Religious Intelligencer,

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. MoLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 27, 1873.

Whole No. 1014.

HOUSEHOLD AND STAPLE

GOODS,

FOR SPRING, 1873.

MILLER & EDGECOMBE. ALBION HOUSE,

FREDERICTON, N. B.

Respectfully invite Purchasers of

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When in Fredericton, to call in and have a look through their Stock, which will be found to be the Largest, Newest, and Cleanest Stock to be found in the City.

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MILLER & EDGECOMBE, Fredericton, March 7, 1873.

THOMAS LOGAN

Is now shewing an excellent stock of seasonable

White & Grey Cottons,

White & Grey Sheetings,

PILLOW COTTONS, MET OUT .

TABLE DAMASKS, beamoral sat week by fire Wo are informed.

STREET,

UP.

prietor, ampobello. tt. John, N. B. ties will meet int made to ny the orders. several parties ir families, as

ated Ware.

GEMENT OF

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RY, TRO-PLATED TLERY,

ONERS, &c.

RS

and the Rev. Mesers. Leonard Caers, C. H.

possince were of a trighty interesting and

r. A. M. R. H. Taylor, Joseph Sellar, A. M.

BEA AM TOWHITE and COLORED alle East, were totally consumed by

Knitting Cotton! says the P'ton Payress, that

driw aviety and interviews with deh, touching the Governorship, at nother

Green Cambrics, THOMAS LOGAN.

Fredericton, March 28, 1872.

The Intelligencer.

THE SILENT DEACON'S OPINION.

Examiner, perhaps twelve or fifteen years ago, persisted in asking. worth learning:-

When next Summer comes with its heat "Do you think the and dust and langour, and the tired spirit, work before them?" fainting by the way, cries out for the wings of a dove, go up to W-, among the hills made sacred to nature, where the hurry and the solemnity of his work?" anxiety of commerce are unknown, and the silent Sundays are never broken by the whiz-silent Sundays are never broken by the whiz-troubler in Zion, and taking courage, he leave God will show it to him. I

not, you will seek it anywhere in vain. It is the most pleasant place in the world; and were it not for the farmer turning bis furrows or casting in seed, you might imagine yourself already where "Sundays never end." Entering the neat, capacious church, father-

not told you. Some men are born deacons- shouted, "No, I don't." what a pity that some should enter the holy "Why," cried the amazed visitor, "you There is often great power in the little word native of W-, but went there to till a farm "No, I don't." left him by an aged relative some twenty years "You talk so little, sir," replied the guest, silent deacon. ago-about the time Deacon Bell died, leaving not a little abashed, "that no one can find out a sad void in the church and the parsonage- what you do mean. press benefit, as they went to and from school, years ago?"
and surprised them by a fine swing, which he "Well, sir, I'll tell you. I was drawn into

ple, they were not proof against flattery and not convert men; so we hunted him like a house to house; the patient sends for his phydeception. There came among them one quite deer till, worn and bleeding, he fled into a sician when he wants him. But the clergy-God, and ambitious, as he said, "of seeing God came among us by his Spirit to show that tion the wants of his people, or to go from then make some stir in the world." We know he had blessed the labors of his dear rejected house to house conducting everywhere an infrom God's word that "one sinner destroyeth servant. Our own hearts were broken and quisitorial examination, and by his cross- labors.

