## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 48.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 27, 1874.

Whole No. 1088.

FALL 1874.

An Immense Stock of

DRY GOODS FOR THE

Fall and Winter Trade!

BEG to notify their Friends and the Public that they have received from the EUROPEAN MARKETS,

FREDERICTON, N. B.

THEY respectfully Invite the Public at large to call and have a look through their Warehouse and see

THE ALBION HOUSE HAS BEEN FAVORED WITH.

Miller & Edgecombe

CLAIM to have THE LARGEST AND BEST ASSORTED STOCK OF GOODS to be found in FRED-

BUYING their Stock of Goods as they do direct from the Manufactories of Great Britain and elsewhere, places them in a position to SELL GOODS AS LOW AS ANY OTHER HOUSE IN THE TRADE.

Version?

As trus starting

GOOD GOODS SOLD With SMALL PROFITS.

Only one Price.

CHARGING ALL ALIKE, which give so much satisfaction to our Customers.

WHOLESALE AND RETAIL.

MILLER & EDGECOMBE.

Fredericton, 16 Oct., 1874.

THOS. LOGAN

has received per Anchor Line Steamship to St. John, and

Steamers to Halifax:

40 Packages

FALL

WINTER GOODS.

COMPRISING ALL THE

Novelities of the Season.

Cloths, Flannels,

FANCY GOODS,

SMALL WARES,

&c. &c.

CARPETINGS

AND OIL CLOTHS

BALANCE of STOCK EXPECTED DAILY.

THOMAS LOGAN.

Fredericton, October 23, 1874.

The Intelligencer.

warp and woof of the Old Testament than and cheerfulness. Nail it to the wall. this word "trust;" It is connected with And so for every emergency in life, here THE MISSIONARY AND THE MISS

times. In the New Testament, the Greek temptation assails—trust. What time you missionary cornered a materialist, and adds in by him and his fellow-labourers from one said by even professors of religion belonging many cornered a materialist, and adds in by him and his fellow-labourers from one said by even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of New Yorks that fifty to even professors of religion belonging to the city of the city of New Yorks that fifty to even professors of religion belonging to the city of the city o verb which corresponds to it, is "believe;" are afraid—trust. My daily life is a march and the Greek noun which corresponds to it, into an unknown future, and I cannot see an is "faith." These vital words occur more arm's length ahead. MILLER & EDGECOMBE, than one hundred times. There is no duty commended so often in God's Word as the duty of trusting; with none are linked more exceeding great and precious promises. This act of faith lies at the very threshold of the Christian life. When the penitent inquirer eries out, "What shall I do to be saved?" the one invariable answer is, "Trust

and now ready for Inspection, A Very Large and Choice saved." The seeker's first duty is to renounce his own sins, and to trust the efficacy of Christ's blood to cleanse him, and to renounce

Lord the direction of your steps. Paul, rain?

God, you and I are not responsible. What whose the victory will be. Dress Goods, Shawls, ment that the rower turns steersman, and mankind.

