"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." - Peter.

Editor and Proprietor.

Vol. XXI.-No. 8.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 20, 1874.

Whole No. 1048.

## NEW GOOGS

Fall and Winter.

Thomas Logan,

FREDERICTON,

## Dry Goods,

SURTABLE to the wants of Purchasers, which he offers at such prices as will defy competition.

DRESS GOODS, SHAWLS,

Flannels, Blankets, Tweeds,

and every description of

COTTON AND WOOLLEN GOODS.

Carpetings

AND DAMASKS CURTAIN.

# Ladies' Furs

In MINK, ERMINE,

ERT'S

ALASKA ELLINK,

A FEW PAIRS OF

Men's Fur Gloves.

Good Goods and Fair Prices. Fredericton, October 1873.

# ALBION HOUSE,

FREDERICTON, N. B.

SEPTEMBER 19th, 1873.

## STAPLE AND FANCY

Dry Goods,

DRESS GOODS. Shawls, Cloth Jackets, Fur Mufis,

and Collars, &c.

PRINTS, Tweeds, Grey & White Cottons, Felt Skirts,

Yarns, &c.

CAMP BLANKETING.

BLACK GOODS.

ALPACAS,

QUILTS,

MERINOS,

CRAPE CLOTHS. PERSIAN CORDS,

All at our usual Low Prices.

Balance of STOCK by following Steamers

MILLER & EDGECOMBE,

## The Intelligencer.

gives the following interesting account of the become efficient Christian workers. work carried on in the great city by open-air

Among the agencies now extensively em-

of those streets and courts, few of whom ever hear a sermon except under such circumstances. Some of them come out and stand around the preacher; others stand in their door-ways John Bunyan writes: or sit at their windows; and still others keep out of sight but within hearing. But a large number of these services are held in the more public streets, where, on the Sabbath day, crowds of men, women and children stroll along to take their pleasure. As these streets are wide, the preacher and his friends take up COTTONS, PRINTS, OSNABURGS, a position between the sidewalk and the roadwill remain till the close of the services; while

but throughout England, and also into Ireland As most of the open-air preachers are lay-!

special gatherings. Our readers know something about horse-races and their concomimissionsries, giving first for himself and then
for his wife and then for each one of his child
tants. The fairs were originally annual markets which were held in various parts of England, for the benefit of the surrounding districts. But as these markets have become
tricts. But as these markets have become
unnecessary, the fairs have become
trimester. One who knows whereof he
affirms, says: "Many have carsed the day
infirms, says: "Many have carsed the day
they ever attended a fair or a race." So
much does one injurity about through
this special gatherings. Our readers know some
dissionsries, giving first for himself and then
for his wife and then for each one of his child
ten, on being asked if he was not giving too
kets which were held in various parts of England, to rthe benefit of the surrounding districts. But as these markets have become
tricts. But as these markets have become
unnecessary, the fairs have become
trimes for pleasure; and, in a large number of cases, for pleasure of a questionable
character. One who knows whereof he
affirms, says: "Many have carsed the day
they ever attended a fair or a race." So
much does not giving too
gatherings. Our readers know some
thing about horse-races and their concomination
in sisionsries, giving first for himself and then
for his wife and then for each one of his child
ten, on betting about thorough
the not have held in various parts of England, to the benefit of the surrounding dismuch, is touching and memorable reply was
"God's work must be done, and I may be
dead!" The lesson is one that all may well
dead!" The lesson is one that all may well
dead!" The lesson is one that all may well
dead!" The lesson is one that all may well
dead to the church.

It was noticed that when the Queen of
England, a few weeks ago, attended at a
trock comment.

