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FRIDAY, FEBRUARY 20, 1874.

AMONG THE SANTALS.

Those who have been in the habit of reading the letters of Rev. J. L. Phillips, know how earnestly he has desired to be able to devote his labors to the Santals. His fellow missionaries unite in saying that he is peculiarly the Spirit of God moving him to it; but, until now, has been unable to leave the other duties of release, and he has lost no time in moving to the sister will have to undergo; but they are willing to suffer all, if they can but win souls to Jesus. Their desire, so oft repeated, to go the Santals, was not that they might have less labour and very difficult. They leave a nice home, which it has taken them years of privation to earn and build, and make comfortable, for a little mud hut, where storms and heat must be keenly felt, and bodily ease and comfort cannot be. Why do they souls can be won to Jesus.

Are the christians at home doing their part as faithfully? Some are. Many are not, Do not forget the Mission and Missionaries in your prayers. Do not forget to contribute liberally of your means a step in the right direction, and will at some time that the work may be sustained and advanced. It is of God, and its claims must not be ignored.

CONGREGATIONAL SINGING.

when it shuts out the people from participation in ford to pay five or ten dollars. Let us hope for an convenient place, and by a general invitation, there weeks ago, and is a bright and shining light. so important a part of the worship, it becomes an awakening in this important work. injury rather than a benefit. " Let all the people | praise the Lord."

REPRESENTATIVES OF THE PRIESTS.

The six gentlemen recently elected in P. E. Island to scats in the Dominion Parliament, are evidently the representatives of Roman Catholic Bishop McIniyre, rather than of the people. The Hon. be if possible.

BENEFICIARY AID.

The great cry of our churches to day is minis it hugely. Upon declining to become one of their have made a start in the good way.—Com.

hope of a resurrection. This class is larger than is | jumped, and swung, and danced about with their | generally known; men who, had they possessed partners, must have been of a nature that, if made the advantages of education, would have been a public, would bring the blush to the cheeks of Feb. 10:—"I have been very much disappointed ing and encouraging. us, and so are lost to us. Others still, acting conface and unsteady step, caused a look of pain to time, I hope they will have patience." sistently, have taken advantage of the kind offer cloud the brow of her to whose happiness he had Baptist Notes.—Revivals are reported in the earnest for the salvation of others, and the result pursuing their work in the salvation of others, and the result pursuing the salvation of others are all the salvation of others. unite with the Freewill Baptists while at school, saw a woman, young, slight, and fair to look received a donation of \$130 from his friends last the publication of the Autob agraphy and Memoir of town, in short, the movement appears to carry his model. In the publication of the Autob agraphy and Memoir of town, in short, the movement appears to carry his model. In the publication of the Autob agraphy and Memoir of town, in short, the movement appears to carry his model. Now, in that denomination is felt an urgent need her breath came in short, quick gasps, and her of more men and Home Mission Societies are calwhole aspect was that of complete exhaustion. I The Baptist Home at Philadelphia, which has man, of extraordinary abilities. His nature was and led to the adoption of unwise measures, but of the soberest matrons, whose discretion is unquestable debate was provoked.

Missionary Breschlin, writing from Vingpo, says amendment. Considerable debate was provoked. ling loudly for help, while at the same time assis on the sold state of the sold sta

silent but potent argument in favor of these young ever; too forgetful that life is the time that God The RELIGIOUS INTELLIGENCER is published weekly, at | men remaining with them, and a telling appeal to | has given for the purpose of preparing for a Better | the Office of Messrs. Barnes & Co., 58 Prince William | their sympathy and gratitude; while our policy | world. The time is short and not a moment can favor of their net coming again to us. It seems men, rational (?) beings, acting as if life was as All Communications for insertion should be ad- that our duty ought, in face of these facts, to ap- certain as it is uncertain, and as though they Gressed, Rev. Joseff McLeon, Box 81, Fredericton, N. B. pear 'plain. Let our Education Society do its could retain it at pleasure; acting as though MR. Editor-Only a week ago I wrote you, but the ministry." Now, let that Society offer young men I saw a man frequently drain the fiery contents of could I wait a whole month to tell you that the publishing house have laid the reading public the same financial encouragement that the Free the wine-glass, and as he danced a maudlin smile Lord has heard our prayer, and opened the way for works. hold them by a tie not easily severed. They must him tell lewd stories, and use language that could moved here from Midnapore last Tuesday, and are yet not less interesting, is the "Personal Recollection of the stories of the stori still attend the schools of that denomination, but be tolerated only in a third-rate bar, he sneered now very busy putting up a mud house to live in. tions from Early Life to Old Age of Mary Somer while there, if assisted from home, will have no derisively at the good, and the Future afforded need to transfer their church membership or leave him theme only for iest. Yet this was a man whom any derive need to transfer their church membership or leave him theme only for iest. Yet this was a man whom any derive need to transfer their church membership or leave him theme only for iest. Yet this was a man whom any derive need to transfer their church membership or leave him theme only for iest. need to transfer their church membership or leave him theme only for jest. Yet this was a man whom in March, the sun and the storms will drive us out Brothers, of Boston. Mrs. Somerville possessed our denomination. With an earnest, consistent the people had delighted to honor, and to whom of this frail shelter into something more substant the highest order of intellect, and great versatility