high. He hated the humble doctrines of the son with me, set out on a twenty-five miles' the flock. BOLD TO SHEETINGS, Cross, and desired to see man glorified and exalted; he rebelled against the "iron bars," ed, and his wife, with the spirit which any which he chose to call the bonds of love which | weman ought to exhibit toward one who had generally knows when he needs a physician, ware, then, of vagueness as to the objective tempers. separate God's chosen and obedient ones from so wronged her husband, denied me admit- but the soul does not know when it needs point which an anxious pupil needs to reach. LIFE WITHIN.—How hard it is to feel that the world that lieth in wickedness. He de- tance to his chamber. She said, and her Christian counsel. Part of the duty, a very the power of life is to be found inside, not clared that the millennium could never dawn words were arrows to my soul, 'He may be important part of the duty of the minister, is in, not to look back, to pray, to read the Bible, outside in the heart and thoughts, not in the TABLE CLOTHS, till all Christians were as one—by which he meant that, for the sake of union, right must wield to wrong—as if he were of the number will be is called on. But we do most emphatively counsel the layman not to wait till he is called on. But we do most emphatively counsel the layman not to wait till he is called on. Christians were as one—by which he dying, and the sight of your face might add to disclose to the soul its own need. We do not, therefore, counsel the layman not to wait till he is called on. But we do most emphatively counsel the layman not to wait till he is called on. Christians were as one—by which he dying, and the sight of your face might add to disclose to the soul its own need. We do not, therefore, counsel the layman not to wait till he is called on. But we do most emphatively counsel the layman not to wait till he is called on. Christians were as one—by which he dying, and the sight of your face might add to disclose to the soul its own need. We do not, therefore, counsel the layman not to wait till he is called on. But we do most emphatively counsel the layman not to wait till he is called on. Christians were as one—by which he dying, and the sight of your face might add to disclose to the soul its own need. We do not, therefore, counsel the layman not to wait till he is called on. But we do most emphatively counsel the layman not to wait till he is called on. Christians were as one—by which he dying, and the sight of your face might add to disclose to the soul its own need. We do not, no solid peace be disclosed to the soul its own need. We do not, no solid peace be disclosed to the soul its own need. We do not in the living seed, not, therefore, counsel the layman not to wait till he is called on. But we do most emphative to be good children, etc., may all be observed to be disclosed to the soul its own need. We do not not need to be do not need to be done to the soul its own need. We do not need to be do not need to be done to the soul its own need to be do not need to be do who loved and longed for the appearing of the man whose labors had, through Christ, cally counsel the layman not to wait till he is gained. Christ! He began stealthily to sow his seeds brought me into his fold, who had consoled among the younger and weaker of the flock, my spirit in a terrible bereavement, and who

his deep laid plan, our valiant reformer rode raising his white hand, he said in a deep, im- minister for not visiting when he does not lead on till Jesus gives his perfect peace. his deep laid plan, our valiant reformer rode raising his white hand, he said in a deep, impressive voice, it is as if the pressive voice, 'Touch not mine anointed, and people contrive to make of a day; it is as if they picked up the moments that the dawdlers when he does not answer your request for the dawdlers. tending dwelling of Deacon Lee. Ushered into the neat "keeping-room" to await his coming from the harvest field, his restless spirit was almost awed by the silence which of the neat "the day; it is as if they picked up the moments that the dawdlers when he does not answer your request for the development of strength, is to him, and told him I had come to confess my sin, and bring some of his fruit to him, and told him from the harvest field, his restless spirit was almost awed by the silence which of the day; it is as if they picked up the moments that the dawdlers counsel or comfort; for not knowing thus forcibly insisted on in one of Dr. Bushmy sin, and bring some of his fruit to him, and told him I had come to confess my sin, and bring some of his fruit to him, spiritual acquaintance and communion; for nell's sermons. He says:—

The tall clock in the day; it is as if they picked up the moments that the dawdlers counsel or comfort; for not knowing thus forcibly insisted on in one of Dr. Bushmy sin, and bring some of his fruit to him, spiritual acquaintance and communion; for nell's sermons. He says:—

The tall clock is the day; it is as if they picked up the moments that the dawdlers to him, and told him I had come to confess my sin, and bring some of his fruit to him, and told him I had come to confess to have so many things pressing upon you have so many things pressing upo reigned there. The tall clock in the corner, Christ. But he was unconscious of all around; not reaching your heart-wants by his inwith its ever-sailing ship, ticked painfully the sight of my face had brought the last structions when you have told him what they on almost any duty or good work, because loud; and even the buzzing of the few flies pang of earth to his troubled spirit.

