Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 23.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 5, 1874.

Whole No. 1063.

ALBION HOUSE,

FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

FALL GOODS

IAN," "AUSTRIAN," and "ISMAILIA."

MILLER & EDGECOMBE,

BEG to announce that they have received by the above Steamships a large Importation of

STAPLE AND FANCY

Dry Goods,

For the Fall and Winter Trade. Now ready for Inspec-

DRESS GOODS, Shawls, Cloth Jackets Fur Muffs,

PRINTS, Tweeds, Grey & White Cotton Felt Skirts. Yarns, &c. and Collars, &c.

CAMP BLANKETING.

Grey & White Blankets,

BLACK GOODS. ALPACAS,

QUILTS,

CRAPE OF OTHS, PERSIAN CORDS, SATEEN CLOTH, &c.

All at our usual Low Prices.

MILLER & EDGECOMBE,

Fredericton, Oct 3, 1873.

Fall and Winter.

Thomas Logan,

FREDERICTON,

Dry Goods,

DRESS GOODS, SHAWLS,

Flannels, Rlankets, Tweeds,

COTTONS, PRINTS, OSNABURGS,

and every description of

COTTON AND WOOLLEN GOODS,

Carpetings

Ladies' Furs

In MINK,

ERMINE,

GREBE, FITCH,

ALASKA ELLINK.

A FEW PAIRS OF

Men's Fur Gloves.

Good Goods and Fair Prices. Fredericton, October 1873.

The Intelligencer.

to trace out the outward progress of the king- peace, good will toward men!" dom of God. Soldiers like to study the movements of great captains, and the able marches ordain to-day. Among all the nations that I no fair embodiment in the deed. And he often by which a conqueror has penetrated into the survey, it is there God assigns their place. sees more to approve in the soul-life of one with emotion, the slow and sure progress of which seems to rest the old curse of Ham; ing the heart from utter despair, than in an naturally do their bravest to destroy it. the Gospel, surrounding, little by little, in an Africa, mother of too numerous children, other who makes an impressive parade of the Invincible circle, the receding form of pa- marked from their birth for servitude; Africa, victorious energy that fills the air with its come into existence with the styles of dress

extinguished, I see, with respect, the heroic proportion, and celebrate their anniversary with the rich man's offerings of gold. and persevering charity of the Moravians, by filling a lake with human blood; Africa, And his special sympathy and help are wretched and disheartening fashion that they "Charley fell in the creek right over yonder the state of the moravians, by filling a lake with human blood; Africa, and help are wretched and disheartening fashion that they "Charley fell in the creek right over yonder the moravians, by filling a lake with human blood; Africa, and help are wretched and disheartening fashion that they are wretched and disheartening fashion that they have been also been a lugubrious veil, receiving once a year a visit must be conquered for Jesus Christ. Behold stress and strain of conflict have the great the rearing, care, and support of our families, him and caught hold of him, and then John-

every where attacked by messengers of the bravest of all, advances as the pioneer of thee;" "Be of good courage;" "It is your should have sunk in our shackles long ago. Thus it has been during our great revival

to the admirable liberty which is the soul of | Watchman and Reflector. this great people, there is not one of these sins which has not been successively denounced, fought, and conquered. To-day,

ploits of the thugs, voluntary punishment, despair. HAS now Opened a large and well assorted Stock of On the majestic sides of Himalaya, which, The brain is steady. The nerves are not mor- as well as life. has so often exercised its frightful ravages; post till after cock-crowing, and often stays church. is only twenty-seven years since China has a bundle of discomforts; the surroundings thee.

