### THE RELIGIOUS INTELLIGENCER.

#### TERMS AND NOTICES.

the Office of Messrs. BARNES & Co., 58 Prince William | farmer said to us-+ One of the candidates was Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad dressed, Rev. JOSEPH McLEOD, Box S1, Fredericton, N. B. All Exchanges should be addressed RELIGIOUS INTELLIGENCER, Fredericton, N. B. 1. Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at

## Religious Intelligencer.

BREV. JOSEPH MCLEOD, ..... EDITOR.

FRIDAY, MAY 29, 1874.

The INTELLIGENCER is sent to new subscribers from the present time till December 31st next, for ONE DOLLAR; or from the present time till July 1st, 1875, for TWO DOL-LARS. Those who subscribe under this offer will receive the paper several weeks for strength of any other passion-by practice. We the Holy Office, under the Canonical penalties nothing, therefore now is the time to subscribe. - - - Will each present subscriber endeavour to send us one new name?

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EDITORIAL CORRESPONDENCE.

A few days away from the confinement and worry of office work is by none more highly appre ciated than by editors. Such days, in their experi ence, are, as a rule, few and far between. Even though they be necessitated by business, and b crowded with duties and anxieties, they are really enjoyable. So, at least, thinks the editor of this paper. And we believe others are like minded. Of all the seasons of the year none has more in vigorating effect upon tired nature than SPRING.

Riding through the country now, even though it be at railroad speed, the passing glimpses of green fields, newly ploughed earth, planting and seed sowing, all are pleasant to the sight and gladdens the heart. The early spring was cold and unpromising. Many farmers feared, and people of all classes, predicted a hard year for agricultural purposes. The fears have been removed, the predictions are likely to prove erroneous. The promised seed time has come, and day after day the weather is more propitious for the prosecution of the husbandman's noble work. It is best always to remember the faithfulness of the Promiser, and be confident. Neither seed time nor harvest shall fail while the world stands. Though the weather is not yet so warm as some scem to desire it, there is not much anxiety, for all have learned by past experience how rapid is the growth in this country when once the growing season fairly sets

will not allow themselves to be deceived with giv-The RELIGIOUS INTELLIGENCEE is published weekly, at ing support to the Separate School party. An old through this way yesterday canvassing. He says he is for Free Schools, and promises to make

a very decent man, and perbaps he is a smart man, him. I told him so too, and gave as my reason on the ticket can be trusted. I have no notion of

giving the least particle of support, even indirectly to the priests' party, therefore I intend to vote the

That was a victory never to be forgotten-a vic-

Let it be repeated. May 26, 1874. TO THE RECENTLY CONVERTED.

NO. IV.

You want to know how your love for Christ may learn to walk better, talk better, read better, sing better, to perform any act better, by practice; practice only gives adaptation and skill in any and all things in which the body takes part. The powers of the soul are similar in this respect. Our taste for asthetics, our appreciation of the beautiful in art and nature, improve only by practice ;

the pleasure derived through this source, and our -A JUST RULING .- The rum sellers have tried every Island in Polynesia, was under the spell of passion for the science, are in exact proportion to every method to stop the praying and singing of heathenism. There were now about 400,000 Polyhing depends largely on the simple condition of ntimacy; this brings different minds under the

keener appreciation of the "glorious liberty" we he has identified Zwr and the Castle Machaeus, in a great many necessary changes. I think he is a enjoy, of reading and studying God's word, "with which John the Batist perished." none to molest us or make us afraid." It is so but he is not on the ticket, and I won't vote for common a blessing, that we are all apt to forget Inquisitor-General of Spain, in the year 1716 : Judge of the Holy Apostolic See of the Title of Santa Samina, Archbishop of Mowrael, Inquisitorwhole ticket."....A good many others we met are General of all the kingdoms and lordships of his Lord to convert he world? Does he work with- presented from municipal bodies and counties re- barrel and spirit keg. cense and privilege to Don Jnon Isidro Faxardo, Knight of the Order of Calatrava, Gentleman enefitted the whole Province. It can be repeated. the term of three years he may keep and read the lible in Spanish, Portuguese, French, and Tuscan. Which Bible he shall keep under lock and key with all carefulness, bearing in mind that after the expiration of the license, he may no longer make use of it without a request made to us; and that

EDITORIAL NOTES AND COMMENTS.

e increased. It may be increased just as the in case of his failure, it is to be delivered up to The same spirit exists in the year of our Lord. swer. 1874; but then it dare not show itself in the same way. Let us thank God for the liberty we have,

and show our thankfulness by preserving that

ame influences, of principle and of fact, which in- strange things-things that no one else would

C. led him to consider celibacy unscriptural; and

This discovery we made last April, and it is Holy Father one-tenth of its revenues. The first try have made reports stating that the Act of Randolph & Co., New York. It is unusually media wonderful testimor from an unexpected quarter. installment of \$10,000 has recently been forwarded. 1872 has been of great benefit, especially in re- tative in its cast, and indeed is a chain of reflec--LICESSE TO READ THE BIBLE. -Perhaps the Canon Tristram, we entered Moab on the south This is a specimen of what the Roman Catholics ducing the disorder and brawling formerly so com- tions on some pertinent questions, wreathed about perusal of the following may help some of us to a last winter, tells usin his 'Land of Moab,' that would do if they could.

-STINGY PRAMES.-Praying and giving, as law presented to Parliament during the present

-THE SOUTI SEA ISLANDS .- Christianity is advancing rapidy in these Islands. Rev. Dr. Nesbitt, of Sama, a missionary in Polynesia for about thirty yers, said lately that, sixty years ago.

