AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD

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- Boston.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 15.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 10, 1874.

Whole No. 1055.

ALBION HOUSE,

FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

FALL GOODS

IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE, ure to receive the Divine blessing.

STAPLE AND FANCY

Dry Goods,

For the Fall and Winter Trade. Now ready for Inspeching gracious essence?

DRESS GOODS, Cloth Jackets, Far Muffe, and Collars, &c.

PRINTS, Tweeds, Grey & White Cottons, Pelt Skirts, Yarns, &c.

CAMP BLANKETING.

Grey & White Blankets,

BLACK GOODS.

ALPACAS,

QUILTS,

MERINOS, CRAPE CLOTHS.

PERSIAN CORDS.

SATEEN CLOTH, &c. All at our usual Low Prices.

MILLER & EDGECOMBE,

Fredericton, Oct 3, 1878.

GOODS

FOR ;

Fall and Winter.

Thomas Logan,

FREDERICTON.

AS new Opened a large and well assorted Stock of

Dry Goods,

DRESS GOODS, SHAWLS,

Flannels, Rlankets, Tweeds,

and every description of

COTTON AND WOOLLEN GOODS,

Carpetings

AND DAMASKS CURTAIN.

Ladies' Furs

In MINE.

ERRINE, GREBE,

FITCH,

ALASKA ELLINK.

A FEW PAIRS OF Men's Fur Gloves.

Good Goods and Fair Prices. Fredericton, October 1878.

The Intelligencer.

SHALL WE HAVE A REVIVAL?

BY THE REV. W. M. LAWRENCE.

Before answering this question, we must yea, come it has, it is here.—Nat. Bap. reply to another, viz .: "What is a revival?" A variety of definitions may be given. One of somewhat excitable nature would explain Per Steamships "LADY DARLING," "SIDON- it as "That glorious time when nothing was for some dear brother whom God hath set by human instrumentalities, he expects the all know what it ought to have been. follow in the disappointment incurred by fail- trative incident :-

with revivals. Everything else rests upon in company with a number of persons, when and is sustained by law; in everything else a storm came on with terrible force. One of BEG to announce that they have received by the above are received by t effect; revivals are the solitary exception. ministers should begin to pray; we'll be Our Saviour's remark to Nicodemus about drowned." "Na, na," said the boatman; the the wind "blowing where it listeth," is little one can pray, if he like; but the big one quoted to sustain the position, and we are maun tak' an oar."

tion of irreverence would have been to the "of- enterprises, secular or religious, abound with walls of separation—all hadbeen swept away ing Billows." Or when the audience were but she kept right on, not seeming to realize They read that God works according to law. examples are, of course, selected from the for him to tell how he loves the name of

covery and obedience to the law of the Spirit, thon's bedside and prayed for his recovery, and insisted, at the same time, that he should take some warm soup, the soup being just as Spirit and turns some hearts to himself. We

ficial, that the routine of a church may be authority and peaceable sway of the King of he presented a paper stating his condition which an avowal of his loyalty may expose ward civilization. to the bounteous table of life which God's author is. But no matter who; he speaks to upon the supposition that the Holy Spirit was of God."

Holy Spirit has set, and to which the people the point:

Now, the simple question is, Are we agreed | tion than the children of light."

BOATMAN, USE BOTH OARS!

impenitent." Some, yea, much truth is veiled that God needs our help to accomplish his

Dr. MacLeod and Dr. Watson were cros-To most Christians law has no connection | sing a lake together in the West Highlands,

cautioned not to interfere with the Holy Says Bishop Hall, in his quaint style:-Far be it from us to "interfere," Yet may have done our best. And though means canwe not study his work with a view of discov- not effect that which we desire, yet God will ering the conditions upon which he bestows have us use the likeliest means to effect it.

Balance of STOCK by following Steamers. ence of our own and other Spirit-seeking Paul and his company, Acts xxvii 21-25, pre- for the upbuilding of the Redeemer's king ed, is shocking. sents before us another illustration of a work- dom. The Lord bless you nore and more." Then a prayer-meeting may be killed by services in the church.