In they are so consciously unequal to it. Why, are so consciously unequal to it. Why, are so consciously unequal to it. Why, if they are so consciously unequal to it. Why, are so consciously unequal to it. Why, if they are so consciously unequal to it. Why, if they are so consciously unequal to it. Why, if they are so consciously unequal to it. Why, if they are so consciously unequal to it. the same oppression as do those who wait he had been to me; I craved his pardon for tive and carry your troubles to the minister. to be equal, they had better for that reason work may be hard to meet when it charges in the same oppression as do those who wait he had been to me; I craved his pardon for the and darry your troubles to the minister. The same oppression as do those who wait he had been to me; I craved his pardon for the and darry your troubles to the minister. The same oppression as do those who wait he had been to me; I craved his pardon for the and darry your can decline it; for there is nothing so utterly weak bring it into line. You may have often seen and impotent as this conceit of strength. a minister to a funeral. He wished for, and his widow and fatherless little ones; but his whether it could be easy for him to take the and impotent as this conceit of strength.

then dreaded the coming of the good man, being not quite sure of a warm reception. He had just decided on a clandestine flight, when had just decided on a clandestine flight, when the door opened and the deacon entered, as calm and neat as if toil had never ruffled bis converte.

The wished to, and impotent as this conceit of strength.

Brethren the day is wearing away; this is a desert place; there are hungry, perishing of pastoral calling. "Put yourself in his place," and see how you find it.

"I stayed by him all night, and at day-break I closed his eyes. I offered his widow

Green Cambrics.

The wished to a latter the day is wearing away; this is initiative and cross-examine you for them? If you think it easy, try yourself an afternoon of pastoral calling. "Put yourself in his place," and see how you find it.

"I stayed by him all night, and at day-break I closed his eyes. I offered his widow

The wished to date the day is wearing away; this is a desert place; there are hungry, perishing of pastoral calling. "I stayed by him all night, and at day-break I closed his eyes. I offered his widow

The wished to date the day is wearing away; this is a desert place; there are hungry, perishing of pastoral calling. "I stayed by him all night, and at day-break I closed his eyes. I offered his widow his spirits or soiled his garments. After the a house to live in the remainder of her days; MAKE NO CHRISTIAN living your standard of duty, every man, and trust yourselves to him; usual greetings, and a dead, awful pause, the visitor began—think of the wiles of Satan!— you. But my children, who entered deeply high his name, his rank, or his learning. Let you need it. You will have just as much and manufactories in New York City, many by lamenting the low state of religion, asking the good man why this church had enjoyed no revival for three or four years! What little education, and so regardless of his memory as to take any the Bible; and your example Christ, and nothing but the Bible; and your example, you are called to be a Sabbath School teacher, and you say within thing from those who caused it. He has left thing but Him.—J. C. Ryle.

cared he for God's set time to visit Zion? He us all with his covenant God, and he will care was far more interested in a new stage-road for us.'

projected hotel there. "Now what do you think is the cause of When I slept, Christ stood before my dream, teacher from a number of ladies, all of whom The following narrative was written for the things being dull here? Do you know?" he saying, 'Touch not mine anointed, and do my were strangers to him. As it was known that Examiner, perhaps twelve or fitteen years ago, by Mrs. J. D. Chaplin. Its lessons are well by Mrs. J. D. Chaplin. Its lessons are well ion, and, after a little thought, frankly answer- holds those men who had given up all for his made. "She looked as though she could

ed, "No, I don't." "Do you think the church are alive to the his sake, even if they are not perfect. And acity for smiling as a very necessary qualification for a teacher of the young.

man ?"

"No, I don't." were holden' anything wonderfully great?" them who cause divisions. I would give all I brain culture to the Sunday school teacher.

"No, I don't." ly and motherly faces meet your eye at every in monosyllables, he asked, "Then don't you chance the thought of your heart may be for-