To-day the Liberation Society holds its conferthe careful cultivation and improvement of our the women engaged in the crusade against their nesians who professed Christianity, who had been ence, and to-morrow evening a great meeting is to (Rev. Basil Wilberforce), is an earnest advocate of taste, or the amount of practice. So it is with ruinous trade. They have repeatedly invoked the reclaimed from many of be held in Mr. Spurgeon's Metropolitan Tabernacle. total abstinence, and there are many like him. If iterature or anything pertaining to the intellec- aid of the law; but in almost every instance, have whose Islands cannibalism had been extripated. Under its old name of the "Anti-State-Church all were so, the social and religious state of Engtual or moral powers. If there is any science for been defeated. We see it stated, that a short time Had Christian missions been a success in Poly- Association," this society was very aggressive, and land would be blessedly improved. FRATER. which we have a passion, it is because we have since, fifteen women were arrested in Portland, nesia? It pust be borne in mind that these mis- though its altered (if not amended) title was cultivated an intimacy with it. The laws of mind Oregon, at the request of a saloon-keeper, before sions were sill in their infancy. Their converts adopted to give it a more massive appearance, the do not admit of our being strongly attached to whose place they had been praying and singing. were children. It could not be expected that they object has remained the same, and the workers that of which we know nothing, or to anything The charge on which they were tried, was that of would develop the same exalted standard of moral have not been affected, except as death has thinned with which we neglect to cultivate an intimacy. "wilfully and unlawfully conducting themselves excellence as older communities. In these latter their ranks, or as recruits have swelled them. The We soon lose our relish for a neglected art; its in a disorderly manner by singing and praying on communities, Christianity was the growth of many old cry of Religious Toleration gave place to Refascination leaves it. Once out of mind appreciation the sidewalk on First street, whereby the peace ages. The Samoan group comprised ten Islands, ligious Freedom, and this is now about to merge in tion of its nicer beauties wanes till it is quite lost. and quiet of the city was disturbed." A general large and small, having a population of 85,060. the demand for Religious Equality. It is the same To keep our relish lively the mind must often re- demurrer for the defendants was filed, the ground European missionaries took up their abode in spirit, and the same reason, but adapting itself to new and extend impressions of it. We soon lose being taken that "singing and praying" was a these Islands thirty six years ago. Then the Sa- the varying circumstances of the times. Toleraour feeling of oneness with an absent friend. The devotional exercise, and that every person was at moans were a heathen, barbarous people, without tion was always right, so was freedom in religious world moves on with him and with us, and do liberty, under the Constitution of the United any written language. Heathenism had been affairs; and not less so is that equality which the what we will the old feeling and the fact of one- States, "to worship God according to the dic- rooted ont from among the Samoans as a people. State establishment renders impossible so long as ess pass away. We outgrow it; we get beyond tates of his own conscience," and that the com- The 34,000 Samoans were a professedly Christian it remains. The dis-establishment of the Irish the conditions of its existence. Different influ- plaint, upon its face, alleged a statement of facts people. Ordinances of religion were observed, Protestant Church is educating Episcopalians on ences have induced different tastes and feelings in that could not amount to disorderly conduct. The and there were schools in every village. They both sides of the St. George's Channel, to see that there were schools in every village. They both sides of the St. George's Channel, to see that there were schools in every village. is; we no longer see or think alike on the most court promptly sustained the demurrer, and dis-when Bro. Colpitts came to my assistance, and lustrated articles on Mexico, by Bishop Gilbert week days. The Bible had been translated into privileges and distinctions, and that the loss of baptized nine converts. On the Saturday following Haven, is commenced. The style of the opening their language, and they had an increasing Chris- these is, in reality, a great gain. The fierce, in- I came home and remained until Monday, and on paper is crisp and piquant, and the illustrations--VULUBILITY.-Frenchmen are always doing tian literature. From Samoa, the gospel was being testine feuds between parties in the English that day preached a funeral sermon at the Church of which there are seventeen-are very attractive.

CORRESPONDENCE.

OUR LONDON LETTER.

-PROHIBITION PETITIONS.-The number of who profess to have the good of all the people at and elegant language, and reaches out into the signatures to petitions for a prohibitory liquor heart, and to conserve what is most best, is pro- regions of devotion and pious resignation, with an its exceeding preciousness. The passage quoted, praying and doing must go together, to be pleas- session from the various Provinces have been as difficult to vast numbers to do right. A more un- The fund of fancy is rich and aptly drawn upon, that, while he might be all right, I was sure the men is a license to read the Bible, given by the Cardinal ing to the Lord to be productive of any good. follows :- Optario, 84,831; Quebec, 12.555; New worthy role could not be enforced by any Govern- and its simplicity and directness of style, comes The Baptist Units pertinently says, some pray Brunswick, 13,536; Nova Scotia, 13,437; Prince ment, and if the Christian manhood of this country fresh and pleasantly upon us. It is, perhaps, Don Francisco, by divine elemency, Cardinal tervently for the world's conversion, but pray and Edward Island, 3,340; British Columbia, 206- only asserts itself, the Disraeli administration will neither a deep book, nor intense, yet eminently

