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Religious Intelligencer.

REV. JOSEPH McLEOD, EDITOR.

FRIDAY, JULY 18, 1873.

EDITORIAL CORRESPONDENCE.

blanket on the floor, took a bundle of life-preser- blessing. Only ten years ago the first settler felled of bitter trials. The death of a brother in the sweet restorer-balmy sleep." It may not be very | well started on the road to large prosperity.

WOODSTOCK POST OFFICE has been undergoing repairs and alterations, which | Early Monday morning we started for have improved it decidedly. Instead of the nar-

to the Woodstock Post-office.

see a river nearly so large.

is a delightful settlement, nicely located on the The branches-Right hand and Left-hand-are like afternoon for the purpose of hearing right bank of the Tobique. The farms show evi- a single river running squarely across the main dence of careful and thorough cultivation, and the river, causing the whole to form the letter snug buildings and tasteful surroundings indicate no inconsiderable prosperity. The chief lack we noticed was the absence of a house of worship. The people of the place are Free Baptists, Methodists and Presbyterians; and all the religious services conducted by either of the bodies are held in the school house. A community of such age

At Arthurette we secured the services of two river. canal-men, and pushed on at once to Three Brooks, some five or six miles farther up stream, where the night was spent under the hospitable roofs of

arrangements were not very elaborate. The auxiety of the party to make the most of the good fishing in the vicinity, kept them till nearly dark before commencing to make preparations for the night's rest. The camp was large, its roof being the clear, rest. The camp was large, its roof being the dead on the party to make the most of the good fishing of the characters and next this Report indicates propagate that the compagate that the Long Sault rapids, with no compagate that the compagate that the Long Sault rapids, with the compagate that blue, star-studed sky. There was no need of crowding, each one could spread himself to his heart's content and to the full satisfaction of his heart's content and to the full satisfaction of his heart's content and to the full satisfaction of his heart's content and to the full satisfaction of his heart's content and to the full satisfaction of his people, nor so great a number of villages. We tended, and atthough the heart was oppressively adopted by the Eastern Conference, with the sin-nove agond day statesman trained in a school essentially provincial, is evident to the world. Affairs have been carried tribe, was accidently shot at Pleasant Point, East-nove and the heart was oppressively adopted by the Eastern Conference, with the sin-nove agond day statesman trained in a school essentially provincial, is evident to the world. Affairs have been carried tribe, was accidently shot at Pleasant Point, East-nove agond day statesman trained in a school essentially provincial, is evident to the world. Affairs have been carried tribe, was accidently shot at Pleasant Point, East-nove agond day statesman trained in a school essentially provincial, is evident to the world. Affairs have been carried tribe, was accidently shot at Pleasant Point, East-nove agond day statesman trained in a school essentially provincial, is evident to the world. Affairs have been carried tribe, was accidently shot at Pleasant Point, East-nove agond day states and the meat was oppressive and body, without any danger of his number tens body, without any danger of his number tens on in a way to give the basis at least of a national port, on Thursday, while taking his gun from a struction.

Wayman preached from Acts xiii. 26. Subject, Committee. So that our union with them seems on in a way to give the basis at least of a national port, on Thursday, while taking his gun from a coming in unpleasant contact with his neighbour's representative to be a member of the Stationing is evident to the work at Pleasant Point, East-on in a way to give the basis at least of a national port, on Thursday, while taking his gun from a policy. Party spirit has run high on minor and canoe. The ball passed through his eye, killing

music, under the sweet strains of which they were points. ulled to rest and pleasant dreams. The writer is 3. It will be seen too that our native brethren