Here is a golden motto for the walls of our born 1737, died 1809. A host of so-called tracts, with many others, were not only passed sleeping; but why should they not be spoken tribution box, and so have a share in the misprayer rooms. The first duty when we come philosophers, scientists, free-thinkers, and direct to individuals, but were frequently enprayer rooms. The first duty when they need them so much, and sionary work of the school. By this method, ways too late, and therefore accomplish to the mercy-scat, is to believe that God is, literari followed these leaders in their accents would be so pleasing and the child is taught to feel that a contribution through life nothing worth naming. If they and that he is a rewarder of them that dili- famous crusade against the Cross. We know friend, accompanied with a few words of grateful? gently seek him. We must not always exgently seek him. We must not always exlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. 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Every letlow utterly that crusade failed; but we do not learnest exhortation from his pen. Every letlow utterly t pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-pect immediate answers; nor always just always remember by what means it was de-least and the pect of th such answers as we most desire. Lodge your feated. The same century witnessed the was richly freighted with invitations to come flowers to my table, and for a whole week has no other than a formal share in such either to yourself or to them, they are just as prayer in the basom of Jesus, and then go "Great Awakening." See how the following to the Saviour. Even in many of his busi- they filled my room with fragrance. One giving. What he gives costs him nothing. If one of this class is to take passage away composedly, saying to yourself—"I names synchronize with those already read: ness letters, he took time to express his de-wrote me a cheering letter, breathing a spirit He simply takes it from his father, and car-by steamer or railway, he arrives just as the will trust." How many a poor, troubled Zinzendorf, born 1700, died 1760; Jonathan sires. The salvation of individuals was the boat has left the wharf, or the train the sta-Christian comes to the prayer-meeting with a perfect back load of cares and fears, and a perfect back load of cares and fears, and a perfect back load of cares and fears, and left the wharf, or the train the state of the post-life. While engaged in his daily business, prepared by the angel for the old prophet, I man's in commercial or friendly corresponding them all field born 1714 died 1770; David Brainerd, his thoughts were often concentrated upon the left to the squaday school. His part in the weary and depressed, and was like the meal transaction is as slight as that of the post-life. While engaged in his daily business, prepared by the angel for the old prophet, I man's in commercial or friendly corresponding the left to the squaday school. His part in the weary and depressed, and was like the meal transaction is as slight as that of the post-life. While engaged in his daily business, prepared by the angel for the old prophet, I man's in commercial or friendly correspondence. This desires and worries, and then carries them all field, born 1714, died 1770; David Brainerd, his thoughts were often concentrated upon went on its blessed strength for many days. dence, where he carries the letters. Learning course, the character we have described, aldesires and wornes, and then carries them and away again. He has not learned to cast his away again. He has not learned to cast his cares on God. He had cares on God. He cares ciples did when they shook up their sleeping mies which the Gospel ever encountered. a few persons with whom he was to converse grasp and heard that word echoing through that to enjoy its full blessedness, he ought, but despise. Always start in time, and be Master in the storm, and cried: "Carest thou not, Lord, that we perish?" His answer by fire in thou not, Lord, that we perish?" His answer by fire in swer to such panic-stricken followers, is: "O swer to such panic-stricken followers, and who never makes up that to enjoy its full blessedness, he ought, to and from his office and meetings. He unit to enjoy its full blessedness, he ought, but despise. Always start in time, and be in some way, to practice self-denial. This is formly carried with him an assortment of who may not gladden and strengthen many a children.

No word is interwoven more closely in the daily bread. This text will breed patience the Congregational Council.

" So I go onward, not knowing, I would not if I might; I would rather walk in the dark with God Than walk alone in the light.

- Theodore L. Cuyler, D. D. on the Lord Jesus Christ, and thou shalt be THE OUTPOURING OF THE HOLY SPIRIT

I would rather walk with him by faith

Than walk alone by sight.'

AT HAND.

last clutch on the outstretched arm of Jesus, and this trust brought him divine help. He might well close his humble and grateful note, by saying: "If you have any one in your congregation who is addicted to the use your congregation who is addicted to the use are white to the harvest. Convictions have been maturing while you have been restof intoxicants, please say to him for me, that nothing but the grace of God can save him."

This reformed man will be safe just as long to the deal man will be safe just as long or confectionary, or for general spending, he can be shown that on the contract and the grace of progress, granted. I like our present evangelizing agencies to a vast system acter. I defy you to substantiate your charge. I was married to my wife twenty years ago, and we have lived happily together ever since. They may have suddenly ripened by the firmed them in so doing, then it will be easy to take away his character as a good and corrected to the doctors.

