TERMS AND The RELIGIO

## - NOTICES.

...s INTELLIGENCER is published weekly, at names of the ministers present. Rev.'s Messrs. unce of Messrs. BARNES & Co., 58 Prince William | Gunter, Kinghorn, Currie, Jones, Reud and McLeod, Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE.

All Communications for insertion should be addressed, Rev. JOSEPH MCLEOD, Box 81, Fredericton, N. B.

INTELLIGENCER, Fredericton, N. B.

Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at Fredericton

# Religious Intelligencer.

REV. JOSEPH McLeod, ..... EDITOR,

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FRIDAY, JUNE 27, 1873.

# THIRD DISTRICT MEETING.

Mouth Keswick, where the meeting was held, is sacrifice of time, money or effort, were ever permitted a lovely place, and at this season of the year looks to prevent his attendance, and no labour or duty charming indeed. The weather on Saturday, Sun- too arduous for him cheerfully to perform for the day and Monday was all that could be desired by cause he so much loved. His work is done, his the most fastidious. At 10 o'clock, A. M., on Sat- sacrifices are over ; ere this he has heard the Master urday, the Social Conference began. The at- say-"Well done," "enter into my joy."

tendance was quite large; and the spirit of the Bro. Underhill was born at Wickham, Queen's meeting was good. Between fifty and sixty County, April 4th, 1805, and was at the time of persons spoke of their love for Jesus, and of their his death 68 years of age. He professed religion hope through Him. Old men and women who and was baptized by the late Rev. S. Hartt, in have for many years, in the Christian way, told of 1835, in his 31st year, and united with the Free an every year's increasing attachment to the prin- Baptist Church at Hampstead, Queen's Co. Two ciples of Christ's Gospel, and a fuller appreciation years after professing religion he came to St. John, of His doings in their behalf. Others quite young where he resided until his death. He tells us, in in Christian experience were there too, telling of some memoranda he made of his early experience. their new-born hopes and joys. The testimony of that after leaving the country for the city, for four each did the others good. While they talked to years, with an occasional visit to General Confer- ever seen. The people were prepared for it; the ing of a patient is so large a part of medical praceach other of Jesus, He, as is His wont, made Him- ence, and to his old home in Hampstead, he work was well commenced and promised precious tice that doctors are under strong temptation to self known to them, and broke to them the bread earnestly sought among the churches of the City results; the teachings and experiences, the sentiof life, and gave them to drink of the water of some place where he could make a Christian home, life. The continued utterances of those present and though everywhere he experienced courtesy it was sacrificed by bickerings over words, details, ed agent for this purpose. It effects a brief respite were, in effect, this: "They who will may have the and kindness, yet he felt the deficiency of that titles, methods, organizations. They turned from from the depression which is an accompaniment of of a very reliable character, which has reached us world and its belongings, but we must have Jesus.' "home feeling," without which he knew a mere the great work of grace and disputed, divided, disease, and gives to the patient a delusive sensa- from Osaka and Nagasaki, reports that the old The time of the meeting was necessarily limited, church connection would fail to satisfy the yearn-The time of the meeting was necessarily limited, else many more would have taken part in its exer-ing of his heart. About this time, meeting two ing of his heart. About this time, meeting two ing of his heart. About this time, meeting two ing of his heart. About this time, meeting two ing of his heart. About this time, meeting two inseful—especially when failing nature needs a brief old position and prominence. We are therefore