of the same mind. Westmorland should not for Catholic Majesty, of his Councillors of State, etc. out means? Wil he save if the gospel is not presenting a population of 410,000. Petitions On Sunday evening last a sermon on Temper- "The Fourth Watch," a neat little pocket get ber record in the struggle of two years ago. etc. By virtue of these presents, we concede li-preached? He as fixed his plans, and will not have also been presented from the Canada ance was delivered in Westminster Abbey by Rev. volume, by Anna Warner, is also published by change them. I souls are saved, we must take a Presbyterian Church, representing a membership J. Fleming, D. D., a London clergyman of ability Anson D. F. Randolph & Co., New York. It contory that rejoiced the whole Province, because it Usher of his Majesty of his Council, and Secretary share of the buffen, make some socrifice. The of 296,000; the Presbytery of Manitoba; the and repute. The Dean, Dr. Stanley, is very sists of twelve short studies on Scripture texts, of Degrees in the Secretary's Office of General fact is, God answers prayer before it is offered; he Grand Division of Sons of Temperance of the favourably inclined, and I believe his wife, Lady Au- and is a perfect little gem. Stray texts of Scrip-Dispatch of the General Cabinet of the Reverend is first in the first us to do ours ; Halways in advance of his churches. tian Association of the City of Fredericton; the ligious world who take a decided part in the Tem- and sometimes incisive and dissecting reasoning, How absurd, then, to pray to him and do nothing Free Christian Baptist Conference of New Bruns- perance reform are comparatively few. The Arch- into a beautiful whole, which teaches some grand ourselves! Asyell might the farmer pray, and ne- wick ; the Professors and Students of Knox Col- bishop of Canterbury and others are beginning to truths of content, dependence, trust, or hope. glect to ploug and sow. The Lord will give the lege, Toronto; the Brockville and Ottawa Railway help in an indirect way, and I suppose we must With strange vividness we have some of the scenes increase, when we plant and water. Revivals in Co.; the Naurn Church, Strabane, Co. Wentworth ; have patience till they grow in largeness of know- in the life of our Saviour, brought directly before every corner of the land, and in all the world, are the School Association of the town of Dundas, Co. ledge and strength of resolution. Social usages, us; we see the sea and the lake regions, and enter sure, when wesend forth the living Word. He Wentworth; the Dundas Temperance Union; the into which the taking and giving of wine enter, right into the feelings of Master and disciple; which those persons incur who have prohibited says to men, wimen, and money, Go; but selfish- Niagara Episcopal Church of Canada, in session are powerful here to a degree almost incredible in comfort for the sorrowing, hope for the cast down. ness says, Stay. So we pray, and prevent an an- at Strathroy; the faculty and students of Victoria other parts of the world. That is the barrier peace for the troubled, joy for the dejected; thr se College, Cobourg; and members of the New which so many, who discourse eloquently on the are the burden and the offering of these simple fluence of the liquor traffic among the masses is of tian. Price, sixty cents.

the most pernicions character conceivable. The "Fisher Boys of Pleasant Cove," one of the only encouraging reflection is that whatever is Pleasant Cove series, by Elijah Ke', log, a very fruit-LONDON, May 5, 1874.

### DENOMINATIONAL.

EEL RIVER, YORK Co .- A cosrespondent writes a fault. Strictly economical, he yet does not grow under the labours of Rev. Thos. Connor:

the 15th of March. Three converts were baptized dishonourable. Much valuable information is wo-HOME MISSION REPORT.

To'the Corresponding Secretary of the Home Mission | for Sabbath school libraries.

HARPER'S MAGAZINE for June-opening the For-DEAR BRO. HARTLEY-I commenced holding a sent to regions beyond, and the voluntary Samoan Cirurch are also making men see that unity is not contributions to the cause of Christianity averaged thereby secured and is making men see that unity is not thereby secured and is making men see that unity is not and arrived there on Thursday, and labored until African Explorations, by Helen S. Connant, takes nces a similarity of growth and of caste; and it think of, or thinking of, would care to spend any contributions to the cause of Christianity averaged thereby secured, and is making also many sigh for the Sunday following, when Bro. Colpitts came to the reader into the land of the Niam-niams, and puts the mind under the power of the truths and time over. A Western paper says that a curious upwards of £1,000 a year. About sixty Samean the opportunity of separating from any complicity my assistance again, and baptized two converts treats of the wonderful race of pigmies beyond. principles of any science, so that they form part of Frenchman has lately been making a calculation students were now in the training institution there, with the diffusion of great errors, and effecting a more. Bro. Colpitts and I continued holding Bayard Taylor, in a recent le has taken in this curious people, of whom he has Collecting Salmon Spawn in Maine," with its The people of Rouse Settlement and Corn Ridge what each and all would heartily repudiate. The contributed pretty liberally to the Mission. I have In this article Mr. Aitkens describes the enterprise numerous illustrations, will be peculiarly timely. Liberation Society will do little for some time by collected for the Home Mission \$27.50 in cash, and as carried on at Bucksport, on the Penobscot, in faine. The most beautiful feature of this Number I held meetings last Sabbath in our own Settle- is the production of the "Nymphida," by Michael ment, and there are indications of good being Drayton, first published three years after Shakesit must be said the publican !-- is very powerful done. I think it best to hold some meetings in peare's death. The poem is illustrated with ten among the electors of the rural districts; but right this place, as the people seem anxious for mo to do exquisite engravings. In "The Jews and their reason is a wonderful solvent, if time enough is so: hoping that the Lord will revive his work in Persecutors," we have from the pen of Eugene given it to operate; and the task of enlightening this part of his moral vineyard, I remain your Bro- Lawrence one of those rare historical reviews into ther in the Lord, which he knows so well how to compress volumes J. A. ROBERTSON. Norton Station, May 11, 1874. of information, while he gives to the movement and dramatic situations the thrilling interest of romance. General George B. M'Clellan's second CAMPAIGN NOTES. paper on Army Organization is very suggestive

