most ready to lay down this poor old body teach the women and children. They are every- hibited to itself, without any special sense of trans- in any degree tends to curtail the circulation of been keeping for me so long. I'll soon be some of their pupils listen most attentively to the

membered in your prayers.

Sometimes in the cold weather some of these

Crawford was speaking last evening of a girl who

like herself, survived the famine, she begged the

relatives. To her great astonishment and delight

she succeeded in finding her parents, and then her

husband! Fancy the scene! This well-dressed

Christian girl walking into the presence of her

heathen husband, who thought her dead long ago,

and had married another wife! This husband had

given out that his wife died in the famine, and that

he had dragged out her dead body to the jackals

and vuitures with his own hands! The impudent

#### TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at children ? Let those earnest young workers be rethe Office of Messrs. BARNES & Co., 58 Prince William Street, St. John, N. B.

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All Exchanges should be addressed RELIGIOUS | dead, but having learned that some of them had, INTELLIGENCER, Fredericton, N. B.

# Religious Intelligencer.

Rev. Joseph McLeod, ..... EDITOR.

## FRIDAY, FEBRUARY 28, 1873.

### REVIVALS.

liar was faced down by a rather uncomfortable fact It is impossible to over estimate the importance in the shape of the very girl he had married, and and value of genuine religious revivals. They then in time of distress cruelly forsaken to starve have existed in every age. In the Old Testament | with the thousands of poor famine-stricken Orissa. Church they were no less known, and their influ- Suffice it to say that the girl felt glad to be free ence no less felt, than in the New. Religious de- from such a partner, and after instructing all the clensions were frequent and general in the Jewish family party, returned to tell her remarkable story Church; and some of these were followed by re- to the teachers and pupils of the Mission school. vivals as remarkable in their way as almost any of How strange all this seems, still is it not one of the the Christian Church. Those in the reigns of ways that our Heavenly Father takes to save pre-Asa, Hezekiah, and Josiah, were remarkable exhi- cious souls? The story reminds one of Joseph's bitions of spiritual influences accompanying the history. We hope that this girl, now taught to proper means for the restoration of the scriptural read and instructed in the sacred Scriptures, may worship of God. The restoration from Babylon, become a blessing to her heathen friends. with the re-building of the temple and city, was The past week or ten days have been spent a wonderful religious revival, and the narrative of chiefly at Balasore, attending to settling up some it, as given by Ezra and Nehemiah, with the of Bro. Smith's affairs. And how can I tell you prophecies of Haggai and Zachariah, afford re- the deep anxiety we feel for the work at that stamarkable evidencies of the unseen and secret in- tion, lest it suffer loss at this critical time. My fluences of the Holy Spirit in a variety of ways, dear father is now there looking after affairs, but and on a variety of minds, in the church and out with Santipore and Jellasore on his hands, he canof it, to bring about the purpose of God in the re- not attend permanently to Balasore. Poor Sister vival of His people, and the increase of genuine Smith, greatly crushed by her deep affliction, has religion. A great revival followed the preaching gone down to Cuttack for a change, which she of John the Baptist. Our Lord's ministry was at- very much needs. That last month her dear hustended with great and wonderful results, and many band lived was one of great care and constant, believed on Him; still it is remarkable that the heavy anxiety, so that she is quite worn down by numbers reported as the disciples of Jesus at his it. Bro. Smith died at his post, and our beloved death were so few ! One would suppose that the sister chings to the same. She bravely grasps the preaching of Christ himself, in whom all the fulness helm now that the Captain is gone, and stands of God dwelt, and who, knowing the secrets of all nobly by the ship. Pray much for her, that sustainhearts, was able to touch every conscience just ing grace may be richly granted her in this her where it was tenderest, would have carried all time of trouble and sorrow. And once more let me audiences before him, and rendered himself the beg your pious readers to offer up earnest prayers greatest of all preachers, not only in the purity of | to God for the little church left pastorless, the imhis doctrine, the graciousness of his words, the portant station left without a missionary, and the beauty and adaptedness of his parables and illustra- large district so poorly provided for. A strong good tions, but also in the numbers converted under his man should be sent to Balasore at once, and that ministry. But we do not understand that it was old field, the first our Mission occupied in this part so. In one place, at least, where he was best known, of Orissa, furnished with fresh laborers. Our cry where he had been brought up, "he could not do | is to the Lord of the harvest. many mighty works, because of their unbelief!" The cold season thus far has been a singular one, Jesus was the great TEACHER! To his apostles and | --very cloudy and warm, owing, some suppose, to their successors he committed the great work of the scanty rain-fall this year. Our native preachers evangelization, under the influence and power of are moving about amongst the people, and publishthe Holy Ghost, as given to the Church on the day | ing the glad tidings of salvation to the Bengalis, of Pentecost. The gift of the Spirit on that occa- Oriyas and Santals. O that we had a hundredsion was marked with a wonderful ingathering to fold more men for this glorious work. I long to the Church from among the very murderers of see every remote corner of our great field visited Jesus. This was the first of a series of revivals and revisited by these heralds of salvation, so that reaching from Jerusalem to Samaria, thence to this entire population, committed of God to our Antioch and Corinth and Ephesus and Rome, per- spiritual charge, may hear the good news of salvameating all classes, gathering converts from all tion through a crucified and risen Redeemer. I ranks, sweeping over continents and leaping seas, wish I could go myself to every village within our losing none of its force by the perils it endured. Mission limits and tell its inhabitants of our Savi-To revival influence and revival power the Church our's love and power, and plead with them to beowes, instrumentally, her enlargement and per- lieve on Him and be saved. SEND US HELP. petuity. What was the Protestant Reformation of the sixteenth century but a great revival? And what have been all those seasons of unusual reli-FALSE GUIDES. gious interest in which the attention of men hitherto indifferent to the claims of religion, have that State. He knew that he was somewhere in The compositor who had the paragraph in hand without labor, and without giving any real equivabecome the ardent and zealous advocates of chris- the vicinity of the village, when he came to two omitted the prefix. tianity, but religious revivals? Such, in a peculiar roads, and which to take he didn't know. But manner, was the work in the seventeenth century, there was a guide-board, manifestly put up to diby which the dissenting denominations in England rect just such travellers as he was. He went to it were so greatly enlarged and established. Such to learn the way. But the frost and the wind had the wonderful movement in the last century, which disturbed the post, so that it leaned over about gave birth to the extensive Methodist organizations, forty-five degrees towards the earth. There was which are multiplying everywhere and blessing the the name of the town upon the board, but the world. Such the wonderful seasons of religious letters were blurred by the weather, and the trainterest which was felt in America and Great Bri- ditional fore-finger pointed serenely to a pool of tain only a few years since, and the fruit of which muddy water in the field between the two roads. still live. The traveller would have done better with no guide-

