## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

Per Steamships "LADY DARLING," "SIDON-

IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE,

STAPLE AND FANCY

Dry Goods,

For the Fall and Winter Trade. Now ready for Inspec-

DRESS GOODS, Cloth Jackets, Fur Muffs, and Collars, &c.

PRINTS. Tweeds, Felt Skirts. Yarns, &c.

CAMP BLANKETING.

BLACK GOODS.

ALPACAS,

CRAPE CLOTHS,

PERSIAN CORDS.

SATEEN CLOTH, &c. All at our usual Low Prices.

Fall and Winter.

Thomas Logan,

FREDERICTON,

HAS now Opened a large and well assorted Stock of

Dry Goods,

DRESS GOODS, SHAWLS,

Flannels, Rlankets, Tweeds,

and every description of COTTON AND WOOLLEN GOODS.

Carpetings

Ladies' Furs

In MINK,

ERMINE,

GREBE, FITCH.

ALASKA ELLINK,

A FEW PAIRS OF Men's Fur Gloves.

Good Goods and Fair Prices. Fredericton, October 1873.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 27, 1874.

The Intelligencer. More and more is Christ's saying, "By

RELIGION IN LIFE.

their fruits ye shall know them," coming to wear importance in men's eyes. More and more religion is judged in each individual case by what it is evidently doing as a force Mishna to the seventy elders whom Moses in character and an inspiration in life. The was directed (Num. xi. 16, 17) to associate touching story of an inward experience is with him in the government of the Israelites. well, so far as it goes; but at the end of it, But since there is no mention of such a trithe hearers ask-What has it done for the bunal in Deut. xvii. 8, 10, nor subsequently manhood or the womanhood of its possessors? in the history of the Jews down through the Does it make its subjects nobler, richer, reign of the kings, later authorities have constronger, truer, tenderer, sweeter? If the cluded that the court established by Moses answer is an affirmative, cavils are silenced and sympathy is aroused. If a negative or a doubtful reply is returned, not much is done

was a temporary arrangement, which ceased to exist after the Israelites entered Palestine.

The earliest historical reference to the Sanhed-

the blessed hopes and radiant visions that after the return of the Jews from the Baby-mark the inward life to day. Men will insist lonian captivity. that godliness should involve goodness, that The Sanhedrim consisted of seventy-onereligion should prove its presence through a or, according to some, of seventy—members. right life, and that faith in Christ can be of Its members belonging to different classes of

little value when it does not secure fidelity society, the sole condition of admission to the in conduct. There is no reason for complaining of this prised priests, elders, scribes or doctors of the estimate. It is the reasonable and scriptural law, and other scholarly men. The presi-BEG to announce that they have received by the above way of looking at the matter. Talk as we denote the scholarly men. The president and scriptural denotes the scholarly men. will of the saving efficacy of Christ's sacri- high priest whenever he possessed the necesfice, of the filthy rags of our own righ- sary qualifications; otherwise on the one who teousness, or of the hidden life of faith excelled all others in wisdom, whatever his in the soul-and all these phrases have station. Next to the President, who was a very deep and vital meaning when pro-perly understood, —it still remains true Called the Nasi (Prince), was the Ab-Beth-Din (Father of the Tribunal), who, according

that our Christianity is of value only so far to Maimondies, was "the oldest among the as it fashions character into higher forms, and seventy." There were also two scribes, or

the gospel, Christ will cease to be prominent out of Palestine, and excluding those of sus- water of life is flowing. as the soul's Hope and Saviour, nor that trust picious parentage. In fine, the whole internand prayer will fall into neglect and disesteem. al administration of the nation by degrees Just the opposite is likely to be true. For was vested in this body, so that minor courts when this high, hard, resolute, patient work similarly composed, and consisting, some of Grey & White Blankets, before, will the soul realize its need of the had to be established, in connection with it, is seen and accepted, then, as perhaps never twenty-three, others of but three members. divine aid which he alone can send. His life all over the country. The mode of precedure will then be studied with fresh care, so that its | was exceedingly complicated; and such caureal qualities be not missed. The inspiration tion was exercised in the trial of cases of life springing from the sense of his fellowship and death that capital punishment was rare-

