The Beligious Intelligencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.						
Rev. J. McLEOD,	tions in forestation in the second second second second in the second se	"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS O	HRIST."Peter. Editor and Prop	prietor.		
Vol. XXI.—No. 5.		SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANU	JARY 30, 1874. Whole No.	1045.		
ALBION HOUSE, FREDERICTON, N. B. SEPTEMBER 1946, 1873.	NEW SUBSCRIBERS WANTED! INDUCEMENTS TO CANVASSERS! VALUABLE PREMIUMS TO ALL WHO WORK FOR THE "INTELLIGENCER!"	d owed their lives to the swiftness of their t. One, however, who had gone in a dif- ent direction from the others, reported the had found the two men in the river na de Plata, lying on a rock in the stream, ribly mutilated. The next morning a mpany of cavalry set out, returning in the ernoon with the disfigured bodies. The	NS "FEAR NOTS." s to the believing soul are the f God recorded in his holy ing and to conquer."— <i>Talmage.</i> OVERBOARD! It was a clear bright night late in October It was a clear bright night night night night night night night night night nig	erisy. But heir effects and upon who have, them into at no insti- -school has en. It has		
Per Steamships "LADY DARLING," "SIDON- IAN," "AUSTRIAN," and "ISMAILIA." MILLER & EDGECOMBE,	able to offer the following as premiums to those who will work to secure <i>new subscribers</i> . The price following each is the regular sale price : Photograph of the late Rev. E. McLeod, 75 cents Psalmody, 85 cents and \$1.00; History of Freewill Baptists, \$1.50, Map of Palestine, \$1.50; A cabinet dictionary of the English language, \$1.50; Beech- er's lectures on preaching (2 vols.), \$1.25 a volume; Chase's Book of Receipts, 60 cents; Cruden's Concordance, \$1.25; Talmage's Sermons, \$2.00; Life of David Marks, \$1.50; Muller's life of Trust (latest edition brought down to date) \$1.75; Death bed scenes \$1.75; Batler's Theology, \$2.00; But- ler's Commentary (2 vols.) \$2.00 a volume; Ocean to Ocean, by Rev. G. M. Grant, \$2.00; Scenes and Incidents in the life of Paul, by Albert Barnes,	rts. The next day, Nov. 12, 1873, Colonels medo and Ugalde marched against a party the rebels and routed them. On the four- nth, these officers having obtained informa- nth, these officers having obtained informa- ned the cura of Tejupilco, Francisco Arias, I the vicario, Senor Giles, before them. ey told the priests that they would be al- red a certain time to see the rebels and to ort them to lay down their arms; and on- ir doing so they would be pardoned, ey (the priests) then went to the Indians requested, and shortly returned, saying the lians were willing to submit and would	Abram; I am thy shield and great reward." Beer sheba, when he had ar- journey to see his long-lost the God of thy father; fear into Egypt; for I will there great nation." On the deck, looking at the long line of white foam which followed in our wake, which shone the more brilliantly in contrast with the dark- ness around, suddenly I heard a shout; "Man Overboard!" and then: "He cannot swim!" Just then, a loud cry for help came up to our ears, from the water, and almost at the same moment a rope was thrown out by the steamer.	it to grow, bashfulness I have al- ed them for vithout em- esty, in all e, and have ver for good ld. hypocrisy, of that in in our ordi- Let them and especi- ted to ask f the things et them be at, plainest.		

things em be of Gentile Christians; but from the commence- ed many a sweet and precious "fear not." bation are past; and in another moment he ner, and there will be just as little danger Bibles (suitable for pulpit or family), \$6.00, \$8.00 and \$12.00; Sabbath School Libraries, \$10.00, Colonel Canedo marched at once towards the \$15.00 \$20.00 and \$25.00; "The Common Sense Colonel Canedo marched at once to ward work of the Holy Spirit upon the neart, Sacob, and ye men of Israel; I will nelp thee, saw or heard of, perhaps. But he is a human day. The leader should encourage them to was received with very manifest and often saith the Lord, and thy Redeemer, the Holy being; and whether he be rich or poor, high ask for things which are real to them. He Sewing Machine," with table, \$25.00, without ta-ble, \$15.00; Silver-plated tea spoons, \$3.75 and ambush, opened fire upon him, but Colonel ble, \$15.00; Silver-plated tea spoons, \$3.75 and ambush, opened fire upon him, but Colonel constrative accordance on the part of the or low, matters little, now. The great ques-ble being; and whether he be new or poor, high or low, matters little, now. The great ques-should become for the time with them a boy, and whether he be in the formation of the being the ble, \$15.00; Silver-plated tea spoons, \$3.75 and allowed the Ugalde was close in the rear, and allowed the immense audiences—the clergy as well as deemed thee; I have called thee by thy name; tion is : What will he be in the future life? and lead them to think and pray about a bound become to the think and pray about a bound become to the think and pray about a spoons. thou art mine." "Fear not, for I am with Ah! he will realize now, if ever before, what boy's duties and trials and temptations." we will furnish any purchaseable books that may men took possession of it and poured rapid among the various speakers, that the great gather thee from the west." "Fear not, O Bat hark! A shout and buzz of many we will furnish any purchaseable books that may be required on the conditions named. Premiums will be given to persons sending us new subscribers on the following conditions : The subscribers was hadly wounded and capture The subscribers was hadly wounded an