gression. But people who look on observe a pain-the papers of any country, is prejudicial to the story of the Cross, as related by these young dispool, and the finger pointing steadily at it. If now public welfare. An enlightened press is one of the ciples. May we not hope that great good will re- whether would he be so likely to point them to the of a country. Why then restrict the circulation by any lost one should apply to this party for direction, most powerful auxiliaries in the proper government

Why may we not properly condemn these persons? They mislead those who follow them, and tion) an unprofitable postal regulation? Neither misdirect those who ask them the way. They can the people nor the publishers of the Maritime Progirls have gone out to find their relatives whom not plead independence. They have no right to vinces have become reconciled to it; nor is it proabsolve themselves from the responsibility of their acts. They would certainly demand of a wooden went out in this way not long ago to hunt up her truth. It was for that purpose that the board was Let the agitation continue. guide-board, that man had set up, that it tell the that the question of its abolition is being agitated.

ter of life and death now. Why, then, should Subscriptions may either be paid to Messrs. privilege of visiting them. Taking her Testament rections, either by word, act, or influence, to those All the publishers are agreed; and the people are BARNES & Co., St. John, or remitted to the Editor, at and hymn-book she sallied forth in quest of her who may fairly look to them for guidance ? Suppose that these parties finally discover their eaning and try to erect themselves. It isn't the earth that has hardened about their feet. It is the Maritime members or the Dominion Parliament force of habit and the too free pursuit of inclina- will do wisely to give some thought to the tion that holds them, and they will find themselves matter. as helpless as the guide-post making a similar at-

tempt. It is well for them that the helper is ever at hand in such cases.