to angels' music. Some of the party did so think, poor benighted countrymen. In this Midnapore Society, was rescinded; and the money in the treahowever, and they who can may appreciate their church I have been pleased to witness a spirit of sury ordered to be paid to the parent society; and foreign and partially Christian training, he very number of persons to abandon the use of tobacco, taste or lack of feeling, whichever it may be. heartier consecration to God's service, and a more some other matters that will go to the General naturally lays aside many superstitions of his pre- by explaining to them its influence, especially in settlement was reached Saturday afternoon. The I came here. Just at the close of the year covered ed to. James Slip, Esq., and John McCray ap- the Frank dress, makes a visit to British India, and breathing was carried on, when persons were awake, command to rest on the Sabbath day was strictly by this Report, the church members of their own pointed delegates to General Conference, and Wm. seems every way desirous of placing his kingdom by two classes of muscles, voluntary and involunobserved by the party, except that two religious accord proposed to support one of the native Short and L. S. Vanwart their substitutes. A vote in full sympathy with civilization. meetings were held. A small Free Baptist church preachers, and our Mission Committee has made of thanks passed to the people in the place for was organized in this settlement a few years ago, over to them the young man, Jacob Mishar, of their kindness in providing so bountifully for the his empire are well known." but it has now ceased to be a living, aggressive whom I have repeatedly spoken in these letters. delegation and strangers at the meeting; and after "The Missionary Advocate says: "The door in had when awake. Now, as the use of tobacco diforce. No regular religious services have been This action not only relieves the Treasury, but is prayer by Rev. B. Merritt the meeting adjourned to Japan is still open; it it still wide open. Religious minishes muscular energy, when this weakening held for nearly two years. There is no Sabbath- an excellent discipline for these christians, who meet at New Jerusalem, parish of Hampstead, the toleration has been proclaimed throughout the process reaches a certain degree, breathing stops, A SOFT (?) BED.

A SOFT (?) BED.

Our first experience in "camping" occurred on on the provided for by foreign hands.

Our first experience in "camping" occurred on occurred occurred on occurred on occurred occurred on occurred the night of the 24th of June. The boat for Tobique young—are suffering great loss as a consequence. the funds for this purpose, but leave the work we meet on earth we shall meet in heaven, and the was to leave Woodstock at 3 A. M. on the 25th. These things ought not so to be; and there can be wholly to our native people. So far they have annual session of the 5th District for 1873 closed. To remain at a hotel would be to risk losing a pas- no good reason why the brethren there should not done well, and I hope they may not lose their Wickham, July 9th, 1873. sage, as 3 o'clock is an unusually early hour to unite to hold at least one religious service each present enthusiasm in the matter. It is really rerise. To be sure, then, it was necessary to remain week, and also to sustain a Sabbath-school. The freshing to our spirits to see how eagerly and on board. One cabin was full of ladies, the reading of a good sermon occasionally would be cheerfully these brethren now attend to the duties We are glad to learn, by a private note from other was full of men, some of them sleeping on beneficial, and there can be nothing to hinder the imposed upon them by these new relations. To Elder Knollin, of N. S., that Bro. Babcock has enthe benches, some on the floor, some on the tables, holding of a prayer meeting, each Sabbath. The get subscriptions, then collect the cash, and pay gaged with the churches on the "Island," and will strong on which others could build." some under the tables; others were playing cards, cffect of continued neglect to comply with the re- the preacher, these are things to which our native begin his labors sometime in August. Bro. B.'s telling coarse stories, uttering vulgar jokes, and quirements of God concerning public worship, friends have never been accustomed. May the friends will be pleased to hear this. We feel con-

making a variety of noises that were everything cannot but be most disastrous to the community. else but agreeable. Looking around for a chance We hope the church will come at once to feel how the engine-room, and the softest bed there was the make an effort in the direction we have indicated, stronger in the native church of India. floor. There being no alternative we spread a and the Lord will bless them and make them a vers for a pillow, wrapped an overcoat about us. the first tree in the settlement; now there are many field is indeed a significant event, for never before and were soon in the embrace of "tired nature's families quite comfortably situated, some of them boats, but it certainly is worth making an effort to and shingle machines, erected by Wm. Everett, do so. Part of the route above Woodstock is always | Esq., which has, doubtless, been a great convenience run in the night, and it is very unpleasant for pas- to the settlers in enabling them so soon to erect sengers to have to lie around on the decks. Ladies | comfortable dwellings and roomy barns. The land especially find it a hardship. Perhaps the enter- is good. Large intervals stretch far back from the shall briefly allude in closing. prising proprietors will consider the propriety of river on either side; and with industry and ordinary 1. This mission most urgently calls for help from

with an abundance of good things.

