AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUS SWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

ZERLAND.

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IAKER,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 20.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 15, 1874.

Whole No. 1060.

NEW GOODS	The Intelligencer.	
FOR	NEW SUBSCRIBERS WANTED.	
Fall and Winter.	NOW IS THE TIME TO SUBSCRIBE ! Anxious to increase our list of subscribers, w make the following offer : We will send the INTELLIGENCER 10 any ne subscriber	
Thomas Logan,	FROM THE PRESENT TIME (i.e., from the time the money is received), -TO THE END OF THIS YEAR	
FREDERICTON,	(December 31st, 1874),	
HAS now Opened a large and well assorted Stock of Dry Goods,	FOR ONE DOLLAR!! The names sent must be those not now on ou list. And One Dollar must invariably accompan each new name.	
SUITABLE to the wants of Furchasers, which he offers at such prices as will defy competition.	THE DUTY OF GIVING. BY THE REV. PROF. CAMPBELL, M. A.	
DRESS GOODS, SHAWLS,	The action had begun. A brisk fire kept up without intermission by the skirn ers on both sides. In rear of one of	
Flannels, Rlankets, Tweeds,	skirmishing lines, a company of Rifles acting as supports lay flat upon the ground. To th left of the company in the rear rank, a tal	
COTTONS, PRINTS, OSNABURGS,	and strong but young-looking soldier showed unmistakeable signs of fear, as the bullet of the enemy whizzed over his head or spen	
and every description of	themselves in the turf around him. But the bugle sounds "Relieve skirmishers," and, a the captain's word of command, every ma starts to his feet. Extending into skirmish ing order, with trailed arms, they hurr forward. 'The retiring company give a cheer as their comrades dash through their ope files and endeavour to lessen the difference between themselves and the dark and broke	
COTTON AND WOOLLEN GOODS,		

I am to give for the support of the Church, and dedicate it to His service." May you be it must be because it is Christ's Church; if I prepared to find in duty the right word, cheeram to devote my substance for the conversion fully to do it, and let God take care for the of the heathen, it must be because they are rest. given to Christ for His inheritance. The motive must regard the King, and be the duty of a loyal subject. Nothing less than THE WOMEN AND THE GREAT TEMPER-ANCE MOVEMENT. this will suffice; and this, if firmly lodged in the breast, will be sufficient for every emergency. Christ must be uppermost. If on this movement. It is in warm, even enwe honour Him, He will honour us; if we love Him, we will love the souls He came to save; and these considerations may at times aid us in our efforts for His cause. But even to thus in this movement. It is in warm, even en-thusiastic sympathy with the efforts put forth by the women, and explains the connec-tion between their wrongs, their efforts and Just so old is Woman's Mission, Just so old her work sublime. if onr path be like that of John the Baptist, one of decrease for His increase; if the Church's needs; and the claims of perishing souls lose for a time their value in our eyes; the loyal principle of duty will still remain to be well put in this popular magazine. It says: to nerve the hand that cuts the purse-strings. For years, and years, and weary, suffering It is our duty to give, and give liberally for years, multiplied into decades, nave the wo- For a cry from o'er the ocean the cause of Christ. It is the duty of every men of America waited to see that traffic deman, woman and child in the church. Under stroyed, which annually sends sixty thousthe old Jewish economy, every Israelite, and of their sons, brothers, fathers and husequally with the son of Aaron and the Levite, bands into the drunkard's grave. They have was made to understand that this was requir-ed of him, and to consecrate himself and his substance to God. The New Testament law, the impulse of maddening liquors the hands far from abrogating this obligation, lays it that were pledged before Heaven to provide yet more imperatively and comprehensively for, and protect that, have withdrawn from upon every conscience. The conscious re- them the means of life, or smitten them in the nunciation of personal rights and property dust. Sons whom they have nursed upon was from the beginning and must ever be the their bosoms with tenderest love and countcondition of discipleship. "Whoever he be less prayers, have grown into seasts, of of you that forsaketh not all that he hath, he whom they were afraid, or have sunk into Such the call, and lo! responsive cannot be my disciple." We need not won- helpless and pitiful slavery. They have been Has a sisterhood arisen, at of the apostle is able to give thanks to God been bliss for them to hold in honor. They e for His unspeakable Gift, and make mention have been compelled to bear children to men at of the grace of our Lord Jesus Christ, who though He was rich became poor, as no pro-phet could have done. A greater than Paul endoved with debased appetites. They have seems to say, as he urges the duty in his seen themselves and their precious families er word, "Albeit I do not say to thee how thou thrust into social degradation, and cut off for-

