



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 25, 1873.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

of the world, and the eternal future.

I AM THE TRUE VINE.

Editor and Proprietor.

Whole No. 1018.

Not. 5X.-No. 30.

Rev. J. McLEOD,

GRAND DISPLAY

New Goods,

FOR SUMMER, 1873.

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FREDERICTON, N. B.

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The Intelligencer.

has created. He dwells in his saints, gives 9. Remember that the great qualification MILLER & EDGECOMBE, them light; and that light shines. It is his for the services of the prayer-meeting is the own light and is made their own; "Christ in gift of the Holy Spirit, which you will do Have now open for inspection 93 Cases and Bales of them the hope of glory" is a great mystery well to seek before you go to the meeting.— STAPLE and FANCY and a glorious fact.

The "burning bush" illustrates the mystery. Dry Goods, The bush was thorny, gnarly, crooked, un-For the summer trade. Imported direct from the Home the branches. The glory was not of the bush beautiful parable of the vine, as while visiting the branches. The glory was not of the outside of the vine, as while visiting through it was in it, and was a real, present, visible glory, and all the more impressive because it appeared in such a bush. So where sin abounds grace much more abounds. The fire in the bush did not "burn out," and Moses was surprised. There was not the first glass enclosed room, we have here single branch, nothing to show there ever could have here life there.

A WONDERFUL TEMPLE. prayers should be brought to a close with any considerable formula, referring to the finishing

of our work on earth, the close of life, the end

on both sides. The terrace, which is now hastened the downfall of the Papacy. The considerably dilapidated, is eighteen hundred feet on each side. In front it has a magnifi-the hitherto devoted Spaniards, that they procent building in the form of vestibule or gal- test against the temporal pretensions of Rolery, six hundred feet long, with three domes manism, and Spain is no longer one of the or cupolas, and grand entrance hall. The States of the Church. The bitter and vira-

precision of the lines and angles of the pilas- freed the Italian nation from the bondage of ters and gateway are perfect symmetry. The an hereditary, superstitious, and lingering reside with collossal lions, their manes so carved as to put me in mind of Lord Chancellors' Papacy, has been overthrown by Germany, and for this the Pope is indirectly responsible.

THE PAPACY.

Mrs. Yelverton, who is travelling in Asia, We have no ill-will towards Pins IX. As in "A Journey in a Junk," describes in the a man he is far superior to the majority of his a day's perfect health. - Popular Science Overland Monthly a remarkable Buddhist predecessors. His long Pontificate has not Monthly.

whole is sculptured minutely, and the delicate lent opposition to the unification of Italy has well with them.

But for the unfortunate Mexican expedition A MOTHER, who had brought up a large wigs. Inside this square have been magnificent gardens and fish-ponds. Four detached by the Papacy. The doctrines of the Immamaterial in those limbs to keep up such a show there ever could have been life there. Bound have been life there. 300 PIECES CHOICE DRESS GOODS steady flame, and he turned aside to discover Yet, on closer inspection, there was the germ been the residences of priests of the temple. Culate Conception and of the Infallibility of win them to the cross. She replied : "Thave the cause. The Christian has not material in of a bud on this root out of dry ground. So All is in solid stone, without a particle of the Pope have provoked a new reformation always felt that if they were not converted the cause. The Christian has not material in some of a bud on this root out of dry ground. So the cause of the vasion of the vas

ing; indeed, it has been remarked that no hibitual smoker can be truly said to have

own household, is for His followers a most impressive example of the patience toward all men which is enjoined upon them.

SECRET OF HAPPINESS .- A drowning man plucked from the jaws of death is happier with three free feet of bare rock, than others with thousands of broad acres; so is the humble Christian happier with the hope of Heaven steps up to this gateway are flanked on either gard. France, the political champion of the and mino do of the world are when their corn

some of the best scholars in the land.

works of God. There are in Chin

moo all te not IRISH POPLINS.

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InU nioBLACK AND COLORED SILKS,

WINDSOR LACES IN SETTS,

and by the Yard.