> aissionaries' zeal is not abated. Catholics fect characters and undutiful lives, the slow and chafing under the many privations and things, I feel that I have ceased to deal with but they that are sick;" "I came not to call and Protestants are at work. They will not progress toward Christian maturity and com- sufferings he was called to endure? Why, blunders in dress, and have entered the cata- the righteous, but sinners to repentance." recede, you may be sure.
>
> Southward from Asia, I behold entire Polynesia. What a prodigious change! Before nesia. What a prodigious change! Before nesia. What a prodigious change is the pleteness, their faltering purpose, their languid affections, their half-lifeless prayers, their sad defeats where they had looked for cheering to the earth, could he sing and be were the enemy's lines, here the English were were the enemy's lines, here the English were the wonders, skeptcism is silenced. It is the worders, skeptcism is silenced. It is there, if any where, that all vices and crubbeness have been found. Boastful philosoletics have been found belief that God was working to some great have been found. Boastful philosoletics have been found belief that God was working to some great have been found belief that God was working to some great have been found belief that God was working to some great have been found belief that God was unwavering confidence in God—his have been found belief that God was unwavering confidence in God—his have been found belief that God was unwavering confidence in God—his have been found belief that God was unwavering confidence in God—his have been found belief that God was unwavering confidence in God—his have been found belief that God was unwavering to find the first have been found belief that God was unwavering to find the first have been found belief that God was unwaveri phers point out this people when they endeavor life and the actual which seems to grow end; and this was one of the ways by which heaven's air and light (as well as freckles) to mind, which I repeated at once—"As to prove that human conscience is a vain deeper and wider,—all these things bring no he would reach it. And he was right. "I from the face of musty veils, exposure to the many as touched him were made perfectly word. They tell us the day when intemper- little discouragement to many of those who would ye should understand, brethren, that ague in winter, and sunstroke in summer, and whole." She raised her head eagerly and ance, brought from Europe, added to the really mean to follow the great Master and the things which happened unto me have fallen out rather into the furtherance of the len out rather into the minister of peace, "You must be in

my view over this immense peninsula, with the banks of the Niger. grieved by these facts; but should we have herself Christian and Protestant, building as Balance of STOCK by following Steamers. been worthy of the grand mission? Should by enchantment churches where her 4,000,000 we have carried the Gospel to them? - When inhabitants will come for instruction. See we see the convulsions which torment all what we have already done for Africa! See English policy has done, and no one can ac- a dwelling place by the dead we have buried ning cuse me of having concealed it. I recalled there. They are going to enter this valiant But let us render justice to England; thanks already received the spirit of consecration. - end he had in view?

DISCOURAGED DISCIPLES.

of the races does not prevent Christianity teachings of the gospel.

them for time and for eternity. In a single the blessed "Well done" and "Welcome" Much of the church's history, as well as the making and mending, to the fashioning and angels when Jesus proclaimed, as he did on group of these barbarous isles, where, until from within, have struggled amid like history of individual Christians, demonstrates refashioning of our clothes. Much sewing is earth, "Some one hath touched me," and wrote 1820, no European could go without being shadows and been pressed with similar bur- the same glorious truth. How often do our a weariness to the flesh, and of making many with his own hand the name of another Mary killed, native churches consecrate each year dens. Nay, more or less of those who are seeming failures accomplish more in the hands garments there is no end. The INTELLIGENCER is sent to new sub- two hundred thousand dollars to sustain their now held as saints and exemplars have passed of an overruling God than what we deem A long train of doleful diseases follows

From a discourse of Pasteur Bersier, at the ordination of me there sounded in the air, as formerly at shadows. He puts the true estimate upon called to pass through here.—Telescope.

Bethlehem, re-echoing the songs of angels, them all the disadvantage of the songs of angels. Bethlehem, re-echoing the songs of angels. them all. He notes all the disadvantages Often I fix my eye on the map of the world, "Glory to God in the highest, and on earth under which the really brave struggle of the soul goes on. He never misjudges. He WOMAN'S DRESS-IS IT HEALTHFUL? ganism.

In the 1cy and desolate regions of the North, where it would seem that life itseif would be crime, but who attain in that to a frightful mites, far exceeding that which was joined which require the wearing of multitudinous and heavy skirts."

