AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 7, 1873

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Editor and Proprietor.

Whole No. 103 3.

Vol. XX.-No. 45.

Rev. J. McLEOD,

ALBION HCUSE, FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

GOODS FALL Per Steamships "LADY DARLING," "SIDON-IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE, per two months for nothing.

BEG to announce that they have received by the above Steamships a large Importation of

STAPLE AND FANCY

Dry Goods,

For the Fall and Winter Trade. Now ready for Inspec-

CAMP BLANKETING.

Grey & White Blankets,

BLACK COODS.

Tweeds,

Felt Skirts,

Yarns, &c.

Grey & White Cottons,

PRINTS, DRESS GOODS,

The Intelligencer. Many of them would doubtless subscribe if the matter were brought to their attentiou. There

need to be made aware of this offer to subscribe. make it known.

To Free Baptists especially we look for sympathy and whose organ the INTELLIGENCER is ? The ministers ought to canvass the members of their churches and congregations; and as there are so many who do not now take the paper, they cannot fail of getting some new names. Try it, brethone, it is so much gained. REMEMBER \$2.00 PAYS FOR A NEW SUBSCRIBER | lepers from their friends, and removal to Molokai is thus described by an eye-witness: TILL DEC. 31st, 1874!

increase slowly, till finally they spread over them the converted Brahmin, Sheshadri, and do as much; and I hope your other family was "Children, when I am gone, sing a the whole body. As the disease advances the missionary, Rev. Robert Stothert (who at will make up the sum among them." He song of praise to God !" the upper part of the nose swells, the nostrils his own charges brought Mr. Sheshadri from then prayed with him and for him. By Mr. Looks, as well as words, often express dying enlarge, and the nose itself becomes soft. Bombay to Scotland) were able to oppose Tumors appear on the jaws, the ears thicken, learning and dialectic skill, and an experience up. He has, however, been highly censured prayer of the Countess of Seafield, "With There are many families in New Brunswick and the eyebrows, the fingers and toes swell, the Nova Scotia who take no religious paper, and not nails become scaly, the joints of the hands and silenced their scoffing, if it did not persuade that the exposure was not rash and unwonted, to all present to be yielding up her last breath. Nova Scotia who take no religious paper, and not a few who take no paper at all. How they man-feet separate and drop off. In the last stages of the disease the patient becomes a hideous age to live comfortably without one is a mystery. spectacle, and falls to pieces." Was ever any. and passed a few days in Christian association the stars along and spake the promises. - Pax- der, she continued looking upward with a fixthing more horrible? And yet, I presume, it with some of its members. Among these ton Hood's Encyclopædia.

Religious Intelligencer.

is strictly true, as the writer of the account were an amiable husband and wife, whose purports to be an eye-witness of what he de- heart the Lord opened even as he opened are a great many families that ought to have the scribes, and such men as Albert Barnes quote Lydia's to receive the words spoken by this INTELLIGENCER, and of course we are anxious that they should have it. As an inducement to new subscribers we hereby offer to send the INTELLIGEN-cer to new subscribers from the time the subscription (\$2.00) is paid till December 31st, 1874! Subscrib-ing now they will, by this arrangement, get the pa-ing now they will, by this arrangement, get the paing now they will, by this arrangement, get the pa- increase of this disease, and I make this quo- strayed away to meditate in the fields and We are confident that there are many who only ciation, and printed in a Honolulu paper :- to a beautiful garden, and while looking in at the gate the owner drove up, invited him in, ease has fastened upon the vitals of the nation. and finding that other delegates were at the him with preservintions as to how he wight We respectfully request our present subscribers to The number already known to be lepers, and hotel sent for all of them; after a hospitable him with prescriptions as to how he might

the still larger number who are undoubtedly entertainment, the evening closed with a ser- cure it. infected, the steady activity with which it is vice of praise and prayer which will be a preextending, all tell us with ghastly assurance cious souvenir in that household, which weland help. The ministers and other members of the that unless some remedial measures more ef- comed strangers and found that they were en denomination have it in their power to aid us very fectual than hitherto applied are used, our tertaining angels unawares. Such incidents much. Is it too much to expect them to do it out of love for the denomination with which they are ignorance on this subject among the common