ROUILLON 1ST CHOICE KID GLOVES, and , mois the with 1, 12, 3, and 4 Clasps. 10 Bales of Grey and White Cottons, Tickings,

inadi zoolayo noiSheetings, &co.wa WOOL AND HEMP CARPETS. SAINT JOHN COTTON WARPS mont ,suolos in all colors and numbers.

This Stock we can recommend to our Friends and th Public. Inspection will prove it to be the largest and best assorted Stock of DRY GOODS ever before shown in this City.

All Goods sold with small profits and at one price. the Passover. bolivat aotiogan on Mount Geria m with all the formalities

MILLER & EDGECOMBE, Fredericton, July 11, 1873. ANA D ROMANN OD

THOMAS LOGAN ral, and has been exerting itself to the utmost

dimonra Y goods, comprising. White & Grey Cottons, Your communication will receive early atten

White & Grey Sheetings

PILLOW COTTONS,

Carleton County in the Domission P nears in another column, There will proba-TABLE DAMASKS,

TABLE CLOTHS, with and in them, and works through them. Messenger. tro candidates for the vacant seat. Mr. Wait, like Mr. White, has several times been before the Napkins. von a st golgg A. all . andbal

Towels and Towelling,

This is what every Christian needs. In his own strength he can do nothing. If he has times glaring and then extinguished, and always destitute of power. Moses had such always destitute of power. Mos

a zeal when he first started to deliver his community around. people, but when danger confronted him he But in the next room, what progress ! the bis a broche, with a pattern such as ladies wear of the first entry attrict in a quality of jeweny, and a submissive and obedient spirit fied. The lesson of the "burning bush" clusters are all set, some of the fruit quite large. Now we see the benefit of close are useless branch; all the gruning. Not one useless branch; all the present and braiding, and is gored; the dress has no bodice, and the person remains unage was invincible, because he believed in the constant presence of God. He carried the whole nation of Israel on his faith and never faltered except when the Lord threatened to withdraw his presence. This filled him with despair. He kasew that all power, security, and influence would leave him with that spiritual companion and helper. It is a great lesson to learn that all our sufficiency is of God and that we can always be "endued God, and that we can always be "endued him.

with power from on high." Many are struggling to live pure and holy lives mainly in their own strength, and of their weight should break them. They are course meet with constant failures. The more fresh from an abundant showering-yet here this building alone was surrounded by 480 allowed, and any Romish priest who under table-land of the interior, with its rich agrithey try the more they stumble and fall, again there has been a little pruning and cul- detached pillars, each holding two figures. the guise of religion preaches treason to the cultural resources, its noble flora, its fine temthey try the more they standle and that again there has been a little pruning and can They become discouraged and conclude that ling of superfluous fruits—for is not the heart there is no better life for them than that of sin and sorrow. They long for deliverance, but descent of fuding it in this life. They are to say, "My power, my intellect, intervention of this colonnade was a picture sources, its noble flora, its fine tem-the gains of rengion preaches treason to the State will be punished by the State. Italy however, is the most concerned in a reform of historical events, representing great battles, in this life. They cond the gain there has been a little pruning and can the gain there has been a little pruning and can better life for them than that of son living in the capital of Italy should head Is now shewing an excellent stock of seasonable in themselves, rather is but despair of fluding it in this life. They my consecration accomplished this good !" with 300,000 men engaged, each regiment lowed to anathematise the Italian Govern- lowed to anathematise the lowed to anathematic the lowed to anat than to accept of Christ as their strength fully culls out your wealth, or your health, or the present day—each regiment bearing a ment. If it is borne with much longer, the fire the darling of your soul. Even a Paul must different insignia. The arms were javelins, the darling of your soul. Even a Paul must different insignia. The arms were javelins, the darling of your soul. Even a Paul must different insignia. from their own resources, the thorny branches have his thorn in the flesh, lest he be exalted arrows, and a sort of truncheon or battle-axe. weakness. The late Count Cavour or Prince striped fly, called the tsetze, scarcely larger of their own characters, and the flame be-comes dim. If they can only learn to trust christ and look to him to keep the fire burn-christ and the riders have capital seats, but no stir-christ and look to him to keep the fire burn-christ and the riders have capital seats, but no stir-christ and the riders have capital seats and the riders ha ing, they would conquer.

