Reimans Interinencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

URNS! NEY! VT CHURN!

inutes. You viz.: That I - Kitchen's

hurn has two

t is estimated e-tenth more ad any other lly requested and select for ERKINS,

Sole Agent. DRY,

VE SHOP.

IGHT, maker ine and Land Variable and r cent. of fuel

INGS

S STOVES. HULBERT'S

ERS,

eller, &c.

friends and the

Workmen by

ZERLAND,

agen.

ELLER,

HAGEN,

Establishmen a

ON, Jr.,

ated Ware.

GEMENT OF

r part of their

RY,
TRO-PLATED
TLERY,

German, Ameri-n merchandize, arlor, Chamber trniture, China,

nware, Lamps, lated Ware and mported direct manufacturers.

facilities for

es. All Goods

GENCY,

DENTS. eity and country American Com-

the person iny any accident. Life Insurance

daily will secure leath of insured.

Agency have

e security o

EEN, Agent.

RUP.

the public, as remedies now in

diseases men-

iere persons are

50 cents; two

for a child, tea-arm water three

roprietor, , Campobello, E, St. John, N. B. parties will meet count made to

pany the orders.

[may 24-1)

TIONERS, &c

John, N. B.

LERY

ES.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

[Editor and Proprietor.

Vol. XX.-No. 32.

some of values of the control of the

Whole No. 1020.

Dry Goods, went."

in all the Newest Styles.

A Rich Stock of Mourning Goods. SHAWLS-in Cashmere, Black Lace, Paisley, Romam Stripes, Barage, Grenadine, &c., &c.

PARASOLS AND UMBRELLAS. PRINTED MUSLINS, CAMBRICS, BRILLIANTS, &C.

437 PIECES OF DARK PRINTS. WINDSOR LACES I SETTS,

and by the Yard. ROUILLON 1ST CHOICE KID GLOVES, with 1, 2, 3, and 4 Clasps. 10 Bales of Grey and White Cottons, Tickings,

Sheetings, &c. WOOL AND HEMP CARPETS.

SAINT JOHN COTTON WARPS, in all colors and numbers.

All Goods sold with small profits and at one price. Inspection invited.

MILLER & EDGECOMBE, Fredericton, July 11, 1873.

THOMAS LOGAN

goods, comprising.

White & Grey Cottons,

White & Grey Sheetings,

PILLOW COTTONS,

LINEN SHEETINGS,

TABLE DAMASKS,

TABLE CLOTHS,

Quilts and Toilet Covers.

WHITE and COLORED

Knitting Cotton!

AND

ANGOLA YARN. obey.

THOMAS LOGAN.

Fredericton, March 28, 1872.

lows whither the heavenly hand conducts him. "He went out, not knowing whither he

For the summer trade. Imported direct from the Home Markets.

In this one beautiful line I read the spiritual history of every child of faith. This line reveals the deepest lesson that a human heart can learn, the lesson of obedient trust in God. It describes in one short sentence the walk of faith. And what is that? Is it an aimless of faith. And what is that? Is it an aimless of Mohammedau origin, and was doubtless given by the followers of the false prophet, as the inhabitants—a wars of self most covers. The walk of faith is just walking with my Heavenly Father, hand in walking with my Heavenly Father, hand in ted to the Moslem yoke, notwithstanding wars but regard temporal calamities, such as and said, "I am weak and in peril, and there sea in a storm, who pull, some at the bowsprit walking with my Heavenly Father, hand in hand, step by step, over smooth places or rough, up hill or down, moment by moment. Believing implicitly that "the steps of every good man are ordered by the Lord," I am to obtookay's work with to-day's strength given me. To-day I am to do to-day's burthen I am to carry. My rule of duty is for to-day, the promise of the pis for to-day, as my day so shall my strength be. To-morrow's poinney, and to-morrow's toil and to-morrow's trials I must leave until to-morrow's trials I must le charge and left him to drift back to Ur.

but he knows that God knows. Two things Kafiristan. he is certain of. The first is that the way in which God leads him is the right way; and often whispers, "No, no; trust God." And

