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	AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.	
z. J. MoLEOD,	"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."Peter.	Editor and Proprietor.
-No. 9.	SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 27, 1874.	Whole No. 1049.
<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>	The same region should prove its presence through a sing of the saving efficacy of Christian expiritions, that sage of the fifty rags of our own righ- tate out for the resonable and seriptications; other sie on the singer the sources, and there it is presence to the singer the sources, and there it is goal in deal and the sources, and the same the sources, and the same the sources, and the sources, and there it is deal to the sources, and there it is goal in deal the saving efficacy of Christian expirite states of the resonable and seriptications; other second its or for the resonable and seriptications; others is on the origination to the sources of the sou	Association of the end of the regard to the teachings of the Word, and who falls by habit of unconscious imitation into a certain way of "consistent" living, may seem to be a "hope-ful case," when in fact he has weakened his moral sense by the iteration of truths which he makes no positive effort to apply. The negative injunctions of the teacher—do not lie; do not be angry; do not disobey; do not lie; do not be angry; do not disobey; do not lie; do not be angry; do not disobey; do not forget to pray—may be more or less heeded; but the positive ones—be kind and self-sacrificing; be in earnest to do good; be a "soldier of the cross"—become unmeaning commonplaces for a child who is not led to some definite undertaking and shown how to do. The most common excuse for iractivity among grown-up Christians is that they "do not see" any-thing calling for their co-operation. The habit of seeing, and the power of adaptation to practical problems, are best cultivated in early life. Teachers, your scholars need work as well as instruction.—S. N. G., in The Working Church.

upon the best means for securing a revival in a time of general religious declension. Some proposed they should begin to persuade the there. Never in my whole life-not even not believe in withholding the Bible from Then a brother, who was accustomed to using unconverted to come to Christ, as the best sharp axe." Do we not sometimes make sent wished to ask any questions, or reply to experience as a pastor: The sweet flavor of the Romish bishops and their elergy for- when a proper fitness for our work at first would secure glorious success? A WITTY PREACHER .- A clergyman was recently annoyed by persons talking and giggling. He paused, looked at the disturbers and said "I am always afraid to reprove those who misbehave, for this reason: Some years since, as I was preaching, a young man who sat before me was constantly laughing, talking, and making uncouth grimaces. I paused and administered a severe rebuke. After the close of the service a gentleman said to me, Sir you have made a great mistake. That young man was an idiot.' Since that I have always been afraid to reprove those who misbehave in chapel, least I should repeat that mistake and reprove another idiot." During ly form an opinion as to the moral worth of a man. It is there, where no restraint is supposed to be placed upon his words, then you liscover his true nature. If he be given to cooseness of discourse, or his mind wander to the discussion of subjects proscribed in mixed company or respectable society, you may ustly mark him as one with whom association undesirable. WHAT HE WOULD DO .- A lady once asked Mr. Wesley, "Suppose you knew that you were to die at twelve o'clock to-morrow night, how would you spend the intervening time?" 'How, madam ?" he replied. "Why, just as I intend to spend it now. I should preach