connected, and which they wish to grow and thrive, and whose organ the INTELLIGENCER is ? people, and from their consequent apathy and perversity. They oppose the removal of ence and permanent in their results. Thus, lepers and hide them. They eat, drink and the union of so many pious and earnest dis- could be compared to a lion or a boisterous sea. Since the meeting of the Association fifty- send a tide of mercy and holy love over all hand or foot and no one knew it. Thus we sleep with tnem." seven lepers have been removed to Molokai, the land, which will pour its glad waters into see that it becomes a type of those little net to the leper settlement there, making the multitudes of homes, and refresh thousands of tlesome worries of life that exasperate the population of that ghastly place seven hun- dry and thirsty soule, who will all thank God spirit. ren. Do not be easily discouraged. If you get but dred, with but two or three well persons for the Evangelical Alliance. Augustus. among them. The final separation of the THE MAJESTY OF KINDNESS. "Their departure from home and friends was Oh the majesty of love ! it has disarmed the to them like being buried alive, and the whole the well-krown anecdote of the holy and noble company of mourners wept aloud as we rode minded John Fletcher, of Madely? He had out of the village with our sorrowful charges." | a nephew, an officer in the Sardinian service, We are told by the same writer, in his article profligate, ungentlemanly, and depraved. "He in the Overland Monthly upon "The Lepers waited on his eldest uncle, General de Gons, of Molokai," a story of pain and misery hor- and having obtained a private audience, he rible enough to freeze the blood in our velns. presented a loaded pistol, and said, 'Uncle de He thus describes the hospital which he visit- Gons, if you do not give me a draft on your ready dead—a malady at once hereditary and low murmur of welcome from the sufferers real though a brown man not be mentioned. fulfilled.

THE SMALL WORRIES.

The Christian world has long been guessing words and last looks." the Hawaiian Islands. Rev. Daniel Dole, a of Christ, in dependence upon morality and what Paul's thorn was not and in another her speedy dissolution, "Sirs, I tell you that

tation from a statement signed by the Asso- woods. In the course of his rambles he came not want us to know. He know that if he stated what it was, there would have been hill-tops, she sank to rest amid holy ejacula-

> Some say it was diseased eyes, some that it was a humped back. It may have been neuralgia. Perhaps it was gout, although his active habits and sparse diet throw doubt on the supposition. Suffice it to say it is least is also faithful in much. was a thorn-that is, it stuck him. It was

she let her eyes fall, shut them, and yielded up her last breath. Those who were present were not a little affected, both with her last

Said Lady Margaret Stewart, forewarning

RANDOM READINGS.

GREAT occasions for serving God present themselves but seldom, but little ones frequently. Now he that is faithful in that which

