TERMS AND NOTICES.

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Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at Fredericton.

Religious Intelligencer.

FRIDAY, APRIL 25, 1873.

MORE SUBSCRIBERS WANTED !

An Inducement to those who will Subscribe now !

There has not been a week since the commencement of this year that we have not had some new names added to our list. This is an encouragement, masmuch as it proves to us that the INTEL. LIGENCER is becoming more widely known, and that it is appreciated in proportion as it is known. It is also encouraging to know that many of the ministers and others in the denomination to which we belong (and many as well who are not of our particular branch of the church), are interesting themselves to increase its circulation. All those who have so interested themselves have our most hearty thanks; and we think they must also have a pleasant consciousness of having done good to those whom they have induced to subscribe. We hope they will continue to be "abundant in (like) good works."

To assist them in their canvassing we make the following offer :

For \$1.00 (One Dollar) we will send the INTELLI-GENCER to any NEW SUBSCRIBER from the time money is received till December 31st next !

Those who send immediately will get the paper more than eight months for one dollar. By sending at any time before July 1st, the subscriber will be a gainer, as all the papers he will receive before that date will be gratis.

We hope our friends will do us the kindness to make this offer known to those of their neighbours who are not now subscribers.

The ministers may make an active and successful canvass in their churches. Remember,

THE RELIGIOUS INTELLIGENCER.

IX. was elected by 'inspiration.'"

are as follows :---

bearing up to Halitax;

Church of Scotland. Reformed Presbyterians, 875 4,498 Protestants. Quakers, 2,374 Swedenborgians, ···· ··· ··· 1,331 Unitarians. 2,682 Universalists. Other Denominations. . Deists. 1,483 20 Canada and L. Provinces Presbyterians, 1,248 No Religion. 10 Not Given, 94 129 Total population of Westmorland, 29,335 ALBERT COUNTY. Baptists. . 5.970 Free Baptists. 831 Christian Brethren, 13,847 0.5 Catholics. 814 . Church of England, 475 Congregational, · · ···· 1.173 Lutherans. Methodists. 2,470 1,031 Wesleyans, . 2,078 Episcopal Methodist. 690 17 133 Presbyterians, . 336 Canada and L. Province 967

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6,824

192

17

28

36

27,140

QUEENS COUNTY.

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CARLETON COUNTY.

Canada and L. Provinces Presbyterians, 2,092

Connected with Church of Scotland ... 2,991

....

YORK COUNTY.

Canada and L. Provinces Presbyterians,

Connected with Church of Scotland, ...

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....

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Connected with Church of Scotland, ...

Reformed Presbyterians,

SUNBURY COUNTY.

Congregational,

Other Denominations,

Total population of Queens,

....

Reformed Presbyterians, ...

Total population of Sunbury,

....

Christian Conference,

Church of England,

Episcopal Methodists,

Primitive Methodists

....

Reformed Presbyterians, ...

Universalists,

....

Total population of York,

Christian Conference,

Church of England,

Adventists.

Free Baptists.

Christian Conference,

Church of England,

Baptists.

Catholics.

Wesleyans,

Presbyterians,

Universalists,

Adventists,

Free Baptists, ...

Church of England,

Congregational,

Presbyterians, ...

Universalists....

Not given,

Adventists,

Free Baptists....

Congregational,

Lutherans,

Methodists,

Bible Christians.

Protestants

No Religion,....

Not given,

Adventists,

Free Baptists,.

Unitarians,

Wesleyans,

Mormons,

Deists.

Baptists

Catholics,

Presbyterians,.

Baptists,

Catholics,

Methodists,

Not given,

Baptists,

Catholics.

Wesleyans,

| , | Canada and L. | FIOVING | es Pi | respyter | lans, | 1 |
|----------|----------------|----------|-------|-----------|---------|----|
| 7 | Reformed Pres | byteria | 18, | | | 1 |
| 3 | Protestants, | 1. 00 m | | | | |
| 5 | Universalists, | | | | | - |
|) | Other Denomin | nations, | | | | |
| 3 | Deists, . | | | 11000 | TO PAGE | |
| 0.68 | No Religion, | | | 1. 1. 200 | mp on | |
| Segura 2 | Not Given, | | | | | 5 |
| | | | | | | |
| ingener) | Not Given, | : | : | | · · · | \$ |

Total population of Albert,

DENOMINATIONAL NEWS.