school teaching should give it a decided pro-minence; and the closet prayers should be freighted with the longing for it when they press their way to heaven with most urgency and patience and love, and so leading weary with most urgency and matters re-lating to religion except those especially belated Ware. minence; and the closet prayers should be freighted with the longing for it when they press their way to heaven with most urgency and unction. There is not much danger that, in this method of dealing with the great things of Cloth Jackets, Grey & White Cottons, Fur Mufis, Felt Skirts, RC. MENT OF and Collars, &c. Yarns, &c. er part of their in all grades RY, TRO-PLATED JTLERY, and prayer will fall into neglect and disesteem. al administration of the nation by degrees CAMP BLANKETING. Just the opposite is likely to be true. For was vested in this body, so that minor courts when this high, hard, resolute, patient work similarly composed, and consisting, some of is seen and accepted, then, as perhaps never twenty-three, others of but three members, ing love of Christ! Grey & White Blankets, before, will the soul realize its need of the had to be established, in connection with it, divine aid which he alone can send. His life all over the country. The mode of precedure German, Ameri-n merchandize, arlor, Chamber arniture, China, enware, Lampe, will then be studied with fresh care, so that its was exceedingly complicated; and such caureal qualities be not missed. The inspiration tion was exercised in the trial of cases of life BLACK GOODS. springing from the sense of his fellowship and death that capital punishment was rareand sympathy will then seem an indispensable | ly inflicted. This general caution is striking-ALPACAS, lated Ware and hing. We shall thus long for his wise teaching and seek it, so that we may learn from it the secret of his divine success and how to achieve our own. Often failing through lingering frailties, what is there left to such a sour own. Often failing through lingering frailties, what is there left to such a largest possible measure, the might of that Sourit which helps our infirmities, and which is genembers were ranged before him in a largest possible measure, the might of that Sourit which helps our infirmities, and which is genembers were ranged before him in a souri of the court, and convoked it when necessary. Sourit which helps our infirmities, and which is genembers were ranged before him in a souri of the court, and convoked it when necessary. Sourit which helps our infirmities and which is genembers were ranged before him in a souri of the court, and convoked it when necessary. Sourit which helps our infirmities and which is genembers were ranged before him in a souri of the court, and convoked it when necessary. Sourit which helps our infirmities and which is genembers were ranged before him in a souri of the court, and convoked it when necessary. When in the rest is the head, the souri of the court, and convoked it were ranged before him in a souri of the court, and convoked it were ranged before him in a souri of the court, and convoked it when necessary. When in the rest is the head, the souri of the court, and convoked it when necessary. When in the rest is the head, the souri of the court, and convoked it were ranged before him in a souri of the court, and convoked it when necessary. The souri of the court is an advert of the court, and the remaining through it is a souri of the court is an advert of the court is and the remaining through it is a souries of the court is an advert of the court is and the remaining through is an advert of the court i thing. We shall thus long for his wise teach- ly in contrast with the indecent baste to mported direct manufacturers. d facilities for QUILTS, class Goods as ever, I would my friends and MERINOS. min's my Goods CRAPE CLOTHS. this before mak ses. All Goods PERSIAN CORDS, alone is the assurance of successive victories and a final triumph? Surely he who plans place of assembly was, at first a certain hall, in confirmation of what has been said. No SATEEN CLOTH, &c. MCNALLY. All at our usual Low Prices. MILLER & EDGECOMBE, Frederictor, Oct 3, 1878. and a final triumph? Surely he who plans for the hardest work and aims at the highest things is most likely to take the freest and firmest hold of that arm which is alone able to the level of his longing and his one extraordinary occasions, however, as in the case of the comprised gainst Jesus (Mat.) s, Miscelionery. The Independent has a leader on this gen-the case of the conspiracy against Jesus (Mat. happiness in glory. But there was poor Noah, of pastoral experiences all confirming the eral topic, especially suggesting that this xxvi 3), the body was convened at the high a just man, who vexed his righteous soul with of pastoral experiences, all confirming the vices, Hymp view be made prominent in dealing with the convertes, so many thousands of whom are just now being gathered into the churches. At the time of Christ the powers of th NEW GOODS is word is a timely one at just this hour. We come a paragraph or two and commond Viii, 31). Beyond the arrest trial and con-Day Books, APERS, AND FOR Only a few days ago there was a loud pro-ecclesiastical law, it had no jurisdiction, the the waters had subsided. And, my friends, diate arrangement was made for a series of BOUND TO Only a few days ago there was a loud pro-test from high places because Mr. Beecher said that the aim of the preacher was to en-large and improve the manhood to which he large and mothers. Fall and Winter. Wm. Street. GENCY. EEN STREET, for, if not to better us men and women? Teacher, who spake as one having authority, them all up to happiness in heaven. But who had never manifested the slightest inter. for, if not to better us men and women? Was it the condition of human beings chiefly, or their character, that he came to improve? Is his name Jesus because he saves them ple from hell, or because he saves them from their sms? We are reconciled by his death; but that is only the does for us—we are saved by his iffe, by receiving the fullness of the life Thomas Logan, DENTS. ity and country American Comthe person iay any accident. Life Insurance FREDERICTON, daily will secure leath of insured. HAS now Opened a large and well assorted Stock of NEW death; but that is only the beginning of the by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us—we are saved by his life, by receiving the fullness of the life work he does for us worked only iealousy and life the life work he does for us worked only iealousy and life the life work he does for us worked only iealousy and life the life work he does for us worked only iealousy and life the life work he does for us worked only iealousy and life the life work he does for us worked only iealousy and life the life the life work he does for us worked only iealousy and life the life work he does for us worked only iealousy and life the life the life the life work he does for us worked only iealousy and life the life the lif Agency have e security o which through