mon after midnight. Yet in the face of this un- a rather scanty plot of fiction. The thought is qualified testimony from all quarters, the Cabinet, sometimes strong, and beautifully clothed in simple posing to make it easier to do wrong, and more carnestness of feeling which carries one with it. do nothing to seare it. How do they expect the Total, 127,817. Besides these, petitions have been regret having truckled to the knights of the ale- calming and meditative. It is a good book for

o'd martyrs, find it hard to overstep; and the in- and sweet meditations. Buy it and read 'it, Chris-

done is so much done to check the curse, and to ful writer; is published by Lee & Shepard, Boston prepare for its ultimate reduction. The late Bishop and New York. The book is well written, and aims to encourage boys to make their own way, even through many diffir ulties, up to competence and position, but always through the use of honest means and just effort. Andrew Colcord is the hero, a boy who alv/ays renders cheerful obedience and strict duty to his father, who is honest in all things, full of hopeful endeavour, and sanguine to

the following particulars of a revival at Eel River, parsimonious; hardly treated in youth, he does not grow hard and bitter; and though showing an eye "Bro. Connor commenced holding meetings on always to the main chance, will yet do nothing

April, five on the 12th, two on the 16th and seven grounds, and modes of operation. The tone of on the 19th. The work has progressed encourag- the whole is hearty and honest, and the lessons full of good, and well drawn. Sold by M. S. Hall, Fredericton. It, with five others, forms the series

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Conti

There are signs of prosperity on either hand all along the line of railroad (Intercolonial). Villages are growing in extent and enterprise. Contrasting the present with a few years ago, what has been done is quite astonishing.

The traffic over the road, both passengers and freight, is really immense. Trains are moving a! most every hour of both day and night; and the management seems such that all goes smoothly and without confusion.

SUSSET

is a lively village, and is rapidly extending its borders. Many new buildings have been crected since our last visit ; and several are in course of crection now, some of them of the first-class. Just now in King's, as elsewhere, the chief topic of conversation is

THE PENDING ELECTIONS.

The Free Non-sectarian School Ticket -- Crawford, Flewelling, and McLeod-gives quite general satisfaction. The Anti-Free School party hold a Convention at Hampton to-morrow (Wedarate School party. It is rumored, however, that efforts are being made to substitute some other for Nowlan, he being, for some reason, distasteful to the party

rish meetings called to elect Separate School rep- a blank, or even worse, his lot were not so bad, resentatives to the Convention. The meeting in since conscience only checks for evil that can be the new Parish (Cardwell) was properly called, but avoided. In thus turning our wheel of fortune we ! only one man attended, and he was a Free School could but apply the natural force, and await our tical life. But the Romish Church elings to celib. desire of greater personal liberty, and some for man. He went to see what would be done, and destiny, pointed out by the needle. lo ! he found nobody to do anything. Is this in- Now-thank heaven-this is not a truism; howdicative of the feeling gaining ground all over the ever many there be who regard the result of life country, that it is not just the right thing for true, but the product of chance. If man lives in a norliberty-loving people to play into the hands of the mal state he labors for a specific end. First, be-Papal hierarchy ? . We hope so. Every day the cause it is a part of God's economy, and second, public feeling in King's grows more strongly in because it is for man's highest good. Believing favor of Non-sectarian Schools. The repeal cry thus, we may with a good degree of accuracy unis exploded, and the people see that it is simply a derstand our latitude and longitude on the ocean which it is well known often makes the priest the Schools. It is hoped that there will be no divi- there no need of the visible shining of the sun of instead of being its shield and protector. sion of support. To give one vote to an Anti- righteousness, from which we take our reckoning, school man and another to a Free-school man is and around which the lesser planets of the moral to destroy the votes altogether. Let every man universe revolve, and receive their light. Men. wick vote the Non-sectarian ticket in its entirety. | skepticism ; but there are few who will impartially immediate vicinity, and is your neighbor and inti- not find it, and be satisfied. mate friend, is no reason why he should be sup- The best result of the work of life, therefore,ported if he is identified with a party whose prin- which is happiness-is largely in our own hands. ciples are inimical to the welfare of the whole | We can toresee eyil and shun it if we begin in time. country. Because a man, by his genial manner, We have a knowledge of the better way, and can generally suspected of most unconquerable fondsmooth, plausible words, and promises of all kinds choose it if we will. to all kinds of people, has become personally popuiar, is no reason why he should be supported. The

people too often say-"Well, ---- is on the Now we may not be able to foresee the exact re-

ever have reason to be proud of its action in June, 1874. A few days were pleasantly spent in WESTMORLAND. pect of as good crops as usual. The land in the thus refusing. section of country we visited is exceedingly good, Would men but seek for truth, and listen to the have been closed in consequence of their permit-Not only among the ministers, but among the ministers, but among the ministers, but among the ministers of their permit-

ts every day habiliments. Our habits of thought of a peculiar character. He says that a man talks, and if we cultivate an intimacy with him we shall two good sized volumes every year. And then,

most assuredly find our love for him increase. We multiplying this by the number of years in a man's -SENSITIVE CHRISTIANS .- They are everywhere. love Christ on the same psychological principles life, what a library he would have, if it should all in every church of every denomination. They are that we love any person else, or anything. True, be printed. And, too, how very little of the whole most unhappy creatures themselves and they are he has greater power of love to return than any would be worth preserving, and how much he peculiarly successful in making others unhappy other; and, besides, the Holy Spirit's influence in | would be so glad if he had left unsaid.