.... 4,315 CANNING, N. S.-Rev. T. O. DeWitt writes under 4,941 date of the 15th inst. : "I baptized two converts 4,388 54 5,402 322

meetings held with the church in Millstream re- which there can be possibly no excuse;" and 3,219

cause of Christ for so many years.

last Sunday."

writes under date 9th inst: "The first Saturday in February our Quarterly meeting commenced with to the Free Baptist family; and that it may be in-to the Free Baptist family; and that it may be in-to the Free Baptist family; and that it may be in-to the Free Baptist family; and that it may be in-Pubnico. Elders Knowles, Knollin, Porter and hertiest sympathies, prayers, and efforts." lin preached on Sabbath, and Elder Porter on Mon- think all ought so to think. day evening. The meetings were continued, and the good cause of the Lord was revived. Bro. Knowles continued his labours with me for about four weeks, between the Head and East Pubnico. Meetings were held day and evening. The result is that the church is very much strengthened, and twenty-three converts have been baptized, and added to its membership. * * * The C. Baptist ministers were with us a few days, and baptized seven, and received eight into their church." which, among other things, he says: "I have been confined to the house for about nine weeks, but am now able to go out warm days. * * * I did not know at one time but my little work for the Master was done. * * * Comparing my work this winter with that of last winter, I have, at times, telt almost discouraged. I was holding a series of meetings at Gagetown, with good prospect of success, when I had to give up work. Naturally I felt disappointed, discouraged, and heart-sick. But I have learned that God doeth all things right. While I could not go to the homes of the people

same candidate. Twice each day during the con- the shelf, the office, the store, the pew, the pulpit clave, the Cardinals assemble, and each deposits everywhere where it enters, and everywhere is in a chalice on the altar the name of his candidate. offensive. Christians especially are required by If the requisite majority is not obtained the ballots the Lord to keep themselves pure-" cleansing are burned. This is called the 'Scrutiny.' It themselves of all filthiness of the flesh and spirit, votes be added to those given to a candidate by perfecting holiness in the fear of God." Is not those who voted for others, it is called 'Access.' voluntary physical pollution a sin? The use of If the Cardinals of two parties unite on one man, this is called 'Compromise.' If there be a general tobacco does produce such pollution Tobacco using has an immoral tendency. It

elected by what is called 'Inspiration,' but the in- | thus prepares the way for more powerful stimulants. spiration comes from some human source. Pius No doubt many who have once reformed from the use of strong drink have been led back to it have been imprisioned.

THE "ATLANTIC" INVESTIGATION. the steamship Atlantic has been concluded, and the report-verdict it may be called-of the Commis-

bears evidence to the thoroughness of the examin- And does not the use of it in such places, by such The Jews are in the midst of the Feast of the being connected with the habit?

coal, and hence that the Captain was justified in an extra. It does not take the place of any other with their servants, recall the story of the deliver-2. That there is no way to account for the fail- just as much food as those who do not, and no ex- lamb, the bitter herb, and the unleavened cakes, ure of the officers to see lights than by want of vi- cuse can be found for it on that ground. gilance, as Sambro, Chebucto, and Devil's Island The habit of using it is a hard master. It will is the most rigorously carried out on the first and ights were all in good order that night, Sanbro bear no restraint nor denial. No matter how poor last days of the Feast.

the night was one in which the light might have still he will have the usual amount of cigars or been seen in time to prevent the disaster if a vigi- solid plug. The poor may not have meat or butter, lant watch had been kept; That it seems impossible to account for the error usual. A Tobacco using man may have to grace

in calculating the ship's speed except on the ground of incompetency or carelessness in calculating a log; his back with a ragged coat; his wife may lack a decent dress or boots; his children may be without 3. "That the conduct of the captain in leaving the clothes, or shoes, or other necessaries; yet the at Canning last Sabbath. Hope to see more com- deck after miduight seems to have been at least strength of the habit is such that all these considerations are waived in order to gratify a morbid,

soundings eight hours, "is a neglect of duty for The use of Tobacco is an expensive habit. Mil- The man who converts his money into redeemed sulted in much good. Rev. C. T. Phillips, the pas- 5 That "from a careful review of all the facts used for other and better purposes. True, the bouses and lands, we cannot take to the world tor of the church labored earnestly and wisely, and his efforts are much appreciated. The church was considerably revived, and there were some converconsiderably revived, and there were some conver-sions. the management of his ship during the 12 or 14 hours preceding the disaster was so gravely at va-riance with what ought to have been the conduct to have been the c

KEMPTVILLE, YARMOUTH Co.-Rev. C. Knowles also been suspended for three months. THE RIGHT VIEW.

PUBNICO, YARMOUTH CO.—Rev. W. C. Weston writes under date 9th unst: "The first Saturday in Filling in the first Saturday in Staturday i

Pen and Scissors.