faith he communicates to us, in their esteem, provoked only jealousy and from this world of trouble, and if what the prayer-meeting. Within a month his family of the New Testament to the different study of all. They watched him constantly and and by living his life. He was the per-fect man, and manhood is our model. Any took counsel together to slay him. All had like the inhabitants of the old world before before the inhabitants of the old world before the inhabitants of the old worl ondence invited. EEN, Agent. Dry Goods, preacher, therefore, who does not have it be-the miler who come by night to constant of the flood, and of Sodom and Gomorrab. But whole subsequent life of my friend has seem-the flood, and of Sodom and Gomorrab. But RERS, tore him as the distinct object of his ministry, the ruler who came by night to question if you obey and keep his commandments, reto lead men into a better manhood, knows Jesus (John iii. 1-20). But as a body, they pent of your sins, and trust in Christ for saland Umbrellas to lead men into a better manhood, knows not the meaning of his high calling. When men are brought into his church as converts, in the determined efforts to devise means to SUITABLE to the wants of Purchasers, which he offers at such prices as will defy competition. men are brought into his church as converts, his duty to them is but just begun. The task before him then, is to develop in them all the Christian virtues. The religious life is conditional for the moral life, and can was certainly the case in the unlawful execu-.J. BARNES DRY, DRESS GOODS, SHAWLS, INE SHOP Flannels, Blankets, Tweeds, tion of Stephen (Acts vii. 58). But the New This, then, is the truth which must be held Testament furnishes no intimation of this, steadily before all these young converts. It is a time when the inseparable noion of faith and works needs to be insisted on. There is no lesson which the pastors of the churches need to impress upon the minds of ligion is not the supercilious elder sister of morealty, but her hor howing, helt meet rather; hid from the wise and discerning. They is the senting. They COTTONS, PRINTS, OSNABURGS, steadily before all these young converts. It and it is probable that they acted in this law-Proprietor. and every description of RIGHT, maker COTTON AND WOOLLEN GOODS. ine and Land per cent. of fuel to live right; that if it does not do this it is ----good for nothing at all. We enter into the HOW TO SAY "COME." Christian life because we believe that Christ G STOYES. will help us to stop lying and lusting and There are always to be found among church jure you, unless you take notice of them, and of love, too small to be remembered-these Carpetings HULBERT'S stealing and slandering; to be patient and members those who decline active Christian in combating them give them character and will make the pages of next year's record contented and hopeful and brave. A hundred labor, on the plea that they lack gifts for standing. If what is said about you is true, which will read best on the Day of Judgment. ptly, on liberal [Jan. 6 generations of disciples testify that he has so teaching and exhortation. Where this plea set yourself right at once; if it is false let it - Rev. T. L. Cuyler, in Independent. AND DAMASKS CURTAIN. helped them; and we have his word for it, is sincerely offered, and is not a mere excuse go for what it will fetch. If a bee stings you, ERLAND. over and over again, that he will so help us. for inaction, it doubtless proceeds from a too would you go to the hive and destroy it? oth.] he annual meet-he 23rd current, ssure, and are And being a Christian is nothing more nor narrow view of what is Christian labor for Would not a thousand come upon you? It less than taking him at his word, and begin souls-an impression that is limited to the is wisdom to say little respecting the injuries O, this work of training children for God! Christian work? The half of the learning is ring right away to work at our own salvation from sin, believing that he is working in us from sin, believing that he is working in the respective. If we simply impart Biblical information and is the solution of the most absolute scepticresting report, ustrial section, rees upon the nanufacture of tuted with the cision of chro-urers, and none mitted. They at the Observa-leal possible to ass. The jury question as to animously de-Ladies' Furs and that his grace is sufficient for us. It is taking the very highest ideal of manly living, the large aless of quist Christians. Many of the large aless of the second distribution aless the second distribution aless the large aless of the second distribution aless the se and by his help trying to come up to it every the large class of quiet Christians. Many of dangerous, so long as we do not stop to ex-day. This is being a Christian, and if any them are among the best and most useful of box the feet. You wonder at its exquisite the advantages of the Sunday-school organiza-in the feet. You wonder at its exquisite the advantages of the Sunday-school organiza-tion, and inangurate a sort of apprentice-A rook wonder at its exquisite the advantages of the Sunday-school organiza-tion, and inangurate a sort of apprentice-A rook wonder at its exquisite the advantages of the Sunday-school organiza-In MINK, man say it is anything else, he is a liar and the church. And though they do not even ed and sustained by ourselves, and our own organism. Beautiful plaything! But on ship in active benevolence among the child-ERMINE, GREBE, This subject is freshly pressed upon our at- ably in practicing. It is not well, as a gener- us always bear in mind that " calumnies may one, a voice seems to fall straight from the For instance, suppose the teacher appoint tention just now by the sad examples of fail- al thing, that the place of public teaching in usually be trusted to time and the slow but throne of God, saying, "That child is im- such a pupil to make a week-day visit to a FITCH. Lo. This firm biting a chro-ee every con-ss by gaining eters. The al-ALASKA ELLINK, among those who have been thought of as is not especially called to it and trained for MUSQUASH, &c. eminent epecimens of religious faith. Not it. But still there is a clear and definite that what is usually understood by the term work that every one can do in the way forh enthusiastic at of the Fine "experimental religion" is of little account. bidding others come to Christ. And where The true girl has to be sought for. She is the chief anxiety. You carnestly wish or in caring for a babe while the mother went face, as he answered, "I am ready, dear lady, for "experimental religion" is of little account. We want, not less, but far more of that sort of soul-life which makes Paul so prominent of soul-life which does not parade herself as shown goods. She is not fashionable. Generally she is not rich. But O t what a heart she has when you find and humorous VATCHES, of cturers above A FEW PAIRS OF King Street. atch and Chro-Men's Fur Gloves. d. [aug 23. Good Goods and Fair Prices. IONERS, & Fredericton, October 1873. the second se