was held. Rev. S. E. Currie was elected to the evening at his house, and pray for the directing in-were unequal to the occasion; "doubtful disputa-REPORTING MEETING ches, he made the proposal to meet on Wednesday chair. Reports were received from sixteen chur- fluences of God's Spirit, and the comforts of his distracted and diverted them, and the opches, leaving ten unreported. It is really a shame love. In fulfilment of his promise, Christ met with portunity was lost. Wesley followed his highest, ance at a very rapid rate. that so so many churches should neglect to do so them, and from that sacred home a Free Baptist that so so many churches should neglect to do so important a thing. It cannot be that any church purposely fails to report, the failure is doubtless owing wholly to neglect. Such neglect, however, weeks, the interest and numbers in attendance con- his doctrine. Whitfield was a man of might, true perience of intemperate men has proved the de- sented itself to have done, and on this charge we is entirely wrong, and we only wish there was some stantly increasing. Additional appointments were and bold, but failing to comprehend the full scope generation of tissue, and consequent bodily decay. arraign it." some means by which the churches guilty in this made for the Sabbath, first in the evening, then of his mission work, the fruit of his labor was large-It would seem, therefore to our unprofessional Great allowance must be made for all Oriental for his mercy. I should judge that there are hunsome means by which the churches guilty in this made for the Sabbath, first in the evening, then morning and evening. A larger room was requir-respect could be made to understand how much morning and evening. A larger room was requir-id dissipated and lost. Napoleon said that there judgment, to be the very remedy not to be given ward way that can possibly be accomplished by a wrong they do themselves, as well as their sister churches, by such a course. It seems to us that a little thought would make the matter plain, and a very little energy would accomplish the duty. About this time, the late Rev. S. Hartt made a Rev. J. S. Jones has been engaged by the District visit to the city, and under his labour a powerful life, is sure of success. To hesitate, or, stop, to be of the after-life. to spend the time till Conference in visiting. as revival of religion took place, participated in by deaf or blind at these pivots of destiny, these The tonics which nature is unfailingly supplying subject of religious toleration as in other reforms, many of the delinquent churches as he may be nearly every church in the City. The results of points of trial, before these open doors, where posable. We hope he may succeed in deeply and per- this revival were to a large extent lost to the Free manently impressing them with the necessity of Baptist Denomination, in consequence of there regularly reporting their existence and prosperity being no Church organization in which to gather those who professed faith in Christ. or adversity, as the case may be. The Reports received were encouraging. The In April, 1842 this difficulty was removed. A total net increase is about one hundred and sizty- Church was organized by Elder Hartt, consisting mand. We know not the hour when the Master ans would, in many instances, deal more honestly five-one hundred and forty by baptism, and of fifteen members, out of whom the subject of this will call to duties and blessings. Our only safety with patients if they were to prescribe an exact retwenty-five by letter. This year's work (if it be sketch was unanimously chosen, and ordained is in wakeful watching. This signifies faith in gimen instead of alcoholic stimulants. The leadcorrect to judge always by apparent results) is de- Senior Deacon. For eight years, with the excepcidedly in advance of that of last year. Then tion of occasional visits from travelling ministers, eager anticipations of the future: appreciation of habits will, in time, react upon the profession, and there were only fifty-nine baptisms reported no preaching was enjoyed by the Church, or pas- the essential purposes of the Leader, and freedom Though much more might have been done, it is toral labour expended. Under such circumstances from the restraints of details, and mere letter of proper that we shall rejoice that so many souls the duties devolving upon the Deacon were not a our mission; self-abandonment to the leadings of have been won into saving fellowship with Jesus whit less than those that claim the undivided time hardens the heart, and prevents men from knowing Christ. Speeches were made by several brethren and labour of a pastor, and were discharged by or doing what is wise and useful, or receiving what after the reading of the reports, all of them being our Brother with a zeal and faithfulness that is true and precious. They run no risks and win much to the point, and of a character to dissipate speak volumes for his devoted consistency and no crowns, because they seek their own. To save any feelings of discouragement that may have ex- Christian courage. His official relation to the to reach the banks of triumph through the Red Sea isted. All were agreed that the churches are suf- Church continued until his death, and his interest of peril, to gain all things by losing all things, they fering for want of regular preaching. There are in, and affection for, the little vine planted by his cannot comprehend. But "the just shall live by but four ministers in the District who have regular hand, and nurtured by his fostering care, was un- faith," and those who venture most in the name of engagements with churches; three of them have mistakably discoverable to the very last. He lived the Lord shall win most. Our opportunities are but one church each, but the other divides his to see the Church firmly established, and become them. But they can be used only at the cost of Every government feels that it is a hindrance, not labour among four. What other labour has been the spiritual birth-place of hundreds of souls; and eternal vigilance, and unconditional surrender to done has been by missionaries, either indepen- could sing, with old Simeon, "Now lettest thou thy Christ .- B. Union. dent or under the direction of the District Mission | thy servant depart in peace, for mine eyes have seen Society ..... The whole amount of money reported | thy salvation."