Not a single glass of liquor has been sold in Lan-caster N. H., for 15 years. Blessed is Lancaster. Six hundred Christian people are said to be still in prison in Japan, persecuted for Christ's sake. But they will soon be set at liberty, we doubt not, movement and acclamation for any candidate, he is creates and keeps alive an unnatural appetite, and as the Japanese Government is seriously set upon reform. Many of these so-called Christians are Jesuits, who, for political, not religious reasons,

again by the use-of the weed. When once an un- News has been received from Aspinwall that the natural appetite has been formed, who can tell entire city of San Salvador, the capital of the Cenwhere it will lead? While some have the firmness tral American Republic of that name, has been de-The investigation into the causes of the loss of to control themselves in this, others have not. stroyed by a series of severe earthquakes, followed While some of the noblest of our race use it, it is by a devasting fire. It is stated that fully eight also characteristic of the vilest to do so. The un- hundred persons have perished in the ruins. The civilized savage, the frequenters of low groggeries, estimated value of the property destroyed is placed sioner of the Dominion Government has been made blacklegs and gamblers, the visitors at, and inmates at \$12,000,000. The series of earthquake shock public. It is a carefully prepared document, and of, the dens of infamy and crime, are its votaries. continued over a period of nearly a month.

a class of humanity, imply at least immorality as Passover, which continues eight days from the 11th

inst. Those who conform to the observance in the Tobacco yields no nourishment to the human sys- strictest manner in their households-and there are 1. That the ship was sent to sea with too little tem as an equivalent for its cost. Its use is wholly many in this country-assembled at their meals thing as an article of food. Those who use it need ance of the children of Israel, eat of the paschal and unite in songs and prayers. The celebration

light having been seen nine and a halt miles, the whole weight of the testimony going to show that and will have it. If there is little or no bread, the testimony going to show that and will have it. If there is little or no bread, States, are endeavoring to secure a fund for the A good example.-The Disciples of the United relief of superannuated preachers and their families. yet the Tobacco must come in kind and quantity as his arriving at a certain age-say 65; and the same sum to the family of every preacher dying in active service. It is supposed that none would avail themselves of the fund, but those who devote themselves wholly to the work of the ministry and who rely upon it for their livelihood.

Investment .- The best of bonds are souls saved. lions of dollars are spent for it, which should be souls has an eternal inheritance. Gold and silver, DONATION.—We have just learned through a pri-rate letter that the friends of Rev. E. Weyman of a man placed in his responsible position as to call for severe censure, and to justify me in saying beast. If the raising and manufacturing of tobacco dollar bills, or to multiply redeemed souls? Who vate letter that the friends of Rev. E. Weyman that his certificate as Extra Master and Master can be justified on the ground of the employment fast to stocks and honds and does no wood on the made him a donation amounting to \$74.00, on the might be cancelled; but, in consideration of the it gives, then we can justify the Rum and Opium fast to stocks and bonds and does no good, or he 25th ult. We are glad to chronicle this fact. May praiseworthy and energetic efforts made by him to traffic on the same ground. Think of that, ye who uses his means to save souls? The oppor-Bro. Weyman be long spared to the denomination save life after the ship struck, the mitigated pen- Tobacco using Temperance men; leave off its use tanities to become rich in immortal treasures are splendid. Why do not more invest ?

If it is attempted to justify its use because it has Densely peopled as England is, it still increases The certificate of the fourth officer, Brown, has been used long, then we may justify moral depra-vity and moral evil on the same ground, for they existed long before men learned to use the weed. in population. By the census of 1871, the popula-ition of the whole United Kingdom appears to be 31,628,338; that of England and Wales together is Long continuance in a wrong cause can never make 22,712,266. This is an increase for England and that cause right. But again, "God made tobacco, Wales of two millions and a half for the last ten Bro. Reud in a private note, referring to the IN- and it is right to use it for that reason," is often years. In 1801, the population of both was nine

sion of the is the duty of Halifax dertaking o of Nova Se Act, a thin ciate....A Coal crops ing if it ex The Legisla of May... Bank, both have suspe are to have its construc Iron Work now belor Halifax po hats....M for higher commenced County-tl Howe has he will be are very fe fied by the to the Gul An est established at a recen the Catheo to Sir Ha Saturday. district of been scour ly a family they were take the children u fever alone GENERA England, 144,000,00 ment in I year 8 United St arrested a mitted 25 setts than \$200,000,0 of the va papers are E. I....T and a jour

10,672 ---imprudent :" MILLSTREAM, K. Co.-We learn that a series of 4. That the failure to cast the lead, although in unnatural appetite.

in connection with which he has laboured in the alty of suspension of certificate for two years should and be consistent !

writes under date 16th inst: "The good work at Kemptville is still going on. Nine were baptized

brethren, that the churches whose members carefully read the religious papers are the most appreciative listeners to your sermons, and will most heartily co-operate with you in every branch christian work. The religious paper is one of t best helps you can get in your labor for the u building of Zion.

