# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

### Rev. J. McLEOD,

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ye and ye shall live."-Amos v. 4.

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The Intelligencer.

SEEKING GOD.

murmured and were punished by a plague.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Religions Intelligencer.

Editor and Proprietor.

Vol. XX .-- No. 12.

## SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 21, 1873

Whole No. 1000.

GOODS,

FOR SPRING, 1873.

HOUSEHOLD AND STAPLE

MILLER & EDGECOMBE, ALBION HOUSE,

FREDERICTON, N. B.

Respectfully invite Purchasers of

Dry Goods, When in Fredericton, to call in and have a look through their Stock, which will be found to be the Largest, Newest, and Cleanest Stock to be found in the City. We are now offering a very large Stock of

HOUSEHOLD AND STAPLE GOODS

at the lowest Market rates.

WHITE COTTON SHEETINGS,

**GREY COTTON SHEETINGS**,

DENMARK TABLE CLOTHS,

ith the fragrance of the rarest flowers; and happy throng swelled their voices in grate- Their nature, and reverse the high decree, Their nature, and reverse the high decree, Their nature, and reverse the high decree, Their nature is a solution of the set of the s il anthems, as they moved to and fro or sat eneath the bowers of this enchanted place. Unchangeable, eternal, which ordained their freedom; they themselves ordained their fall." them too much. (3) He had always something to say. I If you have a boy in your class who loves te desired to join them. But how was he to o it? An impassible wall encircled the base for us to seek Him. We think that in the For the Religious Intelligencer. f this beautiful mountain. He sought and present ease the Lord required an immediate in the face-to face opportunity who comes The class expects you to "talk good" and "For thus saith the Lord unto the house of Israel: Seek this beautiful mountain. He sought and e found an opening. Then, with eager foot-teps, he pressed his way to unite with the appy beings dwelling in that mountain. The class expects you to "taik good" and obedience. Though mercy is one of His darling attributes," and the Psalmist speaks of it as enduring forever, yet to be safe we must sock Him today. There is no nord of Christian reader, what are the signs of the times? How is our cause progressing? In he interpretation. That mountain was the must seek Him to-day. There is no need of his tongue. And that warm grip of his I have found a new friend and want you to some lands, you say, the work is going ity of God; the wall, his sins; the opening as Christ, and eagerly did he seek the have heard that. We need no servant to have heard that. We need no servant to have heard that. We need no servant to have heard that we heard that we need no servant to have heard that we heard tha bravely on, but you cannot say as much of your own. There seems to be a great spiritual aviour of mankind, not giving up until he daily admonish as that we must die, or to ren in the gospel; and by his sermons, which to think. famine throughout the country. Yet everybody seems to be very busy, seeking to ac-It his sins pardoned, and that old things advise us to keep our eye upon the end of life, ad passed away and all things became new. as an Eastern monarch and a philosopher is complish some object or other which he has in it not, fellow christian, an encouraging said to have done. The vacant chairs in our eth not to be ashamed. Our Cutterbul deacon Urge him to ask others into the Sunday school view. Happiness seems to be that object, hought that for nearly two thousand years own families; the mournful procession through says to me since his death, "I never saw such and prayer meeting. Give him papers and and each person seeks it according to his own his way has been opened? Churches in all our streets; each paper we take from the a man! When he left for Constantinople in cards to give away to others. He may do a limes have been built, and dedicated to office; all teach us this grand but sad truth. 1859, perhaps one hundred men waited upon great good. One imagines wealth to be the spring of all Divine Worship. People young and old, rich And in the grave there is no repentance, in him out of the city, and he spoke to every He will be a better Christian for the work, felicity, and accordingly spends his energy to nd poor, lame and sound, blind and deaf, eteraity no salvation; hence it is in this life we one, and repeated nothing, but had a special and you will be better for helping him. accumulate gold. Fame invites another, and ssemble Sabbath after Sabbath to pay their must seek the Lord. Oh do not put it off word for each, exactly adapted to his case." efforts, honorable and dishonorable, are put forth by scores of disappointed mortals. A comage unto God, and to learn the way by until your old age, and offer an insult to your which they may become reconciled to their God. Give Him your whole life time. Give ---fine, showy, instead of the plain, unornament-SEED-SOWING. ed style of dress, fills the minds of others, notffended Maker; and how often has God, by Him the first fruits, as your sacrifice, and is presence, made these places glorious; even you will never regret it. "To seek the Lord " withstanding Paul's advice upon the subject. there there were but two or three persons, requires no particular place to