It was noticed that when the Queen of
England, a few week of entary the giving too
small to accommodate to the church. MILLER & EDGECOMBE, much does open iniquity abound, that, when ever the fair comes round, the police force has almost in every case to be strengthened. During the year, the preachers, connected

knowledge and reception of truth,

largely incidental in its character, it may sympathy, pathos without love. There is no tory through our Lord Jesus Christ. be believed that much good is done which is power in these; but emotion which springs SATEEN CLOTH, &c. | But the known cases of good results are very numerous. Persons who intended to commit and efficiency to reasonings, instructions, de- would lead a man to atheism; but that a portance of this audience is that it is a step word of prophecy." The devil's stronghold early religious impressions received; and dowed with feeling. Words cannot convey all my studies and inquiries," he seriously approaching the Emperor was dispensed Lord, in great mercy, hasten this time. Amon those who have long neglected Jesus Christ many of the richest truths of the gospel; professes, "I dare not die with any other with.

which has been established about a year and | Emotion is to be sought by player, received

what I gave, I saved; what I kept, I lost." thought it impossible to have any very deep specimen of all, is opened and closed with re-

will remain till the close of the services; while still others, knowing the time and place of these services, make a point of attending regularly, although they have not been accustomed to, and perhaps do not now, attend any other place of worship. Of course, the number in attendance varies in different places bering and so see services; while those who covetously in a new and better way than the idolatry sickness or the care of infant children, is expected occasionally to make little to the sickness or the care of infant children, is expected occasionally to make little to the sickness or the care of infant children, is expected occasionally to make little to the vicinity to make known the gospel to the other places of way their gold were able to swim the rivers, and so escaped; while those who covetously it was a supplemental new-birth from above. Prof. Upham's case was not peculiarly, and they it in a new and better way than the idolatry which has been abandoned.

Prof. Upham's case was not peculiarly spiritual department of the Christian life was incorporated into a "higher lite." A new and provided by its in a new and better way than the idolatry which has been abandoned.

The interesting mission work of Miss Rankin, in Mexico, has been passed over to the American Board. Two young men a year.

nual report of the Open air Mission. As has possible for mysen; to lay out nothing on need-nots; to live frugally on little; to serve Christ o'er sinners weep?" Those who have also established a school. been already indicated, this Society did not God on what he allowed me, so that what I his spirit will do the same. Did love give tenoriginate this work, nor does it assume a gentook for self might be as good work for the derness to all the words of Jesus, the same and there is no doubt that it has been the common good as that which I gave for others; will be true of those in whom he dwells twenty-five hundred dollars. But it has ex- wanted nothing and lost nothing."

tended its influence, not only over London,

missionaries, giving first for himself and then

EMOTION IN RELIGION.

beholding as in a glass the glory of the It is not to be expected that this work can Lord, are changed into the same image from be carried on without opposition. In the glory to glory, even as by the Spirit of the streets, there are often "scoffers, and occa- Lord."

Hamilton, of the Mile End Medical Mission, which no words can embody.

a half, and which holds thirty meetings a by faith, and developed by exercise. We

and under different circumstances; but a gen-eral idea of the average may be gained from those who never part with their gold in the fact that, last year, the missionaries of the the fact that, last year, the missionaries of the

As most of the open-air preachers are faymen, and many of them have had few opportunities for biblical and theological study,
the Society renders them good service by
holding a Monthly Conference or their benefit.

At these Conferences, tea is provided
fat at these Conferences, tea is provided
given on some topic previously announced,
and is followed by questions or rangrks by
members of the Conferences. We have before
us as synopsis of these conferences for the
last year, and we find that the attendance
has type and the world, and
the world, and the world and the world and
followed by questions or rangrks by
members of the Conferences for the
last year, and we find that the attendance
has youngest of the Conference of the
last year, and we find that the attendance
has gratuiously, then a lecture or name to the
last year, and we find that the attendance
has type and the world and
the world, and
have to devery year since I have under
having yealth on the proportion of all my income to
the a better or address is
diving giving into a public after a week's
more and more to Him who gives me
last year, and we find that the attendance
has type and the world and
halk shife, where of sweet and
halk shife, where the work is
more than the committee of the genuine
more of onlineary callibre. Great speeches
that is their took of the first faith.
The work among the Polea is still one ward,
the Archiment Scotch
Him who gives me
hat given specific evidence of the genuine
mass of their faith.
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the Archiment Scotch
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hat given specific evidence of the genuine
mass of their faith.
The work among the Polea is still one ward,
the Archiment Scotch
Him Archiment Scotch
Him who gives me
hat whe the should be in a display to the hald often a good often and more to the find often and the work and and in a privileged age, none dare for a moment aver,
and a popular take the conferences to the
hat its chief work is a decine for the
hat given labeled host. An exeminent Scotch
Him