In the 1cy and desolate regions of the North, whose only grandeur is that of gene rosity in the widow's gift of two mites, far exceeding that which was joined linearly shouts and banners,—just as he saw a wealth of gene rosity in the widow's gift of two mites, far exceeding that which was joined linearly shouts and banners,—just as he saw a wealth of gene rosity in the widow's gift of two mites, far exceeding that which was joined linearly shouts and banners,—just as he saw a wealth of gene rosity in the widow's gift of two mites, far exceeding that which was joined linearly shouts and banners,—just as he saw a wealth of gene rosity in the widow's gift of two mites, far exceeding that which was joined linearly shouts.

six thousand miles that the Gospel is brought pestilential atmosphere seems to render inaccoming to Christ's disciples nor helpful in your clothes? Could be salvation of souls. The tears flowing You had better not live at all than to leave back to the regions whence it first set out. cessible forever, is Liberia, the free republic their work. With such a rainy day in your skirts! Could be con- freely from the eyes of those who have not Outstripping the Europeans in this work of with its intelligent and worthy population, promises and support his family in the moral courage to go and speak to sinners, regeneration, the efforts of the American rehabilitating by its example the black race ing, with such heroic tasks and high opporchurches have been crowned with astonishing who have been considered irretrievably cow tunities, with such stimulants for the heart of study' in your chignon ?" success. In the hamlets where Jesus taught, ardly and servile; and Sierra Leona, with its and such offers to the hope, with such means The prompt and ringing No! of the only have sympathy by itself than stolid indifferin the city where St. Paul was born, they sing our hymns and teach the Musselman or Armenian children the words of eternal life.

From Syria I go to the Indies, and I extend Indies on the world better rather than stolid Indies.

The mascular masculine physique could not their schools and worship a sum four times it is not for them to get hop-less over their own condition or despair of the world. When nervous feminine organization supports. The ender the world better rather than worse.

The mascular masculine physique could not their schools and suggestive.

The muscular masculine physique could not their schools and worship as well as the world better rather than stolid indies.

The mascular masculine physique could not their schools and suggestive.

The muscular masculine physique could not their schools and suggestive.

The muscular masculine physique could not their schools and suggestive.

The muscular masculine physique could not their schools and suggestive.

The muscular masculine physique could not their schools and suggestive.

The mascular masculine physique could not their schools and suggestive.

The mascular masculine physique could no its 180,000,000 inhabitants. I remember that There are also our Bassutos, one of whose and more than half their usefulness. The ed, and felt anxious to show her gratitude to a century ago our flag was planted on these shores, and the future of this country seemed shores, and the future of this country seemed confided to France, Now England has interest and to which tribe we have been joined for thirty years by so many sacred ties; while care with sighs and dirges. Let despondent the considerable and to which tribe we have been joined for thirty years by so many sacred ties; while care with sighs and dirges. Let despondent the considerable are also on plantations. The considerable are also on plantations to show her gratitude to brave chiefs I see at the foot of this pulpit, and long skirt, as blunders in the methods of thirty years by so many sacred ties; while care which are also on plantations. The considerable are also on plantations to show her gratitude to brave chiefs I see at the foot of this pulpit, and long skirt, as blunders in the methods of thirty years by so many sacred ties; while care with sighs and dirges. Let despondent the considerable are also on plantations, the considerable are also on plantations. The considerable are also on plantations to show her gratitude to brave chiefs I see at the foot of this pulpit, and long skirt, as blunders in the methods of the considerable are also on plantations. The considerable are also on plantations and the constant are also on plantations. The considerable are also on plantations and the constant are also on plantations. The considerable are also on plantations are also on plantations and the constant are also on plantations. The considerable are also on plantations are also on plantations are also on plantations. The considerable are also on plantations are also on plantations are also on plantations. The considerable are also on plantations are also on plantations are also on plantations. The considerable are also on plantations are also on plantations are also on plantations are also on plantations. The considerable are also on plantations are also on plantations are also on plantations are also on plantations. The consi

> -----TRUST IN TRIALS.