The marvellous power of Moses over the But, at last, here are the rich, ripe, full Israelites is all attributable to the divine pre- clusters, the perfect fruit. The whole has into the air." sence which was with him. The flame in the been a vista of greenness and beauty, but this thorn bush was transferred to him and gave him supernatural power. There is something like this in every disciple who is filled with the Spirit. He is more than an ordinary man; the Spirit. He is more than an ordinary man; LINEN SHEETINGS, LE DAMASKS, TABLE CLOTHS, the Spirit. He is more than an ordinary man; invites to rest. The land of Beulah is reach-d. Heaven is in full view. We have a generation invites to rest. The land of Beulah is reach-d. Heaven is in full view. We have a deal with the divine power; God is with and in them, and works through them. TABLE CLOTHS, the Spirit. He is more than an ordinary man; invites to rest. The land of Beulah is reach-d. Heaven is in full view. We have a deal with the divine power; God is way. The tall things be done decently and in the kingdom of the Father. TABLE CLOTHS,

It is chiefly through such persons that the Holy Spirit influences the world : they are his

WINE IN SOCIETY. with love divine. If the power of Christ rested upon ministers more, they would win more souls; if believers trusted in self less more souls; if believers trusted in self less

lant and more earnest and zealous in the asserin order.' The model family is a polite family. They tion of Protestant principles. Religious tolera-

with these words of warning : spirit, and independence, there will be differ- involves the narcotic paralysis of a portion of quire to read, write and think, if they are to Many of the ablest men of Great Britain, ences; but they should not be permitted to the functions, the activity of which is essen- teach continuously any body of people; and HINTS FOR THE PRAYER-MEETING. "Lord, teach us how to pray," was the petition of the disciples, and the Lord gave them a model, which shows the propriety of the more study is demanded for it them a model. having method in your prayers. 1. If you propose to pray or speak in the body, and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body, and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body, and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body, and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body, and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body, and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body are speak in the body and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body are speak in the body and France has often been quoted as an industrious family. 1. If you propose to pray or speak in the body are speak in the body are speak in the body are speak as disting the propose to pray or speak in the body are speak in the body are speak in the body are speak in the propose to pray or speak in the body are speak in the body are speak in the body are speak in the propose to pray or speak in the body are speak in the propose to pray or speak in the body are speak in the body are speak in the body are speak in the propose to pray or speak in the propose to pray or speak in the body are speak in the body are speak in the propose to pray or speak meeting, where it is left to the brethren, you illustration of their innocuous character. But in some good work. Manual labor or mental such expedients are fallacious. When a cerneed not wait for others because you are explain it as you will, France has lost her so- toil, or both, is a binding obligation. The tain amount of brain-work or hand-work has preparation. The delusion is fostered by the need not wait for others because you are explain it as you will, I rance has lost her so diligent parents will bring up their children been performed, Nature must have space in been performed, Nature must have space in the defusion is fostered by the use of our barbarous "extempore"—that is, spectable position are drunkards, flattering income this preparation. The defusion is fostered by the use of our barbarous "extempore"—that is, as commonly used." without forethought" or modesty in you if you should be first. This themselves in the meantime that it is perfect- day idle ?" "We commanded you, that if ing from this necessity will fail. It is bad preparation. There is very little of such is one of the occasions when the least may be ly unknown. This includes both sexes, and any man would not work neither should he policy to set the house on fire to warm our speaking-if it exists-worth listening to; and hands by the blaze. Let it, then, be clearly any speaking that does good to men, must, as first, and the older and more experienced may many young persons. It is an "open secret." | eat." Witness our inebriate asylums; talk to your The model family is a cleanly family. Tidi- understood that the temporary excitement a rule, be some time prepared. Already 2. Let your prayer be short, especially if medical men in easy, unreserved confidence, ness, neatness, cleanliness, is amiable. The produced by tobacco is gained by the de- America is overrun with a generation of for everything at this time. "If two of you own members, and you will know. agree as touching any thing, it shall be done." And knowing it, ye fathers and mothers! "Let them wash their clothes." (Gen. xxxv. 2). Tobacco adds no potential strength to the Tobacco adds no potential strength to the change your garments." (Gen. xxxv, 2). tissues of the body. ators" become "extempore" also, then "O! for the lodge in some vast wilderness !" Observe the singleness of that prayer of the ye Christian parents, who vowed to train and Ceremonial, but founded on the literal. human frame. It may spur a weary brain or It is unreasonable to expect ministers to concert; or some object may be suggested; but deliver us from evil," do not realize in first of all the good book and religious pa- the contrary, it exerts upon it a most deleteor the portion of Scripture read may lead the your own life, at your own board, what was per. "A merry heart doeth good like a me- rious influence. It does not supply, but dithis on the income of a mechanic. but a dream of the ancients. Do not with dicine." minishes vital force. may be short. Do not indulge in much repe- no feeling there, pity others, and give no them that fear God."