### DRESS IN CHURCH.

Visits of Prince Arthur to Birmingham, &c. sess. And he is able to impart these endow not by law, but by the recognized canons of land to solicit funds to aid in the work. But, although the object of such special ments, and as willing as he is able. Working good taste. Nothing is considered more gatherings may be innocent, and even praise together with him as faithful students we autgar-a more certain mark of low breedworthy, men are found at all of them who shall soon possess a knowledge of his word, ing—than this kind of ostentation in a place was surrounded with the greatest splendor on was surrounded with the greatest splendor on

THE SIAMESE TWINS. sionally drunken men and women, who have There is a great lack of the solid elements individuals has gone forth throughout the man who, being prevented by a heavy rain Then a pure language will be turned upon us created disturbances of a more or less serious of Christian character, but a still greater lack land. In all history there is nothing more from going to his usual work, walked a as a Christian people. We shall become the character." And "Romanists are still the of heart among christians. There is great need terrible than the story of Eng's waking up distance of two miles to the house of the wiser and the better by this holocaust, this most bitter and hostile in showing their op- of more knowledge and still greater of more knowledge and still greater of more hostile in showing their op- of more knowledge and still greater of more work of the dectrine. And I with him and learn more of the dectrine. position to this work." And at fairs and love; there is serious lack of principle and pathetic than his simple expression: "And I with him and learn more of the doctrine. A ness. And when this needful conflagration races, those who get their living by illegal still more of sympathy and tenderness. The must die too!" It forces upon us that most female missionary writes that in her walks takes place (see Acts xix. 19), I should like Grey & White Blankets, and sinful practices, are likely to oppose those who would warn the people against those who would warn the people against the precious seed, Weeping but seldom. Generally the women seem in the series of the precious seed that the series of the series of the precious seed that the series of the precious seed the precious seed the precious seed that the series of the precious seed the them. But it is stated that "one result invariably follows a disturbance (in the streets), with sheaves. Intellect, learning, eloquence that every believer is tied in instable and sometimes they listen eagerly the cross. At Shanghai two viz, a large increase of the audience, and also the manifestation of a very strong application of the very strong application of a very strong application of also the manifestation of a very strong still more desirable. There is great power in teeling in favor of the preachers by many of the people." And those, from whom opposition of a very strong at tender heart. It will win where argument bring vividly to mind the description St. a young man, the other a woman 75 years is of no avail. Sinners will resist logic, but his fleshly lasts "Oh wretched man that I satisfaction." often manifest a different spirit, and speak approvingly.

Several foreign Ministers of different nation had an audience with the Emperor of sacred page, shall run to and fro, and knowledge the first and speak approvingly.

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Several foreign Ministers of different nation had an audience with the Emperor of sacred page, shall run to and fro, and knowledge the first and speak approvingly.

have received him as their Saviour. Mr. they must be expressed by subtle emotions thoughts than those taught by the Christian

### THE MISSIONARY WORLD.

there were only a few who in this way sought to reach Sabbath breakers and neglecters of public worship. But this mode of Christian effort has gradually extended, till now, hundreds of open-air services are held every week. Of course, the Sabbath day is the tune principally devoted to these services; but they are also held on week evenings; and sometimes on week days.

Some of these services are conducted in the back streets, and in close courts; and then the back streets, and then the back streets and the secondary to the stored that the secondary the preparation. All the schools the whole concluded to think on the what I gave, I saved; what I kept, I lost."