What sad illustrations of this false guiding we nust daily witness. In the State and in the Church, men who by their position and profession, as well as by a fairly earned reputation, would seem to be guides, are suddenly found leaning towards orbidden things, both bewildering and grieving hose who had confided in their integrity. How the opening, the Conference of members of the their falseness should impel men to an uncomprom- Dominion and Local Parliaments will be held. sing fidelity to truth, It is that alone that can re- It is thought that but few of the it. P.'s will be eive the final approval of men and the well done

## RELIGIOUS REACTION IN FRANCE.

eyond.-Star

Says the Methodist: The American Roman Catholic papers abound in correspondence from France about the revival of religion there-the effect of the great national afflictions. These accounts describe, as proofs of the restoration of faith, immense and pompous processions to scenes of miracles, to famous images of the Virgin, or to antiquated relics. Hosts, twenty thousand strong, appear in these marches, led on with banners and upborne rosses, by priests and bishops.

In some instances, they have occasioned public isturbances and mobs, and the government has had to interfere. Thiers gives them his sanction. though doubtless he despises them in his heart as melancholy proofs of popular degradation and lerical charlatanism.

It is amazing that Catholic papers, in this country, can cite such superstitions as demonstrations a salutary revival of faith. They are lingering races of the dark ages, those miserable times when the highways of Western Europe were thronged with ecclesiastical processions, spreading everywhere popular demoralization and contagious

broad, free-license way toward which his whole life the imposition of an unnecessary, unjust and (what to Governments is too often the chief considerabable that they ever will. We are glad, indeed,

authorised. But these are animate things. They Would it not be well, also, for the newspaper publishers to make a movement looking in the fully in accord with them. We hope something may be done in this way. In the meantime, the

## THE LOCAL LEGISLATURE

will be in session before this reaches our readers, Thursday, 27th, being the day of meeting. They will not get fairly to work for perhaps a week or ten days after opening, that is, if they do as Legislatures generally do. On the day following A. MeLeod Stavely, Reformed Presbyterian Church. present, they fearing that the delay will make it Wm. B. Boggs, Portland Baptist Church. impossible for them to reach Ottawa in time for the opening of the Dominion Parliament, which takes place March 5th. They certainly ought to make a great effort to be at the meeting in Fredicton. We hope they will; and that wise counsels will secure to the Province the "Better Terms" it scene of a revival. needs and asks.

What measures the Local Government may intend to introduce we know not. Probably, like all Governments, they will preserve a discreet silence till they know their full strength before attempting

anything in any direction. It is expected, however, that they will hold to their Schools policy with a firm hand. The friends of the Law-and they are the large majority of the people-require that no concessions be made, and no modifications allowed. The only action that will be satisfactory to the people is that in any points that, in the working have proved to be weak, be strengthened, and every chance to defeat its beneficent designs be cut off. There is no reason and doubt that the Government's course will be satisfactory to the country in this respect.

It is not out of place here to express the wish

may be prolonged, and that the preparation of all by the working of a common spirit and influence who love the Lord Jesus Christ may be forwarded within them, now to be denied the joy and privifor that infinite happiness which awaiteth the lege of communing together at the same table ? A series of meetings that have been held at Cas-

JAMES MCMILLAN, President, T. W. DANIEL, ISAAC BURPEE, Vice Presidents. W. WELSH. G. M. ARMSTRONG, Cor. Secretary. The work has been characterized by earnestness, L. B. Botsford. B. Robinson Wm Seely, Committee of M. Lindsay, Management. H. B. White, S. F. Matthews.

has taken his pick out of his three wives, divorced We, the undersigned, as Ministers of the Gospel, himself from two, settled annuities upon them, and give our cordial assent to the above. is soon going to Philadelphia with his last wife, a most accomplished lady, to live there and attend

Wm. Armstrong, Rector of St. James. eo. Schofield, Rector of Simonda James J. Hill, Rector of Trinity. . L. F. Haensell, Carleton M. Armstrong, Rector of St. Mark's. B. Parnther, Rector of St. Jude's J. Frederic Carr, Asst. Min. of St. Mark's. ames Bennet, St. John Presbyterian Church. Samuel Houston, Calvin Church. Henry Pope, Jr., Pastor Germain Street Wesleyan Church. D. D. Currie, Pastor Centenary Wes. Church. Howard Sprague, Portland Wes. Church. Henry Daniel, Wesleyan Minister. obert Duncan, Carleton Wesleyan Church. Thos. H. Deinstadt, Exmouth Street Wesleyan Church. S. G. Dodd, Minister of Congregational Church. McKay, St. David's Churc obt. J Cameron, Minister of St. Andrews Church. E. Bill, Editor Christian Visitor. . Everett, Pastor Brussels Street, Baptist Church. G. M. W. Carey, Germain Street Baptist Church. James Spencer, Seamen's Chaplain . F. Parsons, Pastor of F. C. Baptist Church.