effort this might be accomplished. ing creditable attention, while this, the most im- to you we entrust the keeping of our sacred rights. quicker. portant of all, inasmuch as it underlies all the rest, There was another who took my attention. He Santals gave us a very hearty welcome. science and devotion to it, she could give attention is passed almost silently by. The Education So- did not mingle in the dance, but quietly enjoyed May the Lord belp us to do them good. As we to all her domestic arrangements, and is said to five for females. It would honor God, do credit to prohibits men of my profession from doing more we hope to organize a church here—the most of The Recollections will be read with great interest by adapted to the work, and he himself has felt hearts of our toiling, self-sacrificing young men of the class of the age. The same house have also tantly bow to its decision. At the close of the list of the dance-hall, but not to cross it, and I reluction to the work, and he himself has felt list of the class of the age. The same house have also tantly bow to its decision. At the close of the new field of toil, as is seen by his letter in another pel, while pursuing their studies, financial assistant her ful and charming picture of life in the home and column. Many are the hardships—he, his wife and tance equal to that offered by the Freewill Baptist drunkards, wine-bibbers, and those that tarry long good, and particularly so in a pagan land. This educated circles of England. It is a choice volume more comforts. They leave a familiar field for one new—a known language for one partly known and new—a known language for one partly known and new—a known language for one partly known and the first the need to be fore the new of the first the need to be fore the new of the

Fund" has not proved an entire success for two gard for the commands of Him whose servant he reasons: There was needed an agent to carry the professed to be. do this? Because they are glad to sacrifice for plan to development, but present prospects would I saw and heard many things about which no-Fund had more special reference to the future and it a bore?" And one of the dancers went so far as the establishment of a denominational school.

tain the greatest respect.

of the occasion.

DENOMINATIONAL.

be pushed to completion, a pressing need is now far with the observations will say, "Oh! very well, felt for immediate action. We have at least six Mr. J. P., you are an old man now; but when you young men needing assistance. The usual benefit were young, you doubtless enjoyed dancing and try we bring everybody into the Sabbath School; ciary aid has largely decreased, to the great embarrassment of those depending on this as a means may; but as you know nothing whatever about There is a good deal being said just now in certain of defraying expenses. Some of these young men me, and consequently cannot give a decided opinion religious papers about church music. The mania for if they can be assisted so as to continue at school, either way, it would be nothing more than an act school, either way, it would be nothing more than an act school, either way, it would be nothing more than an act school, either way, it would be nothing more than an act school, either way, it would be nothing more than an act school. fancy singing by paid professionals is dying out, and will soon be prepared for their life work and ready of charity to give me the benefit of the doubt, much cheered indeed. Two old men were talking But I must close this already too lengthy com there is a strong feeling setting in in favor of the to return to us. If assistance is not soon rendered which I assure you can safely be done. goodold congregational singing. We like good mu- they must turn their attention to some other prosic. Every church ought to be ambitious to have the | fession until they can earn money enough to best possible consistent with true worship. We do enable them to return to school. Our treasury is Donation .- Dear Bro. McLeod -- This is the Inspector, and the other, the father of one of our not object to choirs in the way and on the same entirely empty. Will not the churches heed the third time during my six years pastorate of the christian Visitor, First, seek as Seen said a thousand times before, the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relatives in which like research to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers; so both had relative to the christian Santal teachers. grounds that some people do. We do not see that | urgent call and come to the rescue? Would it not | Free Baptist Church in this place, that the people the existence of a choir in a church is incompati- be well in this to answer our prayer for labourers have expressed their friendship and interest in my ble with singing by the whole congregation. We in our denomination? Are there not at least one welfare, by making me a donation visit. have most decided objection to the monopoly of hundred men and as many women, who will be It was on the evening of the 29th January-a all the praise by a few. A choir is good in so far | come life members of the Education Society?

For the Intelligencer. SOME OESERVATIONS BY X. CENTRIC, J. P.

J. C. Pope, a prominent politician of the Island life; later, that is, than most people of the present results show about \$40 in his fayor. saw the uselessness of contesting an election with age generally do. In consequence of this, I was All present seemed ready to contribute as much ciously hear your prayer and ours, for His name's all the priestly power arrayed against him, and so troubled with a sort of an indescribable something, as possible to the general happiness, and to that of declined to be a candidate. In a letter to his constituents, he says that he has learned from a trustof the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the union of the latter of the so-colled feshionable society was observed to the latter of t worthy source that Hon. Mr. McKenzie had given worthy source that Hon. Mr. McKenzie had given the society was observation. I watched how others did, and acted action the dear strong desire the distress in New Yests. Two weeks ago we published some facts contained the distress in New Yests. Two weeks ago we published some facts contained the distress in New Yests. Two weeks ago we published some facts contained the distress in New Yests. Two weeks ago we published some facts contained the distress in New Yests. The distress in New Yests are welcomed by the chair, Rev. Dr. Spurder. the Bishop the assurance that his Government will condingly. Though I have gotten a step above with process are welcomed by the thousands who receive cordingly. Though I have gotten a step above with process are welcomed by the thousands who receive cordingly. Though I have gotten a step above with process are welcomed by the thousands who receive cordingly. Though I have gotten a step above with process are welcomed by the thousands who receive cordingly. Though I have gotten a step above with process are welcomed by the thousands who receive that they, ject. There is a strong tendency to organic union, step above with process are welcomed by the thousands who receive that they, ject. There is a strong tendency to organic union, step above that they have gotten a step above with process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the thousands who receive the process are welcomed by the proce promptly deal with the school question to the satthat and dare now act even without a precedent shows to part no more
the Bishop the assurance that his Government will be a strong tendency to organic union, then showed that the school question to the satthat and dare now act even without a precedent shows to part no more
that his Government will be a strong tendency to organic union, then showed that the sepecially in those churches bearing the same shows to part no more
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that his Government will be a strong tendency to organic union, the same shows the same shows the same shows the same shows to part no more shows not the same shows to part no more shows not the same shows to part no more shows not the same shows to part no more shows not the same shows to part no more shows not the same shows to part no more shows not the same shows to part no more shows not the same which was read in all the Catholic Churches for the occasion, my faculties of observation so

throughout the Island, authoritatively dictating to long cultivated are seldom dormant, and I fre- Port Medway, February 1874. all Catholics the course which the church requires making observations from the things transpiring making observations from the things transpiring perintendent Rand. Lieutenant Governor Tilley that, though he thinks that many of the Catholics at all. I said that greenness was one of my failings:

The other branches of the Presbyterian family will have had baptisms in my charge (Broadway Bap. death in the great city, notwithstanding the efforts Professor Foster, and Rev. Mr. Halley, Rev. Dr. Book, G. E. Fenety, Esq., have as much confidence in him now as when at last I said that greenness was one of my failings; correspond with any church or individual relative as they are now called, in due time. former times they voted for him, he should be sor.

I frankly confess that I am not entirely freed from to pastoral or other gospel work. Address—Port

The same desire for organic union is felt in the and among the converts for the New Year, are lather 5th and 8th were ry to ask them to exercise in his favour, their poli- it yet, nor do I ever expect to be; and as paradoxi- Medway, Nova Scotia. tical rights as electors, when by so doing, they cal as it may appear to some, it rather delights me would subject themselves to episcopal censure. Is it kind invitation that I at one time received to be vest; and it is true as prophecy can make it, that striving to alleviate the suffering among them, and Quinn (Roman Catholic), at his brother's residence in the Parliament? Think of it, electors of New In the Parliament? Think of it, electors of New In the Parliament? Think of it, electors of the Methodist In the Parliament? Think in the Parliament? Think in the Parliament? Think in the Parliament? Brunswick, and be careful that the priests do not by the customs of the age donned my tis and bids. Tusket. Twenty-two, in all, have been baptized, Church consist principally in forms of church gov. become dominant here as they are determined to by the customs of the age, donned my tie and kids, and we are expecting more to go forward soon." Referring to the above the Moncton Tines says: who of course shall be nameless, into the parlor of YARMOUTH, N. S.—A brother writes from Yar- diminished within a few years. All "the signs" indicate the appearance of a the hostess. While there, I saw several humans, mouth, that some Free Baptists are trying to esmighty political tempest, in which the issue shall talking and laughing with each other; some were tablish an interest there. They have rented a churches, the greater the desire for the organic be whether Bishops and Priests, or the true elec- discussing the merits of the weather, some last Hall in which they hold prayer meetings, and union. But among churches of different names tors, shall rule in this Dominion. No matter on week's ball and the latest fashion; while others Rev. D Oram preaches for them Sabbaths. We there has been a most wonderful change in their gathering for the battle. When the Old Year were greatly concerned about the result of toclosed the issue seemed to involve mainly the Free night's affair, wondering who would be the belle CARLETON .- We learn that there is some revival Now the Presbyterians, Congregationalists, Metho-Schools of New Brunswick, but the "Pastoral" of of the evening; wondering if they hadn't better interest in the Carleton Church. Last Sabbath, dists and Baptists unite freely in exchange of pulthe Romish Bishops has included all the Lower cut Mr. Snooks, who had committed the unpardon- four converts were baptized by the pastor, Rev. pits, and in union social meetings and revival Provinces in the grand struggle. From every altar in the several Provinces the edict has gone forth able, by appearing angloved, and minus the white G. A. Hartley.

that is to array "the faithful," not merely against tie; wondering about all sorts of commonplaces, Sabbath School Anniversary.—The Sunday which the church is called. The union of the that is to array "the faithful," not merely against the Free schools of New Brunswick, but against concerning which men have wondered, at similar School in connection with the Carleton Church, churches is one of the most auspicious signs of the the Free Schools of New Brunswick, but against concerning the free Schools of Prince Edward Island and gatherings, for the last half-century, and about celebrated its 10th Anniversary recently, with a times, and inspires hope for richer and greater Nova Scotia, where the controversy was supposed to have closed years ago. The Nova Scotians and which they will continue to wonder so long as grand festival. The Superintendent—D. W. Clark, conquests of the Church for Christ—it presages Islanders are now justly incensed, and those who our present tashionable society is founded on its Esq.—was the promoter, and also the provider of the latter day glory. slumbered when the "Costigan Resolutions" seem- present basis-one of the fundamental principles the good things-of which there was an abuned directed only against New Brunswick, are now ed directed only against New B

with pieces of stiff paper, on which were printed family, reports the revival interest under his drinks as a beverage is a great evil. But how to were to exhort and persuade, and, if this should cently died of want. pictures of different shapes, and in a variety of labors at Somerville, Carleton County, as unabated.

prevent its use as a beverage is the great question, not prove effectual, they were to hold a prayer. The second question is: Are we just with our colours. They seemed greatly interested in the making in all twenty-nine; and many more and gave unmistakable evidence of enjoying and respecting which there is a difference of meeting in each liquor saloon, successively, and

of the Freewill Baptist Education Society, and in pledged his life. Young wife, you lean upon a following places in Nova Scotia. St. Margarets' is that many are becoming the followers of Christ. It is that many are becoming the followers of Christ. It is address in pathies of ignorant Romanists the world over, thus reply to the speech was moved by Butter from Courses and society, and in pledged his life. Young wife, you lean upon a given point from six o'. the schools of that denomination are pursuing a broken reed, when you trust your keeping to one broken reed, when you trust your keeping to one broken reed, when you trust your keeping to one broken reed, when you trust your keeping to one clock in the morning until a late hour at night. course of study in preparation for the Gospel min- | who finds a greater pleasure in the Bacchanalian | burne. Several conversions have taken place in | Spirit. istry. These young men, in most cases at least, not than he does in the joys of your society. I each church ... Rev. T. H. Porter of Fredericton,

CORRESPONDENCE. OUR INDIA LETTER-EXTRA.