Or, as Mark Antony said, when in distress and at the ebb of fortune, "I have lost everything except what I gave away." Good old John Bunyan writes:

"A man there was, and they called him mad, The more he gave, the "The more he gav "And giving to the Lord," says another, tions. From that time onward he was more bath schools are full of interest. That at "And giving to the Lord," says another, toos. From that that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From that the character of the Lord, says another, toos. From the character of the Lord, says another, the character of the Lord, says another of the Lord, says and says another of the Lord, says another of the Lord, says and says another of the Lord, says and says and says and says and says and says another of the Lord, says and says another of the Lord, says and says and says and says another of the Lord, says and says and says another of the Lord, says and says and says and says and says another of the Lord, sa "is but transporting our goods to a higher floor." And says Dr. Barrow, "In defiance of all the torture and malice and might of powers of analysis, argument, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and discrimination by the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, are not below the native preachers are ordained, and all says Dr. Barrow, and the native preachers are ordained, and all says Dr. Barrow, are not below to the native preachers are ordained and the native preach the world, the truly liberal man will ever be to were made tender and beautiful by the are making good progress in training to be teachers. rich, for God's providence is his estate; God's loving spirit which enriched all their actions. more efficient and successful in their work. way; and the people are attracted by the singway; and the people are attracted by the singwisdom his counsellor; God's power his detender and able to present the merits and ability potwithstanding their powerts for ing, the Scripture reading, or the preaching. wisdom his counsellor; God's power his de-fence; God's favor his reward; and God's tender, and able to present the merits and ability, notwithstanding their poverty, for promise his security." And of the Spaniards in Mexico, Lord Bacon tells us, that "when it was "when it was

power which makes a Christian out of a sin- While the truth is thus spreading the second city in Mexico. The Governor of the in the sand deserts, with cooling shades and In a similar spirit Richard Baxter writes ner, is able to fill us with the Spirit and cause enemy is thus indifferent. The Roman Catholics have erected a church at Thongsai and less than the city authorities gave him a pure water springs for the tired traveller. London City Mission, held 2,856 such services;

In a similar spirit Richard Baxter writes all graces to abound. He has cured cold for lics have erected a church at Thongzai and hearty welcome and facilities. Public attendance was 210,128.

In a similar spirit Richard Baxter writes are to make the city authorities gave him a hearty welcome and facilities. Public attendance was 210,128.

Never because the first and the city authorities gave him a hearty welcome and facilities. Public attendance was 210,128. and the aggregate attendance was 310,128, than when I gave away most. My rule has mality in multitudes of instances, and will stationed there two priests, who visit the tion was awakened, and the opposition of the warm every heart that hungers and thirsts for natives freely, and indefatigably seek to priests only served to give potentiaty to the

form a bond of union for Christian workers; to send agents to needy districts; to record the work done, and to commence and extend the movement throughout the country." As by improvidence, I was led on to use too poorly qualified for their calling until thus en-much on myself, or on things of little impor-dowed; they cannot truly and fully preach tism. The missionary standing at a central A liberal Christian merchant, when asked how liberally he could give to every good object, replied, "Before I was converted I when he says: "The Christian is the centre, when he says: "The Christ, and he shall reign forever ank ever. spert liberally for self and the world, and that its chief work is to done by consecrated had given specific evidence of the genuine-

Intellectual religion is dry and cold; emo- the grand occasion for display, and the church almost every month. During the last year 47 committees in every Sabbath-school in the with a filling of cayenue pepper was placed Beg to announce that they have received by the above with the Society, attended thirty-nine races tional, weak and unstable. The two combined and forty-two fairs. The special gatherings bined answer to the gospel pattern. Know-country have we seen so much show and tin-cordinance. It is proposed to every month. During the last year 47 committees in every Sabbath-school in the have been received by the above with a filling of cayenue pepper was placed and forty-two fairs. The special gatherings bined answer to the gospel pattern. Know-country have we seen so much show and tin-cordinance. It is proposed to every month. During the last year 47 committees in every Sabbath-school in the last year 47 committees in every sabbath school in the place for self-exhibition. In no other land, be appointed to sift most rigidly every library and every library and every sabbath-school in the last year 47 committees in every sabbath-school in the place for self-exhibition. In no other land, be appointed to sift most rigidly every library and every library library library and ever and forty-two fairs. The special gatherings bined answer to the gospel pattern. Know-ordinance. It is proposed to erect a chapel library and exercise a strict censorship in the fore noon a little boy was seen at the pump, are of a different character, and include Agricultural Shows, Regattas, Temperance and ether fetes! Volunteer Encampments, and ether fetes! Volunteer Encampments, are what Christ would have all posting and expression of the character and include principles, made warm by love, joy, and tender and ether fetes! Volunteer Encampments, are what Christ would have all posting in the character, and include principles, made warm by love, joy, and tender to the gospet pattern. Knowledge, sound doctrine, deep convictions, settled selry in the character, and plans are defined at the character at the ch

