

The Morning Chronicle

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."—Peter.

Editor and Proprietor.

Vol. XXI.—No. 5.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 30, 1874.

Whole No. 1045.

ALBION HOUSE,

FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

NEW FALL GOODS

Per Steamships "LADY DARLING," "SIDON,"

"IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE,

BEG to announce that they have received by the above

STAPLE AND FANCY

Dry Goods,

For the Fall and Winter Trade. Now ready for inspection.

DRESS GOODS, PRINTS, Shawls, Tweeds, Cloth Jackets, Grey & White Cottons, Fur Mitts, Felt Skirts, and Collars, &c. Yarns, &c.

CAMP BLANKETING.

Grey & White Blankets,

BLACK GOODS.

ALPACAS, QUILTS, MERINOS, CRAPE CLOTHS, PERSIAN CORDS, SATENE CLOTH, &c.

All at our usual Low Prices.

Balance of STOCK by following Steamers.

MILLER & EDGECOMBE,

FREDERICTON, Oct 3, 1873.

NEW GOODS

FOR

Fall and Winter.

Thomas Logan,

FREDERICTON,

Has now opened a large and well assorted Stock of

Dry Goods,

SUITABLE to the wants of Purchasers, which he offers at such prices as will do duty competently.

DRESS GOODS, SHAWLS, Flannels, Blankets, Tweeds, COTTONS, PRINTS, OSNABURGS, and every description of

COTTON AND WOOLLEN GOODS.

Carpetings

AND DAMASKS CURTAIN.

Ladies' Furs

in MINK, ERMINES, GREYS, FITCH, ALASKA ELLING, MUSQUASH, &c.

A FEW PAIRS OF

Men's Fur Gloves.

Good Goods and Fair Prices.

FREDERICTON, October 1873.

The Intelligencer.

1874!

NEW SUBSCRIBERS WANTED!

INDUCEMENTS TO CANVASSERS!

VALUABLE PREMIUMS TO ALL WHO WORK FOR THE "INTELLIGENCER!"

Arrangements have been made by which we are

able to offer the following as premiums to those

who will work to secure new subscribers. The

price following each is the regular sale price:

Photograph of the late Rev. R. McLeod, 75 cents

Psalmody, 80 cents and \$1.00; History of Newell

Baptists, \$1.50; Map of Palestine, \$1.50; A cabinet

dictionary of the English language, \$1.50; Beecher's

lectures on preaching (3 vols.), \$1.50 a volume;

Chase's Book of Receipts, 60 cents; Cruden's

Concordance, \$1.25; Talmage's Sermons, \$2.00;

Life of David Marks, \$1.50; Miller's Life of Trust

(latest edition brought down to date) \$1.75; Death

bed scenes \$1.75; Butler's Theology, \$2.00; Foot-

step's Commentary (2 vols.), \$2.00 a volume; Ocean

to Ocean, by Rev. G. M. Grant, \$2.00; Sermons

and incidents in the life of Paul, by Albert Barnes,

\$2.25; History of Christianity, by Abbott, \$2.25;

Butler's Commentary, \$2.00; Testament, \$2.00;

New Cyclopaedia of Religious Knowledge, \$3.00; Robert

Hall's complete works (4 vols.), \$3.00 a volume;

Bibles (suitable for public use), \$2.00; Bibles

and \$12.00; Sabbath School Libraries, \$10.00,

\$15.00, \$20.00 and \$25.00; The Common Sense

Sewing Machine, with table, \$25.00, without

table, \$15.00; Silver-plated tea spoons, \$3.75 and

\$4.35 a dozen; Silver-plated table spoons, \$3.50

and \$5.00 a dozen; Knitting Machine, \$30.00.

In addition to the above list of books, etc.,

we will furnish any purchasable books that may

be required on the conditions named.

Premiums will be given to persons sending us

new subscribers, on the following conditions:

For One—A Photo. of the late Editor.

Three—Premiums to value of \$1.50

Five— " " " " " " 2.50

Eight— " " " " " " 4.00

Ten— " " " " " " 5.00

Twelve— " " " " " " 6.00

Fifteen— " " " " " " 8.00

Twenty— " " " " " " 10.00

Twenty-five— " " " " " " 13.00

Thirty— " " " " " " 16.00

Forty— " " " " " " 21.00

Fifty— " " " " " " 27.00

Sixty— " " " " " " 32.00

Seventy— " " " " " " 37.00

Eighty— " " " " " " 42.00

Ninety— " " " " " " 47.00

One Hundred— " " " " " " 53.00

CHROMO PREMIUMS.

Our subscribers will be interested in the following offer

of two Chromos as premiums to workers for the INTELLIGENCER.

1st. "Home Sunshine," or "The Little Student." It is

the picture of a home scene: the children playing school,

the older members of the family and the parents in the

background. The publisher says it cannot be bought

anywhere for less than five dollars.

Our arrangements are such that we can give it to

any person who will send Three New Subscribers.

2nd. "The Baptism of Christ." This picture is

large and beautiful; it is true to Scriptural history;

it is an impressive "object lesson"; and it is made in

the highest style of art.

It will be given to every person who will send us

Five New Subscribers.

(For description of Chromos see last week's paper.)

A PREMIUM WORTH THE EFFORTS OF PASTORS

AND CHURCHES.

We have just made arrangements by which we can offer

Silver Plated Communion Services as premiums to those who

will work for the INTELLIGENCER. For thirty new subscri-

bers we will give a fine service consisting of two plates,

two cups, two plates and one flag—such as could not

be purchased in the ordinary way for less than \$25.00, if

for that. The majority of churches use a common decan-

ter or bottle and tapers, and perhaps some use a com-

mon service. There are many churches, however, which

have scarcely known where they could get anything bet-

ter. Now is their chance. There are very few if any

churches located in a community where at least thirty

new subscribers could be secured. It requires a little

little diligent, intelligent effort. Any number of churches,

or persons living in a community in which a church

will readily subscribe when they know they will get full

value for their money in the paper, and at the same time

be assisting the church to get a respectable Communion

Service. Let the Pastors and Deacons who are anxious to

have things in their churches "done decently and in or-

der" set to work at once and secure Communion Services.

We will keep this offer open until the 1st of April. There is

surely no church that cannot raise thirty new names be-

fore that time.

To secure premiums the lists sent must be made

up of new names—those not now on our books, nor

substitutes for them.

It is not required that the names comprising a

club be all of persons whose papers shall go to a single

office. We do not care where they are got. Neither is it

required that the name of any club be sent in at up the

responsible Communion Service. Let the Pastors and

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