which we must The theatre, ball room, and sensualism bind le was in their midst. We have heard the resort to find Him. It is not necessary to go their fatal cords around many. The grand question of life is—"Where are riches to be gotten? Where or how can I make myself popular? What shall I wear that I may be noticed? or, where are the halls of mirth?" These or like thoughts fill the minds of thousands who call the minds of thousands who call themselves Christians, and ich blessed periods, and thy first love will eyes be lifted up to Heaven, if thy tongue pray digether. We did not like one another at all. 5. How many times were you present at but few, very few, ask "Where is the Lord sturn to thee. Such joy is worth repeating and praise, yea, if all thy senses are unanivery day. Go to thy closet and thank the mous in the worship of God, thou art to all room with me, to save the expense of lodging, 7. How many times were you absent from ord for this way of reconciliation, and pray purposes a church, though thou mayst be hat in every respect you may become like alone in thy closet. Jeremy, had his church our great pattern, meek, charitable; when in a miry dungeon; Jonah, in the whale's wiled, revile not again, forgiving enemies, belly; Daniel, in the lion's den; three of God's children, in the fiery furnace; Peter o good unto all men. We add a word of caution here,-it is an and Paul, in prison; and the thief, on the asy matter to miss the way. It is certain we cross. Each man is himself a temple of the nall miss it if we do not seek it, or if we Holy Ghost. When we shall rise from our hould seek it in an unbecoming manner. We graves, we will not rise as so many Christians, do as I did when I was alone." This is the first duty which the sinner must re not of that class who believe in the freebut as so many Christian temples, to glorify "Very well," said I. om of the will in regard to secular pursuits, Christ Jesus in the upper Sanctuary, all perform, and happy is he who seeks Him early, for they that seek Him early shall find nd annihilate it in religious matters. It passes through the eternal Sabbath of our God. Him. To seek the Lord implies that He is ofur views of the Way, to say in reference II. But we come now to notice briefly the fended; that there is a moral distance between ) it, we are helpless, as our destiny had been promise connected with this exhortation-the the sinner and Him, just as there is between xed before the world began, yet we may walk benefit of seeking the Lord. two persons who have disagreed. The flood r ride; travel in the cars or in the boat; Uuto the children of Israel these words had was in consequence of the wickedness of man. agage in lumbering or in merchandise; enmore reference to their state. They had, by The Israelites in their journey, though highly age Rev. Mr. A. or Rev. Mr. B.; give one their idolatries, aroused God's anger, which favored, receiving from God their deliverance would only be allayed by forsaking their sins, ollar or twenty; attend this church or that, from bondage, and being fed with angel's food, tc. We think if our wills are free to do one but unto us it bears more directly upon our by their murmurings incurred God's anger, hing, they are just as free to do another, and | state after death. and the fire of the Lord was kindled among ur text plainly implies freedom of the will, But the most beautiful idea is God's willingcan use and makes it work. them; nor was it quenched until the prayer of nd plainly sets forth the doctrine of free sal- ness to forgive men their sins, if they would Moses reached the mercy-seat. Again they ation. The Israelites were addressed by the only repent and forsake them. Though He mbassador, thus saith the Lord - "Seek was angry with them every day His anger will We turn our attention to two cities, upon e me and live." The exhortation plainly be turned away, and He will look upon the which the morning sun has shed his genial mplies their liberty to do so. They can still truly penitent as though he had never sinned. o on worshipping their idols, and be destroy- Oh, what a rich blessing. How different from rays. The inhabitants are hastening to their respective callings. The ring of the smith's d by the fire of God, or they can turn from the forgiveness of man! How often do we night, ne got up and asked every one to sign heir images and live to enjoy God's love and hear it repeated "I can forgive but I cannot the pledge with him. He had no idea of hammer, the grating sound of the carpenter's saw, the rumbling trains, the active merchant wour. So it is with us, we may seek the forget," and then this or that forgiven (?) coming to Christ then. After that he had displaying his goods, all betoken the beginord, and enjoy his presence in this or the offence is told over and over again. Mr. A. ning of another day's labour. The birds are ext world, or we may refuse Him and be the is all very well now, but he did so and so, said inging, the cattle are scattering over hill and habitants of hell. so and so, and I have not forgotten it. Mr. Let us take down the old household trea- B. is also all very well, but he was such a plain; everything seems to move on in its usual ure, the Family Bible, and turn to Deut. xxx. miserable drunkard, or notorious liar, etc.; course, and none seem to be warned of the city's doom. Soon the bright sun is