> Here is the place for variety of views; here is whether is whether is whether of the Lord, in his mysterious providence, would not hesitate to the Lord, in his mysterious providence, would not very spirit, but try the spirits whether they be of God. Is special effort, special waiting for God. unscriptural? Is concentrated and pathos like that.
>
> Prayer was asked for a Methodist church will never win the race of another Methodist church was presented of another Methodist church was presented to the meeting was dismissed, I went with the pastor into his study, and said to the membership of which over 450 have friends, both for his and their own personal safety, to see the maniac speedily incarceration waiting for God. unscriptural? Is concentrated the contract of the same rights that he has, in his service. The case of another Methodist church was presented to the membership of which over 450 have friends, both for his and their own personal safety, to see the maniac speedily incarceration waiting for God. unscriptural? Is concentrated to the Lord, in his mysterious providence, would be think? Why, if a man's house the chirch will never win the race of another Methodist church was presented to the membership of which about fifty have hope that they that they that they that they that they and pathos like that.
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> After the meeting was dismissed, I went with the pastor into his study, and said to the with the pastor into his study, and said to the meeting was dismissed, I went with the pastor into his study, and said to the meeting was dismissed, I went with the pastor into his study, and said to the meeting was dismissed, I went with the pastor into his study, and said to the meeting was dismissed, I went with the pastor into his study, and said to the meeting was dismissed. I went tration of thought, action, with expectation beautifully, "Never trust to prayer without Not a day passes without conversions, as we When a brother is continually lengthy in to the people and let the Spirit do its work."

death into life, idleness into activity, ignorance into knowledge, and theory into practical to Christ unite to make long days of toilgence. Jesus spoke to his soul and gave to his soul and gave assurance of his aid. The caving appetite and showledge and chosel of the property of the wisdom. Supplementing, not supplanting, About 9 o'clock in the evening, he approach.

assurance of his aid. The caving appetite and abused after the manner of Voltaire.

Let be described and at times seemed everywhere and abused after the manner of Voltaire. ed the dwelling of good S.—. He pauses continued, and at times seemel overpowering. Jay preserved a solemn silence, of itself faiths, customs and notions, and begin to When God's sun has ripened the grain, before the door and listens; he hears the One day a man related a cas that was like sufficient to rebuke the blasphemies that were worship something beside ancestry. It is When God's sun has ripened the grain, before the door and listens; he hears the and the harvest time comes, the farmer goes sound of prayer at the family altar. One pelits own, who had been completely cured of uttered around him. One of the company, not impossible that the star of empire may into the field with additional hands, that the is about to have his appetite by going directly to Christ for noticing his demeanor, turned abruptly to again move westward, and stand, for a time, grain may be harvested ere the storm harm a new and great success. The prayer includes help. This experience to me vas a voice from him, and asked, in the tone of a scorner, "Do over Eastern Asia. It would be singular as it. A revival of religion shall come when a common desire: "O Lord, send the gospel heaven. I went from this neeting to my you believe in Christ?" Christians are agreed that it may be produced by the use of means. Are the great laws
ed by the use of means. Are the great laws
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christians are agreed that it may be producses, he enters and tells his errand. To his
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christians are agreed that it may be productions of the different types of piety come from the methods of farm life—the parable of basis of his hope. This brought down an Control of the different types of piety come just offered—the particular petition as the basis of his hope. This brought down an Control of the different types of piety come just offered—the particular petition as the basis of his hope. This brought down an Control of the Christian should never listen with seem-basis of his hope. This brought down an Control of the Christian should never listen with seem-basis of his hope. This brought down an Control of the Christian should never listen with seem-basis of his hope. This brought down an Control of the Christian should never listen with seem-basis of his hope. This brought down an Control of the Christian should never listen with seem-basis of his hope. This brought down an Control of the Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with seem-basis of his hope. The Christian should never listen with s

have one. For Christians to imagine that crocodile tears. The church as well as the in prayer and song and exhortation. one unasked, unprovided for, will come, is as world, must have a gold basis. We can meaabsurd as for an unconverted soul to expect sure our want of success when we see how This is the most prominent question in the minds and hearts of many Christians. Some to be forgiven without coming to Jesus.

