THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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Religious Intelligencer.

REV. JOSEPH · MCLEOD, EDITOR.

FRIDAY, APRIL 17, 1874.

A THOUSAND WANTED!

AN ACKNOWLEDGMENT.

sons getting new subscribers ceased. We have to of the lovers of freedom throughout the length thank many friends for their efforts to increase the and breadth of the Province, and there is now the INTELLIGENCER's circulation, which have been strongest sort of a determination to resist priestly quite successful. There has not been a week since domination and keep the country's schools free the first of January that we have not put on some | from the influence of a system that teaches that defance of and rebellion against the civil authorities new names.

Those who have sent new subscribers but have is a virtue if it only advance the Papacy-a system not received the premiums to which they may be that would use the public funds for the inculcaentitled, will please let us know what they wish, tion of all the superstitions and idolatries of and we will promptly forward them. .

A NEW OFFER!

We are anxious to greatly increase the number of subscribers. There are hundreds of families in New Brunswick and Nova Scotia that only need to ness of the Government of New Brunswick to have the INTELLIGENCER brought to their atten- grant the demands of the priests. "Disastrous tion in order to subscribe.

As an inducement we have concluded to offer to be the result of a tampering with the constitution to suit him and his masters in this matter ? The send the paper to any new subscriber from THE PRESENT TIME

(or from the time the money is received), TO THE END OF THIS YEAR (December 31st, 1874), FOR

ONE DOLLAR !

This offer will not pay the proprietor anything and it is made only for the purpose of introducing the paper into families where it is not now taken. Every possible effort is being made to make the INTELLIGENCER the best of its class; and our friends bear willing witness that it gives fullest satisfaction. We do not think they will consider it a trespass on their good nature to ask them to assist us still farther by recommending it to their friends and neighbors who are not subscribers.

THE MINISTERS

have especially good facilities for assisting to extend its circulation. There are hundreds of Free Baptist families that do not take it. It should be the desire of the ministers and others who pray that there shall be equal rights to all. And the where a license system is proposed, the discussion and labour for the denomination's growth and true time has not come, nor will it come very soon when, is a good sign, though the experience of Paris in prosperity to (among other things) extend the IN-TELLIGENCER'S circulation-its sphere of useful

made, New Brunswick will still contend for and those completely under priestly control), will give the Office of Messrs. BARNES & Co., 58 Prince William Think of it, electors of New Brunswick ! Are a good account of itself at the approaching elecyour rights, now undisputed, to be wrested from tions. you at the bidding of the Papacy-the most corrupt

and the state

and corrupting and God-dishonouring and man-Jesuitical priests into a relinquishment of their draw the said rights, without the requisition or cious and sacred interests to the keeping of the was taken, the following members voted Nay :church that is red with the blood of martyrs, and Theriault, Blanchard, Landry, Adams, O'Leary, had passed from the minds of the old church party. which I will not take upon me to determine. (If Rockingham, Yarmouth, April, 1874. which is seen in its real character, when viewed in Gillespie, Hanington, Maher, Montgomery, Williams, and Nowlan. All of which means, that the the light of the fires of Smithfield. To the bitter, aye the bitterest end, the men of New Brunswick gentlemen named, are in full sympathy with Cosare determined to fight this matter. The increas igan's resolution-that they believe that New ing agitation of the question by the priests, their Brunswick has no rights that ought to be protecbitter atacks upon the law and its promoters and ted, and that the Constitution must be violated to tending parties. Church quarrels are most-unseem non of the moon's standing still in Ajalon, as dition of twenty-two. friends, and their unprincipled and Jesuitical satisfy the demands of the Pope and his minions. On the 1st of April the offer of premiums to per- scheming in opposition to it, have fired the hearts Of course, the people will decide whether such

EDITORIAL NOTES AND COMMENTS.

The papers comes to us every week laden with the Quebec and New Brunswick Temperance and Pro- prudence (?) and more zeal there might be the good tidings of souls saved from the thraldom of hibitory Leagues. the precious blood of the slain Lamb of God, rise Dominion Pariament, to promote the united and you, no doubt, stand before the people as guides higher and higher, and spread all over the world concerted actin of all Temperance organizations to that city which lies beyond, whose maker and every one of you. No one can afford to be an idle maturing plans for the further procecution of our by a rigorous and wholesome discipline. spectator. Souls are perishing. You profess to noble work, andutilizing the interest that exists in be saved. You know Jesus' love and his power. reference therete The Master bids you work, pray; tell the story of The organization of Leagues for the Provinces

the cross in every way-at all times-to all whom of Nova Scotiand Prince Edward Island, and a The resolution also says that the prohibition of sectarian religious teaching in the public schools is you can reach, what a dear, precious Saviour you Council of Leages for the Dominion, will also have found. Do it. "In the name of our God, claim attention. opposed to the sentiments of the entire population of the Dominion in general. It is not just clear we will set up our banners," should be the resolve what Mr. Costigan bases this assertion upon. We of all who know and rejoice in God's salvation. already started for Ottawa. know of no body of religionists in the Dominion