> the secret of his divine success and how to achieve our own. Often failing through the Nasi, or President, had supreme direct John Hendericks, a minister of the reformed soul but to seek and welcome and use, in the largest possible measure, the might of that Vice-President on his right, and the remaining in the largest possible measure, the might of that largest possible measure, the might of the largest possible measure, the might of that largest possible measure, the might of the largest possible me soul but to seek and welcome and use, in the sary. When in session he sat at the head, the who left his seat, and, standing in one of the the immediate supernatural agency of the Vulgate, as authentic, i. e., as trustworthy, alone is the assurance of successive victories semi-circle according to rank. The general semi-circle according to rank. The general semi-circle according to rank. The general semi-circle according to rank semi-circle according to rank semi-circle according to rank. The general semi-circle according to rank semi-circle according to ra

ust now being gathered into the churches. At the time of Christ the powers of It puts the case forcibly as is its wont, and this tribunal were greatly entailed. It could its word is a timely one at just this hour. no longer inflict the penalty of death (John We copy a paragraph or two and commend | xviii. 31). Beyond the arrest, trial and con-

for, if not to better us men and women? Teacher, who spake as one having authority, them all up to happiness in heaven. But who had never manifested the slightest inter.

Scripture is the reflection of the Sun of lingly; by our unwillingness to die, it appears Righteousness, and we will not obscure his we are little weary of sin. Did we take sin Was it the condition of human beings chiefly, or their character, that he came to improve? Is his name Jesus because he saves his peo-Is his name Jesus because he saves his people from hell, or because he saves them from their sins? We are reconciled by his death; but that is only the beginning of the work he does for us—we are saved by his life by receiving the full responsible to the life by his death, and do all manner of iniquity, and then to general use; but I commerced to the care together, he wished about in much fear and perplexity.

"Now, my friends, my advice to you is, you and I determine to begin the new year you all to read it. The Apocalypse and the historical portions of the Old Testament may be more adapted to learned study than to general use; but I commerced wished about in much fear and perplexity.

"Now, my friends, my advice to you is, you and I determine to begin the new year you all to read it. The Apocalypse and the historical portions of the Old Testament may be more adapted to learned study than to general use; but I commerced the bulk than to general use; but I commerced the bulk than to general use; but I commerced the bulk than to general use; but I commerced the bulk than to general use; but I commerced to the care together, he wished about in much fear and perplexity.

"Now, my friends, my advice to you is, you and I determine to begin the new year." I went back to him, as he moved off, and simply said: "Let's you and I determine to begin the new year." I went back to him, as he moved off, and simply said: "Let's you and I determine to begin the city of Sodom, and he went wandering about in much fear and perplexity.

"Now, my friends, my advice to you is, you and I determine to begin the new year." I went back to him, as he moved off, and simply new year." I went back to him, as he moved off, and simply new year." I went back to him, as he moved off, and simply new year." I went back to him, as he moved off, and simply new year." I went back to him, as he moved off, and simply new year." I went back to him, as he moved off, and simply new year." I went back to him, as he moved off, and simply new year." I went b life, by receiving the fullness of the life glorious teachings, so far from exalting him their esteem provoked only jealousy and the Almighty may, in wrath take you away of the New Testament to the diligent study which through faith he communicates to us, in their esteem, provoked only jealousy and from this world of trouble, and if what the prayer-meeting. Within a month his family of all. The preaching of the New Testament to the diligent study of all. The preaching of the apostles is a and by living his life. He was the perfect man, and manhood is our model. Any
fect man, and manhood is our model. Any
took counsel together to slay him. All had
like the inhabitants of the old world before
whole subsequent life of my friend has seempreacher, therefore, who does not have it before him as the distinct object of his ministry,
to lead men into a better manhood, knows
not the manhood is our model.

The preacher, therefore, who does not have it before him as the distinct object of his ministry,
to lead men into a better manhood, knows
not this wicked spirit, as shown in the case of
the flood, and of Sodom and Gomorrah. But
the flood, and of Sodom and Gomorrah. But
the flood, and of Sodom and Gomorrah.

Seems of his high calling. When
the preaching of the best of the popes.