> uch special gatherings last year. At these we put on the Lord Jesus Christ in our bap- of God. But as that class is larger in this eminently godly man, thoroughly indoctring the let these books, righteously rejected places, in addition to the preaching of the tism, we have him formed within us the hope country than anywhere else, we have more of ated in Scripture, and an edifying preacher. The same writer remarks that numbers from gospel, Bibles and tracts are sold and given of glory by faith and following. If we walk these wretched exhibitions. We trust our the fishing-boats and village frequently come away, and thus, those who hear carelessly in the Spirit, we are soon changed to the ladies will not be above taking a lesson from the fishing-boats and village frequently come ly committed to the flames. Make ten thouin to the family worship, and seem to give sand times ten thousand bonfires in every very intelligent attention to what they hear. land in christendom, and let the books he In Chefoo and vicinity crowds listened to consumed to ashes. "Yea, in smoke let them preaching on the public street. A interest- consume away!" Let the Augean stables of The sad account of the death of these noted ing notice is given of a young Chinese trades- our Sabbath-schools be thoroughly cleansed.

> tion had an audience with the Emperor of sacred page, shall run to and fro, and knowl-As the attendance on open-air preaching is which come not from the heart, tears without tory through our Lord Jesus Christ sacred page, snan run to and tro, and knowledge, will be Sabbath morning, which was to be regretted, wondrously increased. Souls, then, as we but the Emperor appointed that day, it is sup- have never witnessed, will be converted and never known to those who engage in this work. from the spirit of Christ in the soul is sweet, logo Bacon, toward the latter end of his posed, because he thought it would be most remain steadfast in the truth and faithful But the known cases of good results are very blissful, and powerful. It gives warmth, joy, life, said that a little smattering of philosophy acceptable to the foreigners. The only importance of this andience is that it is a star unto God, having taken heed unto "that sure spicide have been arrested in their course, votions, and labors. No Christian should be thorough knowledge of it would lead a man in advance in respect to the intercourse being the church will receive a terrible shock, and have become earnest and devoted Chris tians; backsliders have been reclaimed and minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the first tween foreign nations and China. The usual minister can preach the gospel until richly entries to the first tween foreign nations and China. The usual minister can preach the first tween foreign nations are the first tween foreign nations and china.

A missionary at Koeb speaks of spending ling them a teacher whom they may love prayer and in study of the Bible.

five days recently at the Daimio's old home, There is more power in personal attachment Week, says, of that one mission: "It is no exaggeration to say that we have had, at the least, one hundred and fifty souls professedly brought to Christ;" and some of these have browned and in the great city by open-air work carried on in the great city by open-air workers.

We walk and work in the least, one hundred and fifty souls professedly by open-air work in the bring to think and reason. If we walk and work in the least, one hundred and fifty souls professedly by open-air work in the bring to the move admires of them to think and reason. If we walk and work in the least, one of them is a burnant.

Mr. Cushing barried two converts in for that purpose. Nearly twenty came because the purpose. We wal Sanda. The people were eager to read and than in anything else with young people. his aid and use his means. With him for a his countrymen. He received his religious helper, no one has a right to remain cold and impressions from a tract given him thirteen men were intelligent young men, some middle-Among the agencies now extensively employed, is preaching in the open air. The writer occasionally engaged in the work more than thirty years ago. At that time, there were only a few who in this way sought there were only a few who in this way sought the way of life.