- HOPEFUL.-In the reports of the revivals in - POSTAGE. Occasionally a subscriber sends us St. Louis, it has been stated that many of the un- the amount of he year's postage, requesting us to And in New Brunswick, at whose system all this tians ought, as they probably do, rejoice over the offices of deliver would require the keeping of an rescuing of such, from lives of infamy, to the life extra book or poks, cause much confusion and last six years :which is by faith in Jesus Christ. Too often such blundering, and probably make great dissatisfar and is not disposed to be ridden over rough-shod y the Papal majority of Quebec. If in this Procharacters are looked upon as beyond hope ; and thon. The corret way is for each subscriber to pe very little effort, comparatively, has been made for his postage at te office from which he receiv vince Protestants were given privileges superior to Catholics, there would be cause for complaint and their salvation. One of the good signs of the times the paper. Fiveents each first of January, April something to justify the contention of the Catho- is, the awakened interest which is just now mani- July and October We hope therefore that no or lics. But happily the Law of New Brunswick fest, in plans for the abatement of "the social evil," will send us anymy more postage. knows no class, or colour or creed. It provides as it is called. Even in localities, says an exchange,

to suit the demands of the Papacy, we shall be the past, and more lately, that of St. Louis, ought

We feel assured, that every constituency (except new church made a division among the parishion- tian life, or the like; but if I spend the first half suitable place of worship, having to hold their advantage to our missionary work in India from ers. Party feeling has at times run quite high. of my sermon in cursing close communion, and meetings in the school house. They have conclud- this very important organization, which is now Neither section seemed inclined to yield. We had showing the wrong of it, probably the remainder ed, however, to "arise and build." A convenient thought, however, that the troubles were nearly would go for nothing, though it would have done place of worship is to be put up this summer. indirect benefits to accrue from it, because of its We re-direct our readers to Mr. Wedderburn's over and that very soon everything would go on good had it not been for the truth I taught about They have concluded to build under the Incorpora- promoting the popular dissatisfaction with the old resolutions, published in last week's paper. It will smoothly in a peaceful, christian spirit. But such communion. So, we see, there are times when a tion Act, a plan which appears very judicious at a systems. Let the heathen world once become disdebasing heirarchy the world has ever known? be noticed, that the last one is a protest against does not seem to be yet. The latest development man can do more good by not exposing the truth time when there are so many of whom the apostle No! the people are not made of such poor and the interference of the Dominion Parliament with is concerning the organ. About a year ago the old just as it is. As above remarked, however, the speaks in writing to Timothy, "for of this sort are Only let the bad be seen to be bad, and the good contemptible stuff as to quail before the thunder- the Constitutional rights of this Province, that the church was forcibly entered by one of the wardens danger lies mostly in the other direction, viz., that they which creep into houses, and lead captive will be received with open hand and heart. BARNES & Co., St. John, or remitted to the Editor, at ings of the cursing Pope, or to be cajoled by Parliament do not impair, curtail, alter, or withanother warden-to the new church. Perhaps the present day that occupy high places, as the plat- might have added "silly men" as well. dearest rights-a handing over of their most pre-consent of the Local Legislature. When the vote parties in possession supposed that a year having form and the pulpit, are characterized by a great We read with interest the contributions of your

elapsed all thought of the removal of the organ abundance of prudence, or cowardice, though valuable correspondents. Not so however. On the morning of Easter Mon- say the majority, for I have listened to most honday last the new church was entered and the organ orable exceptions.) They do not like to mention

taken away. Where it has been taken is not known. Hell, lest the nerves of the congregation might be Of course such proceedings can have but one ten- shocked. They will talk about the antediluvians, dency, viz., to widen the breach between the con- and discoure concerning the wonderful phenomely things, and we hope for the credit of the people though the world were well contented to be conwho are parties to it, and especially for the sake of | tinually contemplating a past, between which and "We have enjoyed a good interest in this place men are the ones to be entrusted with their in- the christianity they profess, that they may cease itself there is no bond of union whatever. They this winter. Tweniy-five in all, have been bapare quiet about wine-drinking, dancing, gambling tized. We expect to be able to report more ad

hells, infanticide, low theatres, and a host of other ditions soon." - PROHIBITORY CONFERENCE.-On Wednesday evils that lie as great masses of corruption under and Thursday next (22d and 23rd insts.) a con- the fair exterior which the world puts on, think- that Rev. Wm. Downey "is enjoying a good work.

-THE REVIVALS.-The times of refreshing con- ference of representative temperance men is to be ing thus to deceive the people, who know full well I am informed he has baptized twice-quite a tinue. The influence is spreading and deepening. held at Ottawaunder the auspices of the Ontario, that all is rottenness beneath. Were there less large number each time."

-hastening the glad time, when He, whose right in reference to the Prohibitory agitation, and will builder is God. If you have been too prudent in it is, shall reign in all hearts. Thousands have afford an opportunity for consultation with our the past, be so no longer; for the world, like a been saved during the present year; tens of thou- friends in Pariament; for a careful consideration wayward schoolboy, is prone on the worng, and sands more will be saved. Christians, to the work, of the difficulties in the way of Prohibition; for can only be aroused to a proper sense of its duty

PROHIBITION IN VINELAND, NEW JERSEY

The following argument in favor of Prohibition ought to be read by everybody. It is a simple Delegates from he New Brunswick League have Temperance Almanac for 1874.

prove the lots, and a clause inserted in each deed

Police Expenses.	Poor Expenses
1867\$50.00	\$400.00
1808 50.00	425.00
1869	425.00
1870 75.00	850.00
1871	400.00.
1\$72 25.00	350.00,
It has 25 school houses, 10 d	churches, 15 manu
facturing establishments.	
The Originan of the Deer !	