BY BISHOP J. DICKSON.

same islands, two hundred thousand commuthing is happening unto them. Not a few who fest in all the palace, and in all other can we overestimate the mischief brought Saviour!" nicants confess with us Jesus, who has saved | have climbed up the celestial gates and heard | places."

seribers from the present time till December 31st next, for ONE DOLLAR; or from the pre-

will receive the paper several weeks for one of these regenerated islands. The Sab- Christ wrestled with the devil's temptations, when they fall into divers temptations, to embroider and braid them, till so much of will receive the paper several weeks for nothing, therefore now is the time to subscriber. --- Will each present subscriber en-The second subscriber of the horizon sparked the line mense ocean; a fragrant breeze moved the deavour to send us one new name?

Per Steamships "LADY DARLING," "SIDON
Per Steamships "LADY DARLING," "SIDON
Reach present subscriber of the horizon sparked the line of the subscriber of the mense ocean; a fragrant breeze moved the deavour to send us one new name?

MIS
MISadoration of a believing people, it seemed to And God knows all about these fights in the by these light, short afflictions which we are hours in embroidering my winter suit. I could

BY ELIZABETH STUART PHELPS.

heart of an enemy's country; we also follow, Africa, unfortunate among all lands, and on who seems to men to have succeeded in keep- done their best to deform her body, will very dred well selected house. One—hundred— "Six new diseases," we are told, "have

> Indeed, I wonder that there are not sixty. towards home, crying. "What is the mat-I wonder that women sustain, in even the ter, my little friend?" "Why," said sho

Gospel. In Syria, near the birthplace of Christian civilization, they will one day plant planted by the American Board. Strange and planted by the American Board. Strange and touching fact, it is from a distance of nearly touching fact, it is from the fact of the fact o

they drop that which is half their own glory, man would have yielded and sunk, where little girl of about ten summers was convert-

herited these splendid possessions. Two cen-turies ago France possessed the valleys of the where the Bible seemed forever extripated by need be, as David did his; recall, as he did, America seemed given to our influence. To- tury has seen, but whose Christians could re- tory; and then hope will be born within, the the corset, for its proper effect; when a wo- scene so affecting, and said to her: "My day, there, as in Asia, our footprints are effaced; the destinies of these great nations rests no longer with us. Our patriotism is no longer with us. Our patriotism is quered them." Madagascar now declares conquers.

| Asia, our footprints are efface will reflect courage, and the brave glad man whom I know puts on a basque waist little daughter, what are you crying about?"
| Yourself others. We are the heroic words of Cyprian, "Persecutions have not conquered us but we have conquered them." Madagascar now declares conquers.

| We are the heroic words of Cyprian, "Persecutions are efface will reflect courage, and the brave glad words will carry a power that kindles and conquered us but we have conquered us but we have conquered them." Madagascar now declares conquers. men, she "never wore tight dresses!") and feels her lungs contract and ache, and her heart of this man, which had successfully rethe most sublime philosophy. — Sir Isaac breath come in uneasy gasps, and her arms, sisted the most stirring and eloquent appeals Newton. confined by solid seams, refuse to rise to the of God's ministers, and had disregarded the height of horse-car strap, or a lifted curtain voice of Jesus as it spoke to him through his about us, the countries submitted to the religion of Rome, can we regret that the Indies heroes dying at the post of duty! It is there