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6.00 ******* 8.00 ******* 10.50 13.00 16.00 21.00 27.00 32.00 h that we can give it to lay down their arms or any such thing; only." Here he moved all hearts, and brought has one:

Three New Subscribers. This picture is that the principal leader of the rebets is one parts." This picture is that the principal leader of the rebets is one that the principal leader of the rebets is one parts and the protestants; that many have joined him through fear and from the dread of being killed by their companions, and that now he was convinced that they had been de-the most spiritual, who had the least self-the most spiritual the protex s consciousness, and dealt most immediately For "Little-faith," [with his unbelieving fluency and effect at an ordinary business The captured leader had been mortally with the vital elements of the religious life, cry,] "The Lord hath forsaken me, and my conference; they are at ease in the social cir-EFFORTS OF PASTORS wounded and shortly after his confession ask- drew most effectually, and held the vast audi- Lord hath forgotten me," he has one: ed for the sacrament to be administered unto ences whenever they took the platform or pul- "Fear ye not, ye are of more value than eral conversation; but ask them to lead the aent by which we can offer him. He died at early dawn on the 18th pit. Dr. Arnot, of Scotland, never address- many sparrows." as premiums to those who instant. Father Giles 'vas subsequently ar- ed an andience without seizing the occasion For the "little flock" which he loved are at once embarrassed. They will either For thirty new subseri- rested and it is said that he will be executed. to draw souls to Jesus as a Saviour: and near- with an everlasting love, and for which he decline altogether, or they will compel themonsisting of five pieces- Such is a brief statement of the occurrences ly all the delegates avoided the mere utter- has one (O how precious!): flagon-such as could not which have come to light in one particular ances of common places or compliments, but "Fear not, little flock; for it is your for your request; but it is at such an expense way for less than \$25.00, if district of Mexico. Similar scenes are no at once opened up the heart of the Gospel in Father's good pleasure to give you the king- of nervous excitement and mental distress ches use a common decan-doubt being enacted in many other parts of their occasional discourses. Nothing took dom." and perhaps most of them the country, especially in spots retired from the tone of the meeting down sooner than an For Paul, in his tempest-shattered bark, on them again. It is not that they are not There are very few if any where with perhaps a few bright executions level of the incomplete of the in aity where at least thirty where, with perhaps a few bright exceptions, clamation, or a spirit of denunciation. There one: ared. All it requires is a formy and comparison all the neuron of the was no moment when a higher tide of enthu- "Fear not, Paul; thou must be brought some of the very best men afflicted with this Any member of a church, form and exercising all the powers of the siasm swept the platform and the audience, before Cæsar; and lo, God hath given thee spiritual infirmity. Neither will physical nity in which is a church, confessional and the thunders of excommuni- than when George II. Stewart exhorted his all them that sail with thee." y know they will get full cation to produce a complete anarchy. They brother laymen to preach Christ in their fami- And last, but not least, for the beloved that has much to do with it. But men overaper, and at the same time feel themselves subject to another power, the lies, in their places of business, and in the John in the Island of Patmos, when, over- come the disabilities of temperament in a respectable Communion papal heirarchy, outside of the country, and streets; and before he was aware of it, began whelmed by the effulgence of his glory, he other directions, and they may do so in this eacons who are anxious to that power they are determined to obey to preach himself to the audiences before him, "fell at his feet as dead," he had one: "done decently and in or whether it conflicts with obedience to appoint- with a face all aglow with loving fervor. "Fear not; I am the first and the last; I vincible bashfulness with which so many are ecure Communion Services. ed rulers or not. When they cannot openly It was this entire harmony in Christ Jesus, am he that liveth and was dead; and behold, possessed? How shall we cast out the Il April 1st, 1874. There is effect a collision, as in Mexico eity, they among men of very decided intellectual and I am alive for evermore. Amen." raise thirty new names be-undermine the authority of the laws as much ecclesiastical differences, coupled with the O beloved, what treasures of Divine love, of God's own children? the lists sent must be they are ready to incite their adherents to genuine union of spirit, and combination of spirit, and combination of spirit, and combination of spirit, and combination of spirit a hose not now on our deeds of blood and violence. The dying action for the one great work of inducing of final victory, do these most precious such exercises