Sabbath Day- Pray for us." Camp Bhimpore, India, 20th Dec., 1873.

under lasting obligations for the issue of these they had said, go you forth as the representative tial. So we shall build a mud house, which costs of talent. Her vast researches in knowledge and Our Home and Foreign Mission work is receivof our opinions, and as the exponent of our principles; you are our type of a high manhood, and
less than any other kind, and can be put up
respect and admiration of the leading scientists of

ciety formed in 1868 has but one life member as you heart and soul, and by my presence here I have brought our orphan girls with us, we have have excelled as a cook. At ninety she possessed the use of all her intellectual faculties, and died yet, although it costs but ten dollars for males and countenance you in every act; but public opinion quite a congregation to start with. In a few days ourselves, advance the work we love, and fill the than I do. It permits us to stand on the threshold the members off which, will be Santais of course. all classes, and cherished as one of the richest works with a new hope, to lay hold of this matter with midnight supper, when the watchword—"liquor sed from the Midnapore church, for the purpose of J. C. Hare. This is an abridged edition of the zeal. The course that, if pursued, would bring all around," was given, he did not fill his glass organizing here. This new church and new station larger work issued by the English publishers. success is plain and simple. Let the Education with the rest, but like others in the room, heeded taken up in the Santal country, will cheer our Messrs. Geo. Routledge & Co. The abridged edily—with the full understanding that they are not like an adder; or had he read, he either believed terest in the prayers of all your pious readers in the mission.

I am glad I could not finish this letter on Saturto express the opinion that dancing was a false who only a few months ago, were in the grosses; Now, while there can be no doubt that this was pleasure—an opinion for which I shall ever enter- paganism. Our morning congregation numbered I suppose that some who have followed me thus noon, more than one hundred were present, including a score or more of children. In this coun-

> together about the christian religion, and readily | munication. entered into conversation with me. One was the father of Simanta, a Santal preacher and School the church. We have not a few cases of this kind, where the children have come to Christ before their My wife and I are fully decided to be baptized." Instrumental and vocal music and speeches, as them. Could we see several of them making a well as eating and drinking, added to the interest start in the right direction, it would cheer us much, and produce a powerful impression on their Though the object of the gathering was not so friends, and the communities where they live.

THEO. H. CROWELL.

Presbyterian Church, formerly known as "Old Provinces, and to both, a Nova Scotian wishes be that the pride of the city would not allow a corthan in St. Labor Speech and to both, a Nova Scotian wishes be that the pride of the city would not allow a corthan in St. Labor Speech and to both, a Nova Scotian wishes be that the pride of the city would not allow a corthan in St. Labor Speech and to both, a Nova Scotian wishes be that the pride of the city would not allow a corthan in St. Labor Speech and to both, a Nova Scotian wishes be that the pride of the city would not allow a corthan in St. Labor Speech and the city would not allow a corthan in St. Labor Speech a

fraternal feeling and relations for a few years past. efforts. The old Calvinistic and Armenian dogmas

game, and gave unmistakable evidence of enjoying -making in all, twenty-nine; and many more opinion. All agree that the intemperate should pray, sing and exhort until the keeper should surtist doctrine is favorably received wherever it is that is the name by which the pieces of paper ties. On this question the temperance people are the plan; but in Washington Court House, Fayette transported on a wagon drawn by two mules. paration to come, but were prevented on account divided, one demanding a prohibitory and the county, the noble Christian women of the place We naturally look for an explanation of this not liking to look at anybody, or touch anything ladies, the meeting was organized by electing Mr. the other party say it is better to regulate the earnest prayer, and, after singing a hymn or two satisfied with the good things prepared by the never be suppressed only by a probabitory law; cessively, exhorting the keepers to abandon the enigma. Will not the "Lord of the harvest" call, lest I should soil my kids, and be deemed vulgar, I call the other party say it is better to regulate the traffic than prohibit it. Licensing the traffic has went away. This course was followed up day afthrough us, labourers into His harvest. Why then left the parlor and wandered out into the dancing ball, Secretary. All appeared to be interested, and been the order in most the States, but it has utterare our ministerial ranks so thin? Why our room. A man and woman were playing upon an much liberality was manifested; and the result was. ly failed to check or remove the evil. of intemper the place signed the churches left neglected? A knowledge of affairs instrument called a piano, and the sound of the the pastor was presented by the Chairman, on and sent their liquors back to the wholesale dealers. Drummers for Cincinnati liquors back to the wholesale dealers. show that men enough have actually felt called of music made the people apparently unable to conbehalf of the meeting, with a very handsome dotried, has been successful, and the feeling is bein vain to stay the course of reform. One stubborn God to preach the gospel in our denomination, to trol themselves, for they set off in the greatest nation as a token of their love to him as a miniscoming more general throughout the country that dealer removed his business to a place just outside supply every vacant church and occupy every new whirlagig of delight that can possibly be imaginter of Christ. The whole amount realized, in conprohibition is the right principle, and that without of the corporate limits, but the ladies at once esinviting field. Where are these to-day, who have ed. The women were only partly dressed, the nection with the donation, is \$79.63 cash, and it the temperance cause cannot triumph. And I tablished themselves in a temporary shelter close by his side, and at last advices were still praying thus been called? Some for want of sufficient enneck and shoulders being completely exposed. I
sufficient enneck and shoulders being completely exposed. I
sufficient enneck and shoulders being completely exposed. I
sufficient enam happy to say that notwithstanding the difficulam happy to say that notwithstanding from morning till night, and registerties in the way of this cause, it is making some ing the name of every visitor to the saloon. Not

BOOKS AND AUTHORS.