What short-sighted creatures we are. How tassel, and the whole system shrink and cramp reason, his judgment, and his conscience, ready to pass judgment upon even the ways itself to fit the unnatural restriction; when I could not turn a deaf ear as Jesus spoke to the Almuchty. Without waiting to see see women stay indeers the entire foreneous him through this little child; but brokenhave had other apostles than the disciples of that our brothers will go; their station is the of the Almighty. Without waiting to see see women stay indoors the entire forenoon, him through this little child; but, broken-St. Francis Xavier? I know all the evil that | Senegal, where we have gained our right to | the end, we presume to censure the begin- because their morning dresses trail the ground | hearted with penitence, fell at the foot of the a half a yard; and indoors all the afternoon, cross, and looked, and was saved. "God Can a man know the character of a book because there comes up a shower, and the has chosen the weak things of this world to to you, a few minutes ago, the cowardly con- army, whose flags have already seen so many by stopping with the first page? Can he, by walking-dresses will soak and drabble all, or confound the mighty." Let no one, then, say nivances with paganism, which there have so long retarded the progress of truth, and of in the name of this church which sends them, in? And what more do we see of the doings long woman" standing at the counter or the Jesus. It may be that a word of sympathy which a formidable insurrection, bursting out in the name of God most High, whose call of God than a little of the beginning? the teachers' desk, from dawn to dark, in the or remonstrance from you will touch a heart our constitutions as sleep. We shall rise retwelve years ago, showed the complete folly. they have heard, and from whom they have mere outside, till the great Mover reaches the drenched boots and damp stockings which that is proof against the strongest logic of your freshed in the morning.—Franklin. her muddy skirts, flapping from side to side, pastor. You may not be able to do great The disciples were overwhelmed with grief have compelled her to endure; when I see things, but let it be written in heaven and on when the Lord was taken from them. They her, a few weeks thereafter, going to Dr. the hearts of your earthly associates: "She supposed that his death was an end to his Clarke for treatment, as a consequence; when hath done what she could," and great will be Lather. cause as well as himself-another failure in I find, after the most patient experiment, that your future reward. England gives her missionaries full freedom; It is not always easy to keep a brave and establishing claims to the Missiahship. They in spite of stout rubbers, water-proof gaiters, she refuses paganism the encouragement and hopeful heart. Even the most favored find could not see how God was, in so strange a and dress skirt three or four inches from the protection which she has too long accorded; their courage sinking at times. And there are way, going to bring in the hallowed gospel ground, an "out-of-door girl" is compelled she interposes, in the name of justice, to pro- those who are forced to wage a steady fight day, -how that the death of the Saviour was to a general change of clothing each indiviscribe, wherever her flag floats, the bloody ex- against what would otherwise drive them to going to bring life and immortality to a lost dual time that she returns from her daily tion with the work of a clergyman, still living, world. So it was. The corn of wheat must | walks in the summer rain; when I see a wo- | who for very nearly forty years has ministered and infanticides which have desolated these | Some souls indeed inherit a temperament | die to bring forth fruit. And oh, what a har- man climbing up stairs with her baby in one to the same congregation in a rural New Eug- in company our tongues.—Hannah Moore. and a mental organization favorable to hope. vest the Son of God will gather by his death arm and its bowl of bread and milk in the land community. A parishioner, having been On the majestic sides of Himalaya, which, as well as life.

On the majestic sides of Himalaya, which, as well as life.

The brain is steady. The nerves are not morals as well as life.

"All things shall work together for good." every stair (if, indeed, baby, bowl, bread, sermon, asked the privilege of taking a copy crown of eternal snows, the Gospel is preached; face. The pulse is strong and regular. The "He shall make the wrath of man to praise milk, and mother do not go down in universal of it. This came into the hands of a Chrisit is extending its influence over these im- liver keeps clear of torpor and congestion. him." It is not difficult to see how peace and chaos, it is only from the effects of long skill tian brother, who emigrated to the Pacific mense plains, the richest of the world, but The muscles are elastic. Sleep waits each quiet in the land conduct to the spread and experience on the part of the mother in coast. The community where he resided where famine, aided by Hindoo sluggishness, night at the pillow, and it seldom deserts its of the gospel, and the upbuilding of the performing that acrobatic feat); when physi- being destitute of the services of a minister, Suitable to the wants of Purchasers, which he offers at such prices as will defy competition.

Then had the churches rest, throughout these sudden jerks of the body from stumb- to meet for the purpose of hearing a sermon darkly, the things which God is preparing.—