hidden 9, and read "I call heaven and earth to re- and thus we see how mortals forgive injuries, behind a dark, sulphureous cloud, and the ord this day against you, that I have set be- and it is only when the work of grace has astonished citizens, bewildered. ask the meanore you life and death, blessing and cursing; been well founded in their hearts that they can ing of all this. Fire and brimstone soon herefore choose life, that both thou and thy forgive as christians should forgive. But shower down, and all are destroyed because of Bed may live." "Let the wicked forsake his with God it is not so. He receives the proditheir iniquities. All? No. The Lord, faith-'ay, and the unrighteous man his thought; gal with joy, and treats him as if he had ful to His people, did not forget Lot and his nd let him return unto the Lord, and He will never been a prodigal. Ah, my reader it is ave mercy upon him and to our God, for He the blood of Christ that washes away all our family. These instances are recorded to show us how much God hates sin, and evil doers, vill abundantly pardon," Isaiah lv. 7. "Say sins, bridges that moral chasm between us and they teach us how long the Lord will bear nto them, as I live, saith the Lord God, I and God, and secures our eternal peace with Room Talk. with our iniquities, and that it is the duty of ave no pleasure in the death of the wicked ; Him. It will secure for us all the privileges all to seek His favour. The Israelites are in ut that the wicked turn from his way and of God's family, made as it were His children, our text exhorted to turn again to their God. ive; turn ye, turn ye, from your evil ways, possessing that love which will make us like or why will ye die, O house of Israel," Ezek. Him, as He holds sweet communion with us, HELPS FOR S. S. WORKERS. As they had placed themselves under the curse of the law, and had incurred God's anger xxiii. 11. "And ye will not come unto me, far more interesting than the communion with ant than that which seeks the good of the hat ye might have life," John v.. 40. "O our first parents in Eden. Whilst in this life erusalem, Jerusalem, thou that killest the we shall be truly comforted. In the darkest wisdom. Whenever we can we will publish a by their idolatry, oppression, disobedience and wantonness; and further on in the chapter the exhortation is repeated, supplemented with rophets and stonest them which are sentunto hour of adversity He will console and soothe column of helps to those earnest men and hee; how often would I have gathered thy our sorrow. He will not permit us to taste women, who are engaged in the good work looking Indian-said, after all the rest had the words, "lest they shall be consumed by a fire which there shall be none in Bethel able hildren together, even as a hen gathereth her death as a curse, nor will He suffer any of training the children in the nurture and adto quench." Well might the Psalmist exclaim hickens under her wings, and ye would not," anxious care to hover around our death-bed, monition of the Lord. Iatt. xxiii. 37. "The Lord is not slack con- but all will be peace, joy and triumph, be- Double it in.-Teachers as well as preach- do a great work. Some liked him, and some that His mercy endureth forever. But we are erning His promise as that any should perish, cause God is with us. By the same blessed ers, may apply to themselves these words of did not. He stayed until his work was finishunder greater condemnation than they were, and God will as surely excute His judgments ut that all should come to repentance," 2 aid we can commit the bodies of our children, an eminent clergyman: as in times past. This is the condemnation 'eter iii. 9. "And the Spirit and the bride parents, brothers, sisters and friends to the Do not sow the word broadcast, but, as the ay come; and let him that heareth say come; cold tomb, knowing that on the resurrection Scotch would say, "dibble in it !" Make of our age, "Light has come into the world, and men loved darkness rather than light bend let him that is athirst say come; and morn they will rise to dwell in that better a hole in the ground with your sharpened stick, cause their deeds were evil." Every provision hosoever will, let him take the waters of land. Reader, we might extend our remarks push the seed into the earth with your heel. is made for man's redemption, yet he heeds tife freely," Rev. xxii. 17. How differently on this part very much further, but as it was Let every sentence tell. Shoot with an aim. not, but seeks the pleasures of the world, and hese read from the "Westminister Confes- our object only to bring before your attention | Take your arrow from the quiver, put it on boldly sins against light and knowledge. ion of Faith," from which we cite only one your duty of seeking the Lord, and to lead the bow with your eye on the soul and on the assage, taken from chapter iii., "By the you to Christ as the way, we will conclude by throne, then let it go home. Do not pull it To seek the Lord implies a way of reconrace of God, for the manifestation of His exhorting you to receive Him as your out. Let it be a distinct and felt impression. lory, men and angels are predestinated unto Deliverer from sin and hell. Receive Him as Do not talk to human beings who are asleep. something to give him in return for all that We have already spoken of God's anger on verlasting