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n this direction. All that is needed to warm

A UNIVERSALIST ANSWERED.

years ago, an eloquent Universalist preacher high. That meeting was the beginning of a tion, an usurpation. In an address at the late little; and my axe never becomes sharper by who had addressed a large audience, at the series of special services, which resulted in "Congress of Constance," according to the use. I think it best to begin work with a close of his remarks said that if any one pre- doubling the number of our little band of authorized report, he said:

not dare to come out of the ark until he had persons were so moved by the Holy Spirit, hows no syllable of Greek or of Hebrew? we are from him! Was it such a joy to Jademnation of one accused of violating the first sent a raven and then a dove to see if others in the congregation might be similarly

iniquity; the Lord rained down fire and brim-stone upon them in wrath, and then took fathers and mothers. On the last day of the year 1867 or '68, I Scripture is the reflection of the Sun of lingly; by our unwillingness to die, it appears

THE POPLS AND THE BIBLE.

Bishop Reinkins, the Old Catholic, does during the great awakening of 1858-have I the people, and shows that it is no genuine an axe, remarked, "if I go into the woods In Broadway Tabernacle, New York, many evidently endued with the power from on Catholic doctrine or practice, but an innova- with a dull axe, I work hard to chop but

phetic and apostolic teaching ? Do we sup-

might, nor by power" of human voice or pen, which invests the Pope with the right to conbut "by my Spirit," all the best things can demn mankind; for Christ has said, "Jadge

THE SABBATH SCHOOL.

HELPS FOR S. S. WORKERS.

They Need Work .-- Why should not our

Sunday-school children be encouraged and

At the hour appointed I found to my amaze- an enemy are deceitful." the heart, to unloose the tongue, is a new bap- ment, the house crowded to the door. The tism of the fire that is enkindled by the burn- very atmosphere seemed charged with a sort of spiritual electricity. The Holy Spirit was

lightning? What is the use of getting into a in heaven. Such sermons are only brassy nal life. worry and fret over gossip that has been set Goliaths, after all. The execution is to be affoat to your disadvantage by some meddle. done by the "small, smooth stones" in the some busybody, who has more time than shepherd's sling. The little acts, and the man but a fresh declaration of war against character. These things cannot possibly in- words spoken in season, and the timely deeds the Bible ? TRAINING CHILDREN. attempt to preach, they succeed most admir- action and purposes, and not by others. Let some nightfall, as you sit rocking the little ren. mortal !" The stars shall die, but that is im- blind person, to read for him half an hour, or

TO THE YOUNG MEN.

of soul-life which makes 1 and so produced to the solution of substitute for that embodied religion sostrenu- There are many ways in which it may be you see it you wonder if hose things outside pillow is wet with weeping. You have twelve to eighteen years could accomplish substitute for that embodied rengion so strend ously urged in the Master's Sermon on the Mount: Exalt faith, by all means, as the vital bond which joins the human soul to the und yet his life "hid with Christ in God," war simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses and turn them when the base of the year simple denses the year of t divine, and keeps God's life flowing down to may make him one of the very best preachers wear simple drosses, and turn them when understands your heart. He understands their own hearts. ours; but let it also be understood that, how- of salvation in the world. The man who necessary, with no vulgar magnificat to frown how hard you have tried to make that daugh- There is some danger that in the abundance heart, even after that heart had ceased to beat, and ever lustily or tearfully the cry goes up, knows how to pray may diffuse a savor of upon her economy. She'll keep everything ter do right, though she is so very petulant of words which seem necessary; the apicit the soldier boy's soul had gone up to its God.

Father, lie down to rest, and wake up in glory," What is the Pope's denunciation of such a

SCEPTICISM is of two kinds, it is either its own end, and rests tranquilly in the negation of all certitude, or it has a secret aim quite different from its apparent object. In the bosom of philosophy it has the appearance of combatting for the unlimited liberty of the human mind, against the tyranny of what it calls philosophical dogmatism, while, in reality, it is compromising in favor of a foreign tyranny. Who does not remember, for

A roor wounded boy was dying in a hospital. He was a soldier, but a mere boy for all that. The lady who watched by his bedside saw that death was coming fast, and placing her hand upon his head, she said, " My dear boy, if this should be mortal! Suns shall grow old with age and to help him in any way he needed. Another | death that is coming upon you, are you ready to could spend a forenoon assisting the librarian meet your God?" The large, dark eyes opened you mean," questioned the lady, gently, " that God