cherishing our affection for him is very important as concerning us; but notwithstanding these, the same powers are brought into play in us and in priests in Geneva. And there are likely to be many ness or grief should result. And any omission by the same manner, that is, by the exercise of the in- more. The celibacy of the priesthood is being mistake, or great inconvenience, to consult with tellectual faculties and the inception of truth. By very thoroughly ventilated in foreign journals, and their tender spirits first on any and every moveexercising what we have, by using our limited ac in no rose water terms either. The "Old Oatho- ment in the church, is sure to be followed by cold-

uaintance as a means by which to reach a closer lics" are quite in favor of marriage of the clergy, ness and, perhaps, unkind remarks and other misintimacy, we may come to whatever degree of love and the confirmation of their new bishop, Rein- chief. Would not more piety cure this morbid and union we desire. We never can get nearer kens, on the part of Prussia will give them new sensitivenesss, and save churches and pastors much by neglecting him or his word or anything per- courage in this and other reforms. It cost Luther needless anxiety and trouve to our caviour comfaining to the conditions of union which subsist no trifling struggle to wage war against the clois- manded us to watch, but not for occasions to feel nesday). It is probable that Vail, Scovil, and between him and our souls. Practice loving him ters and the celibacy of the priests. But the more offended and slighted. Nowlan will be chosen to bear the flag of the Sep. then, and soon your power to do so will be greater. he fought against these, the more his convictions

# THE RESULT OF WORK.

Were life's fortune but a lottery-promiscuously We heard an amusing account of one of the pa- thrown together by the Creator-and man to draw acy as to a sheet-anchor, because it has been made other religions,

a cardinal doctrine that the sacraments are more holy in the hands of a man who is wedded to the church, and finds his only love in its bosom. If this were practically true there might be some force of the character of many of these celibate clergy to be blinded by a theory in presence of a practice

who does not wish Papal dominancy in New Bruns- thus believing may be even conscientious in their and who are fond of declaring that all the agita- driven to assert the legitimate supremacy of the tion of the question has been for nought, ought State. We Protestants are under the conviction Because a man on the other side may live in your seek for the evidences of the better way that will now to begin to hide their heads. No cause is

> factory to find it emanating from the very class ness for the bottle, namely, the peasants. No less

" And while the lamp holds out to burn, The vilest sinner may return.

wrong side, but then he is sure to be elected; and sult of every virtuous act; but we do know the licans shall sell no more liquor to any customer convictions shall be respected." It is good to then they are sure he can hear without intoxicaat any rate he never did any harm, and he's a nice general effect of good acts. We do not always than they are sure he can bear without intoxica-at any rate he never did any harm, and he's a nice general effect of good acts. We do not always than they are sure he can bear without intoxica-bet the publicans who are made respondent to the the publicans who are pub just because the people allow this idea to prevail its molten mass may burst forth with greatest fury sible for any excess. No customer is allowed to and influence them, a man who does not represent may be most unlikely of all; but we do know the seek an evening's or even half an hour's social en-

Vote for principles, not men. The personal popu- number of bushels he may reap from sowing one, his glass and be gone. Possibly the most severe article in the Methodist, said that the number of the autumn by a session called in some provinlarity of a candidate should never lead electors to but he believes he will have a few at least. He enactment is the prohibition of the credit system. his fingers and toes was greater than the number cial town. This peripatetic plan is found to work support him when the principles of the party with knows further, if the ground be not stony, nor full No credit is to be allowed, and as Russian villagers of the ministers in the Baptist denomination who well, and many a large country town thus obwhich he is associated are wrong. The people of of weeds, but good, he will have the better crop. of the poorer classes drink on credit, that threatens are in favor of open communion. He must be a re- tains the benefit of a visitation that is gratefully King's can carry the whole Non-sectarian ticket if The farmer knows also, that it is not necessary to check their liquoring propensities. Any con- markable man in the fingers and toes line, for a remembered for months and even years. The

which institution sent forth some twenty students closer connexion with all who are promulgating the meetings. On Saturday we held a special Confer. what a remarkable degree of interest the Khedive and of feeling are formed and controlled by asso- on an average, three hours a day, at the rate of yearly. The students had spread far and wide for cardinal truths of evangelical religion. Dr. Pusey and he went to administer the ordinance of bapthe purpose of teaching Christianity among the and Mr. Ryle, Dean Stanley and Mr. Bennett, belong tism to another convert. The Church has been of the interest now taken in the restoration of fish gospel in our hearts, and walk in the society of would make eighty-seven pages a day, or about Islands of the Pacific, and their teaching had been professedly to the same Church, but to say that considerably revived, for which we feel thankful to our rivers, the paper by Charles G. Aitkens, they are one in creed or sympathy, would be to say to the Lord. very effective,

direct assault upon the establishment. The parson \$15 pledged especially when joined with the squire-and alas! too. A pastor writes to an exchange about the anxiety they cause. Towards them no attention -CELIBACY .- There are now three married must, by the mercst mistake, be omitted, lest sour-

the public mind, and bracing up the public conscience, can never be too faithfully pursued; and never can it be permanently unfruitful.