Religious

WOMAN'S WORK IN MISSIONS. Near the cross of Jesus standing, Mary gazed with tearful eye On her Lord, for sinners dying,

Darkness shrouding earth and sky.

From the tomb of Jesus risen ANGE MOVEMENT. Sped she soon with joyous feet, Scribner's Monthly has a thoughtful article The exultant tidings bearing Of the atoning work complete.

> Down the long lengthening aisles of time; Just so old her work sublime.

Smelinemcer,

There where slept the crucified; Work for her is opening wide.

To our listening ears is borne, 'Listen ! save us or we perish-Brings to us the glorious dawn. "Scorned, unloved, despised, neglected,

Life for us is sad and drear. Have ye then no cheering message That our longing hearts will cheer?

"Ye on whom the precious gospel Shines with beams divinely bright, Pity your benighted sisters Wrapped in deepest shades of night."

d der that the law of the new dispensation calls compelled to cover their eyes with shame in Christian women, prompt in action, ts for so complete a service, when in it the voice the presence of fathers whom it would have Glad to point the way to heaven. Now no more need of India's daughters, Vainly in "Zenanas" sigh For some gentle voice to teach them Of the home beyond the sky. For unto those fields so golden

Reapers have already gone, en owest unto me even thine ownself besides." ever from all desirable life by the vice of the And upon the darkened nations ce The duty has been recognised in every age of men they loved. What the women of this Soon the morning light shall dawn.

work in all the churches. But believing the he may be in his grave, or the scholar Church of Rome to be antichrist, "the man | beyond the reach of his efforts and influof sin," deluding and deceiving the nations | ence.

of the earth, and setting herself up above 4. Because all things are most favourable "all that is called God," believing that she to the scholar's conversion now. His heart teaches idolatry in the worship of the Virgin is less pre-occupied by the world now, is Mary and of saints, believing that she makes an idol of the "host" in the Eucharist; and disposed to acts of faith and obedience, and believing that the theology of the Council of has fewer sins to repent of than at any time Trent, and of Peter Deus, is utterly subver- | hereafter. sive of the living truths of the Bible, your 5. Because, for the reasons just mentioned,

correspondent holds that the spread of such | the difficulties of reaching his heart and the "damnable heresies," in this southern country obstacles to his conversion are daily increasor on this continent, must ultimately imperil ing; and the probability also that he may the social morals of the land, and work out | never be converted. the destruction of the souls of the people.

6. Because every scholar converted will act The Jesuits, suppressed by one of the Popes | as an incentive to seek the conversion of the of Rome, driven from Japan, banished from rest, be a help and example to them, and an Germany, now the terror of many, nay, we | encouragement to the whole school.

might say, of all the evangelical churches of 7. Because it will be greatly more for the Europe, are pouring into the United States. | scholar's own comfort and advantage to be Here the free institutions and boasted liberality | converted early than at any time hereafter. of law and conscience, offer an inviting field, of law and conscience, offer an inviting field, Who would exchange the solid satisfaction and the followers of Loyola are ready to grab of being a child of God and an heir of heaven for the doubts and fears of twenty or The doctrines and schemes of this order are | thirty years " without God and without hope not known or understood in America, except | in the world?"