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They may have suddenly ripened by the firmed them in so doing, then it will be easy to take away his character as a good and corrected to the doctors. as his watchword is "I will trust." The scientific skeptic laughs at the bare idea of such a divine interference with the physical such as for the country, to every country, to every nouse, and we have tived happing together the count and the force spoken. Seeds of gospel truth, sowed years spoken. Seeds of gospel truth, sowed years of my argument." "On the contrary," responsible to the doctrine of my argument." "On the contrary," responsible to the doctrine of my argument." "On the contrary," responsible to the doctrine of my argument." It is not near the doctrine of the doctrine of the city missionary, "I re-affirm my out their world-wide and web-like ramification of the city missionary, and the headed grain is now ready for the city missionary, and the headed grain is now ready for the city missionary. The such as a divine truth, sowed years are the country in the city missionary, and the headed grain is now ready for the city missionary, and the headed grain is now ready for the city missionary, and the headed grain is now ready for the city missionary, and the headed grain is now ready for the city missionary, and the headed grain is now ready for the city missionary, and the headed grain is now ready for the city missionary in the city missionary. The city missionary is a divine truth and the city missionary in the city missionary is a divine truth. phenomena of appetite and using strong tions. But should the great cosmical curthe reaper. God's harvest is not past, nor is
"driven away in his wickedness," and "turncouraged. In this way, giving becomes to drink; but will the skeptic please to account rents, the concentrated lightnings of the son with whom you are living. Twenty years his spiritual summer ended. Keep on sowing. ed into hell," no more than the Jews preventfor the stubborn fact of my friend's conversion?

The stubborn fact of my friend's conversion?

The stubborn fact of my friend's conversion?

The stubborn fact of my friend's conversion of the wires, the battery would be superseded, there would be superseded, ther As trust in the sinner's Saviour lies at the universal shock, and thrill, and flash, and one atom in your bodies remaining of those harvest is even now too abundant for the fact. starting point of Christianity, so it is the conflagration. And let the Holy Ghost fall which were then married. It follows inevi- workmen. Are you weary, brothers? Rest Again, as "the fear of the Lord is the bekey-note of the whole after Christian expe in pentecostal power upon our vast evangelizing of wisdom," and as "fear is the whistling for three days, or by breaking up labouring man never saw "the Government;" local revivals. Sometimes whole cities are gess's statement in last week's Spectator that shall rejoice together.—Advance. but he knows that behind it lie all the vast lifted for a few weeks out of the dark, seeth- the people who fancy they have escaped from resources of the Great Republic. The believer | ing whirlpool of secular excitement, into the | a moral government because they have disnever saw his God; but he knows that in free air and clear light of eternity, and God, covered that nature is the mother of us all, are him are the resources of infinite wisdom, and aud Christ, and Remdeption, and Heaven and reckoning on impunity without reason. wealth, and power, and love. So he wisely Hell, take possession of all minds. May we not expect that, when the time set has come, This motto holds good for every decision when the long preparation shall have been we have to make, and for every duty we have completed, we shall witness, not a local, but a AN EXAMPLE FOR CHRISTIAN YOUNG MEN.

him and certain destruction. My brother Mario arry in one-half of Christendom has randum: "Resolved, whenever possible, to him.

Feed on it; there is strength in it, and mar- larger effusions of the Spirit in the latter with a friend to-day, he endeavoured to see do the preacher no harm to tell him so. If in the contribution box. The advantage of row to the bones. If you are restless, put it days; when we listen to the cry of God's him to-morrow also, and so on, until he felt the editor writes an article that does you this plan is, that it brings the child to count, under your pillow, and go to sleep on it. Get elect throughout the world, "O Lord, revive that he was safe. He realized in a great de good, he can write a still better one if you as a fit offering to God, only that which costs A GOLDEN MOTTO FOR EVERY CHRISTIAN. some one to read to you the fourteenth chapthy work!" when we witness here and there are drawbacks to the unsaved, send him a word of thanks. If a book blesses sudden and marvellous awakenings, and, at you, do you not owe it to the author to write drawbacks to the usefulness of this method. The old Bible truths are the freshest, after all. They have a perennial grandeur, like the Alps, at every new view of them; they have a perennial sweetness, like that honey have a perennial sweetness and if you are not to recover, it will help and if you are not to recover, it will hel have a perennial sweetness, like that honey which is set before you every morning on your Swiss mountain rambles. Many of these truths are another than the portable motters and unwearied in his labours. He not only selves prophetic pre-science, "The set time to shine there like a lamp. When the barrel truths are another to brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to did individuals, personally, but fre favor Zion is at hand;" there not only brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to did individuals, personally, but fre favor Zion is at hand;" there not only brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to did individuals, personally, but fre favor Zion is at hand;" there not only brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to did individuals, personally, but fre favor Zion is at hand;" there not only brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to did individuals, personally, but fre favor Zion is at hand;" there not only brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to did individuals, personally, but fre favor Zion is at hand;" there not only brighten and bless that life? Do not wait selves prophetic pre-science, "The set time to our brighten and bless that life? Do not wait the morney that the truths are condensed into portable mottoes, runs low, and the cruse is getting empty, "ariseth out of the sea a cloud like a man's thought for insertion in some religious news- kindnesses do not cheer. Flowers on the to his little sister, or goes on the home errands that may be carried in every man's memory. then is the time to trust. If God has given hand," but "there is the sound of abundance paper. The mission and temperance causes coffin cast no fragrance backward over the faithfully, or returns from school without I find one of these golden watchwords in the his dear Son to die for your soul, do not of rain."-From Dr. Eddy's Address before were near to his heart.