Above all, the Lord's discourses should be
pent of your sins, and trust in Christ for salwas another "still small voice." which came
the manhood is the manhood is the ministry,
the ruler who came by night to question
if you obey and keep his commandments, rethe manhood is the ministry,
the ruler who came by night to question
the flood, and of Sodom and Gomorrah. But
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the flood, and of Sodom and Gomorrah as the flood, and of Sodom and Gomorrah.

When
the flood is the flood is the popes.

The flood is the flood in the flood is the flood in the f SulTable to the wants of Purchasers, which he offers not the meaning of his high calling. When were struck with terror at his growing popularity and cast axide their interior at his growing popularity and cast axide the popularity a men are brought into his church as converts, larity, and cast aside their judicial character his duty to them is but just begun. The in the determined efforts to devise means to task before him then, is to develop in them destroy him The suggestion has been made all the Christian virtues. The religious life is that those who carried on this conspiracy actconditional for the moral life, and can ed merely as a sort of "lynch-tribunal," as only be tested by its issues in the moral was certainly the case in the unlawful execution of Stephen (Acts vii. 58). But the New This, then, is the truth which must be held Testament furnishes no intimation of this, COTTONS, PRINTS, OSNABURGS, steadily before all these young converts. It and it is probable that they acted in this law-

that what their religion is for is to help them | could not see because they would not.

to live right; that if it does not do this it is

good for nothing at all. We enter into the

Christian life because we believe that Christ

HOW TO SAY "COME."

ing integrity in the higher circles of life, and the matter of religion be usurped by one who among those who have been thought of as is not especially called to it and trained for MUSQUASH, &c. eminent specimens of religious faith. Not it. But still there is a clear and definite that what is usually understood by the term | work that every one can do in the way for-

"Lord, I believe!" without works it is still gospel invitation when, in the time of their neat and nice in your sky-parlor, and give and reckless; and what pains you have bedead; and, however it may seem to move sorrow, he goes to his neighbor's houses, to you such a welcome when you come home, stowed in teaching that son to walk in the in mere sentiment. A scholar who becomes mountains by a word, if it have not charity cheer them with his sympathy, and to go that you'll think your parlor higher than it becomes as sounding brass and a tinkling with the stricken ones to God. The faithful ever. She'll entertain true friends on a dol-strong proclivities for dissipation. I speak a Sabbath school teacher who in all seasons is lar, and astonish you with the new thought cheering word. God heard every counsel you unconscious imitation into a certain way of THE SANHEDRIM.

The origin of this body is ascribed in the who bears them on his heart even through the busy week, and looks after them and follows.

The origin of this body is ascribed in the who bears them on his heart even through the busy week, and looks after them and follows.

The origin of this body is ascribed in the busy week, and looks after them and follows.

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The origin of this body is ascribed in the busy week and looks after them and follows.

The origin of this body is ascribed in the busy week and looks after them on his heart even through the busy week and looks after them and follows.

The origin of this body is ascribed in the busy week and looks after them and follows.

The origin of this body is ascribed in the busy week and looks after them on his heart even thought the busy week and looks after them and follows.

The origin of this body is ascribed in the busy week and looks after them on his heart even thought the busy week and looks after them are a brute.

The origin of this body is ascribed in the busy week and looks after the busy week, and looks after them and follows while you scorn, a poor fashionable society spirit. God remembers your prayers. He he makes no positive effort to apply. The

the poor and suffering, to read God's Word to remove the distrust by a fervid and glowing account of the bygone conversion, or of establishment is referred to a period not long after the return of the Lews from the Baby-God's Holy Book, and with earnest face and the day of small things. Revivals in churches

There is no one that cannot do something n this direction. All that is needed to warm the heart, to unloose the tongue, is a new baptism of the fire that is enkindled by the burn-

A UNIVERSALIST ANSWERED.

In Broadway Tabernacle, New York, many and sympathy will then seem an indispensable by inflicted. This general caution is strikingthing. We shall thus long for his wise teaching and seek it, so that we may learn from it secure the unmerited condemnation of our his arguments he would be heard.

lingering frailties, what is there left to such a tion of the Court, and convoked it when neces-

for the hardest work and aims at the highest things is most likely to take the freest and things is most likely to take the freest and probably situated at the southeast corner of the courts of the temple. In 70 B. C., the world before the flood, how wicked they be soul-harvesting also impressed me with the motives for witholding the Scriptures from Balance of STOCK by following Steamers.