ONE DOLLAR FROM A NEW SUBSCRIBER WI PAY FOR THE "INTELLIGENCER" TILL DECEMB 81st, 1873!

** Now is the time to subscribe.**

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THE CENSUS. NO. 11.

The figures given a few weeks ago from the fi volume of the census of 1870-71, showed the diffe ent denominations of christians (and those who not claim to be christians as well) that exist in t Dominion, and also the number of adherents each denomination in each province. The follo ing relates only to New Brunswick, and shows t number of adherents to each denomination in ea county. We need not apologize for devoting much space to these figures, for it seems to us th every person must be interested in them. Th furnish much food for thought. We will try not give too large doses of them, but hope to p them in such a way as shall make them palatab SAINT JOHN COUNTY.

| SAINT JOHN COUNTY. | Wesleyans, 60 | While I could not go to the homes of the people | in vain, and is sometimes offensive. Yet the evils | can Christians? can ministers, as well as others, | of the pastor which enters, as the most determina- |
|--|---|---|---|--|--|
| Adventists, 1 | Episcopal Methodists | and to the sanctuary to work there for Jesus, I | of the practice should be kept before the public; | | tive element, (the grace of the Holy Spirit errort |
| Baptists, 6,243 | Presbyterians 1 616 | could do something for my brethren and the good | and thereby some good will be effected. | less thing? (luxury they call it.) Christians pro- | ed), into his effectiveness. How misplaced is |
| Free Baptists, 1,477 | Canada and L. Provinces Presbyterians 70 | cause in my sick room. Thank God I could pray | We know it has been by agitation and by offerta | fess to be temples of the Holy Ghost : can such be | niggardiness toward her whose love, and purity. |
| Tunkers, 1 | Connected with Church of Scotland 1 085 | for those who were and i thank God I could pray | long continued at the test by agriation, and by enorts | 11 in it - in James it is in a | and laith, and patience, more than every other |
| Catholics, | Reformed Presbyterians | for those who were engaged in the active work. | long continued, that extensive reforms in the past | such a nurnose? Ministers need to take advance | calling fundence, make the pulpit what it is for |
| Christian Conference, | Protestants, 14 | * * * And I have had my reward in many ways : | have been accomplished. Instance : The abolition | ground on this question A good many ministers | strength, comfort and blessing ! |
| Church of England,12,433 | Not given 11 | Christ came to me in my lonely hours and gave me | of human slavery in the British dominions, after | do use tobacco themselves. Christians need to | |
| Congregational, | | joy-the joy of the christian-what is there like it | forty years of agitation The abolition of slavery | take the right ground on this subject. Our Foreign | |
| Jews, 40 | Total population of Restigouche, 5,575 | My brethren were nearer and days I there like it. | | Missionaries teach the Hindoo converts that the | THIS AND THATBishop Medley is quite sick. |
| Lutherans, | GLOUCESTER COUNTY. | any become were hearer and deared to me than | in the United States, after long and powerful agita- | man of tolanger is many and the 1 1' to 2 | R. B. Weldon, Esq., has commenced a series of |
| Methodists, | Bantista | ever before. I felt that their work, sacrifices and | tion.—The Temperance reform, as going on at the | abstain from it. The North American Indians get | Temperance Lectures in Westmorland County |
| Westevans | C | successes were mine, and I could and do rejoice | present day, has only succeeded by long continued | converted to Christ, and leave off the habit, believ- | The members of the Germain Street Baptist Church |
| Episcopal Methodists, 15 | Catholics, 16,078 | with them in their joy. * * * I understand | effort in the right direction. A reform in the use | ing it to be sin. But United States and Dominion | and members of the German Street Baptist Church |
| Presbyterians, | Christian Conference, 5 Church of England, 1.118 | many things in a clearer light than ever before. | of Tobacco has also commenced, but as yet only moderately. It needs to be pushed further We | Christians use it in stubborn wilfulness, or through | are making an effort to clear their church of debt. |
| Canada and L. Provinces Presbyterians, 3,922 | Church of England, 1,118 Lutherans, 4 | Yes, it is good to be afflicted." | or robacco has also commenced, but as yet only | look of light on the subject and feel another 1 in | Henry Vaughan, Esq., has offered \$500 towards |
| Connected with Church of Scotland 2.507 | Mothodieta | | | I leel, no compute of conscience in the matter | itRev. W. P. Everett, of Brussels Street Baptist |
| Reformed Presbyterians | Waslowana | ST. JOHN The interest in the Waterloo street | know there are obstacles in the way of success that | May a mighty wave of reform in this matter roll | Church, baptized four converts last Sabbath. Rev. |
| Evangelical Union, | Presbyterions | church continues. Last Sabbath seven were bap- | are hard to overcome. They are much the same as | over our country, cleansing away this, with other | I. E. Bill baptized one. |