Reception by the Santals-A New Church- A Precious poses of life, and more extensive usefulness in has melted many a stout heart. Christian work. The works of Dr. Guthrie, consisting of thirteen volumes, constitute a rich easury of the most valuable Christian knowledge All Exchanges should be addressed Religious work and become a success, and the want is met. Its Heaven and Hell were myths, and the Bible of no somehow I want to write again, to tell your reading, we scarcely know clothes, and were sentenced to imprisonment. They 7,500 are believed to be directly attributed to spiritobject is to "assist young men in preparation for more import than a story of the Arabian Nights. ers that we are really among the Santals. How their equal. This most enterprising and excellent

> respect and admiration of the leading scientists o Great Britain and France. With her great love of

to draw from the Freewill Baptist Education So- not or had forgotten. Yet this was a man who behalf of this work amongst the Santals. I believe able contribution to its literature in the Story of ciety, nor transfer their membership from us. thought that he was one to whom, down through that we shall experience the Divine blessing, and Madagascar, by Rev. J. W. Mears, D. D., and issued The effort made to establish an "Endowment heavenward journey. A strange place methought cheer us much. The Lord help us all to work and annals of the church. They have issued another work on Christian missions, scarcely less interesting, entitled the " Wildfords of India." It is the tory of the life of a devoted missionary in a heathen land, and records some remarkable scenes Christ—glad to submit to any hardships, if only not warrant the securing of an agent; also money thing shall be written. The most surprising feaday night; for the Sabbath has brought us good and adventures, and illustrates the terrible degrated and adventures, and illustrates the terrible degrated and adventures. was needed for present use, while the Endowment disease fed about symmetric day nearly every one was cheer. It was good to meet so many in the little dation and wretchedness of heathen life without dissatisfied about something. Some said, "Wasn't mud chapel, and there worship God, with some the Gospel. We know of no missionary publication to be feared that some rest when this has

No work on St. Paul equals in interest the one over filty; and at the Sabbath School in the after- just issued by Messrs. Dodd & Mead, New York, understands the character of the great Apostle, and has drawn it with a master hand, unfolding such I can only say, you are welcome to think as you need Bible teaching as much or more than children. men of all time. The book should be among the

LETTER FROM REV. E. N. HARRIS.

J. L. P. is joy in the presence of the angels of God, over things than these."

tist Church), for several Lord's days in succession; of the benevolent to supply their wants. The Professor Foster, and Rev T. H. Porter. The at-Methodist family. The division of the Methodist three captains. I am still deeply interested in In the 5th aud 8th wards there are 1,000 needy by the choirs of the churches was good, and the Theo. H. Crowell.

Methodist family. The division of the Methodist three captains. I am still deeply interested in families, with 3 500 children. The St. John's Guild, connected with Trinity Church, have been Journal announces the death of the Rev. Edmond. they should not become one as formerly. The dif. when the abundance of the sea is converted to have helped 600 tamilies by clothing and feeding in Milltown. Father Quinn was well known in this

Baltimore, Maryland, Feb. 6, 1874.

CURRENT TOPICS.

A NEW MOVEMENT.

A Temperance movement of a very extraordinary character challenges our attention. The princi- the dry goods clerks, who had been receiving \$2,pal scene of operations thus far is Ohio, and the 500 a year some time ago, that, after he lost his principal actors are women of the highest moral situation, his money dwindled away, and his wife ture delivered in Hillsboro, Ohio, he unfolded the time the 1,000 families in distress. Scores of in

same results. In some instances the men assemble The churches are quickened, and become more for prayer in the churches while the women are the poor, imprisoned Pope is not yet quite at his his nose; Messis. Palmer and Nowlan bring the wisthe publication of the Autob ography and Memoir of town, in short, the movement appears to carry his infallible successor. He is doing very well for by D. G. Smith, Esq., which was referred to a committee. At 12 weep an Control of the voung who Dr. Thomas Guthrie, by the Messrs. Robert Carter | with it the influence, not alone of the young, who

fluence on the masses in Scotland in reforming and loons, the women have held meetings for singing by the most important results. The day selected saving them, except the immortal Chalmers. No and prayer in the street near the entrance. The was the wedding-day of his Imperial Highness, one can read the work but to be made better, and sight of these women kneeling on the snow and which was also the day of his entering on the funcor want of policy—is as strong an argument in afford to be mis spent; yet here were men and wo-

> PRACTICAL CHRISTIANITY. enough to say be ye warmed and fed, something | minds and souls. must be done to realize the suffering :-

much exclusive church service- and too little eve- whose visit to St. John will be remembered: ry day, outside, working Christianity. We do not "Nearly two years ago he took a severe cold, orget that many churches are doing earnest work with such abundance in our markets, there is no must not forget that the right to life is unques-Society offer to such young men as the denomination approves as called of God to preach the Gospel while pursuing their studies finencial series. He evidently knew the learning the cords and plant that can be used that the best argument that can be used the friends at home, and indicate real advancement in the instant relief.

Messrs. Geo. Routledge & Co. The abridged edition is edited by Rev. W. L. Gage, and contains the demands of demagogues assuming to mission work. Lengthening the cords and out that out that can be used the instant relief.