soft, quite different from the Chinese. The er, or for that matter any Potentate, should be glory forever. Amen."

We come now to full green clusters, so heavy figures are round and graceful, but lack the allowed with impunity to interfere even by A TERRIBLE FLY.-One of the most extra-

rups-in chariots and on elephants, the latter matum should be sent the day a new Pope is flies will kill the largest ox. Soon after the dashing among the troops and whirling them chosen. Italy was warned that if she took bite, which gives little or no pain, staggering Rome from the Church the Pope might go and blindness comes on ; the body swells to elsewhere. The Papacy does not usually an enormous size; the coat turns rough, and

UNREASONABLE.-The Rev. Dr. John Hall, in temples; they are burning bushes, aflame Dr. John Hall is very impressive in the need not study Chesterfield; but they must tion by the State does not excuse on the part an article on the unreasonable things that are

It is unreasonable to expect ministers to be always at home to receive callers and always

Doyleys, more souls; if believers trusted in seif less and in Jesus more, and looked to him to keep and in Jesus more, and looked to him to keep the fiame burning brightly, they would be find in the use and effect of wine; giving the fiame burning brightly, they would be ing the efforts of the friends of temperance; that God is in them of a truth.—Baptist **Owelling**, 2. Let your prayer be short, especially in medical mentil casy, difference, and that it contains about society in general; or let society hiss into your ears its heartless scandal about its its overrun with a generation of vital force, and that it contains about society in general; or let society hiss into your ears its heartless scandal about its into your ears its heartless scandal about its into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains into your ears its heartless scandal about its it contains its into your ears its heartless scandal about its its its or ears its heartless its Observe the singleness of that prayer of the disciples: "Thou, Lord, which knowest the hearts of all men, show whether of these two the home, there ought to be more sunshine than thou hast chosen." The subject may be apthou hast chosen. The subject may be ap in when you say, "Lead us not into temptation, joyment as well as information and profit, and of which our bodies are daily built up. On de, and by the common sentiment required to live, to be hospitable and charitable, and all 4. Worship has its natural order. If you daogerous drugs degrade human beings. Do The model family is a pious family. A It has been denied that tobacco leads to "According to Milton, Eve kept silent in pray first, you will naturally seek the promised not inflame the passions which destroy the Christian home next to the sanctuary, the organic disease, but the evidence is very Eden to hear her husband talk," said a genpresence of the Lord Jesus; and the closing heart or soften the brain into idiocy. Take place where God records his name, and where strong the other way, and it would be very tleman to a lady friend, and then added, in a presence of the Lord Jesus; and the closing incure of solution of help to the slow murderers of the genial, the tition. 5. It is not necessary that either of the thoughtless, and the good natured.

Quilts and Toilet Covers.

WHITE and COLORED

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Green Cambrics.

having method in your prayers.

Knitting Cotton! properly wait.

ANGOLA YARN.

ad) no missoff Bash asla et shirt ance o Patch Work, Turkey Red, Yellow and mind to some point.

Fredericton, March 28, 1872.

THOMAS LOGAN.