from their youth up, and they do good it is now my duty to suffer ill, but that the names compris-that it was the priest Giles who set the name divine experience, that inspired the the name divine experience, that inspired the the name divine experience, that inspired the the name divine experience as true and faith-the name divine experience as true and faithnot care where they are and this man mas found with his owns tern, presided over the sessions in Association Then forward, and fear not, we'll speed on our way : ed that the name of any and this man was found with his eyes torn Hall-Dr. Woolsey-to say that there had out, his tongue cut off with other atrocities been awakened in his heart new and warime. Of course it would too brutal to name. These men, in the garb mer expectations of the progress and trigetter and us, that they of ministers of the Gospel, are the men umph of the Gospel and the ultimate union of an be; but club-getters against whom Mexico is now struggling to all Christians, by the scenes he had there witthe names sent in up to the death, a foreign power with the nation, nessed. The doubts he had sincerely enter- Much of the Christian character of the day there is little hope of drawing them out on known a church to die 'cause it give too much? be entitled to premiums an enemy to light, liberty and the true tained of the practicableness of such a consum- lacks in swarthiness and power. It is gentle, ordinary occasions. We must therefore re- If you do, just let me know, and I'll make a mation had been swept away by the extra- enough, and active enough, and well-meaning sign ourselves to their silence; and we must pilgrimage to dat church, and I'll climb up by ash must be sent with the Is the Roman Catholic Church anything ordinary results of this meeting. He believ- enough, but is wanting in moral muscle. It not think any the worse of them because of de soft light ob de moon to its moss-covered less hostile to us in the United States? Are ed, through its instrumentality, Christians can sweetly sing at a prayer-meeting, and their deficiency in the gift of utterance. It is roof, and I'll stand dar and lift my hands to hich to get new subscrib-hich to get new subscrib-hich to get new subscrib-the priests of her Church less enemies to our would be brought nearer together, and the smile graciously when it is the right time to perhaps with them more a misfortune arising heaven and say, 'Blessed are de dead dat die the press of her charten less chemics to our republican institutions? Do they not, as far friends will commence as they dare, in some way, arm themselves to our the overtures of the old Catholics to out with steady hand a few drops of pepper- which they are themselves responsible. They THINK OF friends will commence against what we most love and cherish? If the Alliance as peculiarly significant. Other mint for a child that feels disturbances under are to be sympathized with more than to be they could preach in a foreign language, and great bodies, he believed, would follow. the waistband, but has no qualification for the blamed, for they feel their weakness to be a fellow Christian as a member of the same that language could be understood by their When the Roman Church and the Greek robust Christian work that is demanded. disagreeable thing, and would gladly be rid body, feel for him accordingly, and love, suc-MEXICO, STRUGGLING FOR RELIGIOUS flock and not by our people at large, would Church shall also approach and say, "we One reason for this is the ineffable softness of it if they could. It would be cruel in us corranges in favor of differ in our traditions in our forms and in of much of what is called Christian literature of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of what is called Christian literature of the could be cruel in us forms and in of much of the could be crue of the could be crue of the cou not their preaching be harangues in favor of a political crusade? The writer, some years our government and discipline, but we receive The attempt is to bring us up on tracts made them think we despise them because of it; or very difficult to make an inroad on the church; UPRISING OF THE CLERICAL PARTY. ago, in the city of Detroit, listened to a ser- Christ Jesus as our only Saviour, and trust up of thin exhortations, and goodish maxims. by calling on them in the meeting, and com-BY THE REV. THOMAS CARTER, D.D. mon in the French language, delivered in the in His atonement for our redemption," we A nerveless treatise on commerce or science pelling them to decline our invitation. That brotherly love take place, Satan can attack A short time ago, as is well known, the French Cathedral of the Roman Catholic are ready to welcome them. The whole audi-would be crumpled up by the first merchant would only drive them from attending our each singly; and by successful victories over constitution of Mexico was so amended as Church of that city, by one of its priests. ence were simultaneously thrilled by his and thrown into his waste-basket. Religious devotional gatherings, and extinguish the last to guarantee religious liberty to all her sub- The sermon was such as he would not have words, and responded in hearty amens and twaddle is of no more use than worldly