The old deacon started as if shot with an comer's efforts to get a minister who could Yonder, in the square pew, sits Deacon Lee; The old deacon started as if shot with an you would know he was a deacon if he had arrow, and, in a tone louder than his wont, make more stir, and left him free to lay out bly of the Presbyterian Church, lately in ses-

office who are not! Deacon Lee was not a agree with me in all I have said, don't you?" "no," but sometimes it requires not a little

for he was a pillar in Zion, and a strong arm | "I talked enough once," replied the old place, the minds of the church settled upon Christians. Thirty years ago I got my heart tion, admonition, edification and consolation when he here the began that he world is because professing to the pastor. After seeking long to fill his man, rising to his feet, "for six praying

old man." But they soon changed their opinion; for he set apart a tree of summerness of the hitherto silent, immovable man, learned that the souls of children are just like of christians, it would be on the sure way to the learned that the souls of children are just like of christians, it would be on the sure way to the

verdict of that and each succeeding genera- of God's servants from the field in which he it is for laymer only. tion of boys was that although the deacon had planted him. In my blindness I fancied We have more than once, in these columns, to save their souls. never talked, he was a kind and genial man, it a little thing to remove one of the 'stars urged on our clerical readers the importance and a lover of children. Every boy, from which Jesus holds in his right hand, if there. Shonse, for many years Superintendent of the Him thy last thought at night when thou twenty years back, has been his shepherd, his by my ear could be tickled by more flowery tional cases, the power of the minister is and First Baptist Sunday school of Kansas City, twenty years back, has been his shepherd, his watchman, or his assistant farmer; feeling it high honor to hitch his horse on Sunday, or his manure-cart on Monday; and all because his manure-cart on Monday; and all because his manure to he able to minister to be able to the minister to be able to m the church felt her temporal affairs safe in his holy man from his pulpit and his work, and scribe. hands, and the world honored his consistency. said we considered his work ended in B---

and when he saw the first token of their takhad, till designing men had alienated us, in a cell, and leave his
been to me as a brother—that this man could the best way he can. them in on the strong, high hills. But here not die in peace with my face before him. he found resistance; the soil which had borne 'God pity me!' I cried, 'what have I done!'

alive and jealous of his Master's honor, one bullet would settle him forever.

Have you ever opened your heart to him. To Christ crucified lead every anxious and clearly; then to the next thing, without lee! Brother Lee! I bent over him and sob-

to the summit, and in getting up stock in the my ears from that coffin and from that grave.

Well, sir, those dying words sounded in my ears from that coffin and from that grave.

A necessary quality.—A Superintendent was once called upon to select for an infant class a sake, and I vowed to love them evermore for smile," was his reply. He regarded a cap-"No, I don't."

"Do you think the minister fully realizes he is not a 'very extraordinary man.' My tongue shall cleave to the roof of my mouth, and my right hand forget her cunning, before A twinkle was seen in the eye of this I dare to put asunder what God has joined ald as to Robert Burns-which is as true in the thousands. and steam. If you have toiled hard enough to deserve rest, you will find it in W—; if "Do you think Mr. B. a very extraordinary will not join you, sir, in the scheme that loves best will understand best. In the long another word of this from your lips, I shall "Do you think his sermon on 'Their eyes ask my brethren to deal with you as with

own to recall what I did thirty years ago. Making bold, after all this encouragement Stop where you are, and pray God, if per- gether, for neither can produce the best re- if he calls for it, is no true Christian. ly and motherly faces meet your eye at every in monosyllables, he asked, Then don't jou hand, and you will soon forget that you are think we had better dismiss this man and given you."

This decided reply put an end to the new-

roads and build hotels.

FOR LAYMEN ONLY

We publish so many articles for the instruc-

Upright, faithful and earnest as were the peo- had not the power of the Spirit, and could in a round of regular and formal visits from superintendency his school never failed to

In pursuance of his "liberal views," and bed out, 'My pastor! Then It will be time enough to complain of your every obstacle which is found, and trustfully letting any moments drop out between. It is

THE SABBATH SCHOOL.

phets no harm.' These words followed me he regarded the class as an important one, he

Heart Culture .- The Independent says: remember the suggestion of George Macdon- and two fishes he will show you a way to feed brought you here; and, moreover, if I hear run the man with a large heart will outstrip the man with a large head and small heart." hating sin; nor really hate sin without loving Heart culture is always more important than God.