An immediate systematic organization, which shall seek out the poor in their squalid homes and down,' Education Society—say two hundred dollars year- at the wine. He apparently had never read of a Saturday night, I am moved to beg a special in- and will administer to the gratification and profit relieve their necessities, is just what is wanted. "The baneful habit of opium eating is increasing may be well to enquire if all is being done by be done? If not, what church, what wealthy citt- | the wasted life." zen or what Christian man without money (th Lord will provide that) will take hold and do this

WORK AS WELL AS PRAY.

offered. There is no genuine revival without it. tions better calculated to awaken and intensify the been done, forgetting that something more is also required. The Watchman and Reflector touches the subject in some timely words, that may be read entitled, The Character of St. Paul, by J. S. with profit by churches that are desiring and pray-Howson, D. D., Dean of Chester. Dr. Howson ing for God's presence and the conversion of souls: After the Sabbath School, I spoke with several it without truer and lottier purposes for reaching it without truer and lottier purposes for reaching in the local state of the Gospel. Earnest prayer, individual and name of every person who desires admittance to it without truer and loftier purposes for reaching the highest attitude of the Christian life.

united, is important in its place indeed, is the prime condition of God's bestowing the blessing.

united, is important in its place indeed, is the prime condition of God's bestowing the blessing. DEAR INTELLIGENCER—Having recently mailed a peat what has been said a thousand times before. which, like yourself, is much enlarged and im- consecrate to Christ both the heart and life, Second proved, how could an old friend do less, than conparents. Simanta's father said, "I've made up my mind to become a christian, whatever it costs," the angels, who rode sublime o'er the plains of the angels, who rode sublime Bethlehem, "Glory to God in the highest, and on ing tenderness of soul, heavenly affections, a spirit New Brunswick. Where? Not in a low grogas it leads and helps the people in singing; but we have more than this number who could after a large supply of good refreshments at a leads and helps the people in singing; but we have more than this number who could after a large supply of good refreshments at a large supply of good refr prepared a large supply of good refreshments at a convenient place, and by a general invitation, there gathered a large company of all ages, in which the different denominations of the community were

D. gathered a large company of all ages, in which the different denominations of the community were

Meeks ago, and is a bright and shining light. Next week all our Santal teachers come in here for semi-annual examination, and we are praying that different denominations of the community were

Meeks ago, and is a bright and shining light. Next week all our Santal teachers come in here for semi-annual examination, and we are praying that different denominations of the community were death from the same city and from the same city and from the same city and from the same press. Let one who stood by at your birth, and dearly loved your devoted founder the latter? When? Thursday afternoon, the 12th Look first after the members of your family, conincipally an pictor there.

Convenient place, and by a general invitation, there are city and from the same city and one that the convenient place, and in a bright and shining light.

Next week all our Santal teachers come in here for them.

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Next weeks ago, and is a bright and shining light.

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Next weeks all our Santal teachers come in here for them.

Next weeks ago are real invitation, there were a latter to a latter (Rev. E. McLeod), rejoice with you in the good verse with your impenitent neighbors, and invite to everything that was brought before the house, The measuring of swords with your contempo- ily into any plan the church may devise. Some and so an adjournment was voted, evidently to get rary on the vexed question of communion being churches have been uniformly blessed in districting the parish, and arranging, by numerous committee look, and incoherent and silly utterances, were I am naturally of an observing disposition. I much to raise money for the minister, as it was to the parish, and arranging, by numerous committees of the parish, and arranging over, and the thunder husbed, may you vie with the parish, and arranging over, and the thunder husbed over, and did not make my debut into society until late in give him an expression of regard; yet the financial work among Santals. Once more I say with Paul, so much who shall not so muc so much who shall eat of the bread and drink of Cuyler's church. Most interesting discoveries are "Brethren, pray for us" And may the Lord grathe cup, that produced a jubilee in heaven, as the country is disgraced by having a cotten to a house first, and prepared the way drupken brawler as one of its Legislators ! reconciliation of a precious soul to God. "There among them sometimes are seen Christ's "greater drunken brawler as one of its Legislators!

Rotten Row," in Greenwich, between Canal and Reach, King's Co., on the 8th of March. Spring streets. There are more clerks in need of assistance than mechanics. It is related of one of

THINGS IN SHORT METRE.

themselves. They must be queer fish!

to collect a royal income; he has an army of Jesu- Queens, and seconded by Palmer. The usual com-Women of the different religious denominations are its in every country lying for him and conspiring pointed for taking up the consideration of the adheartily united in the work, and the clergy gene- against civil governments, and he has recently ap- dress. On Friday little business was done beyond

tance is offered those preparing for the Gospel work. Now there is no avoiding this question. The work and as a Christian minister, placed him in the front indications of the presence of the Holy Spirit are principally for aged and indigent women, but is principally for aged and indigent women, but is principally for aged and indigent women, but is principally for aged admission to the sapolicy of the Freewill Baptist denomination is a pleasures of the world will be closed to them for now opened for men also, particularly ministers, and perhaps no other one has exerted so much in- Sometimes, when denied admission to the sa- prayer; an event which, we hope, will be followed Attorney General explained that there were two

tions of the Government."