# THINGS IN SHORT METRE.

A Baptist Congregation in Philadelphia has put up a tent of canvas to worship in. It is provided read or heard of. Read this paragraph from his with cushioned pews for five hundred people, and modest assertions : will prevail, and such course be agreed upon as costs \$1500. It is crowded every week, and is the

"We clergymen are as high above government. above emperors, kings and princes of this world, as There are one hundred Societies of Deaconesses heaven stands above the earth. Kings and princes among the Protestants in Germany. They care for of this earth are as much inferior to us priests, as the sick and unfortunate. Several ladies of great lead is inferior to the purest refined gold. Angels talent and high culture are connected with them. and archangels are far beneath the priesthood, for Rev. A. H Chase, and Rev. J. Manning have been we are able to forgive sins in God's stead-a thing on an exploring expedition to Louisiana, under the that angels and archangels could never do. Priests appointment of the F. Baptist Home Mission stand in a measure above God for He must at all Society. They have formed quite a body of color- times and in all places be ready to serve us, and ed F. Baptists in that religion. must at our command come down from heaven The pastor of the Thomson street Presbyterian when the mass is consecrated." If such is Roman Catholic belief, and every intel-

Church, New York, had for his text last Sunday morning, "Flee for your Lives," and in an hour ligent person knows it is, in substance, how long after the congregation had dispersed, the heavy would our free institutions stand if that faith should burden of snow crushed in the roof, and converted become dominant in the land? Our civil power the house into a perfect ruin. Had it fallen while and rights would be immediately subordinated to the congregation were there many would have lost what she did for Mexico, Spain and Italy.

the ecclesiastical, and the Papacy would do for us Winchester, Va .- A business letter from Win-Liberality of Skepticism illustrated .-- In the prechester, Va., contains the following intelligence: About 350 persons—a large number of young men —have professed conversion in the Methodist Church under Dr. Persons in the Methodist

side him

# THE RELIGIOUS INTELLIGENCER.

General and extraordinary revivals, spreading board at all. over a whole country, and reaching perhaps to We are continually meeting just such cases in the other countries, are, however, only of rare occur- moral world. Halting feet would press towards rence. Those seasons require special men, such as the Eternal City. They come to points where they every generation does not produce-such as are are uncertain of the way. Doubt enters the mind. only found one or two in a century. But local To be sure, there is the Bible, which is a safe guide, revivals, revivals limited to a single church or but that may be unavailable at the time, just as the parish, are of equal importance to the localities in county map, which hung in the Court-room ten which they exist, as the greater ones are to the miles away, was practically of no benefit to the countries which have been the scenes of their in- man in Maine. But here is a man who, by his fluence. Without revivals, churches will sink into church relations or distinguished profession, ought formality and decay, and in process of time cease to be able to point out the right way. He is apto exist. That it should be so, we are not proached. It doesn't take long to discover that he prepared to say; we only speak of what does has greater earthly than heavenly leanings. The actually take place. Hence the importance of right word may be on his lips, but it isn't graven ministers and churches looking, and praying, and on his heart, and it is at best pronounced with only labouring for revivals.

a faltering utterance. The ordinary tenor of his ment for a few days or weeks, followed by a declen- than to the pure joys of heaven.

sion more deplorable and more general than the Now this guide-board had been erected in acone which preceded it. We mean the awakening cordance with legal enactment. It was lettered, and reviving of the church, by which formality and figured, and the hand had been put on, by becomes spiritualized; by which indifference is some one who knew the ground. So far, it was all converted into earnestness; by which estrange- correct. Its sole purpose was to direct uncertain ments and grievances are removed; by which travellers, They could rightfully hold the whole

On the other hand, the representative men of French Protestantism report a more healthful religious reaction among their own people in the stricken country. Pressense, who, as preacher and author, ranks at the head of the Huguenotic Church, writes to the New York Observer that "suffering and sorrow are beginning to bear blessed fruits in France. The Mission Populaire is spreading the word of God, and with it knowledge based on its teaching. Pastors, laymen, women of all rank, are giving their time and substance to this mighty work of regeneration throughout the land."