On the 18th of April last, one of the most solemn services ever performed in Westminster Abbey was associated with the interment of David Livingstone's remains. He was one of the finest spirits God has commissioned in our day to do His work on earth, and he did it to the death. He would not be beaten, and he was not beaten, though he

expired without solving the Nile mystery, and LEAVING .- It is stated upon the authority of a though ignorant of the good effects of his own definally, after he had induced many of his priestly prominent man who has left the Roman Catholic nunciation of the slave trade and the need for acquaintances to marry-even his former opponent, priesthood, that there are in the United States as European interference for its suppression at Zanzi- Mr. Maher, Mr. Armstrong of the Globe, and the Archbishop of Mayence-he himself entered | many as three thousand men who have been Rombar. The Queen and Prince of Wales sent carinto the marriage state, contrary to the opinion of ish priests and who are now in other occupations riages to form part of the funeral cortege, which many of his friends, and in spite of the derision of of various kinds. They are said to have left their was received with marks of the sincerest public his enemies, and thus became the reformer of do. | clerical calling from causes of many and different respect all along the route, while within the Abbey mestic life as he had already become of ecclesias- some from scruples of conscience, some from the scene was one never to be obliterated from ticket. Nomination is to-morrow (Saturday); memory or heart. If no Royal personage was pre-

sent, the loss was not felt, though the whole Royal -IMPERIUM IN IMPERIO.-In a nutshell here is a family would have been doing honour to themstatement of what the German Government is doing | selves by attendance on such a memorable occasion. for and against Popery. A great outery is made It is to the credit of the Duke of Edinburgh that as if Bismark were persecuting the church of Rome. he sent a telegram to Sir Bartle Frere, expressing in the reasoning ; but the world is too well aware The following shows what such outcry is worth. regret that he was prevented from attending. The mourning circle within was of the noblest

"I acknowledge it as my duty to respect the order, if learning, piety and genuis are to be acdogmas of the Catholic Church as dogmas, and I | counted noble-(and what nobler things are to be | struggle between Sectarian and Non-sectarian of life. But if the former were true then were most dangerous visitor to a virtuous household, never have interfered with anybody for believing in found on earth?)-and this represented only a small them. But, if the infallibilty dogma is so intersection of the quiet circle outside, who felt for preted as to lead to the establishment of an ecelesiastical imperium in imperio, if it occasions Livingstone as a brother, revered him living, and -TEMPERANCE IN RUSSIA.-The croakers who the setting aside of the laws of this country, be- rejoiced, through their tears, that he had fought talk about the fanaticism of temperance advocates, cause unapproved by the Vatican, I am naturally the good fight, and had passed to his reward. The Baptists taks precedence of all other de

> by the Pope, and we demand that you, the Ultra- | May is the month of anniversary gatherings, but making more rapid strides than the cause of total montane section of the Roman Catholics, respect May is too short for the grand procession, and now abstinence. Even in Russia the anti-liquor move- our convictions, as we do yours. Unfortunately, April on the one side, and June on the other, have ment is making decided headway; and it is satis- however, you are accustomed to complain of oppression whenever not permitted to lord it over been taxed for the space desired. It has thus come to pass that the Baptist anniversaries are chiefly

religious liberty about it. "We Protestants," not the other advantages, or the drawbacks, they acthan 48 peasant communes in the district of Mohileff have placed the liquor traffic under very em- under the conviction that the State ought not to diminished later on. This year's meetings have in New Brunswick is sounded. Sectarian Schools, in Germany only, but everywhere else as well, " are quire in this way a freshness that is somewhat barrassing restrictions. They require that the pub-be ruled by the Pope, and we demand that our been full of interest, and it is a cause of great as demanded by the Pope and his priests, will be at Adults; Culture of Berries, with Recipes for Using; but the reverse. The Baptist Union of England

their views secures his election. It is all wrong. It is all wrong is always held in London, followed in

tion, and the faithfulness of the particular friends have that kind of a crop; but simply neglect to on the public-house keepers. Upon the third vio- the names of over one hundred Baptist ministers of Stovel, who is in his 76th year, but is full of nerve, by Porter & Coates, Philadelphia. It is translated seven years.

Here we have a moral lesson. If men are not no. In the district of Pensa the movement appears definitely in favor of open communion, or in favor perance cause embraced the Temperance princi-

The Free Schools candidates for this City and and instructive. He gives especial attention to the County are holding meetings, and making a very General Staff Corps of the Prussian service, and its active canvass. A Mr. J. W. Montgomery has he explains the various systems through which

position to the ticket. Mr. Marshall is busily can-Another exceedingly entertaining instalment is vassing, but his position on the great question is riven of the "Recollections of an Old Stager," inuding characteristic notices and anecdotes of so very "peculiar" that he cannot win the John Quincy Adams, Sam Housten, George M. confidence of the staunch friends of the non-Dromgoole, Tom Marshal, and other Congressional sectarian schools. There is talk of Dr. Alward celebrities. George William Curtis, in the Easy being a candidate again. For the County Chair, renders a grateful tribute to the memory of Senator Sumner, and chats in his characteristic manner about the Wagnerian problem. The Scien-Mr. G. G. Gilbert, have assued their cards; all tine Record is very comprehensive and interesting against the School Law. It is confidently expect- and the other Editorial departments are full of ed that St. John will triumphantly elect the six entertainment and information.