The Overseer of the Poor, in a late Report, says: before the Church; as distinguished from rational- sumption, he made the cost per pupil give dout I have not been omany parties lately. Mayhap of the poor. Within seventy days there has been of men. In more recent years this type of religion tions. All the items proposed passed, for the poor. Within seventy days there has been of men. In more recent years this type of religion tions. All the items proposed passed, for the poor. population, at the expense of \$4." NEITHER CRIME, DEBT, NOR TAXES.

making rapid strides through the length and gusted with its false faiths, and it will not be long

THIS AND THAT .- Revivals are in progress in the Methodist and Baptist churches of St. Stephen. ... Two young men in connection with the Methodist Church Charlottetown, recently presented their pastor, the Rev. D. D. Currie, with an address and a handsome sum of money..... Ladies of Calais are about to commence a war on the rum-CARLETON .- Five others have been baptized and shops of that place Rev. W. A. Corey is holdadded to the church in Carleton-making an ading a series of special meetings in connection with the Baptist Church at Central Norton, King's TUSKET, N. S .- Rev. Wm. M. Knollin writes :-County..... The Wesleyans of Charlottetown are commencing to build a parsonage. It is encourag ing to see that their pockets have been converted. in the late revival.

RUSTIC.

TO CORRESPONDENCE. - Rev. S. K. West : Have ordered change as you directed D. L. Sherwood: Have given instructions concerning your paper. Let us know if there is any further irregularity Rev. S. K. West: Is the J. H. Hamilton NASHWAAK .- The church near Gibson's Mills, is to whom you refer the person whose paper is adenjoying some revival under the labors of Bro. O. dressed Harvey Hamilton ? If not, what is the

THE LOCAL LEGISLATURE.

This thought is by no means extravagant. In Houses; Charlotte spent \$60,000 in erections for the first place, the conference of the Evangelical School purposes; Kent, 5 new houses; King's, 19 statement of facts, and is taken from the National Alliance has intensified for the time being the reli- completed, 25 in course of erection; Northumbergious feeling of all Protestantism. Delegates have land, 21 new, 5 in course of erection, and 16 repairgone home with a new sense of the oneness of all ed; Queen's, 10; Restigouche, more than in twenty In 1861 Vineland was a wilderness. The land who love our common Lord, and a new apprehen- years previous; Sunbury, 8; Victoria, 6; Westwas laid out by C. K. Landis in small lots, with- sion of Christianity as a great world-renewing morland, 33; York, 45; in all, more than 260 new out any fences, sold to those only who would im- force. Larger faith in the efficacy of the gospel is houses have been erected since 1872. The Govthe natural result of the gathering of such an as- ernment wish now to be in a position to aid poor for tunate women who inhabit the houses and lo-pay it in advate. We cannot do so. To pay a for ever prohibiting the public sale of all intoxi-ity here vindicated itself, and caught fresh inspira-situation. \$300 were asked tor prizes of \$200 and calities of ill-repute, have been converted. Chris- few in advance with all the rest payable at the cating liquors. The population is now (1873) over tion for its work in years to come. The little out- \$100 respectively, for the best and second best Es-10,500. The expenses have been as follows for the breaks of controversy which have followed the says on the subject of Assessment as a whole, with conference are so many attestations of the vigor of a view of forming a new general measure for the the ideas to which it gave fitting expression. Sin- whole Province. \$500 was asked for part paycere Christian men have found their old habits of ment to Judge Stevens for his valuable Digest of Hanington took exception to the first item, and

the present School system and the report of the

tion of all the superstitions and idolatries of Romanism, to the neglect of those things that are Romanism, to the neglect of those things that are all the praise. May the tide of salvation, through All the praise. May the tide of salvation, through All the praise. May the tide of salvation, through All the praise. May the tide of salvation, through All the praise. May the tide of salvation, through All the praise. May the tide of salvation, through All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation, through All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the tide of salvation of Prohibition into the All the praise. May the all the praise. May the tide of salvation, through duction of the question of Prohibition into the ed this eccentric individual thus far? Some of verts were baptized by Rev. Wm. Kinghorn. CURRENT TOPICS. A WORLD'S REVIVAL.

DENOMINATIONAL.

exclusiveness intolerable after having tasted the Laws. lessedness of unrestrained brotherly love. They have broken ecclesiastical bonds in order to live a went off into an incoherent and weak attack upon In the next place that type of our religion | Chief Superintendent. Mr. Hanington is evidently known as evangelical tends to become increasingly not at home in figures, and it will be some time, dominant in the Christian world. As distinguish- judging by this effort, before he becomes Finance. ed from sacerdotalism on the one hand, it proclams Minister of the Dominion. By taking the cost perthat the kingdom of God is within, and puts Christ term for the cost per year, and arguing on this as-

(From our own Correspondent.) On Monday not much business was done ; several minor bills were passed, and the supplementary What means the movement apparent in so many of \$25,000 for aiding poor districts to erect School estimates brought down. These include a grant parts of the world to win souls to Christ? It Houses. The Superintendent's report shows about eems to indicate that the present year may wit- 265 districts without School Houses. Since the ness an universal revival. God grant it may be so. new law came into operation new law came into operatinto new law came into operation new la In two years Albert has put up 22 new School

are said to carried on ing which \$2,500. The empl Intercolor Superinte watch.... ed Stipen man Smit of what it is, and then compared it with the cost the ensuin land mill Shore, to The Intern

ness. The paper is a helper in every christian work.

Just now many are being brought into the churches. Pastors cannot do better than call their attention to the paper and solicit them to subscribe. We hope the friends of the paper will do it the kindness of making known our offer.

The names sent must be those not now on our list. And one dollar must invariably accompany each new name.