Now, the simple question is Are we agreed the problem of light?

others, and these are the faithful, are awaiting the gracious outpouring of the Holy upon us, now and here? If so, come it will; "God comfort the poor in this piercing wea."

Instanter, who was a rich man, was at laminy prayer, heard that father fervently plead—upon us, now and here? If so, come it will; "God comfort the poor in this piercing wea."

Sometimes the paster kills it. If it is mining the prayer, heard that father fervently plead—with kindness and then with cruelty. ther." When the prayer was through, the Sometimes the pastor kills it. If a minislittle fellow went running to his father's side, ter makes two long speeches, one at the begin-Prayer and work must go together; the such a nice prayer. I am so glad you liked between the two, he will soon kill out the

> "Trust in God, and keep your powder dry; Trust in God and rely upon your pikes." The maxim of Frederick the Great, is admirably adapted to onslaughts against the

"Undaunted to the field he gos; Yet vain were skill and valor there, Unless, to conquer legion foes. He takes the trustiest weapon, prayer." -Zion's Herald.

FULTON STREET PRATER MEETING

Shall the workings of one person of the adorate the primary continuous of the presence of the salves of examples are, or course, selected that intensely thrilling narrative of the recognization of East and their response is, "Hath he not then revealed some primary conditions of the presence of His Spirit, since without it there is no salvation, they disclosure to certain and Jacob, after an allenation of twenty years, ence of His Spirit, since without it there is no salvation; Province of the mine of Scripture, and find them selves rewarded by the disclosure to certain accompaniments of the Spirit's presence, certain things prophetic of His coming.

Before any work of grace begins, the soul must stand in right relations to its Greator. Savely the Bible has not lett us in doubt atto what these are; and the primary conditions of a revival are right relations to its freator. Savely the Bible has not lett us in doubt atto what the sarry in the Spirit, these constitute the first laws.

To be filled with the Spirit, to abide in the Spirit, these constitute the first laws. Other conditions, as are these, are revealed to other the service of the swonling of the prevails of the prevail of the prevails of the prevail the first laws.

The provision of the prevail the third verse.

At the early part of the meeting due to the son dath, and one of his does not desired the son and part of the meeting and prevails from the prevails of the prevail

law of nature? Is not special effort for great | Says a popular writer of our own day ;- love Jesus. Pray that we may have schools to be spoiled by any man.

The value of an education is not considered ment of Christ's kingdom, he puts down his word from a sympathizing heart to save them." until it is proffered, and the value of a revi name for a new offering to the Lord. Dime- He said more, but we follow no further than val is not appreciated until it is enjoyed. It less and dollarless prayers for 'The king- to say that this man is one of the most useful Christian has smiled at a witty insult to building and ship-running on his own account.

PRAYER-MEETING KILLERS.

are praying for conversions; others are hopas to our need of a revival, agreed to labour A little boy, one winter's morning, when times a meeting killers hanging around it. Some-Blessed is that church which has no prayering; some are vaguely expecting it afar off; for it, agreed that it is a necessity of our soul, his father, who was a rich man, was at family times a meeting dies of long speeches, and

and said, "Papa?" "What do you want, ming, and one at the end, leaving only time my boy?" "Oh," said the lad, "that was for some saint to sandwich in a little speech "and, father, if I had some of your money, I talk long and dry, and then ask their breth when, as he said, he intended to preach from Better let him alone.

spurts into a rapper-dapper chorus. You might offend the singers, you know, some-

I have seen the solemnity sung out of a will come down and pray with you."

A revival is the focalizing of all the rays of God's truth at one time to lead men to Christ. Now, there is too much scattering of the truth, too much generality in our efforts. One ray of the sun is very beautiful, but the concentration of many upon the lens causes an of the rones of the boat and central many of the sun is very beautiful, but the concentration of many upon the lens causes an of the rones of the boat and confident assurance with which Paul there in goar on each side of the boat. Note the confident assurance with which Paul there in goar on each side of the boat. Note the confident assurance with which Paul there is too much scattering of the truth, too much generality in our efforts. One ray of the sun is very beautiful, but the concentration of many upon the lens causes an of the boat and such assurance with which Paul there is too much scattering of the boat and ruddy, long, empty, dry, cold speeches. It is unfortened that speaks of their certain deliverance. Then notice verses 31, 32, and 38, and the reverse in the courten.