| Protestants, 1 | Canada and L. Provinces Presbyterians, 248 | tized, and the Sabbath before last twelve were bap- | stand in the way of the analogs of the Tommerous | evils which exist, from the sight, and lips, and | r. n. bin baptized one. |
| Quakers, 4 | Connected with Church of Scotland, 360 | tized, and the Sabbath before last twelve were bap- | cause, viz:-Fleshly appetite and the love of gain. | appetites of men. OBSERVER. | A DESCRIPTION OF A DESC |
| Swedenborgians, 10. | Initarions | tized. Meetings are being held every evening this | cause, viz :- Feesnig appelle and the love of gain. | 112 SIGAR 00 | The Chrand with the ma |
| Unitarians, 12 | Universalista | week; and there is a probability of many more | Yet duty requires that we engage heartily in the | ODITILADIDO | The News and the Press. |
| Universalists, | Deista | souls being converted. | so much needed reform. If the use of the weed | | Quante under Guande |
| Other Denominations, | Not Given | The second second of the second second second second | added anything really to human happiness or good ; | At Port Motoun, Queen's County, N.S. on the | |
| Deists 11 | o | | if it were a real benefit to our race in any way, | 20th of March, of disease of the heart, Deacon Sol- | ST. JOHN, N. B., APRIL 25, 1873. |
| No Religion, 20 | Total population of Gloucester, 18,810 | THE POPE'S ILLNESS. | such honoft mould forming our race in any way, | omon Lewis, in the 83d year of his age. | ,,,, 1010, |
| Not given, 31 | | | such benefit would furnish a plausible excuse for | Deacon Lewis was born in Barrington, N. S. and | NEW BRUNSWICK A man entered the house of |
| | NORTHUMBERLAND COUNTY. | The telegrams for some days have been bringing | its use. But it does not. | there, at the early age of fifteen, he embraced the | R. P. McGivern Esa Sunday sight in house of |
| Total population of St. John 52,120 | The second | I tigings of the serious illness of Pope Pius Ninth. | The use of Tohogoo is unnatural There is not | moligion of Leave maked mean the 11 Cit | Sunday HIMIL, WITH THE IN- |
| CHARLOTTE COUNTY. | Free Bantists | He is now reported somewhat better though no- | a desire for the vile stuff and 77 to the | the shield and confidence of his mature years and | tention of robbing the premises. He was heard |
| Advantiata | C-11 11 | i on the stand of this real condition is definitely | with the annotite of any hoing on thing manining | the comfort of his old age. About thirty-three years | and summarily ejected by Mr. McGivern A man |
| | Church of England | known to the public. Recovery from his mentery | for the appetite of any being of thing requiring | ago he with his family moved to Port Motoun. | named John Monahan fell into the hold of a new |
| Tana Dankinta | Jews | illness is thought impossible but from his present | food. The human stomach revolts from it and | where he zealously labored for the interest of the | vessel, upon which he was working, on Monday, |
| | Lutherans | interest as thought impossible; but even should he | loothes it at the first and it is and - first and a | Description of the second se | and most apont which he was working, on Monday, |
| Christian Conference | Methodists | inter and a state, and the cannot continue much | attarts that the amallast suggestites and I amallast | ne carnestiv contended for the tatth " and advo | and was seriously injured The Public Evening |
| | Weslevans | indiger. The is now within a lew days of being | out producing distances and interest of a | cated the necessity of experimental religion. For | Schools in this city are to commence on the 30th |
| Congregational | Episconal Methodiet | eighty-two years old, and is so feeble that at the | out producing distressing bickness, and, generally, | many years his house was a comfortable home for | Schools in this city are to commence on the 30th instAnother case of small-pox in this city was reported on Monday. The patient—John Legget |
| Tuthorang | Mormons | most there can be but for done of life | vomiting. It was evidently not intended by our | the ministers of the gospel, brethren in Christ, and | reported on Monday The notiont John Langet |
| Methodista | Presbyterians, 5,021 | most, there can be but few days of life remaining | Creator to be used in the manner it is, | many others who chanced that way. As an office- | -has been removed to the hospitalA young |
| Wesleyans, 3,596 | Canada and Lower Provinces Presbyterians, 6 | 102 mm. Nearly twenty years ago he was thought | The use of Tobacco is unnecessary. It gives no | bearer in the church he was faithful until old age | -has been removed to the hospital A young man named Melbourne McCann had his hand ter- ribly mangled in Jewett's Mill on Setural |
| Enisconal Mathodists | Reformed, 143 | to be in his dotage, and certainly many of his acts | nourishment to the human system, and there is no | justified him in requesting that another be appointed | man named Melbourne McCann had his hand ton |
| Bible Christians | American, 151 | Within those years seem to attest the correctness of | Ansoabe that it cures in the orginary mode of using | to relieve him of the duties so long laid upon him. | ribly mangled in Jewett's Mill on Saturday, mak- |
| Mormons | Connected with Church of Scotland, 1,492 | that opinion. For twenty-seven years he has been | | | |