No nation of modern times has had to endure a severer, sadder chastisement than France. That stitions. Let us rejoice, however, that the sons of public mind.

### DENOMINATIONAL NEWS.

OMISSION .- Most of our readers know that "Thos. Connor," referred to in this department connected with them all the evils attending the vice A man in Maine would go to a certain village in \* last week is Rev Thos. Connor, of Woodstock. of gambling. They foster the desire to be rich

J. L. P.

Babcock says :-- " Religiously, things are about as disappointment and discontent ; if a prize, especiusual here. Bro. Barnes, I learn, is having some success on White Head."

from Bro. Noble. He writes under date, Feb. 18th : in the next. "We are having a very good revival in Bath. sons have been converted; two have been received for baptism, who, with others, will be baptized this veek.'

BLACK ROCK, KING'S COUNTY, N. S.-Rev. T. "They that will be rich fall into temptation and a O. DeWitt, in a private letter (Feb. 17th), says : "The interest is very good at Black Rock; and love of money is the root of all evil, which while I expect that there will be more candidates for some coveted after, they have erred from the faith, baptism in a few days. The church is a praying and pierced themselves through with many sorand working church, and such are always prosperous, \* \*

Canning. Some have been reclaimed, some con- v. 11. And that no man put a "stumbling block verted, and others are inquiring, "What must we or an occasion to fall in his brother's way." Rom.

ON THE SUNNY SIDE .- Rev. T. O. DeWitt and wife acknowledge the receipt of \$121.88 as dona- Mother Country and the United States, as well as and wishes the secret of making strong drink were

## NEWSPAPER POSTAGE.

Several newspapers in this Province and Nova thousand artifices ; and even Christian churches, it Scotia have recently been delivering themselves of considerately contributed to this unhealthy cordi-State responsible, if, in following its directions, they we are glad to see that they are agreed that it is charitable purposes, so that where a passion for

that the members of the Legislature make an effort be at home, act very much like rowdies during the session of the Legislature. It is to be hoped that there will be no such disgraceful scenes as have \$100 in the last month. had to be chronicled for two or three years past. For the sake of the members themselves, as well as for the sake of the constituencies they represent, we hope they will keep sober and act like men to whom important interests have been intrusted.

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Protest of the New Brunswick Evangelical Alliance.

The attention of the Evangelical Alliance having the cause. been drawn to a growing evil existing in this comthe national heart should thrn back to religion for view, being "to correct the immoral habits of somust turn to Popery, with its demoralizing super- the way of enlightenment and restraint upon the

prises," whereby the law which expressly forbids such offences against public morals and decency is sought to be evaded. No one can deny that to all intents and purposes these enterprises are nothing lent, and in addition to covetousness, idleness also,

and unhealthy ambition are encouraged by their GRAND MANAN.-In a business note, Bro. instrumentality. It a blank be drawn the issue is ally one of considerable amount, the result is most probably still worse, and it is well if it do not lead

to the destruction of the drawer's happiness and BATH, C. C.-We are glad to have good news usefulness in this world, and of his eternal welfare

The Divine blessing may be confidently looked for, under one form or another, by every man who The old Christians are revived; and many of our industriously follows his lawful vocation, in the fear meetings have been very interesting. Several per- of God, but byresorting to unwarranted expedients for getting rich, men tempt Providence, and may expect, even should they attain their object, that their apparent success will be frowned upon by the Almighty and prove a curse instead of a blessing. snare, and into many foolish and hurtful lusts which rows." 1 Tim. vi. 9. 10.