by a few who have made the operations of 8. Because the conversion now will be a this order a study. The people of the South great gain to the Church and the world. will learn the lesson when it may be too late. Who can estimate the sin and wickedness, The Romish Bishop, a foreigner, some time and the injury done to the thousands for time ago, made a tour of half his diocese, and be-fore an indiscriminate crowd in Atlanta, he eleventh hour; or, the advantages of a whole uttered the following words, as reported in | life spent in the service of God and for the good of mankind ! " The Pope is more the Pope in America to-

9. Because by every scholar converted early the teacher multiplies his own useful-American citizens ! ponder that boast and ness in the world, and the gems that shall at read your "glorious Constitution." Natura- last adorn his crown.

lized citizen ! what say you ? Did you ab- 10. Because, for all the reasons mentioned, jure all "foreign powers" and potentates the early conversion of scholars will most when you took the oath of citizenship ? Did | conduce to the glory of him " of whom and you dream that you are under the dominion through and to whom are all things."of a foreign potentatate, who claims to be in-fallible and who holds the right to govern you,

RANDOM READINGS.

INFINITE TOIL would not enable you to

sweep away a mist; but by ascending you

may often look over it altogether. So is it

with our moral improvement; we wrestle

fiercely with a vicious habit, which would

Carpetings ND DAMASKS CURTIAIN Ladies' Furs In MINK, ne, save money, minutes. Yon ac, viz.: That I d-Kitchen's s churn has two lirection. It in ERMINE, GRÉBE, FITCH, It is estimated one-tenth more ALASKA ELLINK. ----A FEW PAIRS'OF Men's Fur Gloves. Good Goods and Fair Prices. RY, TRO-PLATED Fredericton, October 1873. ALBION HOUSE. FREDERICTON, N. B. SEPTEMBER 19th, 1873. shame and pride. FALL GOODS NEW for a great principle. IAN," "AUSTRIAN," and "ISMAILIA." MILLER & EDGECOMBE, STAPLE AND FANCY

Dry Goods,

tion:

between themselves and the dark and broken the Church history. The rich young man country have suffered from drunkenness, no line that faces them some five hundred yards might go away grieved when told to sell all mind, however sympathetic, can measure, and Blessed scene ! but still more blessed distant. The cheer soon dies away, and no- that he had and give to the poor, but Levi at no pen, however graphic, can describe. It When these earthly days are o'er, thing is heard but the soft footfalls on the the publican's stall, James and John in their has been the unfathomable black gulf into And upon the heavenly threshold grassy ground, and the whistling of old fisher's boat, rose up, left all and followed which infuriated multitudes of men have Saints have met from every shore. fashion ballets with the sharp ping of the Jesus. None of the early disciples said that thrown their fortunes, their health, and their Then what joy shall fill our bosoms conical ball. The young recruit's courage ought of the things which he possessed was his industry, and out of which have come only-

was well-nigh gone before the advance; now own; but all first gave their ownselves to in fire and stench-dishonor, disease, crime, We shall see our dark-browed sisters it utterly fails. Nerves and muscles relax the Lord and to the Church by the will of misery, despair and death. It is the abomiand the rifle falls from his grasp. He is mov- God. The Lord and His Church have to-day nation of abominatians, the curse of curses, ing mechanically forward without arms, when as strong claims upon the means and effort the hell of hells ! the sergeant's voice orders him by name to of every individual within that Church as For weary, despairing years, they have Sweeter far than mortal strains,