row dark passage, into which but half-a-dozen per- some seven miles above Riley Brook. The fishing sons could get at a time, which for so many years has | was good all the way up, and we did not hurry at | been an annoyance to the residents of the town and all, but took time to fully enjoy the sport. Camp all who have had to frequent the office, there is Nictau, the name of our home at The Forks was now a roomy lobby, well lighted, and having two nicely located, well-built, softly-bedded, and taken entrances. There is also a new arrangement of boxes, altogether a rather comfortable home. We shall which are, no doubt, a great convenience to the not soon forget the pleasant spot under the grand business men of the town.... We do not know old pine tree where our house of bark was built, mouth while receiving or delivering letters, whether | sion of by the hungry trout; and so intense was | objectionable, but to very many it certainly is; but fish from the stream we forgot that the flies were thing on the part of the clerk, nor very creditable leaving instead poison that would so change our see us, would fail to recognize us. In this connec- years past. Often and much have we heard of the Tobique tion we may relate an incident in support of the Spain the priest Santa Cruz burns railway stations river, in praise of the grandeur and loveliness of above. Calling at the house of an old settler on isting friendships of other years, and to greet our throughout the act of prayer. It is invigorated by and shoots prisoners, and the friends of the Pope its scenery, and the richness of the soil on either the way up, Bro. P. was introduced as the Rev. fellow travellers on the road to heaven, and to enbank. For a long time we have had a desire to Mr. Parsons. They had formerly been acquainted. gage with them in the service of God, at the social see for ourselves, and enjoy to the full what was The old gentleman eyed Bro. P. very sharply and conference of our District meeting. It has been dance of the heart the mouth speaketh." there to be enjoyed. That long-cherished desire suspiciously. It was very evident that he thought some years since we have seen so many aged peohas at last been gratified, and we say not too he was being imposed on. Said he-"I knew Mr. ple at one of our annual gatherings; and it was cermuch when we say, "The half was never told us." Parsons before he entered the ministry, and I have that Belgium may not tread the paths of Spain In company with Rev. J. T. Parsons (who is a seen him and heard him preach since, and I know for Jesus; of his mercy toward them in other days; the will, does not mercly in prayer impel us to and Mexico, it is the duty of every faithful citizen first class travelling companion), we left the St. I would recognize him should I see him again, and of his care over them thus far on their journey; and make the first necessary mental effort, but enters to oppose with all his strength the pestilent influ-John river on the morning of the 26th ult. The you need not try to fool me into the belief that this of the satisfaction and comfort that had attended most penetratingly and vitally into the very action ence of ultramontanism. John river on the morning of the 26th ult. The you need not try to fool me into the behef that this of the satisfaction and comfort that had attended of the prayer itself. It is the will which presses them in the thorny way of life. Indeed the youth the petition, it is the will which struggles with the heeded by our own citizens. The American Rom-The road leaves the main river about two miles had a laugh at the expense of the pastor of the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the will which perseveres; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the oppositions of passion; it is the reluctance of sloth or with the opposition of passion; it is the reluctance of sloth or with the opposition of passion; it is the reluctance of sloth or with the opposition of passion; it is the reluctance of sloth or with the opposition of passion; it is the reluctance of sloth or with the opposition of passion; it is the reluctanc stream. For an hour we travelled through a deep in the laugh as any of us. Before we left, how- and they rejoiced to contemplate a glorious meet- will which exclaims, "I will not let thee go, ex- abjectly submissive to Rome. They are as hostile stream. For an hour we travelled through a deep ravine, with rugged hills towering high on either ravine, and rugged hills towering high on either ravine, with rugged hills towering high on either ravine, with rugged hills towering high on either ravine, and rugged hills towering high on either ravine ra side. Gradually we reached the level lands, and Bro. P. was really Bro. P., though he required evisorrow, care, trial and suffering should "Be felt tio of its sincerity; and where prayer is at once so. They are shrewd enough to know that their half an hour later came in sight of the river. The dence stronger than his looks to persuade him..... and feared no more." We did indeed, "thank real and prolonged, the demands which it makes surest course is to undermine, if possible, some esfirst view surprised us, for we had not expected to The scenery at The Forks is as fine and rich as the God and take courage;" for it was good to be there. upon our power of concentrating determination into sential foundation-stone of our social and political They are stopping at the Victoria. We hope their

OUR INDIA LETTER.