They find friendly all Indea and Galilee and Samaria and were ling on the dress how improved the series as will defy competition. merable multitudes are crowded together. dwell in cheerful homes. They find friendly all Judea and Galilee and Samaria, and were ling on the dress-hem, impose upon a wo- read. Again the discourse preached by the Mountford. The Christian school rises in the shade of the faces lit with smiles when they go abroad. edified, and, walking in the far of the Lord, man's intricate organism, and how much less faithful pastor to his little congregation in marble mosque or gigantic pagoda, whose Their undertakings prosper. Their ventures and in the comfort of the Hely Ghost, were injurious to her a direct fall would be than the East was uttered by other lips and under foundations it will shortly undermine. Altern out well. Their dividends come in reready 3,500 Hindoos, teachers or preachers, gularly. And so, almost without trying, are stirring up all parts of the country, under they keep their cheerful bravery ever active. But then how could the such accidents; and when they further assure this start and rebound of nerve and muscle, wery different circumstances; but the blessing and how the strongest man would suffer from and how the strongest man would suffer from the country, under they keep their cheerful bravery ever active. the direction of five hundred European mis- It is not so much a product of the soul as of reverse of all this be made to accomplish the me that the amount of incalculable injury gion of great power and extent, the influence sionaries. A silent influence is at work the animal spirits. It is a thing of blood same end? How could the church prosper wrought upon our sex by the weight of skirt- of which eternity alone can reveal. among the people in favor of Christianity. rather than of character. It is neither acquir- when hunted and scattered, imprisoned and ing brought upon the hips, and by thus maked thousand native children re- ed through set purpose nor kept by means of murdered by a malicious, blood-thirsty foe? ing the seat of all the vital energies the pivot ceive in missionary schools evangelical in- heroism. It floated in upon them on the tide | "As for Saul, he made havor of the church, of motion and centre of endurance; when I struction; and in official schools, where no of natural law; it stays because there is no entering into every house, and haling men see women's skirts, the shortest of them, ly-religion is taught, 2,000,000 scholars learn, strong current, setting outwardly, which and women committed them to prison. There ing inches deep along the foul floors, which with the European sciences at least, the moral would tend to bear it off. And so its pre- fore they that were scattered abroad went man, in delicate appreciation of our conces- Wondrous words about a wondrous Saviour, truths based upon Christianity. The spirit sence is no proof of virtue or merit in its everywhere preaching the word." It was in sions of his fancy in such respects, has inunof caste recedes each day before the growing feeling of equality. Twenty-one thousand Hindoos recently signed a petition, asking the abolition of polygamy. Already 213,000 the abolition of polygamy. Already 213,000 converted natives form the first fruits of the abolition of polygamy. There are others of whom just the opposite of all this is true. They were born under a deceiting the word. It was in possessor. It is the gift of circumstances will name that the achievement of the same Saviour who, eighteen hundred years ago, lived on earth, ministering to the diseases of men, is nearer of all this is true. They were born under a feeling from the first fruits of the cloud. They began to breathe in a depressing of access to thee, weary, thus over this way Samaria was reached with tobacco juice, and from which she willingness to save. The same Saviour who, eighteen hundred years ago, lived on earth, ministering to the diseases of men, is nearer of all this is true. They were born under a few way, thus over who, every way for ministering to the diseases of men, is nearer of all this is true. They were born under a few way, thus over w church in the future. In the eastern part of Hindostan, in the Burman empire, I salute, in passing, the beautiful Karen churches, with in the minor key. Pains and aches have clean."

Their cradles were rocked to the double runner, or leaping the stone walls in the measure of sighs and tremulous lullabies there was great joy in thal city." Marvelous, the blueberry field, or standing aloof from the minor key. Pains and aches have gloriously marvelous are thy ways, O Lord the game of base-ball, or turning sadly away clean." They think they should do some the one hundred thousand souls converted by abounded from the first. The whole move- God Almighty. Thou holdest the helm in from the ladder on which her brother is climb- great thing. Such would do well to ponder is comprehended in being able to spell out AND DAMASKS CURTIAIN. the apostolic labours of the intrepid Judson. ment of the physical machinery illustrates storm as well as calm, and makest the wrath ing to the cherry tree, or lingering for him the above passage. Then I ascend towards China and Japan. It the wear and waste of friction. The body is of men and even the rage of devils to praise to assist her over the gunwale of a boat; A young lady from my Bible-class came to when I think of such persons, I thank God when I read of the sinking of steamers at sea, my room a few days since with the earnest | that it is only necessary to touch the hem of been open to missionary work, and in several burden more than they buttress, and the And how apt are we to wrongly interpret the with "nearly all the women and children on inquiry, "How shall I find Jesus?" After Christ's garment in order to be saved; that