hidden among the unknown possibilities:

city missionary, recently met before a first- done-its all done." class audience to discuss the question of Responsibility. The atomic philosopher went home: "When I had become almost a wreck, vert the world. Buddhism, Brahminism, Mo- atom has passed away, and the new matter lish as much. both physically and mentally, and friends hammedanism-these doubtless will pass away, forms a new man, who cannot be held accountNow if the doctrine of a literal hell, as dethe same all the way along in life. A man had pronounced my case hopeless, then it was that Jesus came to my rescue, and I gave that Jesus came to my rescue, and I gave the past, and triumphantly exclaim with him, "my work is all done!"

Now it the doctrine of a interal nen, as decan look over the past, and triumphantly exclaim with him, "my work is all done!"

Now it the doctrine of a interal nen, as decan look over the past, and triumphantly exclaim with him, "my work is all done!"

Now it the doctrine of a interal nen, as decan look over the past, and triumphantly exclaim with him, "my work is all done!"

Ohrist correct his hearers of their error in in rescue, and I gave the same all the way along in life. A man does not give away every thing that he earns; nor should he give only that which is handed THE EXTENSIVE PURCHASES THAT HAVE BEEN has been for six months living sober, and said: "Ladies cleanly and happy. When drowning in his infidel argues from these data that mission- and gentlemen: It is a matter of regret to IT IS THREE MONTHS BEFORE HARVEST last clutch on the outstretched arm of Jesus, failure. He tells us that every convert costs a man of questionable character, with one, less than true, soul-reaper! Must you wait be not tell them that the prophets had made gets money, part of his receipts should go to shocking sin and shame, he had made his ary schemes and enterprises are doomed to me that I have to engage in a discussion with

HARLAN PAGE.

we shall learn from his future history. who spoke indignantly of the charges that really believe in the teachings of the Bible in our inheritance. Thus the certainty of death God, you and I are not responsible. What whose the victory will be.

we leave to him, belongs to him. He is our on the other hand, the anti-Christianism of the Bible in the description our inheritance. Thus the certainty of death regard to this matter, could you keep them secures the certainty of heaven. Both worlds trustee. It is his "look-out" whether we the age boldly defies and challenges not only town, after his conversion, he removed to years, and of the treatment he had received.