| Presbyterions | Unakers | that opinion. For twenty-seven years he has been Pope; and his career during that time has been a | that does not, for certain, make it necessary. Phy- | death in much distress of body, which naturally, | nish emigrants for Hellerup, Victoria County, ar- |
| Canada and L. Provinces Presbyterians, 3,080 | Universalists | | | with the progress of the disease, called upon the | nish chirgrands for Henerup, victoria County, ar- |
| Connected with Church of Scotland, 708 | Deists, 1 | considerably enequered one. On assuming the Papal | their opinions; their prescriptions often take form | mind for sympathy, yet his faith in God and hope | rived here on Saturday evening. They number |
| Reformed Presbyterians, 418 | No Religion, 4 | Chair he manifested decidedly liberal tendencies. | Irom their own habits. Thus a brandy using doctor | or neaven sustained him, and during his last hours, | over 100, and will remain in the city for a few days |
| Protestants, 15 | Not Given, 4 | which gave him much popularity among the Roman | will recommend strong drink to his patients some | though articulation was difficult at times, he re- | until the river opens, when they will be forwarded |
| Quakers, 5 | I a hard a set a set and a set a hard a hard | people. In 1848 the revolutionary wave which | times, and & tobacco using M. D. will prescribe to- | Jorden in dou the rock of his salvation. This end | to their destinationDiptheria prevails to an |
| Swedenborgians, 8 | Total population of Northumberland, 20,116 | people. In 1848 the revolutionary wave which swept | bacco; while total abstinence man will prescribe nei- | was peace. He has left an aged companion to sor- | alarming extent in St Menting Gr. T. C. |
| Unitarians, 1 | | for home, so alarmed | ther. But suppose it is good as a medicine, why not | row a little while longer here below, also a large | alarming extent in St. Martins, St. John County. |
| Universalists, 409 | KENT COUNTY. | I num that he ned to the protection of the King of | use it as a medicine ? and not as a luxury. Why not | family of children scattered in the would, and many | Several deaths have occurred Fifteen young |
| Densts, 1 | Baptists, | Naples. Returning in 1850, he entered upon a | keep it where other medicines are kept? What con- | other relatives to mourn their loss, but they sorrow | men left Charlotte County last week for California. |
| No Religion, 7 | Free Baptists, | thoroughly despotic course from which he hes | sequences would follow if some other medicines | not like those who have no hope. | That part of the Parish of St. Stephen in Char- |
| Not given, 45 | Catholics, 13,164 Church of England, | pever departed Since that time he has here i | sequences would follow if some other medicines were used as freely as tobacco is. It is a fact that | The funeral services were conducted by the wri- | lotte County, lying east of Oak Bay Road, has |
| | | i solor de partod. Since that time ne has been using | It does not cure, but induces disease : it does not | ter. Bermon on 2 11m, 1v. 0-8. | |
| Total population of Charlotte, 25,882 | Jews, | and mis power to increase the authority and influ- | strengthen, but weakens the stomach; it does not | At Port Medway, Queen's County, N.S. on the | been made into a new parish by the name of Duf_ |
| KINGS COUNTY. | Wesleyans, | ence of the Papacy. Passing over many things | strengthen, but weakens the appetite; it does not | oth of April, of consumption, Mrs. Polly Morine | Ierin The machine show of Wassing D |
| | Episcopal Methodists, 283 | which bear witness to his determination to rule | strengthen, but weakens the nerves. Its use is | whe of Deacon Asa Morine, in the 55th year of her | Bridge Street, Indiantown, was totally destroyed |
| Baptists, 3,978 | Presbyterians, | with a strong hand : the declaration of the De | strengthen, but weakens the nerves. Its use is hurtful, physically and morally. It induces at | age. | by fire on Friday last. Loss, \$7,000Report |
| Free Baptists, 8,885 | Canada and L. Provinces Presbyterians, 2,968 | a many the stores of the 1902ma | rease one kind of disease, which is truly dreadful | A DOUL 10 YEARS AGO NISTER MOMME made a nublic | says that E. R. Burpee, Esq., will be a candidate |
| Bible Believers, 1 Catholics | Reformed. | all maniformery in 1009 is fresh in the memory of | Seldom, if ever, is there cancer in the lip, mouth or | protession of religion, was baptized, and united | for the representation of Y and G |
| · · · · · · · · · · · · · · · · · · · | | an. That was the crowning act of his many pre- | in some way This is net are users of Tobacco | with the Free Baptist Church, and was ever after a | for the representation of York County, in the Local |
| Christian Contenance | Connected with Church of Sectional | | The source way. I has is not a random statement | consistent member delighting in the monship of | Legislature at the next election The Sentinel is |
| | Connected with Church of Scotland, . 89 Swedenborgians | sumptions. | Years since a College of Direction Statement. | God and the self, denghting in the worship of | 0 |
| Church of England, 7,248 | Swedenborgians, 1 | all. That was the crowning act of his many pre- sumptions. "The declaration has been followed with what | that information to the month and the | Recursterile at the constitution of | and the the shar pox patients at Ando- |