The Lorendent has a leader on this gen
The Lorendent has a leader on this gen
That was the first chapter in a long series

That was the first chapter in a long series

That was the first chapter in a long series

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That was the first chapter in a long series eral topic, especially suggesting that this xxvi 3), the body was convened at the high a just man, who vexed his righteous soul with of pastoral experiences, all confirming the said that the aim of the preacher was to enlarge and improve the manhood to which he preached. Well, if it be not that, what is it, preached. Well, if it be not that, what is it, preached. Well, if it be not that, what is it, preached. Well, if it be not that, what is it, preached. Well, if it be not that, what is it, preached. Well, if it be not that, what is it, preached. Well, if it be not that, what is it, preached as the common heirloom of the plain, whose inhabitants were cities of the plain, whose inhabitants were cities of the plain, whose inhabitants were cities of the plain, whose inhabitants were conclude that we have no love at all when we are so loth to die; but I dare say, when we are so loth to die; bu

> vation, God may keep you here a long time was another "still small voice," which came in this troublesome world before you are from the everlasting throne of love. It would the Bible are the safeguard of the Church's

They lightning? What is the use of getting into a in heaven. Such sermous are only brassy nal life. worry and fret over gossip that has been set affoat to your disadvantage by some meddle-done by the "small, smooth stones" in the shepherd's sling. The little acts, and the man but a fresh declaration of war against character. These things cannot possibly in- words spoken in season, and the timely deeds the Bible? will help us to stop lying and lusting and There are always to be found among church jure you, unless you take notice of them, and of love, too small to be remembered—these stealing and slandering; to be patient and members those who decline active Christian in combating them give them character and will make the pages of next year's record contented and hopeful and brave. A hundred labor, on the plea that they lack gifts for standing. If what is said about you is true, which will read best on the Day of Judgment. generations of disciples testify that he has so teaching and exhortation. Where this plea set yourself right at once; if it is false let it -Rev. T. L. Cuyler, in Independent. AND DAMASKS CURTAIN. helped them; and we have his word for it, is sincerely offered, and is not a mere excuse go for what it will fetch. If a bee stings you, over and over again, that he will so help us. for inaction, it doubtless proceeds from a too would you go to the hive and destroy it? And being a Christian is nothing more nor narrow view of what is Christian labor for Would not a thousand come upon you? It less than taking him at his word, and begin souls—an impression that is limited to the is wisdom to say little respecting the injuries O, this work of training children for God! Christian work? The half of the learning is attempt to preach, they succeed most admiraction and purposes, and not by others. Let some nightfall, as you sit rocking the little ren

> \*\*\* TO THE YOUNG MEN.

WORDS AND WORK IN SEASON.

Success in spiritual work turns constantly ren grouped around her, instructs them out of on small pivots. He is a fool who despises tender words, and then with beseeching pray-er brings them near to God, and God near often grow out of a very "mustard seed" of influence. The striking of a tiny match them, O how sweetly is she saying, " Come !" often kindles the furnace. In my own early And so, in many ways, may the call to the ministry at B- I had a period of trying fountain of life be given by us all. A chance word of reproof spoken in due season and disheartened, and threatened to quit the little given tenderly, a wayside word of warning, congregation, among whom the plain and an act of Christian courtesy, a polite invita- earnest preaching of the Word seemed to tion to the kingdom of God; may lead some produce no visible results. One day a little one to Christ. Every Christian can do what girl went into the shoe-store of one of my his master did at the side of Jacob's well; he can speak to an impenitent friend, and tell done in binding shoes. She spoke to the him of his guilt and danger. There is a religious talk that does more harm than good—worrying, irritating talk, which is more like as it fashions character into higher forms, and makes life a nobler thing and renders its work a richer ministry. And this truth must never beforgotten or subordinated. The pulpit in must urge it again and again upon the pews; at in the persent of the condemnatory, and of the tree condemnatory, and of the other the exceptance in the condemnatory in the exceptance in the same than the right word, the other the exceptance in the end of the exceptance in the condemnatory in the end of the end of the exceptance in the exceptance in the end of the exceptance in