Spiritualism. -- The New York Medical Review re-In New York last week two men were convicted | gards spiritualism as a disease It says that of

both pleaded the hunger and starvation of them. | ualism. Satan has no stronger place than spiritualselves and families as having driven them to com- ism. This delusion is of the same nature with will Baptist Education Society offers, and we will played upon his inebriated countenance; I heard us to work for these poor jungle people. We Another work quite dissimilar to the above, and verified their statements. Referring to these cases by God in ancient times. Its victim dwells among the Christian at Work urges upon churches and in. | the tombs like the demoniac of Gadarene. It is dividual Christians the duty of practical sympathy astonishing that people of this age and country with these sons and daughters of want. It is not | will rush into his mesh of Satan and ruin their

> Elder Knapp .- A correspondent to a Chicago There is to day in many of our churches too | papers gives the following concerning Elder Knapp,

in this direction, but it is an incontrovertible fact | which settled upon his lungs. He so far recovered that we are in the midst of a cruel winter-that last summer as to be able to preach three or four gaunt hunger is around-that men are starving. | times, but was taken worse again, and, as yet, it But surely in this city with so much wealth and seems somewhat doubtful whether his strong conreason why families should suffer for want of food, stitution will overcome the disease or not. In the and every reason why they should not. We read | fall he desired to go to Southern California to of the proceedings of the workingmen's meetings in spend the winter, but was unable to arrange his this city, and we condemn them justly; but we affairs so as to leave, until winter set in, and it was tioned, and the best argument that can be used deemed imprudent for him to risk the journey. his lungs being so filled up as to prevent his lying

Such organizations exist in many quarters, but it | in this country. From three to five years indulgence wrecks the finest constitution, the eyes are hurches and by individuals that might and should sunken, the frame is emaciated, and death ends

We fear, says an exchange, there is great truth in this statement. Druggists in rural towns and thus fully brought before the people cannot fail to be accomplished.

In swas a man who stood before the people cannot fail to people to minister unto them in spiritual things, and guide them through the wilderness on their now and then send us a letter—this too would be accomplished.

In swas a man who stood before the people cannot fail to people to minister unto them in spiritual things, and guide them through the wilderness on their now and then send us a letter—this too would be accomplished. and guide them through the wilderness on their now and then send us a letter—this too, would of the triumph of Christianity to be found in the worth much however highly valued by its posses- sort to this baneful drug for temporary relief. It is a fatal habit, and the wonder is that so many sensible people become it is vetims. It is always urged that in order to a revival of religion prayer, earnest and full of faith, must be

Anonymous Correspondents .- We have recently received three or four anonymous letters, in which questions are asked, the writers evidently desiring an answer through the INTELLIGENCER. We have no objection whatever to answering any glad to be able to do so. The inquiries in the let-But is it enough to meet and pray for a revival? ters referred to are not improper, but they have No more than it would be enough to meet and not been answered simply because the writers failpray that the poor might be clothed, and warmed. ed to furnish their names. It is a rule observed and fed, or the heathen be brought to a knowledge amongst all respectable journals to require the as it is the chief preparative for its-reception; still | publication, but as a pledge of good faith. To prayer is mere pretence when it ends in mere ask- this rule we have hitherto strictly adhered, and so ing. A revival is a special season, requiring spe- we shall continue to do. Our anonymous friends

remove every stumbling-block, either by private or DRUNK !- Yes, that's the word. Who! No

THIS AND THAT.—The Fredericton Auxiliary name. The two great leading branches of the an important mission-especially in the Maritime perhaps not to the authorities of the city. It may Society was doing its part in the great work, more tendance was larger than former years; the music out of funds now, and its efforts for good paralyz city, having been stationed in Carleton for some ed for the last thirty days. In the district, 163 time. . . . A Branch Bible Society was formed a visitors-ladies and gentlemen-hitherto have been | few days ago at Norton Station, by Mr. Russell. ferreting out the sufferers. Each person visits and Moses A. Innis is President; Dr. Sharp, Secretary; becomes familiar with everybody on a block; hence only the actual sufferers are added. The worst included in the Wesleven Church Long. parts of these wards are in Leonard, Worth and | ing is to be held in the Wesleyan Church, Long

THE LOCAL LEGISLATURE.

(From our own Correspondent.) The Legislature was formally opened on Thurscalled on the St. John's Guild for relief, while the day 12th inst. at 31 P. M. The crowd was numerand christian character. The movement was sug- husband, ashamed to enter, waited in the street, ous and noisy; the elite in full dress and precise; gested by Dr. Dio Lewis, a well-known and earn Rev. A. Wiswall, president of the Guild, says that the old men of the council sat comfortably in their est champion of the temperance cause. In a lec- with \$5,000 he could materially relieve for some cushioned chairs, the faithful men of the Commons plan out of which the new movement has grown. Ward at least 200 families are living on one meal a his honest face and sharp eye, took his seat for the The plan was substantially this:—That the wo- day each. The strikers on the gas works have been first time on the throne and read his speech in a men of the place should form a league; that they out of work since April, and are in a terrible confull clear tone. Said speech thanked Providence should draw up a pledge to cease retailing intoxithese: A poor Hungarian woman at 376 Third

for the present happy condition of our affairs, the remunerative markets of agriculturists and manubefore the nation. It is discussed in all our politishould be entreated to sign it, and at once give up

their number to all the dealers in the place, who only food was the ends of loaves of bread given by should be entreated to sign it, and at once give up

a baker. A poor starving man, residing in Vandeproductive industries. It then alluded to the latebefore the nation. It is discussed in all our political, social and religious associations—in some form their demoralizing business. If they should compare the real friends of the real f Some synthey can social and rengious associations it meets us everywhere. All the real friends of ply, then the end sought by the league would be to bury his dead child in consecrated ground. A ply, then the end sought by the league would be out to bury his dead child in consecrated ground. A ply, then the end sought by the league would be out to bury his dead child in consecrated ground. A ply, then the end sought by the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be out to bury his dead child in consecrated ground. A ply the league would be only the league woul I observed a group seated around a table playing is now spending a few days at home with his temperance are agreed that the use of intoxicating gained; if they should refuse, then the women child of Charles Leslie, a tailor, 15 Rose street, repitality with which he was received. It noticed the arrangement entered into between this Government and that of the Dominion of Canada, "by The great cry of our churches to day is minis to be greatery of our churches to day is minis in bagging number, I was wisely informed that I could never drinking should be discouraged among both authorized to be collected on lumber shipped from authorized to be collected on lumber shipped from authorized to be collected on lumber shipped from authorized to be collected to have a deliver by the surrender of authorized to be collected to have a deliver by the surrender of authorized to be collected to have a deliver by the surrender of authorized to be collected on lumber shipped from author which the Government of New Brunswick is to recould be obtained to help on the work. Free Bapthe distribution in the people of Hillsboro did not at once adopt