AN OLD LADY has been found in Alfred, It was probably of not much account in the Maine, who was born July 4, 1776, and who, It was probably of not much account in the eyes of the world. It was not a trouble that if living and well then, is to be coaxed to ride in a drawing-room car to Philadelphia in 1876. Her name is Miss Lucy Langdon Nowell, ciples of the Lord Jesus in New York, will It was like a thorn that you may have in your and at 84 years she was a marvellous knitter of stockings and weaver of cloth. WEBSTER said: "If we work on marble it will perish; if upon brass, time will efface Every one has a thorn sticking him. The it; if we rear temples, they will crumble into housekeeper finds it in unfaithful domestics; dust; but if we work upon our immortal or an inmate who keeps things disordered; minds-if we imbue them with principles, or a house too small for convenience, or too with the just fear of God and love of our fellowlarge to be kept cleanly. The professional men-we engrave on these tablets something man finds it in perpetual interruptions or calls which will brighten through all eternity." a scene pitiful beyond description; it seemed bold, unblushing swindler. Who has not read tor "more copy." The Sabbath-school teacher Eveny Austrian girl born into the world is finds it in unattentive scholars or neighboring sure of three things if she lives : to have her teachers that talk loudly and make a great | ears bored, to be vaccinated, and to be marnoise in giving a little instruction. One man ried. Until she is married, which occurs early, has a rheumatic joint which, when the wind she has very little liberty, and no silk or velvet is north-east, lifts the storm signal. Another, dresses. She marries the man her parents a business partner who takes full half the choose for her; perhaps she will love him; profits, but does not help earn them. These perhaps not, but it is no matter. If she is only trials are the more nettlesome because like married, her fate and destiny in this life are ready dead—a malady at once hereditary and contagious, loathsome and painful—has made low murmur of welcome from the sufferers, you.' The general though a brave man, yet men get sympathy for broken bones, and THERE is a singular natural curiosity in a mashed feet, but not for the end of sharp lake in Vermont, consisting of 150 acres of themselves on the mats spread in a row along capable of any mischief, promised to give him thorns that have been broken off in the land floating on the surface of the water. The tract is covered with cranberries, and there faint, but perceptible, tainted the air. We observed, might go off and kill him before he intended it. 'But there is another thing, have annoyances. It seems to take a certain is raised or lowered at the pond the island number of them to keep us humble, wakeful rises and falls with. It affords a shelter for and prayerful. To Paul, the thorn was discip- fish, large numbers of which are caught by in a short time. But among the Chinese were faces turned toward us with the nostrils use no means to recover the draft or to bring linary as the shipwreek. If it is not one boring through, as through the ice in winslowly withering away, some of them too me to justice.' The general pledged his hon- thing it is another. If the stove does not ter. smoke the boiler must leak. If the pen is WHEN you call on a man of business attend good the ink must be poor. If the thorn does to your business and leave him to attend to not pierce the knee, it must take you in the his. No man is more pressed for time than a back. Life must have sharp things in it. We were informed that the infected are pro- off triumphant with his ill-gotten acquisition. We cannot make up our robe of Christian when you break in upon either of them in pastor or editor; therefore, brethren, be short character without pins and needles. their hours of work. You ask, when you We want what Paul got: grace to bear come in, "Are you at leisure?" They are these things. Without it we become cross, never at leisure. Every moment of their time censorious, and irascible. We get in the that you consume drives their work into the habit of sticking our thorns into other people's night "when no man can work." there are some devoted persons who cut them- who had treated him with unexpected kindness, fingers. But, God helping us, we place these A SON OF ERIN ODCE accosted a reverend annoyances in the category of the "all things work together for good." We see how much disciple of Swedenborg thus : " Mr. ---, you say that we are to follow the same business shorter thorns are than the spikes that struck in heaven that we do in this world?" "Yes, through the palms of Christ's hands, and, rethat is in perfect accordance with reason; for membering that he had on his head a crown the Creator himself is not idle, and why of thorns, we take to ourselves the consola should his creatures be ?" "Well, thin, yer tion that if we suffer on earth, we shall be honor, do paple die there ?" " Certainly not ; glorified with him in heaven. they are as immortal as the Creator himself." But how could Paul positively rejoice in "Thin I should like to know, yer honor, what these infirmities? The school of Christ has they'll find for me to do, for I'm a grave-digger three classes of scholars : in the first class we in this world." That leprosy is contagious no one of a sane how justly, he disapproves of your conduct, learn how to be stuck with thorns without mind can doubt. The first leper in the and that you are the last of his family to losing our patience; in the second class we This laconic but sensible German ought to Hawaiian Islands was a German, who arrived whom he would make such a present." Then learn how to make the sting positively ad- be sent out to lecture among the people, on there from China only forty years ago. He folding the draft, and putting it in his pocket, vantageous; in the third class of this school, temperance: "I sall tell you how it vas. Empire, and the emigration consequent upon it, leprosy was disseminated through the married a native woman, and the two even- "It strikes me, young man, that you have we learn how even to rejoice in being pierced drink mine lager; den I put mine hand on the the lager and by them this little corrected we man and the two evenand wounded; but this is the Senior class, and mine head, and dere vosh vone pain. Den I Holy Land, spread it more widely still. kingdom of sixty thousand souls has become a direct method; and in honesty I cannot return when we get to that we are near graduation put mine hand on mine body, and dere vosh anoder pain. Den I put mine hand in mine pocket, and dere vas notting. So I join mid de demperance. Now dere is no pain more DYING WORDS OF PIOUS WOMEN. in mine head, and de pain in mine body vas Dying testimonies of rare beauty have fall- all gone away. I put mine hand in mine this particular father could have been visited will he suffer it to be the forfeit of my integ- enr from the lips of pious women, and if less pocket, and dere vas dwendy dollars. So I wretches, who before its lise were forced to through three generations upon at least two rity and of your rashness." This firmness familiar than those of eminent reformers and stay mit de demperance." wander in windernesses and other deserted places) were numbered by the thousand in The contectioneness of this discusses the close of this discusses of this discusses the close of the discusses of the discusses of the close of the discusses of Places) were numbered by the thousand in Earope; that in France every little town was The contagiousness of this disease, the close uncle, though an old soldier, was more afraid of the power of religion to impart spiritual supplied with at least one. But though the and with us since the opening of the Pacific of the P supplied with at least one. But though the hospitals were a great alleviation to physical and with us, since the opening of the Pacific rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, this have been the death thinking of the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, this and with us, since the opening of the Pacific rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the provide the difference between the death rejoined Mr. Fletcher, "do you think I have Pious women, as well as worthy men, have, the pious women, as well as worthy men, have, the pious women, as well as worthy men, have hospitals were a great aneviation to physical suffering, still to all intents and purposes the near the heavenly portal, been filled with exsuffering, still to all intents and purposes the leper was a dead man. If he were married the ties were dissolved, and home, wife and home, wife and home, wife and reflector.