# THE RELIGIOUS INTELLIGENCER.

#### **OPPORTUNITIES.**

Vast results proceed from a single choice. Destiny hangs upon a pivot. One act frequently deand Licentiates Harris, Henderson and Lounsbury. cides the history of a life, a generation, a race, Rev. Mr. Munroe (Baptist) was present on Satur-day and Rev. W. W. Corey (Baptist) was present in the instory of a file, a generation, a race, eternity. Adam ruined glorious prospects for him-Sorrow should be soothed and made sanctifying The postage is paid by the proprietor. No Post- day, and Rev. W. W. Corey (Baptist) was present self and the race by a single act. Abram seized through wise and practical sympathy. Unity and or Way Office Keeper can collect postage on the de-linery of the INTELLIGENCER. Monday noon. Bro. Reud remained to conduct a a blessing. Joseph met the crisis of his life with mon. For the church is meant as a sacred circle, ionable women of the great metropolis of Christ-

... We had almost forgotten to mention the

A DENOMINATIONAL BEREAVEMENT.

know. Passion and bigotry blinded their eyes ciples ever repeat his life of blessing. A church / and they inherited destruction instead of exalta- | that fails to develop and cement and glorify souls, Many will be the sorrowful countenances, and tion and glory. Paul "was not disobedient to the has missed its work and caricatured its pro- rous side of the sea to say what we think of it. If heavenly calling " and his " works do follow him." Luther was offered the privilege of creating, devel-Luther was offered the privilege of creating, develad hearts, as the announcement is read in the obituary column of this week, that Bro. B. J. Underhill, the Recording Secretary of our General Conference, is no more. As far as our denomiand accepted the mission. Terms of compromise its own pale. It needs to go abroad for work as to be its law, if it ever was. The race is not to nation has extended it's limits, no name was more familiar, or countenance more readily recognized victions. The fruits are abundant in Europe and America. In France the Reformation was hopeful; glad assemblies. These it needs and should have. These it needs and should have. The attendent to win a are fourteen congregations in Jerusalem; the larthan that of our deceased Brother, who for twentytwo years, without a single absence, filled his acbut the leaders had not the boldness to seize the look after the poor, the hoperess, the not the vicious, the profligate. It should aim to recticustomed seat at our annual gathering. No opportunity. They counselled moderation, grad- fy trade, elevate social intercourse, and shame poual, quiet development; the management of the litical demagogueism. This work proves its value case so as to avoid sacrifice, rupture, strife, perse- to those who can be convinced only thus. There cution, and result was suffication. Their light be- is very little danger that it will imitate the good his strength year by year, that this an annual pro- Holland, and Germany have three congregationscame darkness, their cowardice invited contempt, done in behalf of the needy, the dangerous, and and this soon grew into arrogant abuse, and instead the perishing classes, are not very liable to work of France redcemed, they gave us St. Bartholomew against faith. These prove its faith to be genuine, TOLERATION OF CHRISTIANITY IN JAPAN. and spiritual night. The courage of Moses, Paul, saving, masterful. Thus it preaches to men who or Luther in France would have yielded different Morning Star.

> Every man and every cause meets these crises in history when vast concerns hang upon a moment of time, a chain, a turn of policy, or a method of procedure. There was a time when the Haldanes were spoken on the reckless use of alcohol by following and their co-workers were offered Scotland for an many physicians. It begins to be one of the great inheritance, that they might bless it with the purest and truest type of Christianity the world had evils under which humanity suffers. The soothments and methods of the leaders were apostolic ; no other reformation equalled it in perfection; but of anæsthesia. Of late, alcohol has become a trust-