halt, return and pick up his piece. Trembling they ever had. It is not as those that are waited to see the reform that should protect They will thank us that we taught them with excitement he raises the fallen rifle and without, who contribute to a distant cause them from further harm. They have listened Of the Lamb that once was slain. takes a few steps forward, when it again and may contribute and withold at will, that to lectures, they have signed pledges, they drops from his nerveless hand. The sergeant the members of the Church bestow their have encouraged temperance societies, they is a humane man. He picks up the rifle and goods. But it is as themselves soldiers under have asked for and secured legislation, and carries it himself as he moves quickly for- the great Captain of Salvation, bound to His all to no practical good end. The politicians How difficult it would be to name a noble ward side by side with the poor lad. Time service by sacramental oath, that they are to have played them false; the officers of the figure, a sweet simile, a tender or attractive and are raising thousands of dollars annually is precious, but in the few words that can be employ every talent he has furnished as a law are unfaithful; the government revenue relationship, in which Jesus is not set forth to to spread evangelical truths in Romish coun uttered, he tries to reassure the young soldier weapon defensive or offensive in His glorious thrives on the thriftiness of their curse ; mul-**MUSQUASH,&c.** MUSQUASH,&c. Musquash, and bring his lost courage back. He tells im how much greater is the danger of a front rank man; that the enemy shoots too bight detensive of onensive in this globids ing saint! Am I wounded? He is baln. their pulpits, but self-indulgent in their social front rank man; that the enemy shoots too bight detensive of onensive in this globids their only apathetic in his baln. their pulpits, but self-indulgent in their social front rank man; that the enemy shoots too bight to down a veculion: their a man's weight their pulpits, but self-indulgent of parade. They habits; newspapers do not help but rather their pulpits here and to convert Romanists from the their pulpits, but self-indulgent in their social front rank man; that the enemy shoots too bight to down a veculion: the a man's weight the social front rank man; that the enemy shoots too bight to down a veculion: the a man's weight the social front rank man; that the enemy shoots too bight to down a veculion: the a man's weight the social front rank man; that the enemy shoots too bight to down a veculion: the social front rank man; that the enemy shoots too bight to down a veculion: the social front rank man; that the enemy shoots too bight to down a veculion: the social front rank man; that the enemy shoots too fron front rank man; that the enemy shoots too high to do any execution: that a man's weight in bullets is expended for every one who is shot; but all to no purpose. The sergeant the ut the diagram without arms. If you are not giving, and shot; but all to no purpose. The sergeant

for pride: his thoughts are of a mother and is not to be frightened with mere uniform men, what can they do? There is but one across the distant sea. and drill. You are failing in duty. Halt, thing for them to do. There is but one di-Hatred of the enemy, love for the good cause pick up your purse, and then move on. But rection in which they can look, and that is am I to be condemned? He is pardon. and the necessity for every man's efforts, are suppose, one may answer, that I have no more upward ! The woman's temperance move- To deck him out and set him forth, Nature urged in a few words, but urged in vain. than enough for my wants. This is a case ment, begun and carried on by prayer, is as culls her finest flowers, brings her choicest There lived in Brooklyn, not long ago, Almost in despair and somewhat angrily as that very rarely happens, although it is often natural in its birth and growth as the oak ornaments, and lays these treasures at his a man possessed of a devil. He had inherit- It is very easily done, and is at the most only they reach the skirmishing line the sergeant supposed. Even should a case present itself, that springs from the acorn. If God and the feet. The skies contribute their stars. The ed the devil from his father, in the first place, a promise. Whether the promise is kept desays, "Well, it is your duty to Queen and country—aye, and to God too—to go forward and do the best you can to day." The recruit is staggered by this appeal. "Duty?" he replies as if some old lesson had come back. The same secont fiscal, the fiscance of the devin from the acord. If God and the bowever, it does not set aside the duty. A man who had performed a dishonest action is staggered by this appeal. "Duty?" he replies as if some old lesson had come back. replies, as if some old lesson had come back to mind; "give me the rific, sergeant, you have hit-the right word now. I will do my duty whatever happens, and God will take care of the rest." And he did. Two days later, on parade, when men that had never faltered were passed by the lagging private faltered were passed by, the lagging private a step to it," was his good advice. So when GIVE YOU THE DESIRE OF YOUR HEARTS IN THE for which I shall not find a supply in Christ self from the passion for drink, she bent all of the rear rank received a honorable men- you are ready to complain of the inadequacy FRUIT OF YOUR LABORS !"

learn that duty is not to withhold, but rather ful or dumb. We who have dallied with this lock.