With an effort all along the line of the INTELLI-GENCER's friends, new names to the number of ONE THOUSAND, at least, may be added to our list before the first of June. Let the effort be made !

COSTIGAN'S RESOLUTION.

siven notice of the following resolution :.... senting that it is essential to the peace and prosperity of the Dominion of Canada that the several religions therein prevailing should be followed Separate Schools is what they want and what they in perfect harmony by those professing them in have said and do say they will have. And whether accord with each other, and that every law passed they cry Repeal, or whatever they may cry, the either by this Parliament or by the Local Legisla tures disregarding the rights and usages of one of opposed to the sentiments of the entire population of the Dominion in general, and to the religious convictions of the Roman Catholic population in particular; that the Roman Catholics of New Brunswick cannot conscientiously send their children to schools established under such a law, and which this House believes to have been intended of the children of all classes of the people. The viding that every religicus denomination in the children of the sick and poor-of white and black same extent as if such rights, advantages, and pri- Brunswick may well be proud. No country in the the Burmah Bible and Tract Society, the Psalms "the social wars that sin against the strength of vileges had been then duly established by law.

evented from legislating for the interests of all its people-Protestants and Catholics alike.

Mr. Costigan's resolution mentions "disastrou

results" as likely to grow out of the unwilling-

results" indeed ! What doos he suppose would

results to be dreaded are all on this latter side.

that claims the right, or has desire to teach its

enets in the schools except 'the Catholic body.

And they are not yet a majority of the population.

esuitical legislation is aimed, is largely Protestant,

will the tampering end ?

Tamper with the constitution now, and where

The talk about the Catholics being unable to refused to adopt the license system. In New York conscientiously send their children to schools estab- the pocket has touched the conscience. A petiished under our law is perfect nonsense. Especial- tion, presented to the authorities for the enforcely does it come with a poor grace from Mr. Costigan, ment of the laws on this subject, states that profor it is a notorious fact that he sends his children to perty in the Eighth ward, has depreciated in value the terrible "Godless schools." The "conscience" on account of the "evil," until it has become alcry is worn out, and does not now touch the sympa- most worthless. In Mondon, in the Church of hies of the people as perhaps it did before they saw | England, a "mission" has been carried on in which clearly how hollow it is, and that it is mere pre- the work of preaching to, and praying for, fallen tence and nothing more.

women, forms a conspicuous feature. The services One other fact we bring to the attention of the have been somewhat ritualistic, but the spirit that people-one to which we referred two weeks ago. of Methodism. Two West end churches-one of The cry for repeal by Catholics is a mere sham, them next door to the chief casino in Londonand is only used because it is thought by that open their doors night after night, and send out means to secure an assistance they would not clergymen around those centres of the iniquity of otherwise get in their war for Separate Schools. | the metropolis-Lower Regent street and the Hay-The Priests,-represented by Mr. John Costigan, Read the resolution above. Does not that aim to market-to collect a congregation. The result the member for Victoria-are to the front again in | secure Separate Schools ? Nothing more, nothing | has been that from ten to fifty have remained every Parliament, attempting to overthrow New Bruns- less. What said the Bishops' Pastoral? That night for personal conversation with the minister. wick's Free School system. Mr. Costigan has "our glorious Pius Ninth" had decreed that Have we any right to assume, as we have been too Separate Schools alone would satisfy him. And in New Brupswick and throughout the Depicies are any more beyond the reach of the gospel in

in New Brunswick and throughout the Dominion. the nineteenth cent ry than in the first ? end sought always and by every means is Separate own expense has furnished its large circle of read- (only a J. P.'s of cours that it is wrong. Somesuch religions is of a nature to destroy that har- Schools. Of course they have supposed, perhaps ers, with a full and careful report of proceedings time in the future we my give the reasons for that mony ; that the Local Legislature of New Bruns- even yet they hope to win to their side in the bat- of the Local Legislature. We would not have opinion. wick in 1871 adopted a law respecting common the those who are dissatisfied with some features been at so great pains to do so, but we know that I observe that peoplere particularly touchy about

and are doomed to decisive defeat.

THE COMING ELECTIONS.

Early in June next, the present Legislature will We refer to the speech of the Attorney General, Catholic population disseminated throughout the the people to exercise greater care in the selection lic friends have such skill in covering up their real whole Dominion of Canada; and that such a state of their representatives, than is now demanded. intentions under the "conscience" plea or some