portunity was lost. Wesley followed his highest, boldest, broadest convictions, subordinated details to a great purpose, discurded fear, doubt, and hesithe man who is ready for the sharp exigencies of cases, attended with ruinous effects upon the whole establishment of a new order of things. We have and ack for an awakened, weep like children ibilities and perils are equal, is to fail. Of most men and causes the record is, "They might have no champagne so exhilarating as pure air, and no What has been, now is. Possibilities offer and tion of the blood. For this purpose, we are impass; doors open and shut; a few seize the golden mersed in an ocean of oxygen, that its quickening moment; the many doubt, fear, hesitate, delay, and lament. "Watch, therefore," is the divine com- power may perpetually renew life in us. Physiciing of so many members of society into temperate with tasks and triumphs; readiness to do or suffer; discredit it before the world. our Lord. Selfishness blinds the eyes, unbelief life by losing it, to win riches by sacrificing them, valuable ally in upholding a stable government, and repressing social anarchy. But, in the extraordinary movements of our age Rome has changed its front, and has now becom great to become good and do good it we will use

THE PURPOSE OF THE CHURCH A church, says the Star, is a home for believing,

loving hearts. The purest and strongest should there find constant quickening and culture. Weak rail and on foot, poured forth the from city, in such placed in respectable employment by this new

annual repetition. test may go before the nation. are forced by the sermon to stop their cavils .--

### ALCOHOL IN MEDICAL PRACTICE.

who now finds it his duty to rescue his fellows ourn was, as usual, carried, and the members of Parliament, with tens of thousands of the people, Parliament, with tens of thousands of the people, men, women and children, in all sorts of vehicles, by the streets of Boston, have been cared for and numbers that it is said in the newspapers that institution.

business was practically suspended, while the civi- The first Christian church in Constantinople was founded in 1846; there are now thirty-six in the Turkish empire, about a third of which are selfprayer meeting in the afternoon and to preach in the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. We have not heard the result of the the evening. The evening is the the evening of the the evening. The evening is the evening of the the evening of the the evening. The evening is the evening of the the evening of the evening of the evening of the the evening of the the evening of the evenin the evening. We have not heard the result of the before Moses an open door, and he obeyed the call before Moses an open door, and he obeyed the call real courage, and loneliness find precious compan-ionship, and self-distrust be taught Christian con-The All Exchanges should be addressed RELIGIOUS meetings. It is to be hoped that the church will in the face of perils. We know the results. The fidence, and worldly passions be made to give renew the motion every year to withold the sanc-Minor, of twenty-three churches; another in Conbe revived, and be cheered by an ingathering of Jews were offered a leader greater than Moses and place to a royal benevolence which interprets the divine compassion and secrifice which made Christ in the fact din the fact divine compassion and sec blessings of infinite excellence, but they did not divine compassion and sacrifice, which made Christ that there are some gentlemen in England whose the Redeemer and which still makes his true dis that there are some gentlemen in England whose bit bit divine compassion and sacrifice, which made Christ that there are some gentlemen in England whose bit bit divine compassion and sacrifice which made Christ that there are some gentlemen in England whose bit bit divine compassion and sacrifice which made Christ that there are some gentlemen in England whose bit divine compassion and sacrifice which made Christ that there are some gentlemen in England whose bit divine compassion and sacrifice which made Christ that there are some gentlemen in England whose bit divine compassion and sacrifice which made Christ that there are some gentlemen in England whose bit divine compassion and sacrifice which made Christ that there are some gentlemen in England whose bit divine compassion and sacrifice which made Christ the Redeemer and which still makes his true divine compassion and sacrifice are some gentlemen in England whose the compassion and sacrifice are some gentlemen in England whose the compassion are some gentlemen i sense of propriety is shocked by this annual dese- churches are 3,303 members, and congregations cration, makes us bold on this western and barba- numbering 18,000, with a population of over 18,-000 native Protestants. Palestine .- The following, concerning the Holy Land, will interest Christian readers generally :--oping, and leading the Reformation; he risked all it exists there largely for the sake of those outside gambling and swindling game. Honor has ceased Jewish population of 15,293 souls. Of these, 8,-"The last census of Palestine shows a total 000 (more than half) live in Jerusalem, about 4, were proffered him, but he stood firmly to his con-well as to come home for solace and song. It is a the swift, but the basest practices are restored to, 000 in Safet, 2,000 in Tiberias, and 900 in Hebron. victions. The fruits are abundant in Europe and of nothing save enjoyable sermons, and fervid and for the purpose of disabling horses or demoralizthe Lord offered to the nation truth and liberty, But its work is also in life around it. It should race as it is in politics. The attendant scenes are gest is the Saphardic, consisting of 3,600 from look after the poor, the hopeless, the ignorant, the vicious, the profligate. It should aim to recti-friend of virtue ought to be disgusted by their lows have nine separate congregation of the Mogremin (Moroc-to trade elevents conical intercongregation of the Mogremin (Moroc-to trade elevents conical intercongregation of the Mogremin (Moroc-to and Tunis) has 1,000 members. The Russian lows have nine separate congregations of members. Jews have nine separate congregations, of which the Volhypians is the largest (492 members) and the We hope Mr. Hughes will renew his motion and Sewalks the smallest (166). Austria, Hungary,

