," and of the city rises the "Mount of Olives," and week ago. A meeting of the city rises the "Mount of Olives," and of the city rises the "Mount of Olives," and of the city rises the "Mount of Olives," and of the city rises the "Mount of Olives," and of the city rises the "Mount of Olives," and of the city rises the city of of the city rises the city of th Lord appeared to him in a dream and gave him the choice of three things, from which he him the choice of three things, from which he scape o'er;" while just over the city, and to Friend! have you found your place?—Rev.

on the temperance question in Chicago. Some of the clerks of the firm of Field, Leiter & There may have been something of simplicity | Co., having recently served upon a jury which in the remark of a diligent follower of Jesus, but found a beer seller guilty of violating the law, there was in it also the true triumph of faith, the German saloon keepers held a meeting, land, the five confederate kings of the Canaanites assembled their forces and laid seige to
ites assembled their forces and laid seige to
itemptations. For my part I am not laid seige to
itemptations are five the finding histories and the tender laid their forces and laid seige to
itemptations. it. No time was to be lost; a courier was memories which came rushing from the far-off troubled with them. I strive to live so drawal of all German patronage. The prodespatched to the camp of Joshua with endespatched to the camp of Joshua with enages, over the mind! The dream of many
near to my Saviour that the tempter prietors, we are glad to note refuse to disdespatched to the camp of Joshua with endes to hasten to his relief. In a single treaties to hasten to his relief. In a single treaties to hasten to his relief. In a single the men or heed the threat. We present the same that the same that the same that the same t have noted the life of this disciple. And sume the sequel will prove that they will lose ers, that I may choose. "Mr. D—," said when we have thought of her consistent nothing, even in material prosperity, for their his friend, "exhibits the orator, and is much walk, her unwavering constancy, her unwearing manly action. Every such proscriptive de- admired for his pulpit eloquence." "Well,"

sometimes wondered whether she still abides A Temperance Sermon .- The Peoria (Ill.) background, and you see his Master only." in so serene assurance by the side of Jesus Review, prints this plain story: Springfield "That's the man for me, then," said the that temptation's angry might forbears to has just had a sensation. A former State offi- amiable Pearce; "let us go and hear him." assail her. Of this, at least, we are assured, cial, and a man who has occupied high posithat if she is tempted she ever triumphs over tions, not only in the commonwealth, but in "the decay of Spain is a direct result of the nation, has been on a spree for a few days. Romanism. It has ruled the court and the "In the secret of his tabernacle shall he hide me." Such was the confident boast of manded fifty dollars. It was refused him; war for freedom by infamous persecutions, David, and such is the trust of the Christian whereupon he abused the teller, and had to be and lost the most valuable provinces of the canaanites are pushed back; point after point the shall shake his hand against the mount of the daughter and lost the most valuable provinces of the lejected. He visited a saloon, and asked for Almighty. Here is a haven where the storms a dripk of whiskey. The hartendary teld him Almighty. Here is a haven where the storms a drink of whiskey. The bar tender told him had turned desert places into fruitful gardens, of adversity cannot afflict, a retreat into he had none; whereupon he grew so violent, and banished the Jews, who were leaders in fight like men for they too know the stakes and banished the Jews, who were leaders in that he had to be ejected by force. Drunken, and banished the Jews, who were leaders in that he had to be ejected by force. Drunken, penetrate. A minister, far advanced in age, friendless and an outcast, and provided the Jews, who were leaders in the first of the first Israelites are upon it, the Canaanites are in the same was approaching the end of the journey. Israelites are upon it, the Canadites are upon i order as they are here mentioned. And so it For many years he had been blind, and deep States. He is now a perfect wreck, and even hood. A decaying race, an impoverished these circumstances Satan did not sometimes Whiskey has swamped him, as it has many in this form many will object; but if we say

that of the 100,000 paupers in the alms-houses | hard to deny it. in England, 80,000 have been brought to that | CALAMITY calls out character. This truism condition by the use of strong drink. It is is as old as human history. Every storm, often claimed that the manufacture and sale battle, famine, pestilence or fire, adds to its of liquor, affords a means of support to so numberless illustrations. A correspondent of many persons, that the destruction of the busi- the Evangelist tells of a wealthy merchant in ness would work a hardship upon them, while Boston, whose business house was outside of the revenue it affords the Government, is too the track of the conflagration, who told an important to be thrown away. When we es- applicant for vacant rooms, which he was oftimate the able-bodied men it turns into help- fering for rent: "Before the fire I asked six Mediterranean. It shote the lagitives full in how he saw that his greatest sin was the very less paupers, the women and children it starves, hundred dollars rent for these rooms, but the tavation soher men must been to my Saviour that the tavation soher men must been to my Saviour that the tavation soher men must been to my Saviour that the tavation soher men must been to my Saviour that the tavation soher men must been to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the tavation soher men must be the save to my Saviour that the save the save the save to my Saviour that the save to my Saviour that the save the save that the save the save the save that the save the sav the taxation sober men must bear to support demand is so great since the fire, that I shall the beggary and crime is produces, we will now ask six thousand." Another man, not so And so the battle ended—one of the lew great apprehend how idle is that plea which would pivotical battles of history, on whose issues ing, in an old religious magazine, with the fol- fort it brings. Not all shall escape the on- attempt to instify this enormous evil

tive is undoubtedly the use of alcoholic stimu- of the church. If the former is a pew-holder, In half-an-hour or a little more we reach Why then has Morez to be cursed? Be- "He shall hide thee under his feathers, and lants by nursing mothers. In an able paper he certainly needs a great deal of piety to counder his wings shalt thou trust." "He will upon this subject, contributed to the Canada ver up so much selfishness.

I hail with satisfaction the growing feeling

RANDOM READINGS.

There is nothing that so refines the face and

THE Lord would not suffer any that were fearful and faint-hearted to fight his battles on earth against earthly enemies, lest they made others faint like themselves. Can we think The retail liquor dealers of Auburn, N. Y., therefore that he will entertain faint-hearted

Thomas Adams. GET to the roots of things. The gold mines of Scriptures are not in the top soil, you must open a shaft; the precious diamonds of possess with it all the inward work of the

blessed Spirit.—Spurgeon. Ir you wish to be miserable, you must think about yourself; about what you want, what you like, what respect people ought to sad fate he so graphically pictures by represent senting Rachel as rising from her tomb and senting Rachel as rising from her tomb and tongue and pious tact, can go out to you nothing will be pure. You will spoil to you nothing will be pure. You will spoil everything you touch; you will make sin and misery for yourself out of everything God

> suffer. The Evangelist saith, he steadfastly The lines are being drawn in a practical way set his face, he settled himself fully to go: though it were to drink a most bitter cup, he would not be drawn from it, and because Peter labored to dissuade him he sharply rebuked him, and called him Satan .- William Gouge.

THE TWO MINISTERS.—The late Rev. S. tle array. The besiegers fled to the northwest up the pass to Beth-horon, whither they were followed. Where they seem to have regained their courage, and upon this advanta

> that the decay of Spain is a direct result of A Member of Parliament recently stated, bigotry, and religious bigotry, too, it will be