I will mention one case in particular that speaks of their certain deliverance. Then notice verses 31, 32, and 38, and the reverse in the courten.

I will mention one case in particular that speaks of their certain deliverance. A young man said, in response to any call of the Spirit. He was without imparting any ideas, he becomes one with which Paul there speaks of their certain deliverance. Then notice verses 31, 32, and 38, and the reverse in the courten.

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of immediate results, contrary to the spirit using every means in your power, and never may hope thorough and real. It is a work his speeches—enough as to injure the meetand genius of divine truth? Is it not rather use the means without trusting in prayer. of still power. Meetings are heldevery night, ing by his addresses, the church should take it up and labor with him. They should in a and genius of divine truth? Is it not rather the expressing of honest, true faith in God? Is not special effort to direct the attention to Christ natural to the heart of the believer? Is not special effort to direct the attention to Christ natural to the heart of the believer? Is not special effort to direct the attention to General special eff Suitable to the wants of Furchasers, which he offers Is it not in accordance with law? Do these seasons of continued labor, interfere with the out of the rut. The heathen deity replies— destroy the red men. "Pray that we may other transgressors. No man has a right to sitios of life and society days of life and society d Is it not in accordance with law? Do these seasons of continued labor, interfere with the out of the rut. The heathen deity replies—

"Thou fool, put thy shoulder to the wheel; have good men to teach us in the way of life and society during the past sevenhave good men to teach us in the prayer-meeting by his unwelcome ty years, than in the preceding three hunlife. Some men of the folest are learning to the folest are learning to the continued labor, interfere with the out of the rut. The heathen deity replies—

Is a season of continued labor, interfere with the out of the rut. The heathen deity replies—

Is a season of continued labor, interfere with the out of the rut. The heathen deity replies—

Spirit will stop the rut are the common of the common of the folest are learning to the rut are the common of the folest are learning to the rut. The heathen deity replies—

Spirit will stop the rut are the rut are the rut are the common of the folest are learning to the rut are the rut

charged with life; or, if a dead thing, may be set aside. Beneficial to the souls who are of such spiritual warfare? Another quotation if you please. We know not who the coming in here cannot be accounted for but him to. To conceal one's loyalty is to deny that the Orientals are actually about to establish the presented a paper statin; his condition which an avowal or his loyalty may expose and the reason of it, and assing for prayer that God would help and save him. His coming in here cannot be accounted for but him will any Father dany before the arrest that the Orientals are actually about to establish the control of the souls who are control of the contr perishing, that their attention may be directed tion, if you please. We know not who the coming in here cannot be accounted for but him will my Father deny before the angels tablish three separate lines of steamers, to

of God are inviting them. Supplemental that the work of the church may receive new impulses, that the membership be afforded larger ideas of God's power in transforming larger ideas of God's power i

rom the methods of farm life—the parable of the sower?

Now, a seed thought of a revival is the use

Now, a seed thought of a revival is the use

Now, a seed thought of a revival is the use

Now ords can describe the joy I felt when this promise came to my soul. It has pleased the spirit of love, it rarely fails to do good.

No words can describe the joy I felt when this promise came to my soul. It has pleased the spirit of love, it rarely fails to do good.

No words can describe the joy I felt when this promise came to my soul. It has pleased the spirit of love, it rarely fails to do good.

No words can describe the joy I felt when this promise came to my soul. It has pleased the spirit of love, it rarely fails to do good.

Still it must be plain that these remarks do at our own trades and sival use in our own trades

A SABBATH IN BROOKLYN.