> the first two, 230 each; the latter two, one congregation of 74 members." The deaconess and her duties seem to be growing in favor among the Episcopalians. A year ago We have received, says the N. Y. Observer, a copy there was but one in the diocese of Long Island ; of the Japan Weekly Mail, published at Yokohama, now there are eleven, four of whom were admitted containing statements to the effect that the govern- to office last week, in Brooklyn, with quite impresment is not acting in good faith in regard to the sive services. Bishop Littlejohn, in receiving them. reported withdrawal of the edicts against Chris- explained that the order of deaconesses was a cortianity. It copies a number of edicts, which are porate body, which could hold property and re-It is time, says the Methodist, that plain words still posted on the public tablets; among them the ceive bequests, and the duties of whose members were: to visit the sick, succor the distressed, and teach the ignorant. The candidates were to devote The evil sect, called Christian, is strictly prohibthemselves to this life for not less than three years. Rev. Dr. Hall, of Holy Trinity, particularly warned ited. Suspicious persons should be reported to the new deaconesses against superstitious notions and habits, probably not wishing them to have the outward resemblance to "Sisters of Charity," and told them that their way would be somewhat difficult, and that they must needs have great heart The Weekly Mail goes on to say : "Information and enthusiasm in their work. The speaker admitted that, in some respects, the influence of the wasted their strength, soured their temper, grieved the spirit, and the great harvest was changed into useful-especially when failing nature needs a brief old position and prominence. We are therefore already been started in the diocese, and the Bishop The Plymouth movement possessed vast elements yet powerful support. But the reckless prescriptruthfully represented its action in this matter; or, coming forward more rapidly hereafter.

A remarkable revival in the north of Sweden is impossible for us to state the number of those who have received peace in believing, and praise God establishment of a new order of things. We have full confidence that it is coming out all right on the numbers that three or four rooms are not large enough to contain all. Yea, it is more than pen can describe. The Lord be praised for all ! We have now taken down our harps from the willows, and sing hallelujahs to the Lord.

over the gentlem advocat support Messrs. Keown. that th and tha Aberde Exhibit Mr. H severely by a ho of ladi Esq., ( the Lui rived in ing, bo Grand contain miles of Mr. Jo three v storm ( tism by date or Rev. W the We yesterd in Wo the lit with a sufferi stricke malig of the found Citade on the serted. Dr. T their o

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as paid for support of ministry, Sunday schools and His disease was consumption, comparatively Missions was \$2,153.80, not a very large amount painless, but lingering and fatal. He was constantsurely, especially when it is stated that about one- Iy attended during his illness by his devoted wife, Church members generally. third of the whole was raised by one church.

A MISSIONARY MEETING was held Saturday evening, Rev. J. Gunter in the that affection could suggest to make his lingering chair. The Secretary of the District Mission moments pass pleasantly, and smooth his path to Society, J. McLeod, read his report, in which was the grave. For forty-six years they have walked "Seek first the world and its temporal advantages detailed the efforts made by the Executive to secure down life's pathway side by side, and now their and blessings." The great Teacher, in the parable labour. Bro. Jones, the Society's Missionary, hands are unclasped, just for a moment, as he is of the great supper, happily and forcibly puts this laboured two months with some of the Canterbury is called to cross the "River" a little before. churches, and was a means of much blessing to May the God of the widow, by his sustaining with one consent to make excuse: one had bought them. The Treasurer reported a balance of \$33.00 grace, make his presence felt by our dear sister in a piece of ground, another a yoke of oxen, and anon hand. Speeches were made by Brethren Hen- this dark hour of her sorrow; and may the antici. other had a married wife, and said : "I pray thee derson, Currie, Jones, Reud, and McLeod. The pation of the heavenly re-union awaiting her but claims of both Missions were clearly and earnestly a little in the future, more than compensate for the trates how men of the visible "church" have done, but Rome the same tendency is visible in a higher de-