Napkins,

Towels and Towellins

Towels and Simon Peter foreseen the dungton back in the captivity, were afterward recovered. After such an experience, it is not strange that the captivity, were afterward recovered. After such an experience, it is not strange that the captivity, were afterward recovered. After such an experience, it is not strange that the field yery well satisfied with himself, or any of those who had been carried into captivity, were afterward recovered. After such an experience, it is not strange that the field yery well satisfied with himself, or any of those who had been carried for any of those who had been carried into captivity, were afterward recovered. After such an experience, it is not strange that the field yery well satisfied with himself, or any of the two offer follow, I know statisfied with himself, or any one the that the did not offer follow, I know statisfied with himself, or any of the two offer follow, I know such as becoming hardened by his miracles, remain-full recovery well satisfied with himself, or any of the very well satisfied with himself, or any of the two offer follow, I know statisfied with himself, or any one else.

Now, because he slammed the hall-door, do the from the follow, I know. But Mrs. Simmons had learned a more excellent way from an old fashioned book she in the cardinal virtues, but the word of God repreceded to the follow, I know. But Mrs. Simmons had learned a more e All that he assures us is: "My grace shall be

> really to ask anything more? The whole journey to Heaven is a walk of faith. Obey and trust is all that God requires of us. Our poor, blind timidity often falters

sin of the sinner lies just in this, that he fol- relenting ornelty, and generally ruthlessly lows the path that seems most pleasant to slaughtered. The brave mountaineers of the himself; and the end of it is—hell! Even Christians are often terribly tempted to be wilful and wayward. Lot chose his own way, Patch Work, Turkey Red, Yellow and Green Cambrics.

God's directions, they led him up to Zoar, and the frought in reading my and lated their insmed into a flame of passion of sand.

Green Cambrics.

Green Cambr Ninevah, on a mission of love. Peter under- medan's head is safe in their territory. took to look out for himself, and he turned liar and coward. Afterward he let God take Idolaters though they be, there seems to be such a home, must agree with Solomon, that take up so little room, I cannot possibly injure - National Baptist,

GRAND DISPLAY

OR THE WAIK OF FAITH.

OR THEOROGE, CVILER, D. D.

THE WAIK OF FAITH.

ON character in the Old Testament impresses we may be a deliverable that the control of the same of

(From the Methodist.)

that Abraham had lain awake all night wor | Conqueror to do battle against the King's enerying over the next day's route, and refused mies, and to deliver the captives from idolatry to stir a step in the morning till God gave him and superstition. Being stationed in the a map of the road to Caanan! The Lord Punjab, near the borders of English territory, would have grown tired of his troublesome he took it into his head to go into "the re-

A MISSIONARY'S ADVENTURE. next that it is in a safe way. That is all that missionaries, and in a sense not generally used, is worn, around which is a little turban. As whom it rescues the more poble is the Church This Stock we can recommend to our Friends and the Pulmouth Pulmit.

This Stock we can recommend to our Friends and the state of the fair readers of The Methodist show their shall lose it — Plumouth Pulmit.

This Stock we can recommend to our Friends and the state of the fair readers of the fair readers of the fair readers of The Methodist show their shall lose it — Plumouth Pulmit.

This Stock we can recommend to our Friends and the state of the fair readers of the fair readers of the fair readers of The Methodist show their shall lose it — Plumouth Pulmit. sealed book," and no man can unloose the ment to enter at all, unless strongly guarded. degree of civilization in the same way. seals thereof. We discover its contents only The Government having heard of his deparas God unlooses the seals, and turns over leaf ture for Kafiristan, ordered him to be pursued, and are often three stories high, but are poorby leaf, one at a time. Selfishness often aches arrested, and forcibly brought back into Eng- ly furnished, and lack most of the comforts to peep into the sealed pages. But Faith lish territory; looking upon his adventure as we Western World people consider necessi- "is known by the sound of the clapper; what often whispers, "No, no; trust God." And extremely unsafe, if not suicidal. But when very soon I discover that this, too, is all for he was found by the police force sent to arrest the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent to a real factors the was found by the police force sent the best. Every joy that is lying in wait for him, the Kafirs refused to give him up, whereme at some new turn in the road breaks on me upon arose a great excitement. Messages mony among these people:—The bridegroom forth at the mouth."

The following is the usual marriage cere mony among these people:—The bridegroom brings a cow and six rupees (\$3) to the father.