A writer in the Watchman and Reflector,

Mr. Fulton preached a very good sermon, but seemed to break in the thread of his discourse sometimes, and referred to the burden heard but the sobbing and mourning of the one is the complement of the other. Not it," said the boy; best prayer-meeting on earth. Some pastors he felt in reference to the evening meeting, impenitent." Some, yea, much truth is veiled that God needs our help to accomplish his in this, and no revival comes. Another sends purposes, but where results are to be reached saith not what was the father's riply, but we down a deacon, or head off a long-winded to preach from the text, "The harvest is past, the summer down a deacon, or head off a long-winded to preach from the text, "The harvest is past, the summer down a deacon, or head off a long-winded to preach from the text, "The harvest is past, the summer down a deacon, or head off a long-winded to preach from the text, "The harvest is past, the summer down a deacon, or head off a long-winded to preach from the text, the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down a deacon, or head off a long-winded to preach from the text is past, the summer down and the text is past, the summer down and the text is past, the text is past, the summer down and the text is past, the text is past, the summer down and the text is past, the te sister, but the pastor has the matter in his ded, had been deepened ever since the first may come and preach. Sometimes this is means to be used. Some months ago, the cromwell's wise saws are susceptible of a own hands, and when he gets into the terrible of the year, but he felt particularly impressed done with good results; at others evil effects | Christian Review gave the following illus- wider application than that of mere military | habit of longness he is generally incurable. | that the evening tide would begin to recede, or the work gain a new improblement incurable. or the work gain a new impulse, and they re-Then the singers can kill a meeting. Un- ceive such a blessing as never before; and he ships at anchor, as though they, too, would fortunately much of the music sung in prayer- exhorted the church to pray without ceasing meeting is of the buttermilk style. It rings for the evening service. At the close of the and races, jumps and hops, dances and morning service he baptized thirteen persons. squirms, and is just as well calculated to pro- In the evening a large congregation filled the duce religious impressions, as a minister who house. Soon after he began his discourse it turns a summersault on the platform, would be became apparent to me, who have so often to create solemnity and sobriety. Sometimes those who lead in this delight- ual point of view, he was going to make a ful exercise feel it their duty to sing every failure. He did not make any use of his time a brother sits down, and to fill up every manuscript, and his address lacked method or gling form—nearer—nearer yet, but all their little pause with a jig that trills along until it continuity of thought; but there was a solem-

his gracious essence?

When it comes immediately from the hands of God, any means are effectual. One stick and he had reason to be thankful for the high tain conditions? Is not the discovery and maintenance of these the condition of a revival tain condition of a revival tain condition of a revival tain conditions? Is not the discovery and maintenance of these the condition of a revival tain conditions? Is not the discovery and maintenance of these the condition of a revival tain conditions? Is not the discovery and maintenance of these the condition of a revival tain conditions? Is not the discovery and manutening the heart of the king of kings was times they are allowed to put in their perforting the session of age, and he had reason to be thankful for the high down the aisle to the front pew, and kneeling down, began thus: "Lord Jesus, have mercy on me!" and hear testing these words in a low plant to the number of the king of kings was times they are allowed to put in their perfor.

In the middle of the sermon a lady walked down the aisle to the front pew, and kneeling down, began thus: "Lord Jesus, have mercy on me!" and hear testing the heart-rending words on me! Lord Jesus, have mercy on me!" and hear testing the heart repeating these words in a low plant.

But his gracious essence?

A veteran soldier of the king of kings was times they are allowed to put in their perfor.

In the middle of the sermon a lady walked down the aisle to the front pew, and kneeling down, began thus: "Lord Jesus, have mercy on me!" and hear testing the heart repeating these words in a low of the country and the heart repeating these words in a low of the king of th maintenance of these the condition of a reviv- the water. But in those projects we make and bear testimony to the willingness of God sing, but he had the misfortune to be destial? Are they discoverable? If so, and they for our own purposes, we must choose those to hear and answer prayer. There has been tute of taste. He wanted to make the meetare suffered to remain hidden, whose fault is it if churches are cold?

A few years, ago if any one had affirmed the processes of the Holy Spirit were at all the processes of the Holy Spirit were at all mockey of God.

This however is into the supplication of the hills of the processes of the Holy Spirit were at all mockey of God.