Midnapore, India, May 21, 1873. Messrs. Gallop and Margeson. Just as the dark- Mr. EDITOR,—Though I wrote you only last The churches mostly reported themselves in a low ness began to disappear the following morn- week, I wish to say a few words to-day about our state as regards their spiritual standing, but exing, our party was on the shore ready for a start, Annual Report, which will be sent to you very pressed a decided determination to hold on their and in two hours we had reached Waptskee. Here soon. I hope it may be out of press next week, so way, and to overcome, "By the blood of the Lamb

shins. With a good fire, plenty of rugs, a plenti- Bhimpore and Bandarbane, has been growing 3 o'clock, P. M., Rev. A. Taylor discoursed from The Religious Intelligences is published weekly, at ful supply of pillows from a cock of hay that deeper and wider. The same may be said of the Phil. ii 16. Subject, "The duty of the church to weary bodies found sleep. Mosquitos were abun- places it has pleased God to grant us cheering suc- at half past 7 o'clock Rev. B. Merritt preached from dant, and if the declarations of some of the party cess, and we look forward to the day when there Rev. vi. 17. Subject, "The final judgment and The postage is paid by the proprietor. No Post are to be credited, their buzzing was charming will be independent churches at each of these

free to confess that from lack of musical training, are coming up "to the help of the Lord against business, and a profitable and interesting meeting married and raised up to his full imperial power, or from some cause equally good, he was unable to the mighty." The native christians have done not was secured. A large amount of business was done, is not yet seventeen, and has not yet indicated his appreciate the performance; and he could not by a little, comparatively speaking, this year, for the a number of committees were appointed by request policy, but, with ripening years and the example Twitchell, on Sudden Deaths and Tobacco. any stretch of imagination bring himself to think support of the means of grace among themselves, from the churches, the resolution of last year's sesthat the humming of the flies was anything akin and for extending the Gospel blessings to their sion, creating an Auxilary District Home Mission cheerful effort to help others than ever before since | Conference through the ordinary channels, attend-Lord grant that they may not only do such work, fident that the friends with whom he is about to labut love to do it in future, so that the spirit of in- bor will appreciate his devotion and care, and that in Belgium and France by a pamphlet on the into rest, the most inviting place we could find was great is their responsibility in this matter. Let them dependence may spring up and grow stronger and both preacher and people will be materially bene- fluence of the Roman priesthood on the Belgian lar power to perform its office, by the use of to-

4. And it will be seen that the year has been one has it happened in the history of this mission And it is a trial to think that now only two of us hearted, and devoted sisters, without whose aid at such a time we should be weak indeed.

This Report suggests several things, to which I

providing some accommodation for sleepers. For skill in farming, the people must of necessity be our home churches. We must have men and money ourselves, we are under obligation to Capt. Miller, come in a few years quite independent.... Our both, else sure trouble is ahead. Never before were for the use of his room, which he kindly tendered party put up at 'Squire Everett's, and by him and the prospects of the mission brighter in the field, us at the close of our nap on the soft side of the his family were treated with every kindness. Isaac and I may as truthfully add, I fear, never darker in deck. To him and Capt. Duncan we are indebted Gaunce, Esq., formerly of St. John, lives here, and the home churches. The other day Dr. Bacheler for many kindly attentions. They are obliging and from him and his wife we received kindest atten- was told by the Home Board that he could not tions, Mrs. G. generously filling our camp larder have a new man accompany him to the field, for want of funds! Surely a sad picture this!

> the glorious kingdom of the Son of God is surely ing in God alone.

> > For the Intelligencer. FIFTH DISTRICT MEETING.

the person whom he is serving be lady or gentle- the excitement of landing them that the ravages service was held as a social conference, and a very from first to last. man. To some persons the tobacco smoke puffed of black flies, etc., upon the persons of the fishermen excellent meeting was enjoyed. The attendance through the window into their faces may not be were utterly disregarded. In our eagerness to draw of christians at the meeting was large, the Master's whether objectionable or not, it surely is not a nice freely drawing blood from our necks and faces, and all felt desirous of being benefitted this made it at best but a pale reflection. To be in his presence religion to gain power, how can men who love free- but I will have nothing to do with you." I should appearance that our friends, should they chance to that it has been our privilege to attend for many which we feel in another sense when speaking with

fishing. Approaching the place, the stranger would But all things must have an end, and so this meet-

