# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWEK AND NOVA SCOTIA.

### Rev. J. McLEOD.

-----

c, as w in ned) nen-s are

tea

lo. N.B. meet s to lers. rties s, as nd it

neri-dize, nber ina, nps, and lrect rers. for s at ould oods nak-oods

OP

etor

Land and f fue

ES. RT'S

beral

ND.

neet-rent, 1 are

port, tion, the re of h the chro-none They serva-ble to jury as to

firm chro-

con-

ining he al-iastic Fine orous ment. CS, of above

s, eet

Chro 1g 23 Y,

EET,

untry Com-

on in-ident. irance secure sured. have

ity o/

vited ent.

rellag

cel

ymn

oks,

AND

) TO

eet.

Vare.

TOF

their rades

TED

18!

URNF

Phat I

ien's

It is

nated

lested

Sec.

nd the en by

ND,

IN,

exe-

3, &**e** 

### "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST. -- Peter.

Editor and Proprietor.

Whole No. 1084.

## Vol. XXI.-No. 44.

FALL 1.874. An Immense Stock of

DRY GOODS FOR THE

Fall and Winter Trade !

MILLER & EDGECOMBE,

EUROPEAN MARKETS,

and now ready for Inspection, A Very Large and Choice Stock of

STAPLE AND FANCY DRY GOODS.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 30, 1874.

much better man; his heart is much purer, and his friends rejoice. But that lion, though much tamed now, will break loose sometimes; and whenever he is weak enough to let him go he excuses himself, and tries to cover up his sin, instead of striving by penitence and prayer to get so much holiness into holiness into his heart that no unclean thing can stay. That we built good haves built good haves built er whose home was clouded and stormy, and

 $\frac{1}{1} \quad \text{Prime Exc. G. T. DOWLING.}$ An ancent sufficiently in no unclean thing caracty. That mole is there thousand y cars of a main fraction of the depression. Thus be liquor that releases the right example of the relation of the depression. The second have outly good homes with the hand fraction of the depression. The second have outly good homes with the hand of the relation of the depression. The second have outly good homes with the hand of the relation of the depression. The second have outly good homes with the hand of the relation of the depression. The second have outly good homes with the hand of the relation of the depression. The second have outly good homes with the hand of the relation of the depression. The second have outly good homes with the relation of the depression. The second have outly good homes with the relation of the depression. The second have outly good homes with the relation of the depression. The second have outly good homes with the relation of the depression of the relation of the depression. The second have outly good homes with the relation of the depression of the relation of the depression of the relation of the depression of the relation of the relati

whisper a word in your ear. If you are ever zionward anth they have known the functions, or even mate inquois, better adapted but in some way or ou attacked by these groaners, just fire that shot blessedness of close-communion with Him. to the uses and wants of man than grain in be always abounding.

FREDERICTON, N. B.B EG to notify their Friends and the Public that theyattacked by these groaners, just free that shot<br/>they have prayed with tears of penitence that<br/>almost invariably found that the church-mem-<br/>ber who complairs most bitterly about the<br/>non-sociability of his brethren, is the bestdescentess of close-communion with frin.<br/>they have struggled against besetting sins,<br/>they have prayed with tears of penitence that<br/>they have prayed with tears of penitence they<br/>after year have held such close communionbe always abounding.<br/>The under struggled against besetting sins,<br/>the section intoxicating beverages con-<br/>they have prayed with tears of penitence that<br/>the last noxious weed be uprooted, and year<br/>after year have held such close communionof the uses and wants of man than grain in<br/>the section intoxicating beverages con-<br/>they have section intoxicating beverages con-<br/>they have prayed with tears of penitence that<br/>they have prayed with tears of penitence that<br/>after year have held such close communionof the uses and wants of man than grain in<br/>the is natural state?<br/>Dealers in useful<br/>upon a service of love. He works thereforeencouragement, point to little signs of hope,<br/>and see the unutterable joy of "a soul from<br/>the is natural state?B attacked by these groaners, just free that shot<br/>almost invariably found that the church-mem-<br/>the section intoxicating beverages con-<br/>the section intoxicating beverages con-<br/>the section intoxicating beverages con-<br/>the section intoxicating beverages con-<br/>the sect

Smielligencer,

ship ?"

"Yes, I know it."

almost invariably found that the church-member who couplains most bitterly about the pare prayed with tears of pentence that the serve of a low in grave is the serve of a low in grave is the serve of a low ing fraction. The chirds in serve of a low ing fraction is ever of a low ing fraction. The chirds in serve of a low is the serve of a low ing fraction. The chirds in serve of a low is the serve of a low ing fraction. The chirds in serve of a low is the serve of a low ing fraction. The chirds in serve of a low is the serve of a low ing fraction. The chirds in serve of a low is the serve of a low ing fraction. The chirds in serve of a low is the serve of a low

THE EXTENSIVE PURCHASES THAT HAVE BEEN MADE FOR THE VERY LARGE AND STILL INCREASING TRADE

THEY respectfully Invite the Public at large to call. and have a look through their Warehouse and see

Miller & Edgecombe

CLAIM to have THE LARGEST AND BEST AS-SORTED STOCK OF GOODS to be found in FRED-

GOOD GOODS SOLD With SMALL PROFITS.