BY REV. T. H. EDWARDS, D. D.

Some months since," said a gentleman a will work in us mightily; strengthen us with been convinced of the truth of Christianity, might in the inner man; shed abroad the love of God in our hearts; impart love, joy, had prevented him from making a public protection. Others are inquiring the way of life.

The Wesleyan Missions in Polynesia have been very much blessed. The Friendly Islands may be regarded as substantially Christiau, and no longer a Mission. In Fiji there are 23 European Missionaries, 63 native preachers, 906 native exhorters, and 1,796 local Methodist preachers. Church members, 44,149; chapels, 802; other preaching

The London Missionary Society has increased its missionaries in Madagascar from 12 to 30, and four more are soon to be sent out.

and slain. And so," he adds, "is it with derfully changed his experiences. That same they have a desire to learn more. than when I gave away most. My rule has been to study to need as little as possible for myself; to lay out nothing on the tender spirit which dwelt in Jesus "Did draw away disciples after them. They have also established a school.

They have lately received the twentieth and the opposition of the possible for myself; to lay out nothing on the tender spirit which dwelt in Jesus "Did draw away disciples after them. They have also established a school.

They have also established a school. Bibles and tracts has exceeded the supply, He is a poor smith who quarrels with his own The latest accounts from the Garo Mission, towns and villages. The room where the and then to do all the good I could for the Those who lack these things should humbly Nov. 23rd, affirm that the interest seems public services were held was found too small means of greatly extending it, of increasing and then to do all the good I could for the rest. And the more I have done this, the seek a deeper work of grace, a richer endow-Its objects, as stated in the report, are—"To more I have had to do it with (for, to the ment of the Spirit. Those who preach the slave had to do it with (for, to the land of the State churches. Some young

the preachers all labor gratuitously, only having their expens a paid when, on special occasions, they go away from home; and, as the Secretary of the Society receives but a small salary, the Society costs but very little, its total expenditure last year being less than its total expenditure last year being less than little importance. It is the Lord, without it. The ministry of its dowed; they cannot truly and fully preach they cannot truly and fully preach they go away from home; and, as the Secretary of the Society receives but a small salary, the Society costs but very little, its total expenditure last year being less than loss and in his place and loss in the secretary of the fully preach they go away from home; and, as the Secretary of the Society receives but a small salary, the Society costs but very little, is total expenditure last year being less than loss and in his place and loss interest in Christianity, and in many of the secretary of the Master's bidding, to do, to be, to go, to give, to suffer, to pray, to wait. For them a few baptized believers or converts the time is at hand, when the kingdoms of

Sabbath School Literature.—That it is not | child. He lived without God, and died with-

works of sacred and profane history, botany geography, and such books only as will

and amen!

### RANDOM READINGS.

NEVER turn a blessing around to see if it has a dark side to it.

If God has rent the veil, it's sinner's obedi-Constant application overcomes the great -

Forgive others many things; yourself no-

The Judge on the bench is my righteousness; the witness-box is empty; "Neither do I condemn thee." SUN-DIALS mark only the bright hours.

Would it not be well if more people could imitate them. THE GREATEST SAINTS in heaven were once sinners upon earth; and the same redeeming love and free grace that brought them to glory are sufficient to bring us also thither. WE NOW CALL it death to leave this world, but were we once out of it, and enstated into

the happiness of the next, we should think it were dying indeed to come into it again .-A GOOD BROTHER in a Baptist church in Miami county, who while giving his experience, not long ago, said; "Bretherin, I've

sparks; there is no shame about any honest calling. Don't be afraid of soiling your hands; when there is plenty of soap to be

Nor YET .- "My son, give me thine heart." "Not yet," said the little boy as he was busy with his trap and ball; "when I grow older I will think about it."

The little boy grew up to be a man. "Not yet," said the young man, "I am now about to enter into trade; when I see my business prosper, then I shall have more time than now."

Business did prosper. "Nat yet," said the young man of business; "my children must now have my care; when they are settled in life, I shall be better able to attend to religion."