provinces their blood is shed each year. But spirit is a crowded camp of fears. It is ask- dealings of God toward ourselves. "All these board," and the accompanying comments: talking with her for a few moments, it was what prejudices have been already con- ing a large thing when such natures are called things are against me," we cry, when diseases, "Every effort was made to assist the women evident that she was looking for "a more exquered! How many shocks have been given on to keep alive and afflictions and disappointments come. Unex- up the masts and out of danger, till help ar- cellent way" than the one marked out by to the inveterate pride of this old nation! cheerful courage which is so welcome in the pected and sometimes almost overwhelming rived; but they could not climb, and we were the cross. She expressed a desire to do some-How many conversions show that the fatalism sight of men and so in keeping with the heart-burdens press us down. Our plans are forced to leave them to their fate," or when thing before coming to Christ, to make her- give you rest," are sufficient, by the blessing of the races does not prevent Christianity feachings of the gospel.

from showing every where that it meets the imperious needs of the human soul! Even Christ's disciples and tend to make them de-imperious needs of the human soul! Even Christ's disciples and tend to make them de-imperious needs of the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wharf, when the survivors of the "At- After a silent, earnest prayer for help, and what perhaps we should land wha frustrated, our hopes blighted, and we sit I hear the wail with which a million lips take self better. She feared she was too sinful to of the spirit, to save and comfort the soul .in the presence of this colossal empire, com-prising nearly a third of the human race, the prising nearly a third of the human race, the prising nearly a third of the human race, the prising nearly a third of the human race, the prising nearly a third of the human race, the human race

not afford to have it done. I took it up from time to time. It took me a hundred hours." One hundred hours! One could almost learn a language, or make the acquaintance of a science, or apprentice one's self to a business, or nurse a consumptive to the end The enormities of a woman's dress, having of her sufferings, or save a soul in one hnnhours!—Independent.

DO SOMETHING.

A gentleman cace met a little girl going creating centres of life and light among those in short, with frightful famines which heap pledged to those who are forced to fight down do, the strain and burden of their clothing. and would have drowned if we had not pulled degraded races of whom they have become up, even under the flag of France, 500,000 their despondency with one hand, while they I wonder that any of us are left with unimthe teachers and friends; imprisoned in solitudes that night covers for six months with a pears before me as an immense fortress which the teachers and friends; imprisoned in solitudes that most steadily endure the paired vitality for the pursuance of self-culture, for the prosecution of our business, for "when Charley fell in, Jimmie jumped after from an European vessel, sheltered in huts on all its shores the bright points which Captain of salvation ever at their side. He for the whirling of the wheels within wheels nie caught hold of Jimmie, and Tommie where the stifling air scarce saves them from multiply! From Egypt to Caffraria, from has more cheering and assuring words for of social duties which devolves daily upon caught hold of Johnnie, and Walter caught and your dreadful business outside of

laboring by night and day. It is better to

THE STORY OF A SERMON. cians tell me what fearful jars and strains an invitation was extended to all who desired

MADE PERFECTLY WHOLE.

upon our sex by habitual attention to the Think you not there was joy among the THEY WILL CONQUER US."

in the book of life? O how simple, how free, how beautiful the plan of salvation! Poor sinner, will you not touch him also? Then shall you be made

WHAT I KNOW.

I know that He was manifested to take I know I am redeemed with the precious blood of Christ.

I know that my Redeemer liveth. I know that I have passed from death unto

I know whom I have believed, and he is able to keep that which I have committed

I know that he dwelleth in me and I in I know there is no condemnation because I

I know that all things work together for good to them that love God. I know that I shall fly heavenward, and see him as he is, and be with him forever.

Let us be satisfied with what we know, and be willing to leave the mysteries to be solved, when, as scholars, we sit at his feet and learn from his lips the complete story of redeeming love.

RUMSELLING.