> At the hour appointed I found to my amaze- an enemy are deceitful." ment, the house crowded to the door. The very atmosphere seemed charged with a sort of spiritual electricity. The Holy Spirit was doubling the number of our little band of authorized report, he said: church members. That was my first revival The Romish bishops and their clergy for when a proper fitness for our work at first experience as a pastor: The sweet flavor of bid the reading of Holy Scripture. In vain it lingers with me yet. It was a taste of the clusters of Eshcol. It shaped to a great de-

The Independent has a leader on this genther the case of the conspiracy against Jesus (Mat. happiness in glory. But there was poor Noah, of pastoral experiences all confirming the view be made prominent in dealing with the priest's palace. With the exception of Sab- their filthy communications; the Almighty same truth—that spiritual success depends on their filthy communications; the Almighty a right use of the littles. Two young ladies shut him up in an ark with a great lot of a right use of the littles. Two young ladies beasts, birds and reptiles, and he was buffeted about by the waters of the flood until the ark rested on Mount Ararat, and then he did to courred to me at once that, if these two them to our readers. It says:

Only a few days ago there was a loud protest from high places because Mr. Beecher execution of the judgment in capital cases belonging exclusively to the Roman Govern-

called away, and he takes you to himself in work through such humble agencies in order unity." True, if you mean the unity of work through such humble agencies, in order Rome. You say that harmony will be dis-The audience, pleased with these remarks, that no flesh may glory in his presence, and turbed. Yes, if you mean that harmony The audience, pleased with these remarks, laughed heartily, and no converts were made that it may be clearly seen that "not by might, nor by power" of human voice or pen, which sets a triple crown on the Pope's brow, which invests the Pope with the right to conbut "by my Spirit," all the best things can demn mankind; for Christ has said, "Jadge

TRAINING CHILDREN.

This subject is freshly pressed upon our attention just now by the sad examples of failtention just now by the sad examples of failal thing, that the place of public teaching in usually be trusted to time and the slow but throne of God, saying, "That child is imsuch a pupil to make a week-day visit to a

vital bond which joins the human soul to the and yet his life "hid with Christ in God," ask for a carriage or a first-class house. She'll has been ineffectual? I answer. No. God greatest work would be that accomplished in way through the "valley and shadow of death." divine, and keeps God's life flowing down to may make him one of the very best preachers wear simple dresses, and turn them when understands your heart. He understands their own hearts.

up, and seeks by every device to win them to salvation, O how effectively is he saying, "Come?" The gifted writer who, under the guidance of the Spirit sought in prayer, prepares instructive and attractive reading for the young, is also sounding forth the blessed invitation. The loving disciple of Christ; who visits with untiring steps and with years. The salvation, O how effectively is he saying, think itself rich, and vamly tries to salvation, and vamly tries to salvation, and vamly tries to salvation, o how effectively is he saying, think itself happy.

Now do you, I pray you, say any more, "I can't afford to marry." Go, find the true woman and you can! Throw away that cigar, burn up that switch cane, be sensible yourself, and seek your wife in a sensible who visits with untiring steps and with years.

Now do you, I pray you, say any more, "I can't afford to marry." Go, find the true woman and you can! Throw away that cigar, burn up that switch cane, be sensible yourself, and seek your wife in a sensible way.—Dr. Croshu, in the Association that thinks itself rich, and vamly tries to salvation, or the teacher—do not letters upon your tombstone defaced with elements, before the divine response will come; but the who hath declared "I will be a God to thee, and thy seed after thee," will not for get; and some day in heaven, while you are monplaces for a child who is not led to some definite undertaking and shown how. who visits with untiring steps and with yearn- way .- Dr. Crosby, in the Association ranging the fields of light, the gates of pearl some definite undertaking and shown how will swing back, and, garlanded with glory, to do. that long wayward one will rush into your The most common excuse for iractivity

A TEST OF FRIENDSHIP.

It is one of the severest tests of friendship to tell a man of his faults. If you are angry with a man, it is not hard to go to him and stab him with words and looks, stinging him | The Working Church. to madness, or disgracing him in the presence of his foes. But so to love a man that you cannot bear to see the stain of sin upon him, and to go to him alone, and speak painful truths in touching, tender words, that is friendship, as it is precious. Few, indeed, have such friends. Our friends are apt to he declined. "But," said the master, does pet us, and praise us, and flatter us, and justify us in all we do, and tell us we are right when we are wrong, and they know it, and might correct us, but do not for fear that they

was quite illiterate and the other stuttered greet you and welcome you, for "Faithful terribly.