SCRIBNER'S FOR JUNE .- "The South Carolina men who compose the Non-sectarian Schools Problem" is discussed with fulness, sharpness and apparent fairness by Mr. Edward King, in the polling-for the County on the 4th June ; for the June number of Scripner's. This being one of "The Great South" series, the illustrations are, as usual, numerous, and deal with character as well as land-In Queen's a Convention of the friends of Nonscape and architecture. There are in this number sectarian Schools was held on the 21st, and Messrs. six stories, or parts of stories, the authors being W. S. Butler and F. Woods were chosen as candithe now famous Saxe Holm (the beginning of a dates. We have not heard at the time of writing story in two installments), Henry James, Jun., Rewho or how many will be in opposition. Queen's becca Harding Davis, Adeline Trafton, Amalie La is expected to do herself eredit and the whole Forge, and Jules Verne. The second and conading paper on Tennyson, by Stedman; an il-

ustrated paper on "Au Sable Chasm," the gate of Reports from York say that the ticket is meetthe Adriondacks; a sketch, with portrait, of the ing with cheering success. This is as it should be. poet Aldrich ; an account of "An Elephant Hunt n Siam;" and poems by Colonel Higginson, Ben-York cannot afford to do less than elect the Provincial Secretary and the three gentlemen who Allen, and Martha P. Lowe, complete the list of have identified themselves with him and the Non- | contributions. In "Topics of the Time," Dr. Holland writes about The Late Brooklyn Council, The King's and Westmorland are referred to in an-Moral Power of Women, and A Good Fellow. The Old Cabinet has to do with Barbarism. There is other column. From Northumberland and the a long and "timely" poem, "Diogenes in Ame-

rica" in Etchings, and there are book notices, Let no elector think, however, that he can be in- scientific notes, etc., as usual,

different, and the result be not affected. Every THE SCIENCE OF HEALTH for June closes the man must come to the front now. If the battle second year of this excellent magazine. Among be lost this time, it is lost forever. Once repeal Relation to Health; Condiments a cause of Dis-We like that. It has the true ring of intelligent over by the close of April, and whatever may be the Law, or send to the House a majority or even a ease; Hurry and Worry; Death of Charles Sumits contents are : Importance of Pure Water in its large minority of members favourable to conces- ner; "Salute no Man by the Way;" Disease and ions, and the knell of Free, Non-sectarian Schools its Treatment ; Popular Physiology, illustrated Women compared; Best Food for Babes and for man do his best for his country and his posterity. In America, with inden other useful information. As a new volume begins with the next number, and Wales includes all Evangelical ministers and Let the majorities against Papal arrogance be so now is the time to subscribe. Only \$2 a year, or -FINGERS AND TOES.-Some time ago the Edi- churches who desire to join it, and the Spring great that the possibility of the curse now threaten- 20 cents a number. Address S.-R. Wells, Pubing us shall be forever swept away. Men of New lisher, 389 Broadway, New York.

### THINGS IN SHORT METRE.

[BY PEN AND SCISSORS.]

LITERARY NOTICES.

they wish. All that is required is concerted ac- that he should sow the seed of weeds in order to traventions proved are punishable by fines levied writer in the Baptist Union says he has "on record chairman of the Union this year is Rev. Charles a book of three hundred and fifty pages, published party lately has beans enough to last him thirty-

decide whether it will at once cancel the licence or in the denominatin who have expressed themselves tively few men who at an early period of the Tem- thoress of considerable repute, and evinces a deep of intoxicating liquors last year-over four gallons

City on the 5th; and declaration on the 8th.

country service in the coming struggle.

other counties the news is encouraging.

sectarian Schools cause.

"Gerda, or the Children of Work," is the title of

Brunswick, do your duty.

of each member of the ticket to the other members till the ground, and thistles and briers will grow lation the commune is to be called together and the United States 'in good and regular standing' and heart, and hope. He is one of the compara- from the Swedish of Marie Sopie Schwartz, an au-

that this kingdom of Prussia ought not to be ruled | nominations in the date of their annual meetings.

As in King's, the elections are much talked of. tion declares, "Whatsoever a man sows, that shall | ced against offending publicans. The Free School feeling is strong. There is some he also reap." Then there is the long history,

division sought to be made in the Non-sectarian sacred and profane, of six thousand years, pointing -INTERESTING ORIENTAL DISCOVERY .- Our Eu- enterprises are open communionists." party. A Mr. McKenzie, who was at the Conven- to virtue, and warning from vice. Follow the ropean exchanges, says the Advocate, state that it

tion for the selection of a ticket, and who voted to work of patriarchs, prophets and apostles, and has been the good fortune of Mr. El Kery to dis-THE WAY THEY DO IT.-While other Central who preached the Baptist Missionary Sermon at cobbler, comes to be a master-workman; and had enough." make the ticket the unanimous choice of the Con- mark the result. Even the memory of heathen cover a record, kept by the priests of the Sama- and South American States, says the Christian Regent's Park Chapel (Dr. Landel's) was very Gerda, our heorine, from the child of poverty, the cure votes. He is a Baptist, and there is no Bap- as the shining light which shineth more and more with the synagogue, and was always kept by the of Ecuador, seems to have allowed itself to be very cogent and heart-searching; it appears in full den. But Ahrnell, the guilty dupe; Stromberg, trouble to all concerned. tist on the ticket, and he seeks to persuade that unto the perfect day." leading priest.

and the second se

be influenced by a trick so small. The Conven- sands of time"—they leave a relative good which argued that so great a religious commotion as was ance of their religious duties, precisely as in the to pay back the debt incurred, by relaxing the innocent in this life, we seldom read a more Unprofitable.—A saloon-keeper in Clinton Co. County, and, if we are correctly informed, having

in it a majority of Baptists, resolved to lay aside

good. This all are doing who have not given censes shall not henceforth be held by peasant of 'D. D.,' and among whom are presidents and are many a pastor could tell, who has fallen not crafty ones, and the lifting of dark clouds which the custom of their fathers. Farm work is well advanced, and there is pros- Christ their hearts. And O ! the awful results of proprietors, which involves the closing of most of professors of Baptist institutions of learning, as only from temperance fidelity bat from Christian rested on the name of the simple-hearted, inno-