| Church of England, 7,248 Congregational, 18 | Swedenborgians, | looks like formidable schism; and while the Pone | that information to the world; our own observa- | regularly at the monthly conference meeting, until | and the the shar pox patients at Ando- |
| Church of England, 7,248 Congregational, 13 Lutherans, 16 | Swedenborgians, 1 Universalists, 1 No Religion, 4 | looks like formidable schism; and while the Pope thundered out his excommunication against these | that information to the world; our own observa- tion confirms it; yet how few are willing to believe | regularly at the monthly conference meeting, until her failing health prevented her from attending, | ver, Victoria County, are convalescent and will be |
| Church of England, 7,248 Congregational, 13 Lutherans, 16 Methodists, 9 | Swedenborgians, Uhiversalists, No Religion, Not Given, | looks like formidable schism; and while the Pope thundered out his excommunication against those who doubt his infallibility, the evidence of God has | that information to the world; our own observa- tion confirms it; yet how few are willing to believe it. How many cases we could refer to of parties using tobacco who have had concer in the line | regularly at the monthly conference meeting, until her failing health prevented her from attending, and was always ready to express her love to Christ, | ver, Victoria County, are convalescent and will be discharged in a few days Woodstock rejoices in |
| Church of England, 7,243 Congregational, 13 Lutherans, 16 Methodists, 9 Wesleyans, 2,975 | Swedenborgians, 1 Universalists, 1 No Religion, 4 Not Given, 50 | looks like formidable schism; and while the Pope thundered out his excommunication against those who doubt his infallibility, the evidence of God has remarkably rebuked the impion of the scheme of t | that information to the world; our own observa- tion confirms it; yet how few are willing to believe it. How many cases we could refer to of parties using tobacco who have had cancer in the lip or | regularly at the monthly conference meeting, until her failing health prevented her from attending, and was always ready to express her love to Christ, attachment to His cause, and hope of heaven. | ver, Victoria County, are convalescent and will be discharged in a few daysWoodstock rejoices in a Debating Club just formedWe learn from a |
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| 10- | Congregational, | | | 16 |
|---|--|--|--|------------------|
| re- | Methodists, | | | 2,614 |
| ost | Presbyterians, | | | 1,062 |
| 0. | Connected with Church | ch of Sco | tland, | 698 |
| he | Protestants, Quakers, | | 11.11 | 6 |
| ip- | Other Denominations, | | | 22 |
| - | Deists, | | | 9 |
| | Not given, | | | 10 |
| LL | | | | |
| ER | Total populatioe of | Carleton, | , de ce has | 19,938 |
| | | A COUNT | ¥. | |
| 1 | Baptists, | | | 530 |
| | Free Baptists, | | | 1,064 |
| | Catholics, | | | 8,270 |
| | Christian Conference, Church of England, | | | 1 |
| | Wesleyans, | | | 942 436 |
| rst | Presbyterians, | | | 400 |
| er- | Canada and L. Provin | ces Prest | ovterians. | 246 |
| lo | Connected with Churc | h of Scot | land | 108 |
| he | Protestants, | | | 15 |
| to | Universalists, | | | 3 |
| w- | Not given, | | | 19 |
| he | Total population of | Victoria | | 11.041 |
| eh | | | | 11,641 |
| so | RESTIGOUC | THE COUN | TY. | |
| at | Baptists, | | | . 44 |
| | Free Baptists, | | | 1 |
| ey | Christian Brethren, Catholics, | ••• | | 1 |
| to | Church of England, | •••• | | 2,279 |
| ut | Lutherans, | | | 314 7 |
| e. | Methodists, | | | 34 |
| | Wesleyans, | | | 60 |
| | Episcopal Methodists | | | 6 |
| | Presbyterians, | | | 1.616 |
| | Canada and L. Provin | ces Presb | yterians, | 70 |
| | Connected with Church | h of Sco | tland, | 1,085 |
| | Reformed Presbyteria | ns, | | 33 |
| | Protestants, Not given | | | 14 |
| | THOU BITCH | | | 11 |
| | Total population of | Restigo | uche, | 5,575 |
| | GLOUCEST | | 말했다. 이 이 아이에 가지 않는 것이 같아. | 10, 10, 9 |
| | Baptists, | | 444 BOO | 43 |
| 1 | Catholics, | | | 16,078 |
| | Christian Conference | | 221.7.107.10 | 5 . |
| | Church of England, | | | 1,118 |
| | Lutherans, | | | 4 |
| | Methodists, | | | 142 |
| | Wesleyans, | | | 836 |
| | Presbyterians, Canada and L. Browin | | | 461 |
| | Canada and L. Provin Connected with Churc | b of S | yterians, | |
| . | Unitarians, | a or scot | land, | 360 |
| | Universalists, | | | 1 |
| | Deists, | | | 1 |
| | Not Given, | | 0.0 | 5 |
| | a la succession and an | NO STAN | 13 111 | |
| | Total population of | | | 18,810 |
| | NORTHUMBER | LAND CO | UNTY. | |
| | Baptists, | | | 944 |
| | Free Baptists, | | | 215 |
| | Catholics, | | | 9,038 |
| | Church of England, | | | 2,177 |
| | Jews, | | | 7 |
| | Lutherans, Methodists | •••• | | 4 |
| | Methodists, Wesleyans, | | | 9 899 |
| | Episcopal Methodist, | 11 | | 009 |
| | Mormons, | S. C. K. | | ĩ |
| | Presbyterians, | | | 5,021 |
| | Canada and Lower Pro | vinces P | resbyteria | ans, 6 |
| | Reformed, | | 00 | 143 |
| | American, | a la caractera de la composición de la | and the second | 151 |
| 1 | Connected with Churc | h of Sco | tland, | 1,492 |
| | Quakers, Universalists, | 111 10 | | 1 |
| and the second se | CHIVEISAUSUS, | | | CONTRACT CONT |
| | Deists | 1 | | A REAL PROPERTY. |
| | Deists, No Religion, | | | 1 |