There were enough kind things said during the solution of the treatment he had received. There were enough kind things said during the solution of the treatment he had received. fail or succeed. Paul was not responsible for Jesus the Christ, but God the Holy Ghost. Boston, where he sojourned a short time, and there were enough kind things said during many more awakened and converted if they the number of converts at Athens and Rome, nor whether there should be one solitary convert to the truth. He had but to preach vert to the truth. He had but to preach vert to the truth. He had but to preach vert to the truth. He had but to preach vert to the truth. He had but to preach vert to the truth and problem the converted if they should? And will not the blood of souls be on their garments unless they change and problem to the truth and preach as did John the Baptist, about the unpreach as did John the Baptist and the configuration and t faithfully, and to live righteously, and leave deliberate and public manner, unbelievers was engaged in the business of engraving, at happy all his fifty years, and to have thrown quenchable fire? He was not a fool, nor the results with his Master. All that I am have thrown down the gauntlet to Christ Andover. In 1825, he was appointed agent sweetness and joy about his soul during all have thrown down the gauntlet to Christ Andover. In 1825, he was appointed agent sweetness and joy about his soul during all mad, nor unreasonable, that asked "Who responsible for, is the honest employment of my faculties and my opportunities. God must my faculties and my opportunities. God must my faculties and my opportunities. God must my faculties and my opportunities are maded the combat. This issue, also, is fairly maded the combat. This issue, also, i my faculties and my opportunities. God must look out for the rest. The Bible that lies on my pulpit, bears the motto—"I will trust."

When four rowers are in a boat, with their backs towards the bow, their simple office is to pull the oars. The steersman's office is to look ahead, and work the nelm The moment of Israel, but of look and the combat. This issue, also, is fairly made up. It is felt by all that the issue is the held till his dear, and the grave to have made his whole life-path bright as clearest day. But his ears had a deceiver. On this grander Carmel, in that year—which position he held till his dear, in 1834, at the age of forty-tree. It will be made up. It is set seemed his whole life-path bright as clearest day. But his ears had a deceiver. On the work of the last was spoken. His heart was still then, and the look of the last was spoken. look ahead, and work the helm. The moment that the rower turns steersman, and tries to look over his shoulder, or outpull his fellow-oarsmen, the boat loses headway. So fellow-oarsmen, the boat loses headway. So fellow-oarsmen, the careless, the look over his Soirit. Takethese striking look ahead, and work the helm. The moment that the rower turns steersman, and mankind.

In the reference that will be like the food, not of Israel, but of the reference that will be look of the reference that will be lo you and I are placed with our backs to the outpourings of his Spirit. Take these striking Personal conversation with the careless, the But meantime there is a great host of Herald. future. In our hands are the oars of Chris- facts and figures touching the eighteenth enquiring, and the young convert, occupied weary men and women toiling through life tian endeavour. Let God steer the boat, and century, when it really seemed for a time much of his time. He embraced every op: toward the grave, who need cheering words let us attend to the oars. The sweetest that Christianity was to be blotted out. The portunity of doing good to his fellow-men, and helpful ministries. The incense is gatherthought to every true believer, is this: My anti-Christian movement was carried on and and made use of many instrumentalities. ing to scatter about their coffins; but why There are two extremes in the parental

The state of the s

As a partial result of his self-denying labours, we are not surprised to find that thirty two teachers were converted in one of his Sunday schools, and nine of them aimed for Two persons, a Materialistic lecturer and a times during his last hours, "my work is all should be the "portion of their cup." "Hell-

in first, and showed that the popular religious such person in each of our churches, and how in an absolute manner, without ambiguity. they have is to be given, and that even a notion of judgment to come for deeds done would their power be augmented! Increase When Christ talked to his hearers about gift to them, may by them be given again; I do not undervalue the agencies which in the body was inconsistent with any notion their number until ten such ones should stand heaven, he endeavored to assure them it was but they are likely to feel that only when his own strength, which is weakness, and to trust himself to the mighty arm of Jesus. I there are no something, is there any call on the first principle of justice is not to punish would be exerted in the community! And believe, and said, "If it were not so I would be exerted in the community! And believe, and said, "If it were not so I would be exerted in the community! So it is not altogether well to received a touching letter from one of the already accomplished are very precious; but one person for the fault of another. But, yet there are hundreds of young men in our have told you." They believed also, that make children give only of their earnings, most wretched and apparently hopeless ineit is time for us to see and acknowledge that said the lecturer, science has proved beyond churches whose opportunities and abilities hell was a place, and that punishment would in the effort to train them to right and freebriates that I have ever known. He had those agencies without a new and unparallel- doubt that at the end of a few years not a are equal to those that Harlan Page pos- be everlastingly inflicted upon the wicked, hearted giving. fairly wallowed in drunkenness. He writes ed effusion of the Holy Ghost, will fail to con- particle in my body or brain remains; every sessed, and, if used, would doubtless accompand that fire, of some kind, would be used in Children ought to give in the same way as