Bismark says:

swallowed up in the Church. Only Roman Catho- in the Freeman,

doing good, then are they of necessity doing evil; to have diffused itself into a still wider area. 200 of liberty within the denomination upon the sub- ple, and has remained loyal to it amidst the delayed, but sure mission of justice, is represented since the very foundation of sin is to refuse the peasant communes have resolved that liquor h- ject; one-third of whom are honored by the title temptations of a London pastorate. What these in the punishment of the crimes of guilty, though the existing liquor shops. Moreover, 94 shops well as pastors of prominent Baptist churches. position. The address of Mr. Stovel deserves to cent ones. The majesty and mission, and high

much better than we had anticipated ; and the voice of nature even, how soon would presumption ting intoxication or disturbances, and altogether laymen as well, a very large percentage of the in- specially pertinent to the condition of our churches characters of the book. Richard, the dyer's apowners of it are surrounded by many comforts. and temerity give place to wisdom. But inspira- no less than 1,096 punishments have been pronoun- telligent working force of the denomination, the in your colony. Our numerical progress as a de-

prominent supporters of the educational societies, nomination is not what it ought to be, but com. respected. Calle, the poor shoemaker, through nothe publication society, and other denominational pared with the tendency to retrogression twenty ble, self-sacrificing labour, emerges the distinyears ago, we may thank God, and look for greater guished and world renowned sculptor. Nisse, the preached a good temperance lecture when he said, mercies yet to come. Mr. McLaren, of Manchester, very impersonification of simple honesty, from a

vention, has "bolted." He has issued his card, philosophers, who practiced virtue from the dim ritan Synagogue, at ancient Sychem, that reaches Union, are emancipating themselves from ecclesi- emphatic in placing the blame of weakness and butt of fortune, the mark of severest scorn, de- ways give both the old and the new one. We can-Subscribers wishing a change of address should aland is busy canvassing. He is said to be making light of nature alone, claims our respect and has back hundreds of years before Christ. It con- astical tyranny, and looking forward to a freer and leanness where alone it can rest-not on the God velops by honesty and no leanness of soul, and her not undertake to hunt hours for one name among use of several questionable pleas in his effort to se- our highest admiration. "The path of the just is tained a record of interesting events connected more intelligent life, the little (so called) Republic of Zion, but on Zion herself. This discourse was swift genius, into the mistress portraiture of Swe- many hundreds. A little care will save much

body of people that they were slighted in the for- Good men enjoy intrinsic good, the result of He Government which has owed so much to the find their devious coustes opening at last full on America. Seven-eighths of them committed the mation of a ticket. We feel persuaded that they which satisfies the moral nature of man. Then Samaria, educated in England, and now a mis-to build churches and schools for themselves. liquor-seller by their support given to the Conser-the court of retributive justice. As an example of crimes for which they are locked up while under have too much good sense to allow themselves to good men leave behind them "footprints on the sionary physician there, to search this record. He Non-Catholics are watched over in the perform- vatives at the last general election, is now trying uneuring justice, meted out alike to guilty and the influence of liquor.

occasioned by Jesus' visit to Sychem, would arouse darkest of the old times; the schools are under Licence Act of 1872, which they, in company with thoroughly planned plot; the enormity of cunning Iowa, has been compelled to pay \$5,250 to the wife the anger of the priest, and he accordingly should the control of the Jesuits ; and the Congress subfind some bitter record in this ancient register. He mits patiently to whatever is required in the name are doing this in opposition to the wishes, not of sweet perfame of purity, and the final victory of sellers responsible for damages occasioned by their

every denominational consideration, and choose as Amongst the persons baptized on a recent Sab-every denominational consideration, and choose as Amongst the persons baptized on a recent Sab-destructive poison, candidates the best available men representing the bath in the Chicago Free Baptist Church, was a named Shaffeer. On examining the record, he did dedicated to the Sacred Heart of Jesus, and the Alliance, but of the bulk of all classes who are turns much on art and article much revival interest various sections of the County. The candidature young man, educated for and occupied for some not find what he expected, but instead of the national expenditure on strong in connection with union services held by the of such men as Mr. McKenzie can have only the time with the work of the Episcopal ministry, he following statement: 'In the 19th century of my on all the churches.' In obedience to the recom- drinks, and who see that the hours of public sale sentiment of a sound and discriminating nature. Young Men's Christian Association. A profound effect of weakening the people's candidates, and having become dissatisfied with his ecclesiastical priesthood, and the 4,281st year of the world, Jesus mendation of the Jesuit governed President Mo- are a temptation to indulgence at the time when It is a powerful book, and withai inspiring. giving the priests' candidates a chance to be attitude, and having found the F. Baptist faith and of Nazareth, the son of Mary, was crucified at Jeru-reno, Congress has decreed that during the Itahan indulgence is most injurious—viz., late at night. "The Winter Fire," a sequel to Summer Drift-wards of six hundred have asked the prayers of

religious interest pervades the whole city. Up

occupation of Rome, the State shall devote to the The public authorities from all parts of the coun- word, by Rose Porter, is published by Anson D. F. Christians in connection with the meetings,

the master devil ; Stina, the deformed malevolent,

There is a Chinese temple in New York in which the Chinamen have religious worship according to In Need of Prayer .- Mere than half of the re-

quests for special prayer sent to the Fulton Street Prayer-Meeting are said to be in behalf of persons addicted to intemperance.

A prisoner at the Maine State Prison, who was offered a drink on the night of a fire, in the prison, " No sir ; that is what brought me here, and I have

Dunlop ford, G 2, were .Savage' known way of lop had wcre ju house t party. of Dale was ber threw t ol, Drai being n hurt ab laid up middle him on

heard t and wh

his con time m

was a ]

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place w