Christians also are solemnly warned in the Word of God to "have no fellowship with the unfruitful Rev. Dr. Chickering stated as a result of an exten-"At present there are indications of good at works of darkness, but rather reprove them," Eph. sive correspondence with Senators and Representathe Forty-second Congress are total abstinence men.

enacted for its suppression, so far as the state of of ten dollars a gallon on all intoxicating liquors. society will admit and yet with strange inconsistency there has sprung up a system of lotteries into which the public are systematically drawn by a sel, a short time since.

tion of things by their modes of raising money for peculiar to other denominations. The progressive

Church under Dr. Rassen's preaching-the good the Pantheistic school, and an ultra woman's rights work still going on, and a deep interest in our tor-for he had an M. D. to his name-found his to act like gentlemen. Many of them are real gen-church. Dr. Leyburn is preaching with great nower for us at this time. I think some 20 or more wife had become a friend of Jesus, he began to power for us at this time. I think some 20 or more rave and put forth vigorous efforts to turn her mind will unite themselves to our church. The King-from the faith. Failing in this, he became exceeddom of Heaven seems to be taken by violence. restaurant keeper said his receipts had fallen off ingly exasperated, and even abusive, and threatened to abandon her. He sent a letter to the pastors

Spurgeon is again at work with renewed health. in the meeting to define his position and vent his The quarterly meeting of the Pastors' College was a opposition to Christianity. This was declined, but joyful season on account of his presence and the two of the pastors called upon him to endeavor to neering reports of work done. During the past calm his agitated mind and reconcile him to his year the 169 pastors sent out by this college have Christian wife; but it was like calming a tornado. paptized 1.738 believers. In seven years they have He declared his wife was worthy of his love and baptized 13,029. A new college building is to be confidence in all respects except in her religion. To erected, for which \$25,000 have been quietly col- this he could not and would not submit; he had lected by Mr. Spurgeon, almost unknown to the rather, ten thousand times, leave her, and die, if public-freewill offerings from very dear friends of need be, than live with a Christian wife. He has,

since that, given two public lectures of a rambling The revival in Dubuque, Iowa, which began in incoherent character, against Christ anity and the onnection with the labors of Rev. Mr. Hammond, present revival, and he has posters out for ancomfort and purification is not surprising. It is ciety" it has been thought advisable to draw up and been from 600 to 800 converts. Most of them, (aside rights and of the vaunted liberalism of infidelity. the Evangelist, is still in progress. "There have other. This is a practical exhibition of woman's from the Sunday school children) are people that were not connected with the congregations. One ed by a writer in a religious journal. He says : of them was ' the wickedest man' in Dubuque. Few "One Wednesday of the week of prayer two or three the Huguenots, and the Wesleyans, are abroad in The evil upon which they would remonstrate is a costant of lotteries which has been introduced in and now the young ladies are coming."

A new variety of Christians, says the Springfield were the order of the hour, and many hearts were union prayer meeting. Brief remarks and prayers Republican, has been discovered, described and moved. The clock was on the point of 9, the hour classified by Mr. Alexander Clark, who appears to for closing, when a brother arose and in a sing-song be a member of the spiritual Coast Survey. He manner, commencing with the story of his boyhood, names them "Windmill Christians." and says their told us where he was born, and to what town he leading characteristic is a susceptibility to rotary removed, where converted, and what church he motion. Whatever eternal breeze blows against joined, and so on, unmindful of the constant and them they feel, and begin to go round and round necessary dropping out of many whose business enat its idle behest. We are not informed whether gagements would not stay beyond the appointed they are peculiar to one locality or are widely dis- time. Some imagine that a meeting is hardly a tributed. But the tremendous activity of some success in which they have not taken part, but this Christians that we know, contrasted with the slen- is a mistake. Then there are the eccentric brethren der results they bring to pass, inclines us to the whose effect, if not their aim, is to raise a titter opinion that Mr. Clark's new variety is not altogeth- among the young folks, Others make no account of the evident tendency of a meeting, and abrupt-

A very remarkable work of grace is reported as ly introduce foreign topics to scatter serious preading from Norwalk, Ohio. A revival begun thoughts. Still others never rise to their feet withthere which enlisted all denominations. The outfinding fault with other people, or, what is only converts visited neighboring places, held meetings, second to this, dwelling on their own sins, which and then went to adjoining towns. Composed of they have just asked to have blotted out." men unaccustomed to speaking in public, they contented themselves with telling the story of what

God had done for them and their neighbors. The MINISTERIAL BREVITIES .- Rev. D. D. Currie derevival spread wherever they have gone, and we livered the fourth of the Academy of Music course hear of places fifty and a hundred miles away where of Temperance Lectures last Sabbath evening..... the fire has kindled. Requests come from all direc- Rev. N. McKay preached his farewell sermon to the nearly a hundred are sometimes absent from this congregation of St. David's Church, in this city, one town at once on such errands. The work is last Sunday evening. He is to remove to Summernotable for its freedom from excitement, and for side, P. E. I., very soon.... The friends of Rev. Mr. Dutcher (Methodist) of Millstream, K. C., Good Indications.-At a recent meeting of the made him a donation of \$154 a few days ago. Congressional Temperance Society in Washington.