Only one Price!

CHARGING ALL ALIKE, which give so much satisfaction to our Customers.

GOODS.

LOGAN

has received per Anchor Line Steamship to St. John, and

Steamers to Halifax :

40 Packages

FALL

AND

WINTER GOODS.

WHOLESALE AND RETAIL.

MILLER & EDGECOMBE.

Fredericton, 16 Oct., 1874.

NEW

THOS.

THE ALBION HOUSE HAS BEEN FAVORED WITH. quently He laid his hands upon them. Lepwould not touch. And when He went to

The Intelligencer.

CHURCH MEMBERS, SOCIAL AND UN-

SOCIAL.

He happens to be seated just in front of Mr. Wilson, the employer and head of the firm. Wilson, the employer and head of the firm.

sit in my per."

and smile at broadcloth.

Out, out, with such professors ! They're doing more to-day To turn the weary sinner From the gospel's shining way, Than all the books of infidels-Than all that has been tried Since Christ was born in Bethlehem,

part of our lives in a community where a religious so-was little or no piety; where a religious so-fifty per cent. more of fermented liquors; and the women whose hearts it has broken, and been, when made known, of the simplest been, where a religious sowas little or no piety; where a religious so-ciety could not be gathered, and religion it-self, to the mass of the people, was but a taunt and jest. It was nothing strange on the Sab-bath to hear the report of a gun as some wild fowl was "brought to a sudden halt in iso one for every two hundred and four fowl was "brought to a sudden halt in iso one for every two hundred and four of her population."

airy journey," or to see a party of young men sally forth with their guns on their shoulders, If the law of demand and supply operates boldly and shamlessly travelling the public highway. If stormy Sabbaths compelled same in regard to liquor as other things, then them to stay indoors, games of cards or some- the demand for, and supply of, drinking thing of like nature furnished them amuse- houses under her heense system, is largely in

Novelities of the Season. Novelities of the Season. Novelities of the labors earnestly, fearlessly, fe gathering about him what old landmarks, if any, remain, he labors earnestly, fearlessly, for he feels that God has appointed him to for he feels that God has appointed him to knock the fetters from these slaves of evil and bid them to rejoice in the freedom of the re-bid them to rejoice in the fr

invested; of cotton, \$1.24 for every dollar; ercised the most. The mind grows most in of one of our larger towns. There was an BY REV. J. M. WALEN, D. D. 1. The submission of the question of licen-1. The submissic question of licen-1 Mark tells us, that in the synagogue, there was a poor lame man, and He caused sunshine to sparkle upon that face by healing him. How many of us go to chapel that we may make others joyous?

We go there to sing, and to pray, and to be indoctrinated, and that is right. That is one side of worship; love to God. But how many start out Sabbath morning with the re-many start out Sabbath morning start out Sabbath morning with the re-many start out Sabbath morning start out Sabba

Service is over, and Bill is about passing out. Mr. Wilson reaches out and grasps his hand: "Good morning, come again next week and "Good morning, come again next week and license, places society in the best position to fic is far beyond that of any needful business. Bill goes out, and thinks to himself, "I protect itself against the evils of the liquor From a keg of beer, that costs two dollars, like that. It is nothing but religion which traffic?" This question is before every voter can be drawn about one hundred glasses, sold would make him shake hands with me before of Ohio; its most careful and conscientious at five cents each. In the sale of distilled

may kneel before the altar, a prince; and an-other may kneel before the altar, a peasant. But underneath that dome, the peasant is a Side br But underneath that dome, the peasant is a who shall say that it is greater than it other-prince, and the prince is a peasant. Side by who shall say that it is greater than it other-the people of Ohio" (asking them to vote prince is a peasant. Side by who shall say that it is greater than it other-the people of Ohio" (asking them to vote prince is a peasant. Side by with noiseless tread, came dare-looged. Inquor Dealers and Brewers' Association, to be a construction of usefulness in the people of Ohio" (asking them to vote prince is a peasant. Side by wise would have been? If there he a construction of the people of Ohio" (asking them to vote prince) and the prince is a peasant. prince, and the prince is a peasant. Side by side they bow and whisper, " Our Father, " our father," our father, " our father, " our father, " our father," our father, " our father," our father, " our father, " our father, " our father," our father, " our father, " our father," our father, " our father, " our father," our father, " our father," our father, " our father, " our father," our father, " our father, " our father," our nection between the non-license system and of internal revenue paid by the liquor interest, on a bristling thistle. A roar of pain followwhich art in heaven." Shall Catholics out-catholic us? Away this increase, it has not been pointed out; if Shall Catholics out-catholic us? Away Shall Catholics out-catholic us? Away there be facts to prove that this increase is mercial industry of the country were taxed at the alarm through the sleeping camp. In but the full corn in the ear, - Children's Paper. directly attributed to the old constitution, as high as that it might linger on awhile, a moment each soldier had grasped his trusty they have not been specified. The statement but must, sooner or later, sink beneath the weapon, and the Danes were routed. Thus a THE SOCIAL ELEMENT IN THE CHURCH.