THE REPORTS FROM THE CHURCHES. At half past two o'clock, a large assembly had gathered at the place appointed for meeting, and to be really successful. A man must love his work after singing and prayer the meeting was organized | to do it well. The difference between prayer and by the election of Rev. A. Taylor, Chairman. The Ministers laboring on the district, and present at time become intellectual habit, which scarcely de-The perpendicular line represents the Tobique this session were Revs. B. Merritt, S. Downey, A. mands any effort of will; handiwork may in time is a question of life or death to the Republic, and River, and the horizontal line at the top represents Taylor, T. Fitzherbert, and licentiate T. W. Car - become so mechanical as to require little or no no genuine patriot should allow a priesthood, ow and Editor of The Wesleyan. -Mr. Nicholson is pethe position of the branches. In the winter a penter. We were also much pleased and edified guidance from thought; each may exist in a coning foreign allegiance, to touch the system with a culiarly adapted to the work upon which he has and apparent ficancial ability should have a place stranger coming down one branch, and intending to enjoy the presence and counsel of Rev. E. Wayof worship. Perhaps they will soon "arise and to go down the Tobique, would be more likely to man, who was present and aided us very much in the other branch than to go on the wisin go up the other branch than to go on the main the meeting. Ten churches out of sixteen, com- the will and the understanding, impelled by the posing the district, reported themselves by letter affections; and when either will or intelligence is and by delegates; showing the attendance of dele- wanting, prayer at once ceases to be itself, by degates to be quite large, as well as showing a warm generating into a barren intellectual exercise, or into a mechanical and unspiritual routine.—Dr. Lidinterest in the prosperity of the district meeting. don. we first cast our lines, and before the fire was well under-way we had landed a fine mess of trout, off under-way we had landed a fine mess of trout, off lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of vast territorial exchange of the lines are thinly populated, though of the lines are thinly populated, though of the lines are thinly populated. The lines are thinly populated, though of the lines are thinly populated, though of the lines are thinly populated. The lines are thinly populated, though of the lines are thinly populated, though of the lines are thinly populated. The lines are thinly populated, though of the lines are thinly populated, though of the lines are thinly populated. The lines are thinly populated, though of the lines are thinly populated, though of the lines are thinly populated. The lines are thinly populated, though of the lines are thinly populated, though of the lines are thinly popu which we breakfasted very heartily, and much to pears in your columns.

pears in your columns.

pears in your columns.

pears in your columns.

1. It will be seen from this report that the year the it covers has been one of remarkable success as it to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. Some seven or eight to the future and its results. fine tract of rich interval.

It covers has been one of remarkable success as it regards gathering converts into our churches. In the gards gathering converts into our churches. In the future, and its results. Some seven or eight to the future, and its results. Some seven or eight to the future, and its results. Some seven or eight to the future, and its results. Some seven or eight to the future, and its results. Some seven or eight to the future, and its results. Some seven or eight to the future, and its results. A report from Milwaukee says that to the future, and its results. Some seven or eight to the future, and its results and its the water's edge to the summit. The plaster here verted. backsliders reclaimed, and saints greatly Almost all the churches reported Sabbath Schools fluential laymen upon the committee which mana-consequences of this step are certain not to end July 5th. His last words were, "O Lord Jesus, I obtained is used quite extensively as a fertilizer, revived and strengthened. We cannot be thank- held for a part of the year; but in a very lively and ges that department. Its receipts were found in here. Newfoundland can hardly hold out much trust in thy mercy."....The Spanish Government. obtained is used quite extensively as a fertilizer, and is considered valuable. The mill in which the and is considered valuable. The mill in which the rock is crushed is situated at Three Brooks. A considerable trade in it is carried on. It sells for twenty-five cents a bushel when put in barrels.

OUR FIRST CAMP

We cannot be thankour First CAMP

We cannot be thankour First CAMP

We were sorry that six churches of the year; but in a very lively and get that department. Its receipts were found in a very lively and darance of previous years, and the Home Mission has nearly doubled its fund during the year, and will give the indigence of the year; but in a very lively and efficient condition. We were sorry that six churches and will give the destrict neglected to report them selves by letter or otherwise; six churches out of the carried on. It sells for twenty-five cents a bushel at the mill, and fifty cents a bushel when put in barrels.