life, and others fore-ordained to such and trust your soul to his care, then all I have no faith in somnambulism in the church. verlasting death." We might quote much will be well, both in this world and in the next. Let every eye be engaged as though he would I had gold or lands to give. I have only this nore, of much stronger language, that some "Come now, and let us reason together, saith look you through. Give the children some- mite (holding up a sovereign). No, this is ien were fore-ordained through Christ to be the Lord; though your sins be as scarlet, they thing worth receiving, and send the truth home. not all; I will give myself, my body, my soul, aved, whilst others of our fellow-beings were shall be white as snow; though they be red oomed, long ere their birth, to everlasting like crimson, they shall be as wool," are the sends the S. S. Times this recipe for keeping A QUARREL.-About the only family quar-Teachers' Meetings .- A Minnesota friend eath. But, thanks be to God, the latter is words of our kind Parent, meeting as they do up a Teachers' Meeting in the country where rel of which we have heard, that turned out nly the language of man, while the former the darkest guilt, and removing all grounds the teacher's residences are scattered: uotations are the language of God, and His for excuse. Then may you this day give on our common Saviour. We admire very your heart unto God. such the definition of a celebrated minister Н. В. i one of the Calvinistic churches, when he SECRET OF A PASTOR'S SUCCESS. id,-" The elect are those who will and the In Dr. Anderson's "History of Missions to wards of 121. The meetings are held around answered, "This was my mother's Bible, and on-elect were those who won't." But we the Oriental Churches," appears the following at the houses of the different teachers. As my brother John wanted it, and I wanted it, ill quote a few most beautiful lines from one notice of Rev. Augustus Walker, a missionary many of the teachers as possible are gathered and we could not agree about the matter, and ibject in a true and beautiful light. He puts His peculiar gifts were threene subject as if God were speaking in refer-(1) He remembered faces, and recalled the ness or absence from home, the next teachers' blessed to his soul. And now we are both Jce to man,names which belonged to them. He knew meeting is appointed at that teacher's house, saved, and love each other very tenderly." everybody. Ordinarily he needed to meet a and he or she is appointed to lead the meeting JOHN SMITH .- In Latin he is Johannes I made him just and right, afficient to have stood, though free to fall. man but once, to recognize him ever after. in the place of the regular leader. ich I created all the ethereal powers,-And this pleases men; it appeals to their self- Death Roll-We have always thought the Smithus; the Dutchman adopts him as Hans reely they stood, and fell who tell. appreciation; they feel that they have made idea a good one, of a Superintendent who Schmidt; the French flatten him out to Jean of free, what proof could they have given sincere a permanent impression. Especially is this a kept a roll of the scholars and teachers who Smeet; and the Russian sneezes and barks power among a people who look up to the died in his school, and to the name of each Jonzoff Smittowski. When John gets into There only what they needs must do appeared, missionary as occupying a higher plane of affixed some little acts, telling of their charac- the tea trade in Canton he becomes Jovan ot what they would ? What praise could they civilization. It gives him a vast influence ter, their hope and their final triumph. At Shimmit; but if he clambers about Mount receive, /hat pleasure I, from such obedience paid, /hen will and reason (reason also is choice), (2) Partly as the result of this, but still Superintendent himself reading the notes as son; if he trades among the Tuscaroras, he seless and vain, of freedom both despoiled, distinct and beyond it, he had a marvellous if in answer to the names. "I found," said becomes Ton Qua Smittia; in Poland he is ade passion loth, had served necessity faculty of making every man feel that he was he, "that it was well to keep up a connection, known Ivan Schmittittiweiski; should he ot me? They, therefore, as to right belonged, an object of personal interest. Perhaps that as it were, between the living and dead. It wander among the Welsh mountains, Jihon So were created,not he alone was such, but that he was one of served to stimulate the children to hear of Semidd ; when he goes to Mexico he is book-) without the least impulse or shadow of fate, those taken into the inner sanctum of his af- the glorfied state of their little companions; ed as Jautli F'Smiti ; if of classic turn he or aught by me immutably foreseen, fections. Love begets love, and believing and it helped teachers to perform a better and mingles among Greek ruins, he turns Ion tiful by refreshing showers; whose trees bore ut what they judge and what they judge and what they choose; for so that they were so dear to him, he was soon a nobler part to recall the work of those who Smikton; and in Turkey he is utterly disguishey trespass, authors to themselves in all the choicest fruits; its glens were perfumed 1 formed them free, and free they must remain very dear to them. And he was never lack- had entered into rest."