hope of getting them emancipated from their terly opposed to the provisions of the consti-tion, consisting, as it did, of a tirade against The outward effect of the movement is had better keep his pen wiped and his tongue "With them we can do but little. But we tution called the "Laws of Reform," by free institutions and republican liberty. seen in the participation of one of the higher still There needs an infusion of strong Anglo- can do much to prevent the young from grow-AND DAMASKS CURTAIN. which this right is secured, and wherever they Mexico is struggling to cast the poison from dignitaries of the English Church, two of the Saxon into religious literature, and a brawnier ing up into similar weakness. For the purwhich this right is secured, and wherever they dare do so, openly express their sentiments. The bishop of Vera Cruz and the bishop of Leon have forbidden all persons to obey (here here the poison for the leading ber to be provention of the leading ber to be provented and service is strugging to east the poison from the bishop of the bis them, excommunicating the officials of the States, are taking the first to our embraces, ers, in the administration of the communion ing people to "Come to Jesus," while he my own church, and which I have found have government who may take upon themselves giving a free license to the second, taking no services at Presbyterian altars. It was a gives no strong sommon-sense reason why been attended with beneficial results. At the the protest required by the enactments; and notice of the accumulation of the third; doing happy providence that permitted immediateit is asserted that the archbishop of the city in fact a work, which, unless we fall, body ly that after these significant and representa- men. If with all the thrilling realities of three separate prayer-meetings held: one by of Mexico, or some of his clergy, have issued and soul, into the grip of Rome, we shall tives acts, an exhibition of sectarian narrow- eternity at hand a man has nothing to write the teachers themselves, one by the girla like excommunication, but this is denied. have all to undo again as Mexico is doing to- ness and bigotry. One Bishop Tozer, of which can gather up and master the thoughts scholars, and one by the boy-scholars. The Whether, however, this course is taken by day. We might remember, with profit, the Zanzibar, felt called upon to lift up his little and feelings of men, his writing and latter two are presided over by earnest and the Roman Catholic clergy or not, they are ancient fable of the peasant who found a voice against such a breach of the "order of speaking are a slander on the religion which- judicious teachers, who simply see that all generally active at different points of the viper in his field, cold and stiffened by the the Church" as that exhibited by the Dean he wishes to eulogize. country in stirring up the people to disobey the law. The following illustration of their life before his fire, when it turned, and, fasten-in the following illustration of their life before his fire, when it turned, and, fasten-be when it turned, and fasten-be when it turned by the be partially the exercises are entirely conducted by the children themselves. They consist mainly of work has been published by two of the Spanish papers of the city of Mexico, after wound. The mediaval institutions, which neither live nor breathe in the atmosphere of feet than on our knees. If we can carry the few words of address may be spoken by one respondent sent on the ground to investigate are warming into vigorous life. It needs no This, then, is the point of common contact practical Christian work, we will get more all who attend them to be both interesting prophet's eye to see, that, this attained, they --personal faith in a crucified Redeemer spiritual strength in five minutes than by ten and profitable. The children who are regu-A rising of the Indian inhabitants having will strike a death-blow to our Bible, our working out a position and common religious hours of kneeling. If Daniel had not served larly there are from ten to sixteen or sevenoccurred in the region of Temascaltepec, a schools, and our boasted liberties. This at- experience. If professed Christians do not God save when three times a day he worship- teen years of age. Some of them are already detachment of government troops, under Colonels Canedo and Ugalde, was ordered to the spot. Previously to this time, two gen-tion and our boasted induisi-the spot. Previously to this time, two gen-tion and our boasted induisi-the spot. Previously to this time, two gen-tion and our boasted induisi-the spot. Previously to this time, two gen-tion and curstar spanded honor many our first and life and power, the work of the church were trained in these time, the previously to the split and life and power, the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the work of the church were trained in these the spot. The violation of the spot. The violation of the spot and the were endeavoring to enforce the law, had been murdered. On the arrival of the troops, ex-plorers were sent out to learn the position of the rebels, and if possible to discover the the mand if possible to discover the the rebels, and the rebels and the reb