This however is into the supplication of the hills of the hil the processes of the Holy Spirit were at all discoverable, something broader than intimation of irreverence would have been to the "of of the Holy Spirit were at all mockery of God."

The history of human aims, projects, and without regard to names or tenominations, or been said, he would break forth into "Bound-the words of encouragement,"

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The history of human aims, projects, and without regard to name or tenominations, or been said, he woul tion of irreverence would have been to the "offending brother." Yet Christian experience illustrations that the combination of prayer by the flood of love to every one who bears awed under a weight of sin, he would sing that any human being was within hearing of the magnetic light is breaking."

The morning light is breaking."

Or when the audience were awed under a weight of sin, he would sing that any human being was within hearing of the magnetic light is breaking."

The morning light is breaking."

Or when the audience were awed under a weight of sin, he would sing that any human being was within hearing of the magnetic light is breaking."

The morning light is breaking." her voice. Mr. Fulton then said, "Sister, daily in the waves of sin; be strong in the such pleadings never went unanswered. I strength of the Lord, and stretch forth a hand Shall the workings of one person of the ador- pages of divine inspiration. Among this class Jesus, and all who bear his mage. He said At the early part of the meeting on one side, and one of his which to startle all who are at ease in Zion,

us in testimonies of the Bible and the experiThe thrilling narrative of the shipwreck of alliance of all Christians in prayer and effort when "Depths of mercy," is the verse needthe prayer meeting admittance. The same solemnity prevaded the prayer meeting that characterized the

centration of many upon the lens causes an intensity of heat. All the rays of truth, the intensity of heat of his savereignty. The "ship" must be "lighted and that of his savereignty by casting "out the wheat into the lens causes and intensity of heat. All the rays of truth, the savereignty by casting "out the wheat into the lens causes and intensity of heat. All the rays of truth, the savereignty by casting "out the wheat into the lens causes and let her fall off;" the "ship" must be "lighted and that of his savereignty by casting "out the wheat into the lens causes and let her fall off;" the "ship" must be "lighted and mother, for let her fall off;" the "ship" must be "lighted and let her fall off;" the "ship ray of God's love and that of his sovereignty, his compassion for man and his hatred for sea;" and "except these" things be done, and been in progress there in snawer to prayer that would not be strictly core.

There cannot be a secret Christian.

There cannot be a secret Christian.

This I say of those long-winded people who prayer; but that would not be strictly core. sin are to be focalised upon the heart of the siner; and the whole counsel of God is to be declared, and with an expectation of immediate results, an expectation not unlawfully, but eminently Scriptures are silent but eminently Scriptural.

Sea; and "except these things be done, and all "abide in the ship," none can "be saved."

Additional comment would be an inexcusable piece of supererogation.

Yes; but when the Scriptures are silent prayer for a near-by town in Connecticut where 140 have been already converted since the Week of the speech makers who take been already converted since the Week of the saved."

There are to be focalised upon the heart of the saved. Additional comment would be an inexcusable prayer for a near-by town in Connecticut where 140 have been already converted since the was not a petition in it, but an eloquent ascription of praise to God, because have applies to the speech makers who take been already converted since the was not a petition in it, but an eloquent ascription of praise to God, because have applies to the speech makers who take been already converted since the was not a petition in it, but an eloquent ascription of praise to God, because have applies to the speech makers who take been already converted since the was not a petition in it, but an eloquent ascription of prayer; but that would not be strictly correct; there was not a petition in it, but an eloquent ascription of prayer is to the keeping prayer for a near-by town in Connecticut where 140 have been already converted. A gentleman was up in the meet talk against time, and do not say anything. A long speech will not hurt a prayer meeting, if it is as good as it is long. The remark we have all was a petition in it, but an eloquent ascription of prayers. There was not a petition in it, but an eloquent ascription of prayers it is as good as it is long. The remark we have a period to confer the was not a petition in it, but an eloquent ascription of prayers it is as a converted to converted. A gentleman was up in the me A revival is the setting apart of a time wherein Christians will devote all their energies to co operate with the Spirit, that there gies to co operate with the Spirit with

