## Religious Intelligencer.

## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." Peter.

MURDER AND ITS PENALTY,

Editor and Proprietor.

Vol. XX.-No. 27.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 4, 1873.

Whole No. 1015.

## THOMAS LOGAN

Is now showing an excellent stock of seasonable goods, comprising.

White & Grey Cottons,

White & Grey Sheetings,

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MILLER & EDGECOMBE. Fredericton, March 7, 1878.

The Intelligencer.

At the beginning of his ministry Jesus takes us to a marriage feast; and the all-pervading atmosphere of the New Testament is, "Rejoice, rolf should be supported by the state of the New Testament is," Rejoice, rolf should be supported by the supported by the state of the state

Of course amusements which violate the terian.

Decalogue should never be participated in. It is a wretched kind of pleasure which runs against a divine commandment. Not even in fun should any moral law be broken!

of delicacy ought to be looked upon with sus- has sanctioned the penalty of death for murpicion. Whatever is coarse in word or in act. der, has made it one of the piers for the struc- from Time into Eternity, the invariable referor is calculated to suggest coarse thoughts, ture of a permanent and social State. It is ence to Jesus Christ as the only Saviour of even if no precept could be cited against it, the highost penalty in the ministry of the the Soul, are all causes of influence in no way should be avoided like poison. Indecency law.

young need to be placed especially on their lity, or scoffing, or trifling, or enmity is proof Observer. guard. Those who once lose their blushing against it. Patch Work, Turkey Red, Yellow and delicacy lose a treasure that can never in this And the very law's slow movement and de-

the young, ingenuous face. recreations can be entered upon is to rest the body and relax the mind, and fit both the body and relax the mind, and fit both the body and relax the mind, and fit both the body and relax the mind, and fit both the briefly these: better for the continued discharge of life's se-rious duties. Whatever injures is a sin against

Physical health may not innocently be trifled and righteousness, and commends itself as their sole civil, as well as religious guide. with. Further, all amusements which lead in- such to every unbiassed judgment. and the religious will not be found in it. The affecting and powerful image of the great was buried among them, at the ripe age of balls and dancing parties of the day come judgment for all crime to take place hereafter. Seventy years.

This Bible was brought to this country in base balls and cricket games belong to the power of conscience, and its sanctions to- time in charge of the Seamen's Chapel in Bosgood, and can have its own way in its exhibi- atheism. tion, that is no place to be voluntary sought | It always demands and occasions the most | Every visitor to our Navy yards is sure to

her guests are in the depths of hell." children. The dignity that can not unbend to justice, judgment, become realities, no longer of godliness in pure and holy lives.

them is an unhealthy thing.

from sion.

It is equally safe to lay down the rule that no amusement should be participated in of dence, the process is sometimes so fearful that Under the inspiration of such facts as these, which the propriety is in the slightest degree doubted. If, under a person's early training what may come next.

the Christian need not hesitate to sow beside all waters.—V. J. D. J., in N. Y. Observer.

RELIGION AND AMUSEMENTS.

There is nothing ascetic, or monastic, or gloomy in the religion of the bible. Its tone is cheerful. A religious hilarity prevades the Old Testament descriptions of the Jewish life. At the beginning of his ministry Jesus takes us

Which the propriety is in the slightest degree doubted. If, under a person's early training what may come next.

All this is a much-needed tonic to society, especially in our great cities. The processes of justice in everything else are comparatively careless, insignificant; the unravelling of testimony and contradiction, the cross examinations, the discovered and dislocations, the evasions, the play of light as a rack upon ed falsehoods, the play of light as a rack upon Pleasure, even that which is proper in it- the conscience, or a rainbow, or a sudden elec-

Pleasing serious for the New Testament, is, "Rejoice, and again I say rejoice."

Answements—meaning by the term passing serious proposed for the control of the control of

the very sympathy for the criminal, the social and public announcements of the case, even We are summoned by the most awful crime the morbid anxiety and curiosity, the appliever perpetrated in this city, to continue the cation for the last services of religion, and Equally decided should be the statement discussion of this vital question, What is the the public use of them under the State law, that amusements which shock a person's sense fit penalty for murder? We insist that God called forth on no other occasion; the deepshould not even be jested with.

And now, the difficulties encountered in its corrective. In the execution of this righteous application, increasing just in proportion as a p a positive precept. It may be worn away. Word is disregarded, show plainly its efficacy, the State, thank God, whether men will or no; a positive precept. It may be worn away. Word is disregarded, show plainty its emeacy, and it is the solemnity and power of this re- It is a great thing for a Superintendent to pay for it next week.