OUR FIRST CAMP

We shall be very much rejoiced indeed at the mouth of Big Gullquack. The activity cheering to see them devoting themselves to their several district meetings arrangements were not very elaborate. The auxiety of the previous years, and the Home Mission Hand will give to come and will give the indight of the previous years, and the Home Mission Hand will be very selected to report them selves by letter or otherwise; six churches and will give the indight can hardly hold out much full enough for this. Many of those received this the clong six and the Home Mission Hand will give to own will have belonging to the district neglected to report them selves by letter or otherwise; six churches out of the carlist six they one of the year; and the Home Mission Hand will give to will have belonging to the district neglected to report them selves by letter or otherwise; six churches are too many to neglect so important a few the most of the year; and the Home Mission Hand will be received to response to will have deer in the served to call the attention of the circuits t

seed was sown that will bear fruit another day.

DENOMINATIONAL NEWS.

years, is returning home on a visit. He intends re-turning again to the Institute at Lewiston to comturning again to the Institute at Lewiston, to com- men control the Government by the peasantry. The use of tobacco, by diminishing vitality and plete his theological course. He resigns his care The consequence is, that not only is liberty retard- muscular power, greatly diminishes the chances of of the Littleton church. During the last Sabbath | ed, but liberalists, hardly knowing any other form | recovery when persons are visited with disease, becasy to provide sleeping accommodation on the There is a large saw-mill, containing clap-board are left in this immense field, to occupy and till it. he baptized two, and added these, with two others, of Christianity than that of these priests, become cause it robs the system of the needed power to he baptized two, and added these, with two others, of Christianity are left in this immense field, to occupy and till it. Thank God for the help of the self-sacrificing, true- to the church, making in all twenty-five during the year. May the divine blessing constantly fol- now prevailing throughout Western Europe. low his labors.

tion of his pamphlet, issued at Antwerp:-Bro. Sherwood has returned from the Lewiston Theological Institute, and has engaged with the Belgium the danger of placing the cause of educa-Home Missionary Board, to labor among the churches in the eastward part of the Province. We like the stiefled with the great concessions diminish the chances of recovery from sickness. As the free use of tobacco does this, it should be avoided by all who love life, and who would erjoy length hope our good brother will be abundantly success- bishops, not satisfied with the great concessions of days and a green old age. The great

WHAT IT IS TO PRAY.

to which it can possibly address itself-the infinite overthrow the leading statesmen of Protestant imagination, but the understanding, occupied earn-As is customary on such occasions, the morning estly, absorbingly, under the guidance of faith,

Next, to pray is to put the affections in motion; an intimate and loved friend and relative. And robe the blood of St. Bartholemew. When

Once more, to pray is to put the will in motion, where the Romish clergy have always had the just as decidedly as we do when we sit down to supremacy, and observe also their political condiread hard, or to walk up a steep hill against time. tion; is there anywhere a sadder sight? In order a specific and continuous act are very considerable life. Hence they confine their hostile efforts, for suppose that he had come to the head of the river. suppose that he had come to the head of the river. ing had to close to give place to the meeting in the line. Now, these three ingredients of prayer indeed. Now, these three ingredients of prayer are also ingredients in all real work, whether of well know that their power can never have sway

The sustained effort of the intelligence and of the fore usurp the popular education, and, by papaliz- to death.... One of the water boats of John Walkwill must be seconded in work no less than in prayer by a movement of the affections, if work is excellence, without any cooperation of the affec-

BRITISH AMERICA.

CHINA-SIAM-JAPAN

Monday, at 8 o'clock A. M., the district met for more readily enter into the full tide of modern pro-

"The king of Siam is about 23 years of age, A few years before the decease of this eminent and having been brought in his boyhood, under physician, he informed me that he had influenced a decessors, forbids the servile prostrations of his the form of smoking, on the muscular power of ministers, disclaims all atributes of deity, puts on breathing. He told them that the process of

cities, for four-fifths less than in this country. A duced that he can no longer carry on the process of fifty-thousand dollar church here could be built breathing, and death is inevitable. there for ten thousand. Japan is the England of In my opinion, not a few facts might be adduced the East. It is destined to hold the same com- to confirm the truth of the above statement. I will mercial, political and religious relations to Asia give one which fell under my own observation. ready to advance? Who is the noble-hearted lay- smoker, died on going to sleep. He retired, in usuman who will found the missions in Japan? Fifty al health, a few minutes before his wife. When she

POPERY AND LIBERTY.