tatively asserted, but not sustained, either by pertinent facts, or arguments that meet the second discussion of the liquor business in these large profits, which requite both instances where apparently mere trifles have

the case. 4. Results of License. New Jersey has a icense law. Obio has no license. The "Re-to society. In it on the many instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, instances where, apparently, mere trifles have proved national blessings. And as it has description of the primitive church, is the primitive church, is the primitive church of the primi the case. 4. Instance of License. The "Re-license law, Ohio has no license. The "Re-port of the Commissioner for Inland Revenue," elections, influencing legislatures, corrupting Binde Christ was crutefied. THE PURIFYING INFLUENCES OF CHRIS. TIANITY. hundred and twenty-three times as much dis-has ruined homes and wrecked fortunes-in every department of life in which man church and out of it, in which individual at-

----

ment. Even the busy hum of the reaper or mower was sometimes heard on the holy Sab-bath. Low groggeries haunted street-cor-iners, and a fight often served to enliven when times were dull. But there comes to that place a preacher—a true emissary of God— place a preacher—a true emis

deemed. Sparks are revived that had gone elsewhere, proves to be difficult to enforce, length of the wax tapers that are necessary His help and in obedience to his own solemn

all of His intercourse with men? How fre-TEN FACTS IN REGARD TO THE LIQUOR in labour and material. The manufacturers Desire for growth calls to it. The arm A visitor, on some errand of kindness, had may make others joyous? We go there to sing, and to pray, and to be that seeks to express legal recognition—the the average profit of 27,260 manufactories of there those who love the Lord Jesus. What self. The furniture of the room was of the

BUYING their Stock of Goods as they do direct from the Manafactories of Great Britain and elsewhere, places the Manafactories of Berley, Nalue at the Nalue That is the other side; love to man. God vants both. Bill, the porter, goes to chapel one Sunday. He happens to be seated just in front of Mr. Wilson, the employer and head of the hrm. Service is over, and Bill is about passing out. kindling a fresh blaze, during which the boy seized the opportunity, and contrived to get LITTLE THINGS.

another line or two read for the edification of Many years ago a great army invaded the mother, who sat listening with eagerness Scotland. They stealthily crossed into the to the truth of God from the lips of her son. would make him shake hands with me before of only, he most clothed determine the vote. those finely-dressed folks. I'll go next examination should determine the vote. No Ligger in Ohio. It is assorted that 3. No License in Ohio. It is asserted that ment's calculation, as any one can make, will on the Scottish forces. There, silently sleep- ged school, and this was the use to which he ing in the stilly, starlit night, lay the whole was putting the newly acquired gift. The times a day, that he might pray and give In the cathedrals of the Continent, one man may kneel before the altar, a prince; and an-than it would have been under a license sys-than it would have been under a license sys-

little thing saved an army from what might

Doubtless many of us have spent some part of our lives in a community where there part of our lives in a community where there ton of 906,095 (same census), and nearly bark of the men it has degraded, for ment of the me kingdoms, and desolation and woe to homes The tendency is, even in the church, to estiand hearts, so many little words, many little mate and gauge fellow Christians by the acts, in themselves but bubbles, increase in standards of the world. The social influence Charles Warren Stoddard, writing of number and magnitude until they assume and power of the church for good are, as yet, Under Bome" savet

that, beneath their weight, man sinks too ments are fully vitalized, their objective in-

RANDOM READINGS

MOTHERS, bring up your sons to wait upon themselves, and upon you, and upon their sisters; and then you will not raise men who will ask, in an injured tone, when obliged to do the milking, "where's the milk-pail?" when 'tis directly before their eyes.

ENGAGING MANNERS.-There are a thousand pretty engaging little ways which every person may put on without running the risk of being deemed affected or foppish. The sweet smile, the cordial bow, the earnest movement insure us the good regards of even a churl.

THINK OF DANIEL .- Take care that nothing comes between you and the hours devoted to God. Think of Daniel, prime minister of Persia, with the affairs of one hundred and twenty provinces resting on his mind, yet finding time to go "into his chamber three the storms of Pa; al wrath; of Thornton, encompassed with a thousand mercantile engagements, yet never allowing the hurry of business to intrude on his regular hours of devotion.

WORK .- The man who has nothing to do is the most miserable of beings. No matter how much wealth a man possesses, he can for usefulness almost anywhere. In occupation we forget our cares, our worldly trials, and our sorrows. It keeps us from constant-

THE SOUL'S DARLY WORK .--- Whatever be

God's pure Word.

To ransack every corner of a "deceitful and desperately wicked heart."

To keep a watch over every rising thought, as well as over every word and action.

To be particularly on thy guard against any besetting sin.

To bring the "solemn, solemn, solemn " hour of departure often before thine eyes.

In whatever business thy hands are engaged that should be thy daily work, and that of every one who would be found watching, and who has taken Christ as his Prophet, Priest and King .- Sir Richard Hill.

SHUN evil speaking. Deal tenderly with the absent; say nothing to inflict a wound on their reputation. They may be wrong