EVERY-DAY RELIGION.—Let us come back its power, its divineness. It comes from God, ligious appeal to the conscience of the indi-

REMARKABLE HISTORY OF A BOOK.

God. Whatever wastes its vitality is an of- wholesome influence spreads through all law. crew of the Bounty rose upon their officers, His smile of recognition, and his word of fence. Of course, this cuts at the root of all vicious indulgence. All licentious pleasures are pains in the end. So are the delights of the mountain without hands," and set there are pains in the end. So are the delights of the mountain without hands," and set there are pains in the end. So are the delights of the mountain without hands, and set there are pains in the end. So are the delights of the mountain without hands, and set there are pains in the end. So are the delights of the mountain without hands, and this word of the production, and his word of the production and having sent them add the production and having sent them add the production and having sent them add the production and having sent them are production, and his word of the production and having sent them are production and having sent them are production. by him who made the mountains, holds the remain. The remainder, having taken native right. -S. S. World. Recreations, too, that almost inevitably run arch of society. It is the divine expediency for wives, set out to plant a colony on Pitcairn's into excesses, and by which the body is tired the good man. They are the true philanthro-instead of rested, and the mind is unduly excited instead of calmed and relaxed, can not | It was God's first governmental edict for they were not yet destined to find peace. Dry Goods, be vindicated even on the low ground of true mankind, and its being such at the outset has Jealousy and murder continued their desolatbe vindicated even on the low ground of true bodily pleasure.

Then, amid the solitude and on this principle there are amusements which some natures can participate in with safety while to others they would be dangerous. All while to others they would be dangerous. All the world treats us kindgames of chance, if they were not wrong in the mountains shake with the swelling thereof. We need, therefore, to pray to ly. If, on the contrary, we are suspicious, games of chance, if they were not wrong in the games of chance, in they were not wrong in the games of chance, in they were not wrong in the games of chance, in they were not wrong in the games of the mass of God is in this statute, and it cannot be moved. him in order both to get his aid and to bring men learn to be cold and cautious towards us. themselves, would be unsafe for the mass of God is in this statute, and it cannot be made in the cannot be mad dissipation, and to other vices and sins which are almost invariably associated with them. which will best fit us for understanding it.

Open thou mine eyes that I may behold wondrous things out of the first principles of takes revenge out of private hands, and sets world and ignorant of the first principles of wondrous things out of the law." whole tendency is to an exciting and wasteful venge; but it is God's edict on the contrary without advice or counsel from a single Chris-Evening parties and companies may be run the sure punishment of murder among the religion, became in a few years, a thoroughly

to dangerous scenes, or into contact with im- And because it is God's appointment, there- the colonists as "father," lived to see the proper company, should be avoided. This fore a trial for murder with this penalty at the colony prosperous and happy, and exhorting rule condemns the theatre at once; it is an end of it, is the most solemn equitable and them to continue in the service of the Lord unsafe place, because the immoral frequent it, searching preacher to the soul; the most and in obedience to His truth, he died and

impartial and unescapable investigation. have his attention called to some of the old cx. 7. It is a safe rule for young persons to parti- Circumstantial evidence is weighed and sifted, guns that are preserved as relics of battles or cipate in no amusements in which they would syllables charred with fire are restored and sieges that have long been famous in the hisdislike to be seen by their parents or friends read, fragments of gun wadding unrolled, and tory of the country. In size, shape and finish, whose good opinions they desire to have. On connected intelligently with waste paper supwhose good opinions they desire to have. On connected intelligently with waste paper supwhich we now make war, as almost to provoke
all such ought to be written the words of the posed to have perished, showing how God rewise man: "Stolen waters are sweet, and wise man: "Stolen waters are sweet, and bread eaten in secret is pleasant; but he bread eaten in secret is pleasant; but he knoweth not that the dead are there, and that ed, the subtlest poisons are traced, all the forces of nature seem endowed with conscience country takes a pride in them, and is desirous We look with suspicion upon the amuse- and appointed as detectives, summoned as to learn their history. With a feeling some- factory, and, besides, the practice enlarges we look with suspicion upon the amuse and appointed as detectives, summoned as man's what similar did I look upon this well-worn, witnesses; the events and links of a man's what similar did I look upon this well-worn, witnesses; the events and links of a man's what similar did I look upon this well-worn, witnesses; the events and links of a man's what similar did I look upon this well-worn, witnesses; the events and links of a man's what similar did I look upon this well-worn, witnesses; the events and links of a man's what similar did I look upon this well-worn, witnesses; the events and links of a man's what similar did I look upon this well-worn, which for fifty years was another. Especially is it a matter of regret life, passions, thoughts, pursuits, come forth that in American society parents and old peo- as an objective consciousness and scrutiny, as almost the sole guide of a helpless company ple generally keep themselves, and are kept, in a case of drowning. The Divine Omni- of immortal souls, whose tremendous truths

source. The following instance is a beautiful

"It is still burning, tather." "What are you doing, my dear son?" "I am reading my Bible, father, and the Lord strengthens me."