THE POPES AND THE BIBLE.

Bishop Reinkins, the Old Catholic, does during the great awakening of 1858—have I the people, and shows that it is no genuine an axe, remarked, "if I go into the woods attended a prayer-meeting which was more evidently endued with the power from on Catholic doctrine or practice, but an innovait is no genuine an axe, remarked, "if I go into the woods with a dull axe, I work hard to chop but little; and my axe never becomes sharper by years ago, an eloquent Universalist preacher who had addressed a large audience, at the who had addressed a large audience, at the doubling the meeting was the beginning of a services, which resulted in "Congress of Constance," according to the little; and my axe never becomes sharper by use. I think it best to begin work with a

gree my subsequent ministry. It led me to a simply declared one Latin translation, viz., the phetic and apostolic teaching? Do we supoose that while the Jews and heathens of the first age could comprehend the gospels and Epistles, we Christians are incapable of sound-Pope alone has the key to Scripture, what is | the giving our bodies-instead of love. And to become of us when a Pope, like Pius IX, do we love him, and yet care not how long knows no syllable of Greek or of Hebrew? | we are from him! Was it such a joy to Ja-Cardinal Wiseman says, "God has not given | cob to see the face of Joseph in Egypt, and to the Church the instinct to circulate the shall we be contented without the sight of rays. The Old Catholics committed to my for the greatest evil, we should not be willing is a time when the inseparable union of faith and works needs to be insisted on. There is no lesson which the pastors of the charches need to impress upon the minds of these neophytes so carefully as this; that religion is not the supercilious elder sister of legion is not the supercilious elder sister of morality but her loving believes and discerning. They

THE SABBATH SCHOOL.

HELPS FOR S. S. WORKERS. They Need Work .- Why should not our

Sunday-school children be encouraged and less than taking him at his word, and begin ning right away to work at our own salvation from sin, believing that he is working in us and that his grace is sufficient for us. It is taking the very highest ideal of manly living, and the best of the learning is the very highest ideal of manly living, and the best of the learning is living to come up to it every highest ideal of manly living, and the large class of quiet Christians. Many of the large class of quiet Christians, and gossipings we may hear by the large class of quiet Christians. Many of the large class of quiet Christians are large class of quiet Christians. Many of the large class of quiet Christians are large class of quiet Christians. Many of the large class of quiet Christians are large class of quiet Christians. Many of the large class of quiet Christians are large class of quiet Christians. Many of the large class of quiet Christians are large class of quiet Christians. Many of the large class of quiet Christians are large class of quiet class are large class of quiet class are large class of quiet c and by his help trying to come up to it every the large class of quiet Christians. Many of dangerous, so long as we do not stop to exday. This is being a Christian, and if any man say it is anything else, he is a liar and the church. And though they do not even organism. Beautiful plaything! But on ship in active benevolence among the child-

mortal!" The stars shall die, but that is im- blind person, to read for him half an hour, or mortal! Suns shall grow old with age and to help him in any way he needed. Another | death that is coming upon you, are you ready to "experimental religion" is of little account. bidding others come to Christ. And where The true girl has to be sought for. She is the chief anxiety. You earnestly wish or in caring for a babe while the mother went face, as he answered, "I am ready, dear lady, for could spend a forenoon assisting the librarian | meet your God?" The large, dark eyes opened We want, not less, but far more of that sort of soul-life which makes Paul so prominent fers, where a door is open, there let all who is not fashionable. Generally she is not rich.

Sinners are perishing, where opportunity of the soul of soul life which makes Paul so prominent for a base when goods. She is not fashionable. Generally she is not rich.

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Soul life which makes Paul so prominent for a base which which is in the seventh and eighth chapters of his Epistle to the Romans; but this must be no salvation.

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It is not last the seventh and eighth chapters of his salvation.