preaching, but it is the preacher who is ready a wild companion more than you can do.

were always thoughtful, he built them up into Get your Christian scholar to join with you

There is nothing that I ought to remember | following questions: more than that it's my duty to sow the seed and leave the result to God. I should have 1. How many scholars were entrusted to you during the quarter?

was not afraid that they would think he loved pious pupils cannot too soon put them to training. As some one has well put it :

suppose there is some good done by public the Saviour set him to work. He will do for

Christian characters, as a workman who need- in prayer and effort for one and then another.

One Superintendent furnishes the teachers with blanks to be filled at the end of each quarter and returned to him, answering the

that I may seek Him? What shall I do to TABLE LINENS, be saved ?-That I may inherit eternal life ?--TICKINGS, the most important questions that mortals can ask, and consider, for they affect them OSNABURGHS, through all eternity. The words above quoted were spoken to those of Israel who TOWELS, DIAPERS, had wandered away from God, and followed NAPKINS, D'OYLEES, after their own lusts; yet they very forcibly apply to transgressors in the present time. OIL STAIR COVERING. 1. The duty of seeking the Lord.

LINEN STAIR COVERING.

### DAMASKS.

### MOORENS.

&c. &c. &c. 200 PIECES CHOICE PRINTS, Suitable for early Spring 100 PIECES GREY COTTON. Celebrated makes. ALWAYS ON IN STOCK SAINT JOHN COTTON WARPS,

in all colors and numbers. We buy our goods direct from the European Markets, and sell them at the Lowest Living Prices, and at One Price, not giving one person an advantage over another, which we believe to be the only fair way of doing Business.

MILLER & EDGECOMBE.

Fredericton, March 7, 1873.

THOMAS LOGAN

Has now completed his New Stock of

Dry Goods,

For the Fall and Winter Trade, comprising all the novelties in

DRESS GOODS,

SHAWLS, GLOVES, HOSIERY,

> SILKS, VELVETS,

RIBBONS, LACES.

CLOTHS,

for Ladies' and Gentlemen's wear.

My salary was small; he offered to share his the Teachers' Meeting?

and he did it for Christ's sake. It set me to Sabbath school? with a Christian man. The first night I sat by your class?

was half-past ten or eleven o'clock. He wait- ces to contend with? ed. I'd smoked two or three cigars and I lit 10. Have you any additional facts to comanother. He said, "Well, Charlie, I read a municate? word in the Bible and pray every night; I'll A good idea-Try it.-A Sunday-school

boils all over him. I went to see him. He said to me, "Did you ever read the book of Job? That is a wonderful book." As he sat at home and read all there was in the house, somebody told him there was a book in the Bible that told of a man that had boils. He found it-the Spirit of God struck his heart has led a beautful Christian life. His old devotious. mother had barely time to see her son converted | KEEP-PRAYER GOING; do not neglect your

## THE SUNDAY SCHOOL.

No part of christian work is more import-

thinking. It was the first time I ever roomed 8. How much religious interest is manifested

with my feet on the window-sill, smoking; it 9. Have you any discouraging circumstan-

at Gardiner, Maine, tried corn-raising last summer as a missionary enterprise. Early in He read his Bible and prayed, and prayed the spring the Superintendent, Mr. A. Baker, for me. I kept my feet on the window sill and gave to each of his scholars twenty-five grains smoked all the way through. I never felt so of corn, to be planted, cultivated and gathermean in all my life. The next night he did | ed by their own hands, promising a gold dollar the same, but I did not smoke. He prayed to the one brought in the largest and best harfor me every time. After a while I felt con- vest. All the corn thus gathered would then victed. I thought, I must pray; I'll kneel be sold, the proceeds going into the treasury. down, and when he gets up I'll get up. That A corn festival was then held late in the man's patience with me, because Christ died autumn when the little missionary farmers for me, was what broke my heart. It is won- brought in their crops. A naughty chicken derful how God takes the little patience we had destroyed one little fellow's harvest, but

he killed the depredator and brought it to There was a man down at the Bethel. He the festival. The original investment in seed never went to church. He kept a rumshop was ten cents and the amount realized was in three or four places. He was one of the fifty dollars. The best thing about this plan worst examples in this part of the city. Kind- is that the children are taught to work for the ness shown to a friend of his broke his heart. Lord, and give not what others have given He came to our meeting. At our sociable one them, but the labor of their own hands.