It is much the same as that moved by him last superior to it. Yet there is a determined effort been completed in an edition of 5,000 copies, by us from the living truth ;" let him do any or all of year, and which received a majority of votes in the being made to destroy a system so manifestly good. the aid of the British and Foreign Bible Society. these things, an forthwith he becomes the bulls-House of Commons. Since then, however, as our And the question to be decided at the polls in There is now passing through the press, with the eye at which all inds of people shy all sorts of shots. readers are aware, it has been decided by the Im- June is-whether the enemies of free, unsectarian same aid, a second edition of Genesis and Exodus, Some there ar who, taking him affectionately perial authorities that the legislation of New education (the Priests) are to be allowed to rob the in Burmese, of 3,000 copies. The Rev. Mr. Marks, by the lapel of is coat and using a tone of mode-Brunswick in educational matters is entirely with- people of so great a boon; in other words, whether teaches the Bible to the Burmese princes in his rate entreaty, wil say, "now you must not talk in in the competence of the Local Legislature, as its this Province is to have the blessing of Free Schools, school at Mandalay, and has given one to the this way; we now you have good reason for powers are designated in the British North America or the curse of Separate Schools, under the manage- King to refer to in their conversations. The book thinking and spaking as you do, but, really, peo-Act. It seems though that Constitutional rights ment, and to serve the purposes of the Papal hierar- of Daniel is much sought for -especially in the ple do not lik to have their moral deformities Act. It seems though that Constitutional rights are unworthy of respect where and when they do chy. This is the question now before the country. We are unworthy of respect where and when they do chy. This is the question now before the country. We are unworthy of respect where and when they do chy. This is the question now before the country. We are unworthy of respect where and when they do chy. This is the question now before the country. We are unworthy of respect where and when they do chy. This is the question now before the country. We are unworthy of respect where and when they do chy. This is the question now before the country. We are unworthy of forty-four years, having been water, then the clothes line to adjust, &c., is somewhat distributed to adjust, &c., is somewhat distributed to adjust, &c., is somewhat distributed to adjust, we can do no good by this; you will make your the clothes line to adjust, we can do no good by this; you will make your the clothes line to adjust, we can do no good by this; you will make your the clothes line to adjust, we can do no good by this; you will make your the clothes line to adjust, we can do no good by this; you will make your the clothes line to adjust the clothes l not exactly accord with the wishes, and fail to have no doubt as to the result. Every day it be-not exactly accord with the wishes, and fail to have no doubt as to the result. Every day it be-turbing. But I must write to day or not mail this founded in 1830 by Rajah Ram Mohun Roy. Its not exactly accord with the wishes, and fail to further the designs of the Papacy. Now that they further the designs of the Papacy. Now that they further the designs of the Papacy. Now that they further the designs of the Papacy. Now that they for a week, as we have only a weekly mail between here and Yarmouth town. they were entitled to Separate Schools under the need for the greatest caution. Other issues will be in the school yard to prevent injury to the crowds vou had betterwink at these things and float along enlarged form, a welcome visitor, bringing intelli-Constitution, they have resolved to make an attack upon the Constitution itself; therefore they pray it in the school yard to prevent injury to the crowds with each other in the desire for them. The doc with each other in the desire for them. The doc with each other in the desire for them. The doc but vet of so positive and antagonistic a character with each other in the desire for substance. Get men who think the term was no seer or distinct form of a substance. Get men who think the substance of substance of substance. Get men who think the substance of substance of substance. Get men who think the substance of substance of substance of substance. Get men who think the substance of substance.

BX. CENTRIC, J. P. to be conclusive against this method. In Cincin NO. II. natti, the Common Council, by a decided vote, has

their contentions.

some people say " Observations No. 1," and thought such an iserving character as J. P. had better be left at lime. Well, I agree with them on that point, thosh perhaps from different mo-

SOM OBSERVATIONS.

For the Intelligence

tives. There is vy much sameness about these to the pleasure of accepting, or the regret at inability to accept. We make the same bow to the different hostesses we play the same games, hear the same pieces ofmisic, talk the same commonplaces, and sometine eat pieces of the very same cake. We see the ane faces, some of which are painted in the same wy, and none overly pretty. | We make the same dislay of cheap kid, white tie and black pigeon-tail. We accept or refuse wine in the same tone, and the same set phrases of

speech ; we dance, or re don't dance ; I suppose each according to thelictates of his own con--THE END.-And we are not sorry. Nor do we science. About the rist or wrong of dancing we Parliament in 1834, and in 1849-50, it was shown think our realers are. The INTELLIGENCER at its shall here say nothing, merely giving our opinion

schools, forbidding the imparting of any religious of the Law. But they have not been wily enough a great many who read this paper take no other, their pet sins, and donot like to be told about and therefore were entirely depending on it for them. If a man acts serely a negative part, that Legislative news. We are glad that the end has is, does not join in an sail along with the crowd, come, the last letter being published to-day.

-READ IT .- It is on the first page of this paper,

privileges with regard to their schools and denomi-nation possessed and enjoyed in that Province at Under the present system, no child need grow up is eagerly sought after and read by the people. boldly denounce he wrong, no matter under what favor of the former. nation possessed and enjoyed in that Province at the time of the passage of the said Act, to the Demonsion of which New In the last two years, we learn from the report of the said Act, to the Demonsion of which New In the last two years, we learn from the report of the social wars that sin against the strength of world has a system, which, taken altogether, is and Proverbs in Burmese, second edition, had youth;" let hir curse "the social lies that warp

"During the entire year there has been only one things, and when de sees them once or twice, he and battery among our colored population. So themselves to earnest exhortation of the people. ever, was lost, and the original bill agreed to. knows exactly all abut them; consequently there few are the fires in Vineland that we have no need in seventeen days one day having had growded ing the Seneta from 0 to 11 the seventeen to be the seventeen is nothing to be leared : and to spend time with-of a fire department. We practically have no debt, into it five services. Cold confessionalism feels be chosen from the Alumni Society, was agreed to. out learning somethig is not uslike to spending and our taxes are ouly one per cent. on valuation. The thrill of the new impulse, and comes to a fresh Hanington, owing to the lateness of the Session, money without geting value therefor. There is I ascribe this remarkable state of things-so nearly consciousness of torgotten truths. the same preamble to be passed through in regard approaching the golden age-to the industry of our people and the absence of King Alcohol."

Dr. Elisha Harris, Corresponding Secretary of the State Prison Associations, states that out of

arrests were made for drankenness in that city during the space of forty-eight hours.