sults in religious instruction without the

Talking to children.—The General Assemsion in Baltimore, gave an evening to the con- sion; as when I warn one venturing into the sideration of the Sunday school interests of roaring flood, and when on his leaping madly courage to speak it so resolutely as did the the Church. Among other excellent things in, I follow to save him. In the law, love said the Sunday School Times reports this, I undertake to show, the true mirror of Him which we heartily commend to all "Sunday who thus defines His own character. 'God is school talkers"

the new-comer, who, by his solemnity, piety and zeal, seemed created for the place. He and zeal, seemed created for the place. He and zeal, seemed created for the place. He and zeal seemed created for the place. He and zeal seemed created for the place of pastors and cut out all the considerations. Local residence, occupation, middle-aged or young it is only fair that the was a man of few words, rarely ever talking, so that the boys called him at first "a glum old man." But they soon changed their old man. The troubler was startled at the earnest-striking and funny anecdotes he could find on friendship, marriage, are settled, and the questions are made for religious papers, and with the secular side of religious papers, and with these prepare addresses for the children. But they soon changed their old man the first "a glum they soon changed their old man the first "a glum they soon changed their old man they soon changed their old sweetings and one of bell-pears for their ex- and asked, "What happened to you thirty which we trust will be read with self-application of the blessed world's throne, though it might be through Word of God can save them. And now he suffering. hung for them in his walnut grove. So the a scheme just like this of yours, to uproot one This article is not intended for clergymen; goes to them every Sabbath with the Bible

they saw, through the thick veil of reserve, was a dupe and a tool-flattered ourselves know their wants, to be able to minister to school. Among the children he was always at ful, thy labors prosperous, thy life pious, and that love burned and glowed in his heart. He must understand the specific dis-Deacon Lee's minister trusted in him, and were doing God service when we drove that orders in his congregation, or he cannot pre-But we protest against the common injus- ed until the day of his death, had he not been There was a serpent in Eden, and a Judas where I then lived. We grouned because tice which expect of him a kind of parochial compelled to relinquish it on account of his in that thrice-blessed band who walked and there was no revival, while we were gossiping about and criticising, and crushing instead of the largest talked with our Redeemer on earth, and who about and criticising, and crushing instead of the largest to reiniquish to health, and through the advice of a physician. For several years his school was the largest For several years his school was the largest saw his glory mingled with his humanity; upholding by our efforts and our prayers the why, then, need we wonder that one man, instrument at whose hand we harshly demandsubtle and treacherous, hid himself in the calm verdure of W—, crawling out only to deceive God's people with a kiss, till ready to deceive God's people with a kiss, till ready to fether does not wait for the lawyer to find out by chance or by intuition; he calls on his lawyer for the aid he wants. If any member of the household is sick, the determinant we harship demand lawyer to find out by chance or by intuition; him as a father, and in the discharge of his duties towards them he was tireless and unrefather does not wait for the calls on his lawyer to find out by chance or by intuition; he calls on his lawyer spring upon them with his poisoned fangs? we hung as a dead weight to the wheels; he father does not wait for a physician to learn it mitting. During the entire eleven years of his

unused to their unostentatious way of serving covert to die. Scarcely had he gone, when man is expected to detect by spiritual intuilow men when at last they rest from their He asked her what made her first think of

called on. We do most emphatically protest The sole objective point for the seeker is try and persevere in trying to make a sort of that the latter has no right to shut himself up Jesus Christ, and him crucified. They may neat show of outer good qualities, without in a cell, and leave his minister to get at him linger about him as he stops to teach, or to do anything within to correspond, just like the he best way he can.

his wonderful deeds of love and mercy. His children who plant blossoms in the ground to words and works may be wrought ineffaceably make a pretty show for the hour! We find buttonhole you for five minutes. You com- in their memories, and yet, until they see him fault in our lives, and we cut off the weed, but ne found resistance, the son which had borne in the weed, but such rich harvests of grace repelled his seed I confessed my sins to that meek woman, and plain that your minister has not visited you crucified, they do not root it up; we find something want-Towels and Towelling, but such rich harvests of grace repelled his seed implored her for Christ's sake to let me kneel was easily attained. The minister was not would gladly have taken his whole family to you done to make his acquaintance? You doubts as to personal fitness, as to the readiworthy of consideration in the matter—minis-ters are so readily put out of the way if they

To my home forever as my own flesh and blood, religious conversation with you. Have you he immensity of our but no such happiness was in store for me.