to-hand encounter, during which one of the rebel leaders was badly wounded and captur-ed, the Indians being routed and many of them killed. The captured leader was carried to Tomascaltenec, where he made a disclosure of feith, on the other What was to Temascaltepec, where he made a disclosure systems of faith on the other. What was neither be thou confounded; for thou shalt alone and unaided, you can do nothing; help Read them up or down, right or left, and he which implicated directly one of the priests. He stated that after the first interview of the latter with Colonels Canedo and Ugalde and Ugalde to this remarkable to this remarkable to the total the priests of this remarkable to the total content of the priests. Interview of th

Father Giles, instead of going to the Indians and exhorting them to submit, as he had pro-their loving trust in the Lord Jesus Christ, in their loving trust in the Lord Jesus Christ, their looks, though they be a rebellious those who call upon him, to all such as call upon him in truth." Cling first to the Saviour! Loose not your hold for your life! And so, and exhorting them to submit, as he had pro-mised to do, said mass and caused the church-bells to be rang, and, calling all the Indians together, told them that the authorities of Temascaltepec were Protestants, and that their lowing in the Academy of Music where they were about to put down the Roman

they were about to put down the Roman bath evening in the Academy of Music, where hands of an angelic messenger:

in the parents in the public were in accord to resist the laws, and that he who died for his religion went direct the unit of the transfiguration for the transfiguration, from Matthew's Googel, lingering upon shall not be made known." to Heaven; that Giles did not exhort them the words, "they saw no man, save Jesus For the persecuted even unto death, he the leader. If good leaders were oftener to

Three New Subscribers. that the principal leader of the rebels is one welcome tears to all eyes, as, in a few senten- "Fear not them that kill the body, but are all our churches:

Why should we e'er shrink from our path in dismay ? We tread but the road which our Leader hath trod : O let us press forward, and trust to our God.

-4++-

Latter with Colonels Canedo and Ugalde, Eather Giles instead of going to the Indians D dy, like Dr. Christlieb, of the University one to make his forehead of adamant against and misery, cry to Him who is "ever nigh lucky word dropped from the tongue can not those who call upon him, to all such as call be drawn back like a coach and six horses.

be found, much more might be attempted in

prayers of a devotional assemblage, and they

dumb' spirit which dwells in so many even

advanced in years. A time of general re- light afflictions I find are working out for me vival or a season of special calamity, may a far more exceeding and eternal weight perhaps be the means of leading them to for- of glory." get the presence of others in their intense I'VE KNOWN many a church to die 'cause it realization of the presence of God, and may didn't give enough, but I never knowed a compel them to give public utterance to the church to die 'cause it gave too much. Dey

grace of God with us down into every-day or other of the members, and they are felt by

HUMILITY is a grace that adorns and beautifies every other grace; without it, the most splendid natural and acquired acquisitions

everlasting rest.

ONE EVENING after a weary march, as Mo-

congregation composed principally of seamen snd fisherwomen, Rowland Hill greatly astonished his congregation by commencing his sermon with these words : "I came to preach to you great sinners, notorious sinners-yea, to Wapping sinners!"

KINGSLEY says, "If you wish to be miserable you must think about yourself; about what you want, what you like, what respect people ought to pay to you, what people think of you; and then to you nothing will be pure. You will spoil everything that you touch; you will make sin and misery for yourself out of everything God sends you; you will be as wretched as you choose."

CONVERSION .- "A person converted in youth," says John Angell James, "is like the sun rising on a summer's morning to shine through the long, bright day. But a person converted late in life is like the evening star, a lovely object of Christian contemplation, but not appearing till the day is closing, and then but for a little while."

individuals, soon make an easy conquest of the whole.-A. Clarke. A CHRISTIAN'S GAIN. - An impressive answer was that recently given by a converted Hindoo, when asked, "What did you gain by leaving Hindooism and becoming a Christian?" He replied, "I have a sweet peace in my heart, of which you can know nothing till, by the grace of God, you have felt it for yourselves. You can never know the value of that ' pearl of great price' which I have found till you yourself have sought and found it. When you trust in my Saviour you will know the preciousness of the salvation which He stands ready to give."

THE WEALTH OF THE BIBLE .- The inexhaustible wealth of the Bible is strikingly presented in the following paragraph:

It is the book of laws, to show the right and wrong. It is the book of wisdom that makes the foolish wise. It is the book of truth, which detects all human errors. It is the book of life, which shows how to avoid everlasting death. It contains the most

Fredericton, October 1873.

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