But, O! what a heart she has when you find wish. You check their temper, you correct would learn to find and organize their own their waywardness; in the midnight your work. A class of boys or girls of from substitute for that embodied religion so strenus. There are many ways in which it may be you see it you wonder if those things outside pillow is wet with weeping. You have twelve to eighteen years could accomplish ously urged in the Master's Sermon on the Mount. Exalt faith, by all means, as the Mount of M

up, and seeks by every device to win them to that thinks itself rich, and vainly tries to keeps eternal record of your anxieties. The negative injunctions of the teacher—do not

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outstretched arms of welcome and triumph .- among grown-up Christians is that they "do not know how," or they "do not see" anything calling for their co-operation. The habit of seeing, and the power of adaptation to practical problems, are best cultivated in early life. Teachers, your scholars need work as well as instruction. -S. N. G., in

RANDOM READINGS.

SABBATH BREAKING .- A Syrian convert to Christianity, as the story goes, was urged by his employer to go to work on Sunday, but not your Bible say that if a man has an ox or an ass that fall into a pit on the Sabbath day he may pull him out?" "Yes," answered Hayoh, "but if an ass has the habit of fall-

and there read his letters and dictate replies.

Some Christian brethren were conversing upon the best means for securing a revival in a time of general religious declension. Some proposed they should begin to persuade the unconverted to come to Christ, as the best there. Never in my whole life—not even not believe in withholding the Bible from Then a brother, who was accustomed to using sharp axe." Do we not sometimes make

would secure glorious success? A WITTY PREACHER.-A clergyman was recently annoyed by persons talking and giggling. He paused, looked at the disturbers and said "I am always afraid to reprove those who misbehave, for this reason: Some years since, as I was preaching, a young man who sat before me was constantly laughing, talking, and making uncouth grimaces. I paused and administered a severe rebuke. After the close of the service a gentleman said to me, 'Sir you have made a great mistake. That young man was an idiot.' Since that I have always been afraid to reprove those who misbehave in chapel, least I should repeat that mistake and reprove another idiot." During

the rest of the service there was good order. CHRIST WILL NOT TAKE Sermons, prayers, ng their depths? If we are told that the fastings-no, nor the giving our goods, nor to have its company so long.

NOTHING SO STRONGLY INDICATES the man of pure and wholesome thought as habitual purity of speech. By his conversation among his own kind, you may always pretty accuratey form an opinion as to the moral worth of a man. It is there, where no restraint is supposed to be placed upon his words, then you liscover his true nature. If he be given to poseness of discourse, or his mind wander to the discussion of subjects proscribed in mixed company or respectable society, you may ustly mark him as one with whom association

WHAT HE WOULD DO .- A lady once asked Mr. Wesley, "Suppose you knew that you were to die at twelve o'clock to-morrow night, how would you spend the intervening time?" "How, madam?" he replied. "Why, just as I intend to spend it now. I should preach to-right at Gloucester, and at at five to-morrow norning; after that I would ride to Tewksbury, preach in the afternoon, and meet the societies in the evening. I should then repair to friend Martin's house, who expects to entertain me, converse and pray with the family as usual, retire to my room at ten o'clock, commend myself to my heavenly Father, lie down to rest, and wake up in glory."

Scepticism is of two kinds, it is either its own end, and rests tranquilly in the negation of all certitude, or it has a secret aim quite different from its apparent object. In the bosom of philosophy it has the appearance of combatting for the unlimited liberty of the human mind, against the tyranny of what it calls philosophical dogmatism, while, in reality, it is compromising in favor of a foreign tyranny. Who does not remember, for example, having seen in our times a French writer [Ab.de Lemennasis] preaching in one volume of the "Essay on Indifference," the most absolute scepticism, in order to conduct us, in the other volumes, to the most absolute dogmatism that ever existed. -M. Cousin.

A rook wounded boy was dying in a hospital. He was a soldier, but a mere boy for all that. The lady who watched by his bedside saw that death was coming fast, and placing her hand upon his head, she said, " My dear boy, if this should be you mean," questioned the lady, gently, "that God ours; but let it also be understood that, how- of salvation in the world. The man who necessary, with no vulgar magnificat to frown how hard you have tried to make that daugh.

There is some danger that in the abundance heart, even after that heart had ceased to beat, and ever lustily or tearfully the cry goes up, knows how to pray may diffuse a savor of upon her economy. She'll keep everything ter do right, though she is so very petulant of words which seem necessary, the apicit, the soldier boy's soul had gone up to its God.