In the official reports submitted to the British that the beer shops were the pest-houses of the

In New York city there were 8,403 licensed li- spread for all the ignorance and tanaticism. quor shops, or one to every 120 inhabitants in 1873. people dub him pecuar and somewhat eccentric. The people support them. They could not exist are nevertheless compelled, like the remainder of be dissolved, and the people be directed again to delivered in the Assembly when Wedderburn's tion he assumes, an vindicate the righteousness do represent them in condutions on the Catholic Detuions were under

Let him fearlesshexpress his opinions upon the Thus we see the contrast between the conduct - CHRISTIANITY IN BURMAH.-The progress of various evils that are sucking the very life blood of people who drink and those who do not, and Province of New Brunswick shall continue to -of Protestants and Catholics-are given an Christianity in Burmah, is most remarkable and from society, maing it a shallow, sickly thing, the prospects of towns prohibiting the sale of inpossess and enjoy all such rights, advantages, and equality of privileges in the matter of education. cheering. The Bible is extensively circulated, and while it ought to e strong and vigorous; let him toxicants and those encouraging it, are vastly in

> Drinker, let the drink alone, Ere it turn your heart to stone ; ostain, rest not till you see

-----CORRESPONDENCE.

period of six months no settler or citizen of Vine- ble without the impartation of a divine life. Of each under the old law. all the types of Christianity it has developed m The Attorney General, however, in a vigorous highest intensity the divine passion for the saving speech, fully exposed the absurdity of his calcula-

THE NEW RELIGION OF INDIA.

Crawford committed a bill to disqualify Domirectors in London while ho.ding their "mission," nion Government officials from holding seats in the have laid off their robes and have admitted the House, so as to free the Assembly from Dominion singing of the hymns familiar to evangelical as- influence. This bill was thoroughly discussed, semblies. They have cast aside the sing-song some wishing to include contractors as well as indictment, and that only a trifling case of assault reading of written sermons and have betaken employees. The amendment for that purpose, how-

declared his intentions to delay moving his resolu-Still farther : Christianity has for ages been fet- tions looking to a Legislative Union between the tered, and is only now obtaining freedom. How- Maritime Provinces.

ever well meant for good, State-churchism has On Wenesday morning, after a vote of thanks The other side of the question may be seen by been a disaster to the cause of Christ on earth. So had been given to the Speaker for his impartial. considering the following figures from the most long as Christians fought with each other for or presidence of the Session, the House was prorogued against uniformity of worship, earnest labor for until the second Tuesday in June. So ends the the extension of their Master's kingdom was out of Session of 1874, which lasted about 56 days.

he question. And ever since the quartel over uni- No Session shows a greater number of bills passformity has been composed, State-churchism has ed, and many of them are of a very important 100,000 criminals, 82 per cent. were committed benumbed the energies of State church Christians. kind, for iustance, that for abolishing imprison-The example of the voluntary communions is hav- ment for debt, and for granting railway subsidy. A recent despatch from Paris states that 1,224 ing its effect and is awakening a zeal hitherto un- Four members from the Lower House have been known. When Christianity is set free all over the raised to seats in the Legislative Council : Hibbard world, it will triumphs greater than have ever be- from Charlotte ; Lindsay from Carleton ; Beckwith from York ; and Harrison from Sunbury. Lindsay

The commingling of the nations, which is one of and Beckwith have served long and well; Hibthe traits of modern life, will have its effect upon bard is a good man, but a greater loss to the Lowthe Christian side of that life. It is not impossible | er than gain to the Upper House; while Harrison's that one overmastering impulse should sway the appointment contradicts the traditional appointcountry; that four-fifths of the offences committed whole Christian world. Thought and feeling are ment of "grey haired sires" to the chairs of the were traceable to the beer houses. Keepers of now spread so rapidly that a great religious awak- venerable Council. Lindsay and Hibbard are yet prisons, magistrates and clergymen all agreeing ening in one land can easily extend itself over strong men in their Counties; Beckwith and Harthat the beer shops were the greatest curse to the Europe during the middle ages; the movements had not these been given them. other lands. Such waves of impulse rolled over rison would probably have had no seats in 1875. were ignorant and fanatical, but none the less wide- Many of the members of the present House will

probably not see the inside of the Legislative halls-What a spectacle a great religious world awak- as representatives for some time; some, we hope, ening would be! And why not? Do we not daily never; the best men will probably all be returned. They will stand that however, without showing on less than \$2,500 each per annum. This would tween Spiritual despotism, represented by the principle on which the election will turn. Free fight, using at the sae time their powers of per- give \$18,375,000 as the very lowest sum they re- Papacy, and Spiritual freedom now going on in uon-sectarian Schools, as opposed to Sectarian School are nevertheless compelled, like the remainder of be dissolved, and the people be difference again to the people be difference again to the people be difference again to elect fit and proper persons to represent them in resolutions on the Catholic Petitions were under of their own way; ad should their persuasion be for their own way; ad should their persuasion be for the church. Men's thoughts are turned towards God's Word as the principles, Free non-sectarian Schools and Direct Assessment. Remember, if senarate Schools are once only fountain of truth, and with the truth comes Assessment. Remember, if separate Schools are once whole Dominion of Canada; and that such a state of their representatives, that is now terminated interverse, that is now terminated interverse, that is now terminated interverse, that is now terminated in iterations under the consective presentatives, that is now terminated in iterations under the consective presentatives, that is now terminated in iterations under the consective presentatives, that is now terminated in iterations under the consective presentatives, that is now terminated in iterations under the consective presentatives, that is now terminated in iterations under the consective presentatives, that is now terminated in iterations under the consective presentatives, that is now terminated in the consective presentation of alternate hore and fear is now terminated in the consective presentation of alternate hore and fear were 79,354, or 147 for every 10,000; and in New were 79,354, or 147 for every 10,000; and in New that believeth in me, the works that I do shall he civilized world, and go back to the old parish, and do also; and greater works than these shall he do; denominational schools, you are surely as progression. In England, last year, there were 135,004 con- the life. As error talls truth must rise; as per- foisted on you, they remain for ever, and consider vinces, and praying that Her Majesty will be there has been placed upon our Statute Books, an commend Mr. King's speech to the careful perusal