M. Emile de Laveleye has produced a sensation death.

made them by the Gladstone Ministry, laid upon that eminent statesman the temporary necessity of resignation, by inducing the members of the House of Commons, whom they influenced to vote against the Commons, whom they influenced to vote against the Government. Thus was offered the novel and avoid, then, the use of tobacco, as one of the most To pray is, first of all, to put the understanding surprising spectacle of the Primate of Ireland subtle and powerful agents of the mischief.—Antiin motion, and to direct it upon the highest object giving the signal with his crozier which was to 2. The Report moreover suggests that missions God. In our private prayers, as in our public litur- England, which rules over 250,000,000 of subjects. l'infame,' he did so because he saw on the priest's | not having the spirit."-Ch. Guardian the spiritual sight of God, but it is also the orig- | send him money and congratulations, can it be iminal impulse which leads us to draw near to him, agined that that increases the admiration of the In true prayer, as in teaching, "out of the abun- nations for a faith in whose name such deeds are done? Only consider the state of religion in lands

> well know that their power can never have sway the point at which we should watch them with sleepless vigilance. The education of the people is the best ground of the right of the people to self-

> > The Dominion as Others See It.

The nineteenth assembling of this body, with its ed to the federation. But each of these provinces

blue, star-studied sky. There was no need of been opened in quite a number of villages. We tended, and although the heat was oppressively adopted by the Festers Conference has been too much to assert; but that it is far better than diers, who now appeal to their friends in England

often petty topics, but this is the case in all newly The Foreign Missionary remarks, that "it is a by this great republic; but it has borne itself with organized governments. Canada is overshadowed the Office of Messrs. Barnes & Co., 58 Prince William chanced to be on a catamaran near at hand, the out-stations connected with Balasore. In all these hold forth the word of life." And in the evening significant fact that the rulers of the three great a dignity that is highly creditable. Having been heathen powers, which lie opposite to us across treated with generous respect by the United States, the Pacific, are all governed by youthful sovereigns and having assumed as it ought the attitude of a —men who have no old and stiffened ideas of the self-dependent nation, asking no favors but demandwho were fit for it." In these services we think past to unlearn, and who, with flexible characters ing its rights, it has deserved that respect, and toand comparative freedom from prejudice, will the day it may justly claim a place among American nations second to none in respect of anything but size."—Boston Advertiser.

tary. But, when sleeping, only one class was used "The Mikado of Japan is also 23 years of age, -the involuntary; the action of the voluntary beand his desire and efforts for the advancement of ing suspended. Consequently, persons in sleep had but half the muscular power to breathe that they

that Great Britain holds to Europe. Is the Church | Capt. ---, one of my familiar neighbors, a great was struggling for breath, which lasted but a moment, and his breathing ceased forever. I have not the least doubt that the use of tobacco robbed him of muscular power to breathe, and thus caused his

elections—the reproduction of an article of his bacco, its pulsations suddenly cease; the man dies, given in the English Fortnightly Review. No coun- a victim of the poisonous weed, though many may Bro. B. Minard, after an absence of about four try north of the Alps is more priest-ridden than call it a case of heart disease. But in truth, it is

> generally opponents of Christianity. Popery is overcome it, with all the aid that medical skill responsible for most of the anti-Christian reaction can impart. The true theory of overcoming disease is that it must be done by the vital energy of the M. Laveleye says, in the pretace of a French edi- constitution itself. The prescriptions of the physician are of use only as they aid the constitution "My object was to show from the example of in overcoming the disease. Everything that contributes to diminish constitutional power, goes to in fever and in scorfula, arises from their become Tobacco-Tract.