sincerely mourn their bereavement.

During our Brother's protracted illness he had services were as follows : Prayer meeting at 9 A. M.; preaching at 10<sup>1</sup>/<sub>2</sub> A. M., by Rev. S. E. Currie; at 3 opportunities of seeing and conversing with numerous Christian friends and invariably express. office or store; but it will, it does, keep most men for true Catholics. In Germany the priests have P. M., by Rev. J. Gunter, and at 7 P. M, by Rev. J. numerous Christian friends, and invariably express. office or store ; but it will, it does, keep most men E. Reud. The congregations were very large, and ed his strong confidence and reliant trust in the from the house and worship of God. A blusterthe preaching good.

was resumed Monday at 8 A. M. Bro. Kinghorn was appointed Chairman pro tem., Bro. Currie havwas appointed Chairman pro tem., Bro. Currie hav-ing been called away. Committee appointed last dashed upon his naked feet, he whispered, with their country. They find the religion that once the interval of disloyalty to their religion of pounds represents the annual sum required to sus-ave support to the State, now intriguing for its year to settle some church difficulties reported hav-ing attended to their duties. Their reports were ing," and sweetly fell asleep. ing attended to their duties. Their reports were ing," and sweetly fell asleep.

SEEK YE FIRST THE KINGDOM OF GOD. Under the above heading the Christian Advocate says something that may be profitably perused by ers of good government in Spain, and patriots, who

who, during the year of his confinement to his If Christianity be true, it is tremendously true. room, has never left his side, or failed to do aught The things that make for peace, that belong to salvation, are of supreme importance. But men, in their depravity and blindness, have always takn just the other view, and have practically said; matter. When the servant went out to invite guests to the generous and sumptuous supper, they began to the generous and sumptuous supper, they began It is a wilful attempt to organize religious forces have me excused." This example illustrates how

children were unremitting in their kindness, and It seems from the practice of men to be a fore- gree. The Church arrays all its forces against the one conclusion that in any conflict between the government, and resists social progress by every resource it can command. In Italy the king and material and temporal and the spiritual and eternemment statesmen are cut off by excommunication al, the material and temporal must have the prepromises of him to whom thirty-seven years ago ing, a muddy, or a cold night, keeps no woman from a party or place of amusement; but it does an inevitable result of such tendencies, the Church within the next six portwardens, was sold at auction on Monday by

ing attended to their duties. Their reports were satisfactory. Two new churches applied for admission to the District and were cordially received. These were the churches gathered through the labours of Bro. the churches gathered through the labours of Bro. Henderson at Kingsley and Woodland. The Lord in the has done wondrously in love and power in these places, the charches are growing in knowledge and faith, and we trust they may be always living, vig-faith, and we trust they may be always living, vigfaith, and we trust they may be always living, vig-orous witnesses for Christ who hath redeemed them. A question having arisen concerning the advisability of inviting into the pulpit brethrem who
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bare action the concerning the advisability of inviting into the pulpit brethrem who
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bare not been regularly licensed to preach, it was
agreed that neither ministers or ichurches have
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In order, however, to bring the matter before
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auth Conference it was resolved by the D. M. to take the fact that the new steamer *Star* is conducted on the performed to be a good Catholic integration for a tape. Church, Bro. L. has the sympathy of the D. M., to ask the grant that he has been engaged to preach to the will please not forget the list success is earnestly desired. We are glad to learn that he has been engaged to preach to the will please not forget the list success is earnestly desired. To Consuspony with the service of the church. Does not a we put upon the list of the service of the church. To construct the service of the service of the service of the church. To construct the service of the service of the church. The service of the serv things eternal-from seeking the world first and

nations. They never do anything in a straightfor- dreds still anxious and asking for prayers. Every respect, and we must give it some latitude in the the verge of the grave, aged persons from eighty

Board No. 2.-Law.