THE DOMINION GOVERNMENT is being reconstructtives, that about thirty per cent, of the members of ed. Among the important changes is that of Mr. do to be saved ?' Pray for us." Glad to hear of appearance of evil." 2 Thess. v. 22, and it behoves had received ; one saying, "always total abstinence," to the office of Minister of Finance. It will afford Bro. DeWitt's success. Hope he may win many them "not to be ignorant of Satan's devices," of another, "I am a radical tectotaller, and have been the many friends of the Honourable gentle man which there can be no doubt the evil in question is for forty-eight years." One Senator styles intem- much gratification to know that he has accepted perance, "the greatest evil of the age, a deranger the office, especially as they know him to be ad-But by revival we do not mean a mere excite-But by revival by revival we do not mean a mere excite-But by revi ning, Hall's Harbor and Black Rock, King's Co., gambling, that laws have been framed and penalties member expressed his readiness to vote for a tax satisfaction to Nova Scotians generally. The Government is evidently preparing for the coming Forty-four missionaries of different religious denominations arrived at Bombay, India, in one vessession, and will, probably, show a bolder front than the Opposition have imagined.

meetings, and various methods of church worship writes : "At Gordon, Victoria County, on the 15th

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co St. Freewill Baptist church, Portland, Me., since

the commencement of the week of prayer, have

been productive of much good, and resulted in the

hopeful conversion of over thirty souls. Among the

interested and awakened, over forty are reported.

and its genuineness manifested in their homes. All

is a proof that God works and blesses when His

people use the means to obtain it. We are glad to

learn that the labors of the pastor, Rev. A. A. Smith,

John W. Young, Brigham's most enterprising son,

to his father's railroad business in happiness with

the young lady, who was born there, and who is

of Franklin, Deleware County, N. J., which follow-

ed the Week of Prayer, still continues with unabat-

ed power. The four Evangelical churches, Con-

gregational, Presbyterian, Baptist and Methodist,

are working unitedly and harmoniously, and with

no extra measures but daily prayer and conference

meetings. There was a prayer meeting there on

Jan. 30th, in a billiard saloon, and the principal

tavern keeper is out at every meeting. The meet-

ings continue as large as ever, and a number of

heads of families are among the converts. One

aged gentleman, an Episcopalian, rose on one oc-

casion, and said that he never knew what religion

was, as he understood and felt it now. A mer-

chant of seventy years of age rose for prayers, and

Their own estimate.-It is sometimes said of cler-

gymen that they " magnify their office ;" but a Ro-

man Catholic priest outdoes all that we have ever

the most profane and abandoned man in town be

Cheering .- The remarkable revival in the village

are highly appreciated by his people.

now his sole wife.

charity will be led out to reclaim and save; and penuriousness and covetousness will be superseded days of spring come. Then the the process tolerably well. And then the mild days of spring come. Then the the process of the Lower Provinces having these features and characteristics takes guide-pest probably felt a delicious sense of relief thing should not be done. Their protest, how- allurement of an enormous prize, together with other prizes of less amount whereby many will place in a church, then will "sinners be convert-head. It nodded to them, and then yielded to name of the Lord;" and the fruit will be per-

#### OUR INDIA LETTER.

JELLASORE PATNA, INDIA, Dec. 14, 1872. MR. EDITOR-I am stopping here a few days for the purpose of examining this large school of girls,