sive men, not prepared; to work as co-laborers with the Catholic clergy, who now cover up their desire for separate schools under the cry of repeal, you are certainly not willing ; compare the work-Keshub Chunder Sen, a learned and highly re- ing and principle of the present system with any spected Hindu, visited England in 1870, and great other, intelligently, and with regard to our future crowds were attracted to his receptions and ad-with its immense superiority; don't be misled by as well as our present, and you must be struck. dresses. He was the representative of a religious sympathy with an illfounded cry of oppression and system strongly opposed to the idolatries of India, tyranny (it is often easier to raise this cry than to yet not altogether in sympathy with Christianity. support it in fact); look carefully at the aims of The progress of this belief has been watched with don't play into its hand unconsciously; be preparaltramontanism in Europe as well as here, and considerable interest; and the developments since ed as good citizens to sacrifice a little present 1870 are of such a character as to make the new money advantage to the future good and prosperreligion a matter of profound interest to the Chris- ity of all. Again there do come men to the House of Assembly who are a positive disgrace to the DEAR EDITOR-I want to write you a few lines upon the progress of missions in India. Our read- seem to think that their whole duty as legislators in a friendly way. You may possibly understand ers will be glad to have the following brief ac- consist in guzzling as much liquor as possible, and that I write at a disadvantage when I tell you it is count of the system from the N.Y. Christion Ad- conducting themselves in a manner anything but

here and Yarmouth town. The INTELLIGENCER comes to us weekly, in its thoughtful approach to Christianity. During the doubt honest and pure. Above all get men of

ST. JOHN, N. B., APRIL 17, 1874.

NEW BRUNSWICK .- There were 118 acts passed

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for Parish in the roo МЕСНА ing of th held on M port, show \$3,542, an falling of previous coming ye The fellow year :--Gi Silas Alwa Treasurer Mott, Rec. E. J. Brass W. F. B.

Milligan,

NOVA E mond Col wages.... Halifax a who intendThe d solidated aElderA ma his two di aged 48 an chester Co A fever, i said to have erpool Ada mer by his the Metho fect after t death, he a Methodis death at th

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tian world and particularly because of its hearing

FRIENDLY CHIT-CHAT.

that Her Majesty will be pleased to cause an Act to be passed amending the British North America wish to repeat here, that the repeal cry, so far as the prissbood and people are awakening to but yet of so positive and antagonistic a character Almighty God in looking over its past history, its neve cause for congratulation and thankfulness to that, with proper management, its progress could aggrandisement, if possible. From down this

Your country from intemperance free."

to be passed amending the British North America Act, so that under it the Pope may have schools the Catholics are concerned, means Separate thereby. There is an arguing and a spirit of in the catholics are concerned, means Separate thereby. There is an arguing and a spirit of in the catholics are concerned, means Separate thereby. There is an arguing and a spirit of in the catholics are concerned, means define arms and allow ourselves to drift—whither? to his liking, supported by the people's money, but entirely regardless of, indeed in square opposition in 1841, established a platform, a distinct organiza-thoughtful merchant of for entirely resonant of the religious movement thoughtful merchant of for entirely merchant of the religious movement thoughtful merchant of for entirely resonant of the stufful thoughtful merchant of for entirely resonant of the stufful merchant of the religious movement thoughtful merchant of for entirely resonant of the stufful merchant of the religious movement thoughtful merchant of for entirely resonant of the stufful merchant of for entirely resonant of the stufful merchant of the religious movement thoughtful merchant of the religious for entirely resonant of the stufful merchant of the religious movement thoughtful merchant of the religious for entirely resonant of the religious for entirely resonant of the religious movement thoughtful merchant of the religious for entirely resonant of the religious for entirely res to the people's wishes. That such an attempt is themselves to unite their votes with the Catholic whose attributes are sternity and omniscence to do right-who will dare to be outspoken in there recommend itself to their rotice or morit. made to warp and destroy the constitution and rob vote, they but lend themselves to the Papacy, and there, recommend itself to their notice, or merit there, recommend itself to their notice, or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no. Cod " there there are the paper does not deserve a place the or merit there is no cod " there are the paper does not deserve a place the or merit there is no cod " there are the paper does not deserve a place the or merit there is no cod " there are the paper does not deserve a place the or merit there are the paper does not deserve a place the or merit there are the paper does not deserve a place the or merit there are the paper does not deserve a place the or merit there are the paper does not deserve a place the or merit the paper does not deserve a place the or merit there are the paper does not deserve a place the or merit there are the paper does not deserve a place the or merit the paper does not deserve a place the or merit the paper does not deserve a place the or merit the paper does not deserve a place the or merit the paper does not deserve a place the or merit the paper does not deserve a place the or merit the paper does not deserve a place the or merit the paper does not de is another proof of what we have frequently laughed at for their blindness and folly. Every Government reports in British Burmah, say that unpleasantly bitter and hard to be borne. shown-that the Papacy assumes that its wishes man that does not want the public money to be the people less and less reverence the Phoongyees. are superior to all law, and that at its behest every taken possession of by the Priests, for the purpose In Upper Burmab, so strong is the sensation caused his neighbor down on every occasion they meet, bors has kept them from their first commencement), system of old Hinduism; and yet he is not so