(March 24th-April 22nd, 1868.)

DALJOKAN (GOVERNMENT.)

the proper officers, and rewards will be given.

4th year Kei-o 3rd month

because we believe that the whole movement in the empire is under providential direction. It could not, according to any precedent, have sprung medication so effective as the thorough oxygena- from any other source, and we are willing to trust Providence and to wait for the result. Since the above mentioned paper came to hand, we have received the following despatch from Washington

JAPAN AND CHRISTIANITY. The Department of State has received informaion from Mr. Delong to the effect that religiou toleration in Japan has not been decreed. The laws and edicts against Christianity have not been bolished, but orders have been issued for the return of the banished Christians to their homes, and for the removal of offensive proclamations against hristianity. Those in the government councils favoring religious toleration were said to be still in route to Fredericton, brings very encouraging re-

ROMANISM A DISTURBING FORCE. the minority, but it was thought that the time was ports from the Stonehaven settlement. It will be Romanism, says an American exchange, has alnot far distant when all decrees against religious ways had power in Europe, because it was the rep- freedom of thought upon all subjects would be esentative of social order and good government. abolished. Any attempt to hasten such reforms It has been conservative in its influence, opposing faster than they were being accomplished, would, since, assisting them to get fairly to work in their strong barriers to radicalism and revolution. it was supposed, result in defeat. Statesmen and leaders of society have found it a

Pen and Scissors. Bishop Whipple, of Minnesota, says he has eight the Supreme Court at Bridgetown this week, and Episcopal churches in his diocese composed of Ina help to social progress. In Spain it gives its benediction to the Carlist bands in insurrection dians, and four of the clergymen are Indians. and hallows by the sanctions of the church their It is estimated that in 1872 \$100,000,000 were the Gift Concerts, caused much surprise and sorarson and murders and manifold crimes, The spent for bread, \$250,000,000 for tobacco, and row in this city. He led, as usual, in the first overriests are often leaders of the plundering bands, and notorious for cruel and atrocious deeds. Lov-\$600,000,000 for intoxicating drinksow a boo me

In several of the large cities in this country the was compelled to retign his baton to Mr. Allen. are struggling for civil order and social progress, Jewish churches, finding that Sunday-schools have He was taken to his lodgings at the Victoria Hofeel that the Romish Church is their most formid been making inroads on their flocks, have estab- tel, and Dr. Bayard was called in, but although all In France, also, the Romish pricets are represhshed Sunday-schools of their own. The Rabbi that care and skill could do was done he rapidly entatives of anarchy or despotism. The Monarchhimself takes charge of the school and instructs grew worse, and on Sunday forenoon he exists, who, by a desperate movement, have just

the childrenit to old all the bemin ofw old overturned the government of the ablest French statesman, and substituted a military leader in his Rev. B. Gildersleeve, now near fourscore years of week, there were 37 horses carried from St. John place, have received the congratulations of the age, preaches regularly, near Abingdon, Virginia, Pope. He gives to McMahon his fatherly blessing, where he resides. He is blind, but announces his hymns and scripture "readings" from memory against the will of the nation ; to resist the people He was formerly editor of the Central Presbyterian in their purpose to maintain a Republic. Think-It is said that, the entire Persian Mission with ing men in France see that the Romanish Church forty missionaries and sixty teachers under the care, being burned a few weeks age, was destroyed the friend to anarchy and revolution. In Italy and of the Presbyterian Board, costs less annually than early part of last week by fire..... We are informed, Bismarck seems to have no intention of discontinuing his proscription of the Roman Catholics in borhood of Woodstock during the spring, in every Germany. The Government of the Empire, it is instance where the patients had been vaccinated said, has resolved to expel the Redemptorists, the disease was very light and mild in its effects. Lazarists and the Congregations of the Holy Ghost aimed to excite popular prejudice against the unity of the empire, and the bishops, in their dioceses and Sacred Heart, as well as the occupants of close blocks, Carleton, which was condemned by the

months. Jull Mind dgid guords odd ao ni mod Messrs Stewart & White. Messrs. Rankine & Ten million, one hundred and fifty-four thousand Ruggles became the purchasers for \$2,450..... The tenance of the clergy, education of the poor, and was held in Connell's Hall, on Thursday evening.