This is the true story of a word that stands by zeal and forwardness to compensate for question; we who have dispassionately drawn their lack. Let this Bible truth be well im- the line between temperance and total absti-There is a grander army than any that fights pressed upon the mind and heart and as an nence; we who have deplored drunkenness the world's battles against flesh and blood, obligation on the conscience; "It is my duty with wine glasses in our hands; we who have that wars incessantly for the integrity of a to give as much as it is my duty to keep the consented to involve a great moral reform

Per Steamships "LADY DARLING," "SIDON- greater monarch's dominions than any who Sabbath, or pray, or live a life of honesty and with politics; we who have been politically sits upon earthly thrones. It is the Church | faith." Men have suffered great loss, even to | afraid of the power of the brutal element asmilitant, and that is the whole body of the fife itself, for loyalty to these duties. There faithful here below, divided into battalions and companies of varying strength, our discussions of varying strength, our discussions of varying strength, our discussions of public policy; and is having some success. The following is having some success. The following is having some success. and companies of varying strength, our torture or death, releases the Christian from we who have given social sanction to habits and is having some success. The following ill of consumption. The distinguished physiof even the women themselves, and led their is from the New York Observer : This is not the place to speak of the full ac- It is duty.

coutrement of the Christian soldier; one Giving from a sense of duty will be con- sons and ours into a dissolute life; we who . The negro is naturally inclined to be re- scribed alcoholic stimulants as the only means weapon only need be mentioned that plays a scientious giving, for that sense of duty is the have shown either our unwillingness or our ligious. And if the churches, North and possible of prolonging his life. The poor great part on both sides in the divine conflict response to God's own voice in the conscience. impotence to save the country from the gulf South, which hold and preach salvation by wife was in terror, and begged the physician with the powers of evil, a weapon that is put Mere sentimentalism and low motives will that yawns before it, can only step aside with free grace alone, were to bestir themselves at to recall the prescription. She told him of into the hands of all the rank and file of the find no place for themselves where it reigns. shame-faced humility while the great crusade this crisis, we know not, on the surface of our her long struggle and her victory, and said Lord's host more or less, and that is Money. The blessing of the single eye and obedient goes on, or heartily give to it our approval globe, a more accessible and a more hopeful she preferred that her husband should die BEG to announce that they have received by the above There is many a nerveless, lagging rear rank heart will therefore accompany the act, and and our aid. man in every company who tails to do his multiply the value of the gift. Giving from This is not a crusade of professional agita- Southern States. duty with this weapon, and if we can act the a sense of duty will also be systematic giving, tors, clamoring for an abstract right, but an We have here, first of all, a people ready spirit of the man was strong, and he under-

service with our words.

Joining in immortal song !

And as swells that angel music,

-----THE FULLNESS IN CHRIST.

Italy, Spain, and other Romish countries in Europe. They have also missions in Brazil, appeals to pride. Will be disgrace his com-pany, his friende, himself? He cares nothing pany, his friende, himself? He cares nothing that liberally for Christ's cause, your effective pany, his friende, himself? He cares nothing that black and gathering storm? He is an to recruit its strength; whereas worry and

the prize.

several papers :

day than in Italy ! !"

POSSESSED OF A DEVIL.

-something that fits your wants as accurate- the energies of her woman-nature to the task tion, that made his cheeks burn with mingled of the means God has furnished you with, It becomes men to be either humbly help- ly as the works of a key the wards of its of helping him. She loved and suffered and toiled until at last the loving and suffering

and toiling accomplished their purpose. She "A way he is to the lost ones that have strayed; A robe he is to such as naked be; Is any hungry, to all such he's bread. Is any weak, in him how strong is he! To him that's dead, he's life; to sick men, health; Eyes to the blind, and to the poor wealth."