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MERINOS, CRAPE CLOTHS,

QUILTS,

ALPACAS,

shawls,

Cloth Jackets,

and Collars, &c.

Fur Muffs,

PERSIAN CORDS,

SATEEN CLOTH, &c. All at our usual Low Prices.

Balance of STOCK by following Steamers. MILLER & EDGECOMBE,

Fredericton, Oct 3, 1873.

NEW GOODS Fall and Winter.

Thomas Logan,

Dry Goods,

SUITABLE to the wants, of Purchasers, which he offers at such prices as will det v competition.

DRESS GOODS, SHAWLS,

Flannels, Blanke ts, Tweeds,

and every descrip tion of COTTON AND WOOL'LEN GCODS, THE LEPROSY.

This most terrible scourge of the human family, which has baffled the wisdom of the medical fraternity from the earliest ages, in which the wretched victim lives sometimes fifty years, and sees himself literally dying by inches, which cuts him off from his home and his country as much as though he were alits appearance in the United States.

Judge Asher Bates, of San Francisco, a man well known and highly respected, died lately in the leper's hospital in that city, and there are already two hundred known cases, nor is this the worst to be known of this calaand joints of the body long before it makes like anything but human hands," etc. its appearance upon the skin, and thus the we are aware of its presence among us.

this disease made among the ancient Jews, where Naaman dwelt is still pointed out, and strange to say, a leper's hospital now occupies the grounn. With the fall of the Roman the hospitals (which, through the influence of COTTONS, PRINTS, OSNABURGS, Christianity, were built for these poor

who were for the most part unable to turn seeing himself in the power of a desperado doubtless there are many more-who died and deep sighs from those who might never uncle, you must do; you must promise me on from the same disease in San Francisco with- again speak with their old voices. There your honor, as a gentleman and a soldier, to abominable to be thought of for a moment. or, gave him the draft for the money, and at There were fingers held up to us, looking sharp the same time expostulated freely with him ed, as it is deeply seated in the bones, marrow at the ends, sloughing the skin, and looking on his infamous conduct. The good advice