Do it Now.—Don't live a single hour of your life without doing exactly what is to be religious conversation with you. Have you do not yield to ungodliness. If he proved a done in it, and going straight through it from beginning to end. Work, play, study—whatthat he does not touch your heart in his preachdead sentinel, he would not molest him; if

yourself, I have no experience, no capacity, I must decline. That is the way to keep your incapacity forever. A truce to those cowardy suggestions. Be a Christian, throw yourelf upon God's work, and get the ability you

No Christian will ever be good for anything without Christian courage, or, what is the same, Christian faith. Take it upon you readily, have it always as a law to be always doing great works-that is, works that are great to you; and this is the faith that God so clearly justifies, that your ability will be as your works. Make large adventures. Trust Every worker in the Sunday school should God for great things. With your five loaves

RANDOM READINGS.

WE CANNOT REALLY LOVE GOD without

A MAN that hath anything in the world so True-but, if possible both should go to- dear to him that he cannot spare it for Christ

Some professors of religion are much more ready to fight for Christianity than they are

to live according to its precepts.

Dr. Crosby also related his experience in ONE REASON why Christianity has so little

GOD IS ALPHA AND OMEGA in the great world; endeavor to make Him so in the little world; make Him thy evening epilogue A Faithful Superintendent.—Of Mr. D. L. and thy morning prologue; practice to make sleepest, and thy first thought in the morning

WHAT A TRIFLE MAY HIDE.—The little boy held the sixpence near his eye and said, O mother! It is bigger than the room!" and when he drew it still nearer he exclaimed, "O mother! it is bigger than all out-doors!" And in just that way the worldling hides God, and Christ, and judgment, and eternity from view, behind some paltry pleasure, some trifling joy, or some small possession which shall perish with the using, and pass away, with all earth's lusts and glory, in the approaching day of God Almighty.

UGLINESS LEADING A WOMAN TO BECOME A CHRISTIAN.-My friend, Dr. Budington, told me (Rev. Dr. Newton) that a young woman came to see him once about joining his church. wanting to be a Christian. She said it was bemuch good," and yet we are often annoyed at the wide results of one man's evil work in at the wide results of one man's evil work in at the wide results of one man's evil work in the season to visit my the company and the season to visit my the season to the church. One may sow tares which a hunformer pastor and confess my sin, and thank He is expected to exercise the functions of a
in regard to the duty of teachers to anxious looked. She found that the had tempers that the church. One may sow tares which a nundered cannot pluck out; and therefore it becomes God's children to stay the enemy in his first efforts.

He who aimed at the life of the gospel of the who aimed at the life of the duty of teachers to anxious spiritual board of health. If his intuitions in regard to the duty of teachers to anxious spiritual board of health. If his intuitions which, like long the duty of teachers to anxious spiritual board of health. If his intuitions which, like long the duty of teachers to anxious spiritual board of health. If his intuitions which, like long the locked. She found that the bad tempers that spiritual board of health. If his intuitions which, like long the locked which the locked which the locked which the locked which the locked the locked which the locked the locked which the locked the locked the locked the locked the locked the loc church in W was "dead, while he had a ought to learn, that he who toucheth one of lies where he is needed, he is subjected to a an anxious scholar must have clear concepted her to think what a dreadful thing sin hame to live." He scorned many of the hum- his servants touches the apple of his eye. I cross-fire of criticism from both quarters— tions as to the end to which his leading tends. must be. Then she prayed to Jesus to take ble ones whose crown is waiting them on heard my pastor was ill, and taking my oldest alike from the visited and the unvisited of With perfect docility the pupil's hand is placed in the teacher's, and sad indeed is it if young woman was right. What she said was The analogy between the clergyman and teacher and pupil together go wandering true. There is nothing that will help to make the physician is not perfect. The sick man around, seeking rest and finding none. Be- us look ugly sooner than giving way to bad

souls just the other way! How often do we

rest all fall into file, and follow after like a company of well-drilled soldiers; and though the anecdote of the man who was asked how he had accomplished so much in his life. "My father taught me," was the reply, "when I had anything to do, to go and do it." There is the secret—the magic word now.

It is a pitiful fact that nearly one hundred