ROMANIZING THE NEGROES.

cian from whose lips we have the story, pre-

field for missionary enterprise than the then, a sober man, than that he should fill a drunkard's grave a year later. But the freed

sergeant's part to such an one we shall do good for the sense of duty is a steady abiding enterprise of suffering, pure and devoted wo- to receive the gospel. Then we have a po- took to take alcoholic liquors as a medicine, principle, not a thing dependent upon feeling men, laboring for the overthrow of a concrete pulation of over a million of youth, every and to confine himself absolutely to such You are not giving as you should for the cause of Christ. As far as the service of the King is concerned, your purse might as well be lying on the ground like the recruit's rifle. be l You have never fired a shot yet in the good beneficence. A sense of duty is the only grand religious impulse which gives to our who have been accustomed from their youth prescription called for, and he died at last a For the Fall and Winter Trade. Now ready for Inspec- cause, for all your little pretences of giving principle that will lead to systematic giving, time its one superb touch of heroism, and re- to Christian observances, and to whom re- sober man, as the wife had so earnestly pray- but carping, and complaining, and fault-findare so many flashes in the pan. Yet you are the laying apart for the service of God and deems it from its political debasement and the ligion is not a novelty. a loyal, true man for all this, and would take this Church of a definite proportion of the degradation of its materialism. It is a shame the loving and patient woman laid him to be the low of the degradation of the degradation of the degradation of the degradation of the low of t

the Pope in America than he is in Rome ! I say he will soon be more the Pope in the United States than in Rome, if Evangelical Christians neglect their allegiance to the Lord Jesus Christ.

soul, body and spirit? And now you are

told that His Holiness Pio Nono is " more

The Jesuit Fathers have purchased a spleninto the joy which God gives, but the joy did lot of ground in the City of Augusta, Ga., | which God enjoys. It is not a gift but a partit is said at a cheap rate. nership which the believer receives.

The property belonged for two generations, as your correspondent is informed, to a most respectable Presbyterian family. Was sold by a Presbyterian and purchased for the Jesuits. The gentleman who negotiated the purchase for the Jesuits is a Presbyterian. This is the way the Jesuits do things.

have no hold upon us if we ascended into a higher moral atmosphere.-Arthur Helps. The American Churches have missions in

THE UNIVERSITY. LIBRARY of Strasburgh has received an augmentation of 80,000 volumes during the past year, and now numbers about 300,000 in all. One half of this large increase has been obtained through public

to recruit its strength; whereas worry and discontent debilitate it, involving constant wear and tear.

· AS ONE SENSIBLY REMARKS, making a profession of religion is like enlisting in the army. pends on how the recruit behaves ; whether he endures hardships as a good soldier, and follows wherever his Captain leads.

THE GENIUS OF THE GOSPEL is liberality. Itself the most amazing instance of the divine nunificence, its advent into a human soul is marked by an instantaneous expansion of its eeling and affections. When it comes in its allness and tells in its power, the churl becomes bountiful, and the miser turns out a philanthropist, and the sluggard issues forth a sleepless evangelist.-J. Hamilton.

BRING THEM TO CHURCH .- One of the sins of parents that will be visited on their childtook her husband by the hand, and shared | ren of the third and fourth generations is the with him his struggle, until, after years of | prevailing license given them to slight the serlabor, she overcame his devil, and saw him a vices of the sanctuary. Unless our children free man again. Her battle with Rum had are brought into the house of God, they will been a fierce one, taxing and wasting her not be likely to resort to it as they advance in strength sorely, but she was conqueror at years, and, losing the advantages of early im-

> DON'T GIVE LIQUOR TO CHILDREN. -One of the first literary men in the United States said to a writer, after speaking on the subject of temperance : "There is one thing, which, as you visit different places, I wish you to do everywhere, that is to entreat every mother never to give a strong drink to a child. I have had to fight as for my life all my days to keep from dying a drunkard, because I was fed with spirits when a child. I acquired a taste for it. My brother, poor fellow, died a drunkard. I would not have a child of mine take a drop of liquor for anything. Warn every mother, wherever you go, never to give a drop to a child.