Kausas, carries his charged with him. It consists the province of \$58,000, owing to the assumption of the debts of Optario and Oughber.

Christian Union:

Christian Union:

The people of Hillsboro did not at once adopt the assumption of the debts of Optario and Oughber. town and village throughout the province stead of this we have not men enough to hold the ground already occupied, and for want of help churches are slowly it may be, but surely dying.

The beguine the sane moments of a man of the place, and already occupied, and for want of help churches are slowly it may be, but surely dying.

The beguine the sane moments of a man of the place, of the bad roads. The object of the meeting was other a license law. Here is a new sect which has just been started to make Elder J. N. Barnes and his beloved companion, a donation visit. When all had been of the proportionate increase of the provision for the proportionate increase of the churches for prayer and counsely. They met early each morning in one of the proportionate increase of the churches for prayer and counsely. They met early each morning in one of the provision for the proportionate increase of the churches for prayer and counsely. They met early each morning in one of the provision for the proportionate increase of the churches for prayer and counsely. They met early each morning in one of the provision for the provis Christian Dolphins, and hold that no one out of nation. A recommendation was made to the comtheir own body can be saved, and only very few of mons to legislate for the further extension of railways through the province, and to pledge a per-A remarkable movement, headed by a native, has Reference was made to the famous "Costigan resoset in among the people of Eastern Bengal. The lutions," to the remonstrance framed against them leader has a number of followers, who read the by the Government, and a hope expressed that all Scriptures and endeavor to live after the example similar attempts to violate our Federal constituof the Apostles and early Christians. They are scheme was favorably attended to, and measures. vegetarians and discard the use of medicine, seek- promised providing for "Process of attachment in civil suits, and the abolition of imprisonment tor Doubtful Information .- The Kennebec Journal debt; for amending the constitution of the Senate tells the following: "A Baptist paper was sent nine for the admission of graduates to a certain share in REV. THOS. FITZHERBERT Writes under date of progress, and its prospects were never more cheer- a dram of liquor can be had at Washington Court years to a subscriber who never paid a cent. The the government of the University; and for effectthe fair ones, in whose company they feigned so much enjoyment. I saw a young couple whose home the work for Christ they otherwise would, but recently been made one, mingling the blush to the cheeks of the fair ones, in whose company they feigned so much enjoyment. I saw a young couple whose home have prevented me. I wish to say to my dently increasing in different parts of the country.

The Revival interest, the saloon over the border.

The appropriation of the saloon over the border.

The commons then retired to in my last, still continues, and is evidently increasing in different parts of the country.

The commons then retired to in my last, still continues of the country.

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The commons then retired to in my last, still continues of the country.

The commons then retired to in my last, still continues of the country.

The country is a saw of the country of the coun Others have, in the schools of other denominations, lives had but recently been made one, mingling friends, through the paper, that as soon as my Special meetings for prayer, in which the different places in Southern Indiana, and generally with the seems quite young and healthy; Mr. Irvine middle seems quite young and healthy; Mr. Irvine mide

mittee. At 12, noon, on Saturday the address-

classes of tor " unad latter are siso that based on o port duty ditional d claims for poor, but "Better T ring to the by the Co opposition tended the by these General co Parliamen eral show America a gated to school ma branch of Constituti the part of the Cro contrary to

Nowlan m by the pa giving of erecting a might pos The add whole Hot noon at 31 After a the propos adopted. daily to th words wee Journal, S. Acadien, A copies of s Legislature

The Frede and certain words does same time subsidies t to followed The real menced. business up shots have Gough, the battle taki A good they are un Yesterda

Bill, the fit third read Council. by Mr. Do Stephen, w secure to w Hon. Mr. F neglect of the Bussex Beckwith, lating to petition of Hon. Mr Bamuel N. providing up in King Mr. Wed mittee, rep for the pay sideration of ving the ex

vision for t

Saturday, c which two Balmoral S of the pers Crawford struction o In reply said he wo Governmen recess with subject of I Landry in The bill pro forty-one n follows:--C John, two: two; Kings Restigouch Lindsay a the ground 988 persons

24,593, has Queen's, 13 Albert, 10,6 19,938, two 5,575, two: two. The impress eve There wa which will ported, and By Seve

with 23,315

been crowd The I ST. JOI

NEW BRE

building in

....On Frie

stock, on th fitteen miles track, follo the sleepers the cars. T injured ... to amend Catholies of The jail in being 48 in Messrs. G. Henderson, Medley We this city at ports a fire which And

> a quantity atensils, and His dwellin burned at t \$300....T graph of a America wa on Saturday this City way of mak man being ter, until th Rose held a herty, at L Tuesday las from his he evening, to of him all d

set out in se hind a black about 30 yes The verdic posure whil obtained fro Cameron I day of the toxicated, Notice is gi the Legisla a railroad t

which term Railroad w Eastport Se ing to Princ