Chinese, who are a sly people, conceal the fact vided for by the government, but any relative In the evening, passing the door of his younger of their being infected, and bribe the physi- or friend who follows the miserable outcast uncle, Mr. Fletcher, the fancy took him to cians not to allow it to be known, and as it must support himself, take care of the leper call and pay him a visit. As soon as he was is contagious as well as hereditary, it may in till death ends his miseries, and promises introduced he began to tell with exultation this way spread over the nation almost before never to leave the island even then. And that he had just called upon his uncle de Gons,

young native, only twenty years old, perfect- cher, "to believe the last part of your intellihave brought with them from Palestine, and every Sunday-school scholar can tell you of discovered meaninforded with this fricted the strict rules prescribed by God Himself, was discovered, was infected with this fright- draft. "Let me see," said Mr. Fletcher, takthrough Moses, for the utter and entire seclu- ful malady, rather than be separated from her ing the draft, and looking at it with astonishsion of those tainted with the disease. There forever, followed her into this valley of the ment; "it is indeed my brother's writing, and was no help for it but the Divine interposition, shadow of death, although he knew that it astonishes me to see it, because he is not in

both sides of the apartment. A fetid odor, the draft if he withdrew the pistol, which he fingers. was disregarded, and the young madman rode All Bible readers are aware of the ravages selves off from any home but this, and par- and generously given him five hundred crowns. ticular mention is made in this article of a "I shall have some difficulty," said Mr. Flet-HAS now Opened a large and well assorted Stock of vellers to Jerusalem tell us that the spot

West, and the Crusaders, returning from the tually became lepers, and by them this little possessed yourself of this note by some in-Holy Land, spread it more widely still. From the sixth to the fifteenth century it in-pest-house. The disease is hereditary, be-it, but with my brother's knowledge and ap-into glory. creased at a fearful rate. Authorities tell us youd a doubt, but as the writer frequently probation." The pistol was immediately prethat in the thirteenth and fourteenth centuries quoted says, "I am willing to grant that had sented to procure the return of the draft. the German lived he might have embraced "My life," replied Mr. Fletcher, " is secure his great-grand children, but that the sins of in the Almighty Power who guards it; nor

Carpetings AND DAMASKS CURTAIN.

GRIEBE,

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A FEW PAIKS OF

Men's Fur Gloves.

Good Goods and Fair Prices.

ALASKA ELLINK,

MUSQUASH, &c.

Ladies' Furs In MINK, ERMINE,

f city and country American Com to the person inl by any accident. al Life Insurance ts daily will secure of death of insured.

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ATIONERS, &G. Fredericten, October 1873. St. John, N. L.

the ties were dissolved, and home, wife and children became a dream of the past. As far as

public religious services went, he was debarred ALLIANCE. from them, as upon no account whatever was Before leaving London, several of the dele- you are a seducer of female innocence, and ed, and their souls, amid the wrecks of morta-

he allowed to enter a church. A peculiar

disease, "Unclean ! unclean !"

tory. It is for you to fear death, who have have heard the music of celestial harps and INDIRECT FRUITS OF THE EVANGELICAL every reason to fear it. You are a gamester ringing of celestial bells. They have walked and a cheat, yet call yourself a gentleman : in Beulah, leaning on the arm of their Belov-

The flower, the fruit of life is gone; The worm, the canker, and the grief Are mine a one.' "

EVERY DAY MAXIMS. - Remember that dress was prescribed to be worn by these poor gates to the Evangelical Alliance met in still you say you are a gentleman. You are a lity, have been freshened and exhilarated by every person, however low, has rights and

dress was preserved to be worn by these poor people, and upon the approach of one not in-facted the leper rang a bell, and should, in a voice rendered hoarse and grating from the voice rendered hoarse and grating from the increase on which they might meet on their the stagened and is red with your bro-the fragrance and glory of a heavenly atmos-prayer and conference, and mutually agreed duellist, and your hand is red with your bro-ther's blood; and for this you style yourself dividuals whom they might meet on their the steamships on which they have been freshened and excination of the phere. "Oh, those rays of glory !" said Mrs. Clarkson, when dying. "My God, I come fly-iour to Theo I" said Lobe Alice journeys. The steamships on which they see, the broad eye of heaven is fixed upon ing to Thee !" said Lady Alice Lucy. Lady When you meet with neglect let it arouse England and Scotland even were not free crossed gave them ample opportunities, and us! tremble in the presence of your Maker, Hastings said, "Ob, the greatness of thy glory you to exertion; instead of mortifying your England and become determined and become det themselves did not escape, as it is recorded case a delegate fell into conversation with a the unbappy man was pale; he trembled alter ess, Mrs. Hemans: "I feel as if I were sitting lencies which command attention and respect. themselves the new control of the second and respect. that both Henry III. and IV. suffered from it, lady and her brother, and a mutual interest nately with fear and passion; he argued, he with Mary at the feet of my Redeemer, hear-that both Henry III. and IV. suffered from it, lady and her brother, and a mutual interest nately with fear and passion; he argued, he with Mary at the feet of my Redeemer, hear-