The chief aim of brings a cow and six rupees (\$3) to the father. by anticipation. God does not let us "discount his mercies in advance."

As for the trials that await us, it is far better that we cannot forsee them. When a young pair of ardent lovers clasp hands on their wedding day, under the bright aurora

The more bewitching that they well as the trials that they are entertained lest attempts to rescue him might bring on a war similar to that waged a few years ago to recover British subjects from King Theodore of Abyssinia; and the English know from exponent their wedding day, under the bright aurora

The more seventles of time; and to profess them usual them for the duties of time; and to profess the find and to profess them usual them for the duties of time; and to profess the find and to profess them usual them for the duties of time; and to profess the find and to profess them usual them for the duties of time; and to profess the find and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and to profess them usual them for the duties of time; and the fighting the well and the fighting them to the duties of time; and the fighting them to the duties of time; and the fighting them to the dut their wedding day, under the bright aurora of sanguine hope, it is naught to them that older heads are shaken ominously and older child's play. In the war with the Afghans, tongues croak out: "You will have to take in this mountainous country, the English, the bitter with the sweet." They mean to after feats of heroic daring and endurance, have no bitter. Why damp their sunshine were compelled to retreat, and as they had to joys by pointing to a cloud, even though it be pass through narrow defiles, the hill-men poured on them a destructive fire from behind or to weep over the empty crib when those English soldiers charge on their unseen foes. painful scenes are reached in the journey.
Sufficient unto the day is the evil—and the ing like the wild goats of their native hills joy likewise. To forecast our sorrows would from rock to rock, to gather behind the rocks but increase the agony, without increasing the of the next ravine through which the demoralized force must pass. On, on they How many of life's noblest and holiest en- went, pursued and pursuers, until history rehardships and defeats and sufferings could be foreseen! Had Simon Peter foreseen the dunlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. He did not good report, that we can hope to gain a highlabel. A few others, who had been carried workers had disturbed his sleep. terprises might never be undertaken if all the cords that out of a body of 15,000 men, one

> sufficient for thee;" "to him that overcometh and it has occured to me that the many readwill I give the crown of life." Ought we ers of The Methodist might like to hear something of these strange people.

KAFIR BUMITY TOWARD MOHAMMEDANS. way?" Our Divine Leader replies; "Follow of things the Mahommedans have only them- place, that need looking after." me. I am the Way. I will lead the blind in selves to blame. Centuries ago the higoted, the darkness light before them." Blessed is flood over the countries of Eastern Asla. ness in the heart of man causeth it to stoop, that soul which has learned to trust and to Country after country was devastated, and but a good word maketh it glad." while some degree of mercy was shown to Robert Simmons went about his work with

HONESTY OF THE KAFIRS.

GOAT-SKIN CLOTHING.

harge and left him to drift back to Ur.

Abraham knows not whither he is going;

The knows that God knows Two things

The first foundam of fragrance are sealed by the first foundam of the first fou women differs but little from that of the men. Who have diseases and to cure them? A eternal life, all of which contain a mine of They have the hair plaited and fastened to below men who cannot get help also below wonder. Perhaps to penitent hearts the chief With this good intention, he left his fellow- the top of the head, and over it a small cap helps men who cannot get help elsewhere; of all these is forgiveness of sin, and of such

Kafir houses are generally made of wood,

MARRIAGE AMONG THE KAFIRS. kind of work. The men spend much of their is everywhere viewed with disgust.

hands if properly treated.

frosty morning, with a frown on his brow.

comparatively little has hitherto been known, too, from the pump, is a great deal more con-

It was only a little thing to say, but the appreciation made Robert's brow relax, and he all our habits, we give but little evidence of be kept under, and brought into subjection. spoke in a pleasanter tone, as he said, "I am the transforming and elevating power of Chris- Thus thought the Apostle Paul, and thus will glad it suits you, Hannah. I hope I shall get tian piety. A mortal hatred of Mohammedans seems to another half-day soon, and then I can attend | The pat remark of a cultivated old lady, During the revival in Donegal, it reached

ed, a dozen are demanded.

the village follow them, and sacrifice a goat at men from the stroke of battle. The Church

shall lose it.—Plymouth Pulpit.

SOCIAL PROPRIETIES.