These were the last words of that Sabbath school scholar; he was suffocated.

THE SABBATH SCHOOL.

HELPS FOR S. S. WORKERS. The Sabbath School in Warren Church,

People meet us everywhere who show that through persistent abuse they have almost totally destroyed, the men, their sense of manly tally destroyed, the men, their sense of manly the individual personal to the conscience of the individual personal which would outrage it. They should not mingle in any company, or join in any amusement which call a blush to All the reluctance and opposition to it, far It was the Bible carried by the ship Bounty mencing the devotional exercises, greet the The rule has also the force of a moral law from being any reason for setting it aside, to Pitcairn's Island, where it finally became school collectively, with the words, "Good that no amusements should be indulged in only go to demonstrate its efficacy as a terror the means, and apparently the only means, of morning, teachers and scholars;" and the rewhich have a tendency to injure the health of the evil-does, and the origin and grasp of it, as the body. The only rational object for which to evil-does, and the origin and grasp of it, as to evil-does, and the origin and grasp of i

> Preparation.—Begin your preparation with prayer.—The Bible is indeed man's book, for an insult. To say the least, the habit is written by man for man, but it is also God's unfortunate. It is far wiser to take the more book, written by him and for his glory. No charitable view of our fellow-beings, and not devout Christian doubts the co-existence of suppose a slight is intended unless the reglect

Read the text carefully and repeatedly, add-Evening parties and companies may be run religious obligations of justice. In man's Christian community. Their children grew ing, of course, so much of what precedes and after in a way and to an extent that really unafter in a way and to an extent that really undermines the physical system, and plants the dermines the physical system, and plants the hand, without God's appointment, the penalty look of laws was framed, taken, in substance, seeds of disease and suffering in the frame; and look of laws was framed, taken, in substance, so much of what precedes and undermines the physical system, and plants the hand, without God's appointment, the penalty look of laws was framed, taken, in substance, so much of what precedes and up to be virtuous, industrious and useful. A look of laws was framed, taken, in substance, look of laws was framed, taken, look of laws was framed, taken, look of laws was framed, look of laws was framed, taken, look of laws was framed, look of laws was fra seeds of disease and suffering in the frame; and would be included by their sole civil as well as religious guide.

The seeds of disease and suffering in the frame; and would be included by their sole civil as well as religious guide.

The seeds of disease and suffering in the frame; and would be included by their sole civil as well as religious guide.

The seeds of disease and suffering in the frame; and would be included by their sole civil as well as religious guide. the meaning, or at least see where the difficul-"Alick" Smith, generally known among ties lie. Although in this way you will hardly strike out any novelties, yet very common- to you, and that you are to believe and act having been elicited by the action of your with the neglect of these two rules (John v. 39). own mind on the word.

Be not discouraged by your ignorance of Greek and Hebrew. You have what is, all things considered, the best version of God's race course. A great many of the current thing else does. It reveals the majesty and 1840, and presented to Rev. D. M. Lord, at that Word ever made. Faithfully used, it will answer all your purposes. An humble, teach- v. 13-15.) same class. Wherever evil predominates over wards God. It is a State preacher against ton. It still remains in the possession of his able reverent, loving spirit. And many dark places are just as dark in the original as they are in the version .- e. g. Gen. iv. 7; Psalms

Be sure to examine the references. The Bible is its own interpreter to an extent which is true of no other book. One divine author presided over the whole from Genesis to Revelation, and there is a wonderful unity undersions reached in this way are eminently satis-

away from the healthy sports of the young. science is almost visible in the court-room, put to flight vice and crime, and transformed THE BLOSSOM cannot tell what becomes of Let no man be ashamed to mingle, with a society stands in breathless expectation, the a society of wretched outcasts into the believ- its odor, and no man can tell what becomes

RANDOM READINGS.

CHRISTIAN graces, like the stars, shine brightest in the darkest hours.

ONE good action, one temptation resisted and overcome, one sacrifice of desire, of interest, purely for conscience' sake, will prove a cordial for low spirits beyond what either indulgence, or diversion, or company can do

OBJECTIONS TO THE GOSPEL -All objec-

It is better.—Better to wear a calico dress without trimming, if it be paid for, than to owe the shopkeeper for the most elegant silk, cut and trimmed in the most bewitching man-

Better to live in a log cabin all your own, than a brown-stone mansion belonging to somebody else.