and Robert the Bruce died of it at the age of was awakened. The conversation was mostly entreated. Sometimes he withdrew the ing the music of His voice, and learning of Him you as a gentleman, you should conduct yourand hobert the bruce and lowly." No poetry, she said, self as a gentleman should to them.

or situation which can debar its presence, as did they become, that one day the lady sought to avalain the become, that one day the lady sought or bis under the and her brother more Unit at other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of the other times he closed on his under the source of or situation which can debut and in Iceland, to explain that she and her brother were Uni-weread of its being in Sumatra and in Iceland, to explain that she and her brother were Uni-tarians at present though reared in the Frie enjog instant death. Under these perilements and mathematical concerve, the tarians at present though reared in the Frie enjog instant death. In both the horthern and the copal Church. The war had driven them circumstances Mr. Fletcher gave no alarm to lightful than those that were given to tempo-zones, in the dry plains of Arabia, and in the copal Church. The war had driven them circumstances Mr. Fletcher gave no alarm to lightful than those that were given to tempozones, 1.1 the dry place of Bavaria, upon the sea from this place of worship, and they had gone the family, sought for no weapon, attempted rary repose. Similar was the experience of persuasion.

damp, wet districts of Bavana, upon the set on venient church whose minister neither escape nor manual opposition. He Mrs. Rowe. She said, with tears of joy, that Find fault, when you must find fault, in pricoast, and in the contrar part of the sea, and upheld the government. But no true light conversed with calmness, and at length, per-sands of feet above the level of the sea, and upheld the government. But no true light conversed with calmness, and at length, per-in all har life. However, in all har life. However, in all har life. However, in all har life. sands of feet above the level of the set, and some time after the of-in the sunny little islands which dot the Paci from Christ had enlightened their minds. ceiving the young man was affected, address-in all her life. Hannah Moore's last words fence rather than at the time. The blamed the sunny fitte and Mediterra- Frequent opportunities of pressing home the ed him in language unly paternal, until he were, "Welcome joy !"

fic, Caribbean, Indian, Chinese and Mediterra-nean Seas. The first appearance of the leprosy in Am-erica of which I can find any mention, was in the island of Guadaloupe, in 1730, and it is thus described by M. Peyssanel, who was thus described by M. Peyssanel, who was

thus described by m. revisance, who was depresent on another vessel were some infidels who Gous, at my request, will, I am sure, volum one of the early Methodists. "I shall go to If you wish to keep your mind clear and upon the island at the time: "Its appearance were disposed to scoff at Christianity and at tarily give you one hundred crowns: I will my Father this night," said Lade Huntington one hundred crowns: I will my Father this night," said Lade Huntington one hundred crowns: I will my Father this night," said Lade Huntington one hundred crowns: I will my Father this night," said Lade Huntington one hundred crowns: I will my Father this night, and at tarily give you one hundred crowns: I will my Father this night, and at tarily give you one hundred crowns: I will my Father this night, and at tarily give you one hundred crowns: I will my Father this night, and at tarily give you one hundred crowns: I will my Father this night. upon the island at the time: Its appearance were disposed to scoff at Christianity, and at tarily give you one hundred crowns; I will my Father this night," said Lady Huntington. body healthy, abstain from all fermented only a few white spots upon the skin, which christian efforts in heathen countries. To do the same; perhaps my brother Henry may on the skin, which christian efforts in heathen countries. To do the same; perhaps my brother Henry may of the dying injunction of the mother of Wesley liquors.—Sidney Smith.