"The metal of the bell," says an old author, is in the well will be found in the bucket; The following is the usual marriage cereshop; and what is in the heart will be bubbling denees of a design in all things are almost as

brings a cow and six rupees (\$3) to the father The chief aim of religion, we admit, is to reveals the supernatural. And the strongest Is now shewing an excellent stock of seasonable by anticipation. God does not let us "dis
The third and the fitter and the f

> amusements. The Kafirs are noted for their Saviour in all things, and for a professor of should be miserable; whereas God can make hospitality to strangers, always excepting Mo- religion to be wanting in honesty, integrity, them a thousand times happier without them. hammedans. And Mr. Downes declares that they, notwithstanding what has been said to hensible. When the converted astronomer — Payson. "no larger than the hand of a man?" It will be time enough to watch beside the sick-bed or to ween over the empty or by when these the contrary, are well disposed towards Euro- was asked what he would do with his longmy way." And, in like manner, every Chris- don't make any difference how fast we walk, tian, while intently pursuing his way to the the moon keeps up with us every step of the A GOOD WORD.
>
> NY J. M.
>
> While intentry pursuing his way to the way; don't move at all, and yet it is always going along with us." So it is with the dear God in heaven; though He seems away, He piety, and it is only by thus holding out to society a prectical exemple of what are the discounted with us every step of the way; don't move at all, and yet it is always going along with us." So it is with the dear God in heaven; though He seems away, He is keeping step with us always in the march of life. society a practical example of whatever is life.

> makes is: "Lo! I am with you always."
> God did not tell Wilberforce that he would be defeated twenty years in Parliament and be abused at every step before the final victory of emancipation came. Christ does not reveal to every young convert all the trials that we al to every young convert all the trials that the would be defeated twenty years in Parliament and be abused at every step before the final victory of emancipation came. Christ does not reveal to every young convert all the trials that we al to every young convert all the trials that the would be defeated twenty years in Parliament and be defeated twenty years he must encounter or the failures he will make. Graning our northern neighbours, about whom convenience, and so much safer. That drain, by which we may effectually approve curselves the use of the article by Christian men. If before men. And unless we are essentially Christ has made them free, they ought not to lations, in our disposition, in our conduct, in by any bodily appetite. The body ought to

> and whimpers: "Lord, how can we know the and whose thoughts we learned early to prize, we Donoughmore, where the use of tobacco prehave often quoted, and now make bold to print vailed generally, and where the pastor had in How small a thing had changed the current it-"If religion does not make a gentle- vain sought to break its power. He had paths that they have not known. I will make blood-thirsty Moslems swept like a devastating of his thoughts and feelings. Truly, "heavi-

ONLY A GRAIN OF SAND.

its maker and told him it was no longer useful, day and said to him: "I wished to say to you Very different would have been the case in and would no longer keep time correctly. that I have given up the use of tobacco alto-

was coming, cried out,-

I HAD rather be the means of comforting one of God's dear children, than gain the ap-

and protection. What is a Church good for means of grace are like flowers in the sunshine The dress of the common people is com- that is not good for helping sinners? Men smelling fragrantly and smiling beauteonsly; posed of the skins of the long-haired goat of say, "Take care of the Church." A Church but without Christ they are like flowers by

It is so little we spend in religion, and so very much upon ourselves; so. little to the poor, and so without measure to make ourselves sick, that we seem to be in love with our own mischief, and strive all the ways we can to make ourselves need more than nature intended. - Jeremy Taylor.

Religious truth cannot be demonstrated what is in the warehouse will be shown in the the same way as mathematical. Still the evistrong as positive demonstration. All nature

magine that if such a dear friend were to die, time in fighting Mohammedans and other We are to adorn the doctrine of God our or such and such blessings were removed, they

> Gon's Care. Two little girls were walking homeward one moonlight evening. I overheard one of them say, "Sister Annie, it

improved in our varied private and public re- suffer themselves to be brought into bondage think all who possess the spirit.

it is to argue, even with Christian men, against the power of a dominant appetite. But during the revival he said that as many as forty The real conflict in life is between choosing our own way or walking in God's way. The

addition to the funds for missions, and what Ah, any one who has ever taken a peep into "Let me alone; I am but a little thing, and an increase of Bible reading there would be.