life. Some men of the forest are learning to talk. The service is of too much consequence dred. Before the beginning of the present Nothing is so difficult to do—nothing so rare-"We must work while we pray; devotion and and churches, and above all the Bible—the blessed book that teaches us to love one and sing it to death or talk it to death —Hove below to be specified by the second of the work who is aspiring, wants A revival, then, being defined as the diswork go together. Luther came to Melancblessed book that teaches us to love one ansing it to death.—Homo,
bureau. Inside the limits of the various civito do great things and to preach great serthe centralising of the rays of the whole counsel of God upon the mind of saint and sinner, and the expression of our faith in God by special effort for the immediate conversion of souls, the question returns, Shall we have a revival?

The Scripture saith, "If two of you shall agree on earth concerning anything that they agree on the countries of the tholy Spirit and turns some hearts to himself. We ask to be remembered by all God's children. Who prays for the poor Incians?"

The Christian should ever remain loyal to field which is now pervaded by the influences of the Holy Spirit. We have prayed for this, and yet how many of our pastors and dominons. The world is in rebellion against the case of those two nations that they had once of the Holy Spirit. We have prayed for this, and yet how many of our pastors and dominons. The world is in rebellion against the case of those two nations that they had once of the Holy Spirit. We have prayed for this, and yet how many of our pastors and dominons. The world is in rebellion against the case of those two nations that they had once of the Holy Spirit. We have prayed for this, and yet how many of our pastors and dominons. The world is in rebellion against the case of those two nations that they begin to this just break for its the case of the Old World, China and political, but in the close-communion ask to be remembered by all God's children.

The Christian should ever remain loyal to thing swere in the same state they had occur attracting obstitutions. The world is in revolution of Christ. The great majority of the influences of the Old World, China and political, but in the close-communion deponds to the Holy Spirit. We have prayed for this, and political, but in the close-communion in the close-communion of the Old World, China and political, but in the close-communion of the Holy Spirit. The Christian should ever remain loyal to thi lized countries there was, of course, a steady | mons. Great sermons, young gentlemen, ninety though slow development in matters social | times in a hundred are nuisances. They are and political, but in the close-communion like steeples without any bells in them, things countries of the Old World, China and Japan, stuck high up in the air, serving for ornament, The Christian should ever remain loyal to things were in the same state they had occu- attracting observation, but sheltering nobody. The Scripture saith, "If two of you shall lay in the gutter, causing the sickness. If a and yet how man has his evening prayers, and then sits churches do not come within the realm of tants of this world are in open rebellion denly Japan was aroused from her lethargic will come hard, perhaps, but the second will be cased as the second w shall ask, it shall be done for them by my down to a full supper of indigestibles at 11 this great revival. Let us gray for the unagainst the authority of Christ. The few exclusiveness, and how eager she has been to be easier. There is no better autidote for shall ask, it shall be done for them by my down to a full supper of indigestibles at 11 this great revival. Let us pay for the unsupper of indigestibles at 11 this great revival. The few half be against the authority of Christ. The few who remain loyal are surrounded by those copy from European nations in all those low spirits. It is astonishing how quickly Father, who is in heaven." Now, are we o'clock at hight, his prayer is a mockery. awarened charles, the desired shall be agreed? Agreed that such an outpouring of God is not weak, needing our help; but God unmoved but al! shall come up to the help of who, under the leadership of Satan, are warting against Christ's kingdom. In maintains politically socially and commercially with discontent flow spirits. It is astonishing how quickly ring against Christ's kingdom. In maintains politically socially and commercially with the Holy Spirit is desirable, beneficial, and would prove supplemental to the regular work of the church; in fine, that it is a neces-work of the church; in fine, that it is a neces-work of the church; in fine, that it is a neces-work of desirable, beneficial, and is strong, and asks us to co-operate with him, the Lord."