-----QUERY.

the branch of the Free Baptist church at head of creasingly successful, we should support it by our henbane, because God made them? They are the number of inhabited houses has increased 170 the branch of the Free Baptist church at head of Pubnico. Elders Knowlez Knollin, Porter and In preached on Sabbath, and Elder Porter on Mon-

as a luxury? There can be no good reason given for doing so. "Well-to-do people can afford to verted, at the age of sixty. He became a mission-QUERY. Are there any teachers engaged in the Common discovery is another saying. Is not the prin-ciple the same among rich and poor? Can name is Bun. Two or three times he has nearly Are there any teachers engaged in the Common Schools service of New Brunswick who are Free Baptists? If the classification of the denomina-tional connection of the teachers in the Report of the Education Office is correct, there are none. All Education Office is correct, there are none. All other denominations are represented. We cannot believe there are no Free Baptists, even though the New Brunswick for each one that uses tobacco. report does not recognize them, for we know the Now where parents use it, the habit descends to He settles church disputes, loves the children, and Rev. J. E. Reud has been very sick, but we are glad to be able to announce that he is recovering. We have a very interesting letter from him, in which among other things he court (L hand) to the denominational table of the Chief which, among other things, he says: "I have been confined to the house for about nine weeks, but and

clusion. surrender prosperou " luxuries midable : counts the A memori has been the House the posta " treat " strawberr not depe Fifty mill France or demnity. SMALLton Sentin the existe this Cour from it at

tion in Te

present in eight upv Woodston days ago, ing small fused to l Wednesd been call nounced sures wer hoped th Health of will beco their offic restrict tl Tribune.

ROBBE selves in have been ried on h

which h obtained He got th run of cu and a sea searched he, himse Sentinel law prese unable to Tribune. A dest 23 inst., George letter to fire was Mr. McI North B in the N of Mr. M in which side the RAILW way ente There is haven to Pugwash last sess Glasgow that road ate share branch f ven, whi alty of c build a 1

> Pictou r a view o for a rai donden receive e Province eration i the Trur will und ward to

> OTTAV bill to m Company Mr. Pa Insolven

> A bill raising 1 Mr. A New Bru Mr. M privilege in the F

Gloucest snpporte honor, cl men sho selves w tion."

Railway sustained "The in describa Mr. M

mous let manly sl place on

slander, time ker justify h "Thei those wh science