MANNERS for the household, and manners for the public ; all sweetness for the stranger, ed that he might. But the end was not yet. ing for those at home-the very ones to whom

GERRIT SMITH has given £40,000, free of all restrictions, to Hamilton College, his Alma Mater. WHEN A CHRISTIAN DIES, he does not enter

	r september of the sector sector sector and	to the hills, rally around the blue banner, or means with which His people have been bless- to manhood that it is necessary; it is a glory lacks one element in order to draw into it, at	in his grave, and saw her long labors thus sickness and dangerous accidents. Out upon
DRESS GOODS,	FRINTS,	to to torture and stake for Christ's Crown ed. Giving from a sense of duty will be to womanhood that it is possible.	ended in the victory for which she had toiled such double characterssuch unmanly, such
hawls,	Tweeds,	and Covenant to-morrow. How are these loyal and hearty giving. "Stern daughter of If the experience of the last century has the Northern Church. That element is the	so hard and suffered so bitterly, she turned, unwomanly, such miserably mean hypocrites.
Cloth Jackets,	Grey & White Cottons,	two things to be reconciled? The motive ex the voice of God" is a name that has been demonstrated anything, it is that total absti- plains it all; you have not got the right one. applied to duty, but wrongly applied. For nence is the only ground on which any well- in the North fail to aid their Southern neight	in her grief, to the brandy which had been If you have one spark of love cherish it as
Mufis,	Felt Skirts,	The right music has not been played in your duty is the inmate of the loyal breast, and wisher of society can stand. The liquor traf-	herself into the power of the devil which she holy flame, and come out in the magnanimity
ollars, &c.	Varma ta	ear, or if it has, the ear has been stopped in loyalty is a thing of the heart. Loyalty can- fic has been bolstered up for years, and is two millions of negroes, including young and	had fought so heroically. And that woman of your nature into the sunshine of a more
		some way, so that it is no wonder your step not grudge or give niggardly. It cannot strong to-day, simply through influence which old, let them be apprized of the fact, and may	died, not many months later, a hopeless, help- less drunkard.—Hearth and Home, less drunkard.—Hearth and Home,
	and the second sec	is a taltering one. What is the key-note. It patronize or bestow a favour. Fancy giving is deemed respectable. It must be made in- is not personal advantage. That is the alms to the King! Yet it is thus that some famous by the combination of all the respect- the Church of Rome has her eye on this sunny	with fun and merriment; joyous sunshine will
		glorious ending of the true psalm of life, not gifts are thrown into the Lord's treasury. able elements of society against it. It must land.	then dissipate the sombre clouds of the house-
CAMP	DI ANIZIMINICI	the beginning. The martyrs faithful unto These are not given from a sense of duty, for cease to be respectable to drink at all. It At present there are in Rome, as we are in-	THE SABBATH SCHOOL. hold, the children, and servants, and you
CHIMIN		death received a crown, but they did not lay duty regards the King alone, and lovingly must cease to be respectable to rent a build- formed and believe, several negro students down their lives for its sake. "Give and it acknowledges his unlimited claims. Giving ing in which liquors are sold. There is no in course of training for the priesthood, as	HELPS FOR SABBATH SCHOOL WORKERS. Yourself will be a thousand times happier. Try it for a week ; be more an angel in spirit,
and the second	and a state of the state of the state of the	shall be given unto you," really declares a from a sense of duty is the only satisfactory practicable middle ground. So long as men missionaries to the Southern States.	Seek Thetr Conversion NowThe great and less like a demon at heart, and you will
rev &	White Blankets	consequence rather than a motive. As he is giving. "Thank God I have done my duty," drink temperately, men will drink intemperately. The dazzle and display and formalism of	business of the Sabbath school teacher is to be so pleased with the change that you will
		no honest man that acts on the principle of was the exclamation of a dying hero. It is atoly whether it ought to be otherwise or the Romish system, will attract the colored	I they and wraw for the immediate conversion ever thereafter try to be an angel still.
		honesty being the best bolicy, so he is no a thing worth giving thanks for, rather than i not and it is with reference to the develop. Vouth, and the conversion of the negro to	of his scholars