"India Letter" next week.

The News and the Press.

ST. JOHN, N. B., JUNE 27, 1873. BREVITIES .- The Hon. Surveyor General, who passed down river on Wednesday morning, en remembered that Mr. Stevenson accompanied the settlers thither; he has remained with them ever new quarters. He reports the colonists as happy, contented and satisfied, and predicts a very success ful future for the settlement.....John T. Conrad who was arrested in Halifax for bigamy and sent to Annapolis County for trial, pleaded guilty in was sentenced to two years' imprisonment.... The death of Mr. Koppitz, leader of the Orchestra at ture on Friday evening but became so ill that he .... On one train on the E. & N. A. Railroad, last to Bangor. The value put on them by the owner was less than \$60 per head.... A very heavy storm of thunder and lightning, accompanied by a copious fall of rain, passed over Carleton Co. on Monday afternoon..... The storehouse of the Windsor and the fact should be widely known, that of the many cases of small pox that occurred in the neigh-

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orous witnesses for Christ who hath redeemed them.

THE SABBATH

have not been regularly licensed to preach, it was THE STAR. -The following resolution passed at agreed that neither ministers or churches have the recent session of Queen's County Lodge of Briauthority for so doing, neither is it expedient to do tish Templars has been sent us for publication : so. In order, however, to bring the matter before Resolved, That this County Lodge rejoices in the

It was voted to disorganize the District Mission

Society, and co-operate with the General Conference H. M. Society in its work.... The people of office. If they still fail to reach please write again. having in this regard ? passed. Their hospitality (for which, by the way, they are famous) was unbounded. The next meet-

To CORRESPONDENTS .- John T. Everett : The papers you write about are regularly mailed in a pause and ponder over this a little space, and .... Rev. C. T. Phillips : The acknowledgments you refer to may be found in the issue of May 23d.

'ng is to be held with the first Nashwaak church. HARPER for July is on sale by J. & A. McMillan, church property.

the kingdom of God last? Had we better not bundle with your own and another for the same honestly ask ourselves how we are severally be-

THE RACES IN ENGLAND. In the British House of Commons, Mr. Thomas

motion to adjourn, on account of the "Derby,"

The late Episcopal Convention of the diocese of Paisley, A. M., R. H. Taylor, Joseph Sellar, A. M. phatically all fairs, balls, festivals, concerts, lot, forcible character....Mr. Daniel Fisher, aged 83 teries, theatrical representations, and all such died suddenly at Fredericton on Saturday evening. methods of obtaining money for religious purposes, .... The house, barns and outbuildings of Mr. Asa

Church people who, in the various branches of free institutions. It is hard to be a good Catholic Ma he having at the last monthly meeting in

about to send two clergymen there to open missions, ers were brought over the New Brunswick Railand the United Presbyterian Church of Scotland way to the St. Mary's wharf, Fredericton, where

secured forty-five thousand dollars as a fund to meeting of the Wesleyan Home Missionary Society Hughes repeated his protest against the customary support laborers among the Japanese. for F'n. District was held in the Wesleyan Church Boston's Young Men's Christian Association has a on Wednesday evening. (The Chairman of the Dis-

now the first to take advantage of the new liberty is R M. Lones, principal of Oak Grove, Seminary Sir. John A. McDonald had several interviews with Mr. Smith, touching the Governorship, at neither is moving in the same direction, having already they will be shipped in a few days.... The Annual

The F. Baptist church, Hillsdale, Mich., have rais-ed about \$9,000 to liquidate the debt on their church property. on example in the highest degree in-jurious to the public morals. The motion to adjourn, on account of the "Derby," and denounced the practice as a national humili-ation and an example in the highest degree in-jurious to the public morals. The motion to ad-