pay. It proves it to all save chronic grumblers, whose reason was long ago drowned in the troubled sea of fault-finding. Souls are being saved, and sea of fault-finding. Souls are being saved, and sea of fault-finding. Souls are being saved, and sea of fault-finding are the sea of fault-finding. Souls are being saved, and sea of fault-finding are the sea of fault-finding are the sea of fault-finding. Souls are being saved, and sea of fault-finding are the sea of fault-finding are the sea of fault-finding. Souls are being saved, and sea of fault-finding are the Spurgeon on Communion.—The English edition of really at work at all, how overwhelming are the mot d'ordre issues from Rome, is caught up by the communion, from which we quote: "There is not a ideas, the truths, which thus pass before it; a bishops and priets, the electors obey, and by the Christian beneath the scope of God's heaven from coming. Let us take courage and work on, trust- boundless power, an existence which knows neither mechanism of elections the sovereign Pontiff sets whom I am separated. At the Lord's table I al-J. L. P. beginning nor end. Then the substance of the petition, the motives which are alleged for urging it, the issues which depend upon its being granted or like a citizen in abusing my country to the me that I am separate from the Episcopalian, Presbeing refused, present themselves to the eye of the foreigner. I reply that it is always best to tell the byterian, or the Methodist, I would tell him he did understanding. And it our Lord Jesus Christ is truth, and that, besides, when I showed how the not know me, for I love them with a pure heart Bro. McLEOD-The annual session of the 5th not himself, as being both God and man, the ob- majority of Belgian electors obey the orders of fervently, and I am not separate from them. whether there is a rule prohibiting smoking in the Post-offices by employees. If so it is violated in Post-offices by employees. If so it is violated in short distance up what is called the Right-hand tist church, in the Shannon Settlement Parish of which the faithful sons of the Church should c Post-offices by employees. If so it is violated in Short distance up what is called the Right-hand Woodstock. The most objectionable feature, how- branch we found the best fishing of the trip. So of Wickham, County of Queens, on Saturday, 5th thus any common act of real prayer keeps, not the papers have also charged me with being an enemy of the Church of corr Lord Jesus Christ. I should to all religion. In my opinion, on the contrary, no of the Church of our Lord Jesus Christ. I should society can exist without morality, and the religious is the indispensable foundation of the moral stairs I should meet a truly converted child of God feeling. If I consider it my duty to oppose Ultra- who called himself a Primitive Methodist, or a it is to open the heart. The object of prayer is the montanism, that is just because wherever it pre- Wesleyan, or a Churchman, or an Independent, and uncreated love, the eternal beauty; he, of whose vails it brings about the everthrow of true religious I should say, "No sir; you do not agree with me presence was manifested among his people; and as beauty all that moves love and admiration here is feeling. The cause is manifest. If the priests use on certain points; I believe you are a child of God, one of the most interesting social conferences, in prayer is to be conscious of an expansion of the dom fail to oppose a worship that supplies arms then think the text would bear very hard on me, heart, and of the pleasure which accompanies it, to enslave them? When Voltaire said 'Encrasez "These are they who separate themselves, sersual,

Remember these two things: - Let your friend in and let your enemy out. In other words, take measures to keep pure air constantly flowing into your house in every room, and give the impure air a chance to escape through the fireplace or open windows, or other means of egress. Millions of people are poisoning themselves by breathing impure air in crowded and illy-ventilated houses, when a little effort would remedy the evil. To every one living in a house, we say. Let your friend in, and be sure to get your enemy out.

The News and the Press.

ST. JOHN, N. B., JULY 18, 1873.

NEW BRUNSWICK,-The Maine Editors and their stay may be made pleasant, and the trip beneficial.

... A correspondent of the Express tells a tough here over an educated people. They would, there- story of a Mr. Christy of Pennyock, choking a bear ing it, despoil it of its legitimate power. This is er & Co., got ashore on Navy Island recently. Her crew were rescued by a boat from the tug Victor.

.... An Indian delegation has been in Fredericton. government. Whatever other claim for that right | interviewing Mr. Pickard and the Provincial Secthey may have is, at least, dependent on this. The retary....Rev. Mr. Nicholson, formerly of Woodstock, has accepted the position of Book Steward now entered A thief who tried to rob the money drawer of the Western Extension Railway ticket office, Carleton, on Thursday night, was sold, as To-day our neighbors across the northern border he deserved to be. He found it empty ... The celebrate Dominion Day for the seventh time. The Bazaar and Festival at Canterbury, last week was, present charter was conceded by the Imperial Go- in every sense of the word, a decided success. As vernment in 1867, and the new government went might be expected, Mr. Grosvenor and those asso-New Brunswick and Nova Scotia on the first of ciated with him had spared no trouble or expense July of that year. Since then the frontier of the in preparations for the reception of their guests, Dominion has been twice pushed westward, Mani-toba and afterwards British Columbia being annex-way to ensure satisfaction to all.

D. D., has acc at Work, which Dr. Talmage TEACHERS' stitute was bro During its ses Munroe occup ters were dis possible for municate a th vocal culture, Munroe has

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