as the end they desire is gained. Of course we remedy will be applied, as time and experience has set about printing 10,000 copies of extracts blow when he/feels it his duty to strike; to make perused its columns and contributed toward mak- and at one time a schism occurred. The original believe they will fail in the present undertaking develop the defects. No promises should be hasti-the thrust that is necessary, even though his populing it a success (not forgetting the former editor system has retrograded, is now being absorbed innote, however, what sort of a vote will be given sponsiblities. Require those who solicit your

of the old man at Rome, who would fain make Priests have resolved to use Repeal as a stepping sumes control. Mr. Livingston has made the designs. We are curious to know the attitude of have been and continue to be made, to coerce us public questions. Mr. Stevens who was before conthe present Government. When in opposition, the into yielding to their demands, by invoking the Ontario and Quebec members of it voted to wrest aid of the Dominion Parliament against us, shows sary, and will not be likely to allow it to lose anyfrom this Province our undoubted rights. Will clearly that they do not care a groat for the wishes thing. It is stated that Mr. Livingston is to take they do so again? We hope not. Of this we or interests of the people of this Province. If they a prominent position on the staff of the Daily are certain, that the New Brunswick members of can blind enough of the electors to help them gain Telegraph, an announcement that will be gladly rethe Cabinet, as all other M. P's from this Province their end, of course they will be pleased; but if ceived by the many friends he made when manager (excepting always the little brigade sent there by they fail in this, they will not cease to bring the of that paper. the Priests), will go squarely against the resolution outside pressure to bear, to force us to accede to

are superior to all law, and that at its behest every obstacle in the way of its will must be removed. In Opper Burnac, so strong is the sensation caused of teaching the dogmas of their church, should go in the sensation caused of teaching the dogmas of their church, should go in the sensation caused and as I did so and read some of the communica-in the moral deformities bare to the gaze and as I did so and read some of the communica-By fair means or foul they determine to accom- squarely for the Law as it is; believeng that in sion, have begged Mr. Marks to be cautious. The of the public; but I do mean that a man should tions I thought of the great change in its history. plish their purpose-they care not which so long every respect, where in its working it may chafe, a king, hearing of the success of the distribution, have sufficient manliness about him to strike a How many that then welcomed it to their homes, adherent and the established head of the faith

membering that though popularity is a fine thing, which it so often speaks and of which they wrote. ing progress, under Keshub Chunder Sen as its body found a dead dog in a well on Fort Howe. by Parliament in support of the above resolution -how many M. P.'s are willing to do the bidding. Schools and also against Repeal: because the started reading a notice something to this office. In this well on Fort Howe.

good. Newton (John) says: "To combine zeal with prudence is indeed difficult. There is often too the *Religious Intelligeneen* thus repering for this effect, "The F. C. Baptists have started a paper called the *Religious Intelligeneen* thus repering for this effect, and the necessity of conversion, through repent-ance, faith, and prayer. It believes in universal Times a lively paper, outspoken and fearless on all much self in our zeal, and too much of the fear of the Religious Intelligencer, thus removing from salvation, however, and, while it accepts the en- George, and now Senator in Minnesota has disman in our prudence." I think the last clause es- themselves the reproach of being the only denomi- tire ethical system of Christianity, does not ad-mit the divipite. of Christ. It is purche clearly allour in adding to pass a new man in our prudence. I think the last clause case into the prudence of the only denomination of sometimes, and attribute it to prudence, when in otherwise with us. If it should it will not be your tent that there are now about one hundred differ- ing perjury at Ward 4 polling place, at the elecreality it is mere cowardice. A man with an aver- fault. I think that if your brethren who can ent societies, while the number of their members tion for councillors on Monday. He voted on his age share of common sense can tell when a thing wield the pen to such good purpose, could be in- is very great.

changed. An Act in amendment of the constitu-tion as prayed for is not likely to be passed. But tion as prayed for is not likely to be passed. But

recent trouble is in Sussex. The erection of the good if I preach on subjects which concern Chris- labouring under the disadvantage of not having a of Christianity. We do not expect much positive general election for the Local Legislature on "a

society received an important accession in the per-a free man; let him prize honor and use it, not deson of Keshub Chunder Sen, who introduced an spise, sell or abuse it. I was looking over a file of old INTELLIGENCERS Now, I don't believe that a man should knock yesterday, published in 1853 (as one of our neigh- antagonism to all the forms and the entire caste

There was a radical difference between the new

the thrust that is necessary, even though his popu-larity as an individual be lessened by it, ever re-and proprietor) have gone to that home of rest of which it so often specks and of which the rest of which it so often specks and of which the rest of

started reading a notice something to this effect, form, believes in the unity and fatherhood of God, feel not only considerably nauseated but decidedly

would be *imprudent*, and of course will avoid it; because it is not meet that on every occasion we you with information in reference to the same of the influence of Christianity and west-

therein Governmen merly offer from coal Annapolis Springhill mile to the to the Stra secure the small fishi shore, that noon, are 1 CUSTOM

Halifax, fo Tuesd Thurs Frida

GENERA Lake Erie der. Its v since its na the revival lishing ho been nearly mand for F to be inc. Ind., write thirty won organized coast. Th and stop a read from

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