A speaker said: "There came into this meeting a year ago last February, a man who will redound to ner advantage, that we may be strong too. Pray, by all meeting a year ago last February, a man who will redound to ner advantage, that we may be strong too. Pray, by all meeting a year ago last February, a man who will redound to ner advantage, that we may be strong too. Pray, by all discontent flee before that of song; and cherish-ing this, we will fulfil the command, making melody in our hearts to the Lord. sity. Desirable that the thirsty land may be sity. Desirable that the thirsty land may be sity. Desirable that the thirsty land may be strong drink. On the day of his coming here to Christ however great may be a sudden impulse has seized upon the Celesrefreshed by showers from on high. Bene-subjugation of a rebellious world to the mild strong drink. On the day of his coming here to Christ, however great may be the perils tials to essay another and a very long step torapid nor so hopeful. But we now learn that | melody in our hearts to the Lord.

of God are inviting them. Supplemental that "About threescore years ago, a student that he had purchased the pason to destroy where to avow his devotion to Christ may eximal that he had purchased the hour of his coming in running their iron steamships into our har- lady who always refuses to go to the wash-The Christian should never listen with seem- bors. It certainly seems as though civilizatub when her mother or grandmother is pre-

It sometimes happens that the injurious Texas, shoe manufacturer in our own State, is never enjoyed until efforts are made to dom come' equal only senseless sentences and men in the meeting; his voice is often heard Christ who would have felt indignant at a Ancient as China is, she has never yet played grave insult. Whatever makes light of her proper part in the world. All other na-Christ's cause—of his sufferings, of his word, tions by invasion, or by force of circumstances of his church—is insulting and should meet the disapprobation of his disciples. equally powerful, have been obliged to give up their wisdom for the benefit of the human race. Shut in, almost hermetically, for four thousand years, she has seemed to really have no mission; but now, with one third of the human race, waked up to a nineteenth centhus describes a Sunday in Dr. Fulton's | tury activity, she will add immensely to productive and progressive energy, and will be able to enter the lists with the Caucasian race, with the disadvantages not all against her.-

SAVE HIM! HE IS MY BROTHER

I read the other day a story to this effect: It was a quiet Sabbath day at one of our summer watering-places, and the shining waves, sparkling in the sun's genial smile, looked like a vast mirror stretching out far from the shore. In the offing were many gallant

rest from labor on the Sabbath of the Lord. Suddenly the wind flew into the northeast, and a hurricane commenced. The vessels, which an hour before were lazily heaving on the gentle swell, now tossed heavily, and from one a cry was heard, in piercing accents, ringing far above the roaring of the storm, "A man overboard!" Manfally did the brave rowers pull; they were nearing the strugefforts were in vain, for whilst the boat was

only a few lengths off, the man went down. Another piercing cry rung out upon the startled air; and into the hushed and awestruck crowd standing on the beach there rushed a man uttering the heart-rending words -Save him-save him !- a thousand pounds

EVERY KINDLY WORD and feeling, every good deed and thought, every noble action

sadly sweet and will have a hope in it. The saddest song is better than none, because it

A VERY LEARNED JUDGE was once asked what he would do if a man owed him ten pounds and refused to pay. His reply was worth remembering by those who are quick to take offence and begin a quarrel. He said: "Rather than bring an action against him, with its costs and uncertainty, I would give him a receipt in full of all demands; yes, and I would send him five pounds over to cover all possible expenses." That was his conclusion after extensive observation on the matter of going to law.

A COMPROMISE. - The Bishop of Montreal had prohibited dancing. Two officers wished to obtain permission to dance the polka at a military ball, danced together to show the Bishop how it was done. After the exhibition the Bishop gave his permission in these

Now, a seed thought of a revival is the use of means. To wait for converted men to ask for these special opportunities, is contrary to the teachings of Scripture and experience.

In one sense, and a very important one, too, the teachings of Scripture and experience.

In one sense, and a very important one, too, the advances victims, such as I was, waiting for some kind that whatever injures Christ gives him pain.

America to find that he can compete with us purse, are worthless as Confederate bonds. Still, it must be plain that those remarks do not meet his approbation—it must be plain that whatever injures Christ gives him pain.

Remember the adage that love is blind." On the development of the spirit of love, it rarely fails to do good. Still, it must be plain that those remarks do not meet his approbation—it must be plain that whatever injures Christ gives him pain.