He lived to be a gray-haired old man. "Not yet," still he cried; "I shall soon retire from trade, and then I shall have nothing to do but to read and pray." And so he died. He put off to another

time what should have been done when a ON A COLD, windy March day, I stopped at an apple-stand, whose proprietor was a roughlooking Italian. I alluded to the severe weather, when, with a cheerful smile and tone, he replied, "Yes, pretty cold, but by-and-by-tink of dat!" In other words, the time of warm skies, flowers and songs is near. The humble vender little thought of the im-

pression made by his few words. "By-andby-tink of dat.' A PREACHER in Cincinnati elevated his congregation by expressing the opinion that they were the sait of the earth. The people felt complacent. He explained that his reason for the opinion was the effect of damp weather in diminishing attendance at church. The

people saw the point. A LITTIE DEAF and dumb girl was one asked by a lady, who wrote the question on a slate, "What is prayer?" The little girl took the pencil and wrote the

answer. "Prayer is the wish of the heart."

So it is. Fine words and beautiful verses said to God do not make real prayer without the sincere wish of the heart Britain, but in this country, for nowhere, we are ashamed to say, is the bad taste of ostentation in dress more conspicuous than here It seems as if, with many, the Sabbath were the grand coassion for display and the church in this country, for nowhere, we are ashamed to say, is the bad taste of ostentation in dress more conspicuous than here been for some time a Sabbath school of 260 pose to do all this?" We have an economical plan to do it. Let proper and responsible plan was hit upon. A tempting doughnut with a filling of committees in every Sabbath school in the

> working it in a lively manner. A SHARP RETORT.—Bishop Reinkens has responded to the Pope's terrible curse upon him in a letter, in which he says:

For the Fall and Winter Trade. Now ready for Inspection of worship. It is only the "new rich"—and who will receive the gospel, who will receive the gospel. Hence, the laborers in Chefoo speaks of a many who will receive the gospel. Hence, the laborers in Chefoo speaks of a many who is an only the "new rich"—who would call the "shoddy" people—books that are now everywhere so much of a laborer in Shanghai, who is an only the "new rich"—what we would call the "shoddy" people—books that are now everywhere so much of a laborer in the borson pative preacher in Shanghai, who is an only the "new rich"—what we would call the "shoddy" people—books that are now everywhere so much of a laborer in the borson pative preacher in Shanghai, who is an only the "new rich"—what we would call the "shoddy" people—books that are now everywhere so much of a laborer in the borson pative preacher in Shanghai, who is an only the "new rich"—while the shows in the borson pative preacher in Shanghai, who is an only the "new rich"—who will receive the gospel, who will issent the gospel, who will issent the gospel, who will sweep away for need the gospel. The gospel is the gospel in the gos heavenly and terrestrial powers against it and struck it with his anathema and interdict. Nevertheless, the Magna Charta did not fall; it made the people of England great; and who will say that the English nation has fost its Christianity ?"

FOUR VALUABLE RECEIPTS .- Dr. Theodore L. Cuyler gives four receipts for securing sanshine in the soul. 1. Look at your mercies with both eyes; at

your troubles and trials with only one. 2. Study contentment. In these days of inordinate greed and self-indulgence keep down the accursed spirit of grasping. What they don't have makes thousands wretched. . Keep at some work of usefulness. Working for Christ brings heart-health.

4. Keep your heart's window always open toward heaven. Let the blessed light of Jesus' countenance shine in. It will turn tears into rainbows. ALONE WITH GOD.—Christian life in our

days is full of activity. It finds pleasure in cognize it, and inspires confident hopes in the aggressive movements of the church. But it conceals also a great peril. All Christian power springs from communion with God, and from the indwelling of Divine grace. One can do good to others only as his heart pulsates with love to Jesus and has a present experience of his love, We can impart only what we receive. Any stream will run dry, unless fed from unfailing springs. Any Christian labor will be fruitless, and Christian zeal be like sounding brass, unless the soul How to Hold Our Young People .- By giv- waits daily on God and finds new strength in