hatred is turned into love; by which despondency State responsible, if, in following its directions, they come to the wrong place. But the frost had got an unnecessary tax, and ought to be abolished. gambling scarcely existed previously, or, at least, lay dormant such a disposition is engendered, or is and fear is changed into hope and joy; by which and fear is changed into hope and joy; by which and till the post. It had tugged and pried, and lift-ed till the post thought it must co over certainly. We almost begin to have hope that the imposition aroused and cherished by every possible stimuthe mild days of spring came. They got hold of papers to postage, the press of the Lower Provinces persons of all sorts are tempted to gratify their the icy fingers of the frost, and loosened them. The protested against it, and gave good reasons why the passion for gain, by having held out to them the head. It nodded to them, and then yielded to their caresses, and hardly knew that they were lur-burdensome to the Maritime Provinces, who were bling and be led on step by step to a miserable and their caresses, and hardly knew that they were lur-ing it earthward, until it found itself in that uncer-bappily free from it before Confederation; while Contained before Confederation; while Declares they have been led into sin by those who Mary help us. Price 50 cents." manent. Such are the revivals which our churches and compromised position. Perhaps it would Ontario and Quebec had been subject to it for because they have been led into sin by those who then have erected itself. But these same coquett-ing winds and suppy days had hardened the worth years. The legislation that imposed it was really ought to have set them a better example, but who to itself, was to stand there week after week and have done the thing, if, in their desire to put all have incurred the learner responsibility of bringing ruin upon others. True it is that the sinful and point questioning travellers to the muddy pool. the Provinces on equal footing in postal matters, miserable are accountable before God for their own point questioning travellers to the muddy pool. We know people who constantly remind us of this guide-board. They profess to be Christians. They belong to the church. Surely, we have a right to regard them as standing between their lost the largest in the Mission. Our dear Sister Crawford is at the head of it, and it is composed chiefly fellows and the City of Life, and to except them to is a source of little or no revenue. The additional especially if they have opened the door to sin by youth of the country must attend from the age of 'Be ye also ready.'" give unfailing directions to bewildered travelers. But how about their aprightness? Some steers, elerks, etc., required by the Postal Department on multiplying the sources of temptation, or by an ex- six. It is further proposed that the department on site of the department on the sources of temptation or by an ex- six. It is further proposed that the department of fifty But how about their uprightness? Some strong temptation has assailed them. It would have had but little effect if their hearts had how here arising therefrom. If however it looking to-day. Since this multitude of poor ig-but little effect if their hearts had been kept warm Det if heir hearts heart hearts went intorme and to be perverted to it. It is in the hope that this universities, to study a few years in Europe and Concerning the doings of the Local Legislature.

friends and food, were first made over to us, many wintery state, and the temptation proved a strong derived from it, would it not be better to transfer deplore and thereby to promote the interest of the in wrestler. There was resistance at first. No con-science agrees to sin at the first proposal. But duty he put upon some luxury or on some poisons. The local revivals are in pro-duty he put upon some luxury or on some poisons. ferent parts of the Mission. Still about a hundred re-were put in. The conscience was iulied and quiet-intoxicating liquors, for instance,—and let all God, without which no exertions of man can com-which Baptist and Presbyterian churches have T. Willey: The correction has been made. We are

backward legislation. The Government would by sanctioning the adoption of such expedients have incurred the fearful responsibility of bringing

party are insisting on these changes, while others are tenacious of former usages.

er unknown in this latitude.

aries gives a minute description of the much dis- nearly opposite his father's house in company with cussed "ticket of admission to heaven," as sold by a Papal missionary; it is an elegant little card, ou the log on the down bill side: he recovered and which is printed : "Admit to heaven, obtained the log on the down hill side; he recovered and through the divine school of patience." Round a ran ahead of the log until he came in contact with cross one reads : "None shall be crowned but he some logs at the bottom of the brow. The snow

representative House of Commons, of about six which followed after rolled violently against his hundred members, and also an Imperial Depart- back, causing almost instant death. He only spoke aggregate of 55,000 primary schools, at which the sudden death speaks loudly to this community,

main in this school. Nearly all of them, I believe, are connected with the church and are learning to work for Christ. Several of these Christian girls ray ont every day to the neighboring villages to go out every day to the neighboring villages to seek a new life Thanks for favours.

instant, a sad accident happened which resulted in the death of a young man named Dancaa Reid, A Romish " Ticket" for Heaven .- The School Board fifth son of Mr. Allen Reid. About 8 o'clock on Chronicle says : One of our German contempor- Saturday last while unloading a load of spruce logs who has fought the good fight. Here I am ! O being deep he could not escape, and while lying A plan is reported as on foot in Japan to form a with his body across the logs in front, the log

We shall keep our readers well informed