### RANDOM READINGS.

THEY WHO TRUST in aught but Christ will wander in the waste and howling wilderness. AFFLICTIONS, if we make a discreet use of them, are messengers of love from heaven to invite us thither.

Never neglect upon any pretence whatever, while reading that book of Job. Step by your daily religious duties; the family altar, step the man went on, and for two years he the reading of God's word, and your private

to Christ before we laid her away in her grave. | prayer meetings. Christmas Evans gives us We can afford to labor for so much gain .- a good idea about prayer. He says, "Prayer Mr. Charles Morton, in Plymouth Lecture- is the rope in the belfry ; we pull it, and it rings the bell up in heaven." And so it is. Mind you keep that bell going. Pull it well. Come up to prayer meetings. Keep on pulling it.

> LEARN A LESSON from an Indian :- At a council of Santee Indian chiefs, about a dozen being present, for the purpose of inducing Superintendent Janney to withdraw his resigspoken :- "Father, I have something to say ed. If you will stay, God will help you."

How MUCH SHALL I GIVE ?- At a missionary meeting in the Fiji Islands, held last year, each tribe came, and laid their gifts upon the table. One old chief leading his tribe, as he reached the door of the building, became deeply moved and greatly excited, and with tears streaming from his eyes, cried out, "What shall I give unto the Lord? O that I had he has given me. O that I were rich, or that

## LADIES' FURS,

In Mink, Ermine, Grebe, Fitch, Astracan, Arctic Mink, &c.

### WHITE, SCARLET, GREY AND FANCY

### FLANNELS.

and every description of

COTTON AND WOOLLEN GOODS.

### A large stock of

### BERLIN WOOLS.

### Fancy kinds.

Together with a General Assortment of all kinds of

DRY GOODS, SMALLWARES, &c. An inspection is respectfully solicited. THOMAS LOGAN. Fredericton, Nov. 15, 1872

account of sin, and that man by his iniquity has made a large chasm between himself and his Maker, hence it is, the way of reconciliation is a very important matter. Its importance is rendered still greater by the fact that there is only the one way, whilst the paths or ways from God to hell are legion. Here is one reeling to a drunkard's hell (we prefer plain English monosyllables to modern figures); another has bartered his soul for wealth; a third has lost his by putting off the day of salvation; a fourth has been swallowed up in the whirlpool of dissipation; so, on, we might proceed through the whole catalogue of ways which bear their victims to that burning "lake where the fire is not quenched, and the worm dieth not." But to Heaven, there is but one way, although there are many

But we next notice.

ciliation.

who think they can atone for their sins by charitable gifts, endowing theological schools, building churches, orphan asylums, etc. Though these things are good, they will not save the soul. No man by his works, by his long prayers, by his sanctimonious countenance, can ever enter within the walls of that Celestial City. No, no, my reader, you need not for me to tell you that Christ is the door. "He is the way, the truth and the life;" no man cometh unto the Father but by Him. This is the way of salvation, the way unto the throne of the Mercy-seat. Perhaps you have read the dream of John Bunyan which led to his conversion. He thought he beheld a very high mountain, made fertile and beau-

well, is that of which a pastor tells. He went Our experience is in a Union country into a house and saw a Bible on the table, and school of thirteen teachers where the average said, "What a pity that this Bible should be attendance on the regular Week-night Teach- so torn ! You do not seem to take much care er's Meetings of over two years has been up- of it. Half the leaves are gone." The man up on the way in a large team-wagon or sleigh. so we each took a half. My half has been If a teacher is absent without excuse of sick- blessed to my soul, and his half has been

Smithus; the Spaniards render him Juan the end of each year this roll was called, the Hecla, the Icelanders say he is Johne Smithed as yourself as Voe Self.