BLAC	K COODS.	true support to the cause of Christ who gives to be proud of or to make the ground of ment of a healthy public opinion on this sub- solely for the sake of rewards here and here- boasting. Thank God that His hand has ject, that we particularly rejoice in the wo- Every one who knows anything of the genius	
PACAS,		after. On such service no dependence can be rested so strongly yet so lovingly upon me as man's emission is so hir dad land workings of the l'abaey, knows that the	ad time : hehold now is the day of selvation " Upper Burmah, she says :
AUAD,		placed: for circumstances are continuarly to make me true to minisely. Loyal nearts and perverted that we can only see the de-leducation the politics and the religion of the	It is especially so for the young as the "They have one or two laws which Chris
QUILTS,	Second Part K/2 Second States and Alaba	arising in life that make the brief moment of make empty scabbards when the King's trum formity of the monster which oppresses us Church of Rome, are inseparably related, and	Saviour's example and His teachings show. tians might do well to follow. The first
MERINO		the present seem far more important than all pets sound the call to war. Thank God for through women's eyes, uplifted in prayer, in all of them the Pope is supreme. Hence the interests of the future. If he consulted the empty purse, when the full heart pours the and suffering, or bright in tri-	I and a mitness hannal and David Lanomiah I tandar hang naradad through the streets her
BLEITIN		personal advantage, the soluter would be its incasure upon the alter. There is more inmuch as the strongholds of her biolong one. I this continent will be vasily increased by the	and John. Timothy, and multitudes in our a procession of state ministers, under golden
CRA	APE CLOTHS,	tempted to throw down his arms and turn his satisfaction in that full heart than in an riches my fall before her.	own day. I umbrellas, who strike a golden gong and
	PERSIAN CORDS,	back upon the foe. Neither is the key-note of the world of sense. benevolence. The cause is good, its wants are But say what we may concerning the her attempts to found schools, and train mis-	2. Because the thought that this work is to read the crime at the corner of all the streets,
		many, the Church is languishing, and souls nature of the obligation and the act that dis- FIRE IN THE PULLET A clergyman being an sionary priests of the colored people who	be done now, will act as a stimulus to the and lash him with thongs. He is then taken teacher's efforts and lend that energy to his to the high court where he has more severe
	SATEEN CLOTH, &c.	spe perispino. All this is true as visito i charges is a current to an isse than a vest after his appoint. I will soon as pour indicate of toposta	I show one which will income the divine blocking blows and then cont to his home TP 1
All at or	ar usual Low Prices.	It will touch the neart. Men like also to ex- loyal suggests and soluters of the King of ment, to put a stove in the Church, asked i mon the sunny lands of the South. Let not	What can be more inemining than to think that I found guilty the second time he is taken out
Balanco of	STOOP LE CUL	ercise the authority of the purse over the Kings, who are failing in it, comes the exhor- needy, and to be called benefactors. "But tation "It is your duty to God and His when answered "Twelve years," he said, alarmist, much less a biget, or that he enter-	greater then if he could give him the wealth country We saw such a procession with a
139 Dalanco el	STOCK by following Steamers.	It shall not be so among you, says Unrist. Unuren to withdraw a fair proportion of your I" Well, you never had a fire in the Church I tains any disposition to persecute those who	of an Aston on the main of an empire
M	ILLER & EDGECOMBE,	The second motive is a nobler one than the means from the commencements and business during his time?" "No. sir," replied the an-I may differ with him in matters of faith-far	2 Bassanse if not done now it may never golden sity six weaks and this may the sale
Fredericton; Oct 8,	· · · · · · · · · · · · · · · · · · ·	nrst, but little stronger. It is a charity that and luxury and every other position in which plicant, "but we had fire in the pulpit then?" [from it; he loves all who loves Christ, and	be done. It may be the teacher's only time, drunken man we saw. They are forbidden
- 1 outil tool, Oct 0,	10.3,	the a most of the state of the	his last opportunity. By the next Sabbath to use opium or to gamble."
	the second se	in the second	
			and the second se