Better walk forever than run into debt for a horse and carriage.

Better to sit by the pine table, for which God has given all human beings a moral sensitiveness which ought to have the force of sensitiveness which ought to have the force of this righteous application, increasing just in proportion as statute, we have a teaching of religion by sta

tally destroyed, the men, their sense of many thing else of the scene, that we cannot but believe to honor, the women, their sense of female delihonor, the women, their sense of female dell- the marvidual nearer to God. It cannot be have been among the reasons for this enact- calling. I have heard that a woman who has meets them elsewhere during the week, he has calling. I have heard that a woman who has meets the commencement of human society. cacy. We hear of dances in high life and in low, in which the dresses of girls and women violate all the rules of modesty, and in which violate all the rules of modesty, and in which life and in low, in which life and in low bear of dances in high life and in low bear of dances in high life and in low bear of dances in high life and in low bear of dances, in the large schools can do this. It was because God would be seen in it castly like and at the same time very line it is a rare power for doing good. Comparatively a rare power for doing good. Comparatively like a rare power for doing good. It was because God would be seen in it castly like and at the same time very line it is a rare power for doing good. Comparatively like a rare power for doing good. It was because God would be seen in it castly like and at the same time very line it is a rare power for doing good. Comparatively a rare power for doing good. Comparatively like a rare power for doing good. It was because God would be seen in it castly like and at the same time very like with a rare power for doing good. It was because God would be seen in it castly like and at the same time very like and at the same time v violate all the rules of modesty, and in which men and women who are not related closely embrace each other as they go through the criminal is launched into eternity, the uninity of the criminal is launched into eternity, the uning the anchor of our institutions, as well as launched into eternity, the uning the anchor of our religious faith, beyond a visible horizon, and scholars as they come to the school-room, and scholars as they come to the school-room. is a value in such a greeting, which should not be underestimated. Some good Superinten- I have no faith in that woman who talks of delicacy lose a treasure that can never in this life be fully regained. They soil their nature with resollections and involuntary promptwith recollections and involuntary promptings which are not completely distroyed here even by regeneration. Their native sensitiveeven by regeneration. Their native sensitive solds resolved to lot training school begins. In this way they bring them house be as neat as a new pin, and the home ness should be regarded as a precious posses- of the last penalty show how terrible it is in ciations. It is a small octave, bound in unhouse be as neat as a new pin, and the home ness should be regarded as a precious posses. Of the last penalty show how terrible to a home dead as a new pin, and the home be as happy as home can be. Serve God by sion. They should shrink from the first act its dreadfulness, and that individuals and the Book and the effect is apparent in the sion. They should shrink from the first act whole community prefer anything rather than the Psaltie, and was finished in Edinburgh in the school, and the effect is apparent in the doing common actions in a heavenly spirit, whole community prefer anything rather than the Psaltie, and love through the recordingly one hundred the recording

> cople, yes, many people, always looking out for slights. They cannot carry on the daily intercourse of the family without some offence is designated. If they meet an acquintance The influence of a Superintendent, as of a teach- on the street who happens to be preoccupied in some mode personal to themselves, and take umbrage accordingly. They lay on others the fact of their irritability. A fit of indigestion makes them see impertinence in every one they come in contact with. Innocent persons, who never dreamed of giving offence, are astonished to find some unfortu-

Six Short Hints.-1. Never neglect daily

2. Never neglect daily Bible reading; and place truths will be fresh and vivid to you, as upon what He says. All backsliding begins 3. Never let a day pass without doing some-

thing for Jesus. Every morning reflect on what Jesus has done for you, and then ask vourself. 'What am I doing for Him?' (Matt. 4. If you are ever in doubt as to a thing

being right or wrong, go to your room, and consider whether you can do it in the name of Jesus, and ask God's blessing upon it. (Cor. iii. 17.) If you cannot do this, it is wrong. (xiv. 23.)

5. Never take your christianity from Christians, or argue, because such and such people do so and so, that therefore you may (2 Cor. x. 12.) You are to ask yourself, How would the Lord have me act? Follow Him. (John

6. Never trust your feelings, nor the opinions of men, if they contradict God's Word, Renew my way from day to day;

Renew my way from day
Blend it with Thine, and take away
All that makes it hard to say,
Thy will be cone.

The time from London to Bath-distance 107 miles-is two hours and thirteen minutes. childish glee, in the innocent recreations of thoughts of many hearts are revealed, guilt, ing children of God, bringing forth the fruits of his influence and example, that run away including a stoppage of ten minutes. The the fastest in the world.

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