A friend writes the following to the Temple

"Yes, rumsellers, I have seen your signs hung out all over the city of Providence, but I have not been induced to step inside and try the flavor of your choice liquor. I see 'samples' enough of your drink where the suning air scarce saves them from the rigors of winter, often carried off by scurvy or famine, they have snatched nearly ithe entire Esquimaux race from the basest idolatry.

In the entire Esquimaux race from the basest idolatry.

In the cape to Cote d'Or, from the Niger to the sky" has ceased to hold of Tommie, and Walter caught the Cape to Cote d'Or, from the Niger to the sky" has ceased to hold of Tommie, and walter caught the Cape to Cote d'Or, from the Niger to the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the whip of the sky" has ceased to hold of Tommie, and walter caught the will develop the sky" it is sufficient to the struggle of existence. No doctrine but the doctrine of the struggle of existence. No doctrine but where still the whip of the sky" is sufficient to the struggle of existence. No doctrine but where still the whip of the sky" is sufficient to the struggle of existence. No doctrine but where still the whip of the sky" is sufficient to the struggle of existence. No doctrine of the struggle of existence. No doctrine of the sky" is sufficient to the struggle of existence. No doctrine of the sky" is sufficient to the struggle of existence. No doctrine of the sky" is sufficient to the struggle of existence. No doctrine of the sky" is sufficient to the struggle of existence. No doctrine of the sky" credit, whether at home or abroad. The city police and officers of the courts, and ministers of the gospel are kept busy, night and day, trying to undo the harm and mischief you are doing—all for a living, as you call it. such a record behind you to be read and remembered when you are dead. Oh! quit such a business! Surrender a license which God never gave you, and do something which will make the world better rather than worse.

RANDOM READINGS.

PRIDE doeth its own will; humility the will of God.

By faith we are knit; by understanding we are quickened.

THE love of things temporal can only be overcome in us by pleasure in things eternal. THERE are two sources of sin; one from yourself, the other from the persuasion of

No gift of God does or can contradict any other gift, except by misuse or misdirection. - Coleridge.

IF a man lives after the flesh, he lives but as the beast; if he lives after the Spirit, angels It is almost impossible to state any truth

strongly without seeming to conflict with I Look upon death to be as necessary to

WHEN I am pressed with thought about worldly or home cares, I take a Psalm, or saying of Paul, and go to sleep on it .-

Have the courage to be ignorant of a great number of things, in order to avoid the calamity of being ignorant of everything .-Sidney Smith.

WHEN we are alone, we have our thoughts to watch, in the family our tempers, and EACH change in your inward experience. or external condition, is a new test by which to try your faith and love; and will be a help toward perfecting your soul, if you receive

it with love and submission.

ETERNITY is the divine treasure-house, and hope is the window by means of which mortals are permitted to see, as through a glass Sermons may be elaborated till they are

spoiled. They may be so "perfect" as to be perfectly worthless! They may be correctly cold, and correctly dull, Faultily faultless, icily regular, splendidly null." "Oh, dear sir," says Brainerd in writing to a friend, "do not think it enough to live at

the rate of commonplace Christianity." LET yourself be led by Him; do not think so much of yourself. Make a general resolution to serve God in the best way you can; and waste no time in subtle dissection as to what is precisely the best way, thus over-

with difficulty the plainest parts of the Bible; one or two simple gospel truths-such as, "Christ came not to call the righteous, but sinners to repentance, "Come to me all ye that labor and are heavy laden, and I will McMillan.

EARNEST SOLDIERS .- During the war in Crimea, a chaplain newly arrived in the camp inquired of an English officer how he could best set about his work, in order to do it effectively. The soldier, by way of reply, took his friend to the top of a neighboring perseveringly did flash answer flash! The boomings and roarings of one side seemed only to draw forth a shower of iron and fire extinction of the race. And now, in these But there is reason for courage. No strange gospel; so that my bonds in Christ are mani- of architecture which we term hats. Nor brace him, crying, "My Saviour! my dear earnest. An earnest man will always make his way. IF WE DON'T CONQUER THE ENEMY,

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