POST-MORTEM LOVE.

to perform: "Commit thy way unto the universal awakening? . . . May we not Harlan Page was born at Coventry, Con- Many a man goes through life with scarcely faith in Christ? And would God represent a Lord; trust also in him, and he will bring it hope, may we not believe, that God is about necticut, July 28, 1791. He was the only son one bright, cheering, encouraging, helpful kind of punishment to be visited upon the to pass." This means what it says: give the to visit his people? Is there not a sound of pious parents; received a good common word. He toils hard and in lowly obscurity. sinner that he knew would not and could not education, and was taught by his father the He gives out his life freely and unstintedly be inflicted; was not possible nor practiwhen he felt drawn to Rome as a witness for Is there anything in the present state of trade of a house joiner. In May, 1813, he for others, I remember such a man. He cable. Jesus, did not trouble himself whether he went there as a passenger or as a prisoner in was faithful. He had many things to distent because the Bible was so explained that chains. This trust must be a continuous pro he must manifest himself, "and that right verted soon after, and united with the church the punishment of the wicked was to be only cess—the daily habit of our lives. When early." Those are blind indeed who do not life. He was misrepresented and misundermental; or that his body would be exempt the Lord is driving us, we must not be all discern in the present condition of the civilizing was a striking example of what a conthe time grasping the reins. The tourist who ed world the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history. I after was a striking example of what a congo down the supreme crisis of its history.

climbers, before us rises the rugged upwell nigh suppressed Christianity. This is address my brethren and sisters on the conclimbers, before us rises the rugged upwell nigh suppressed Christianity. This is address my brethren and sisters on the conclimbers, before us rises the rugged upwell nigh suppressed Christianity. This is address my brethren and sisters on the conclimbers, before us rises the rugged upwell nigh suppressed Christianity. This is address my brethren and sisters on the conclimbers, before us rises the rugged upwell nigh suppressed Christianity. This is address my brethren and believe more "in the hill of self-denial and of duty. At the sumhill of self-denial a mit, are heaven's flashing glories. Can you grasp a stiff hold on the loving hand of your Guide, and say, even on the dizziest places—

The Romish Church has at length of self-denial and of duty. At the sum-not all. The Romish Church has at length openly placed the crown which belongs to speak its praise. There is not all. The Romish Church has at length of the crown which belongs to openly placed the crown which belongs to openly placed the crown which belongs to speak its praise. There is not all. The Romish Church has at length open and in the speak its praise. There is not all. The Romish Church has at length open and in the speak its praise. There is not all. The Romish Church has at length open and in the speak its praise. There is not all. The Romish Church has at length open and in the speak its praise. There is not all. The Romish Church has at length open and its praise. There is not all. The Romish Church has at length open and its praise. There is not all. The Romish Church has at length open and its praise. There is not all. The Romish Church has at length open and its praise. There is no all the speak its praise. There is not all the speak its praise. The sp will trust!

Remember, that for what you entrust to Remember in the finite; we await the battle, and we know who spoke indignantly of the charges that the finite is precise and developed man the finite is precise and developed in the finite is precise

we contemplate the nature of God, as an tracts, to give, as opportunity offered. Freheart between every rising and setting sun. The other extreme is, insisting that every his mind to a certain course, until the time is There is another place to hang up this overflowing ocean of love and life, of grace quently he would seize a few moments from Why should we not live to bless the living, to cent given by the child to religious charities, lost. Those who hang back, hesitate, and

THE ETERNAL PUNISHMENT OF THE

mental in winning to the Saviour. He died "like an oven," and a horrible tempest," a most triumphant death, exclaiming several with a "rain" of "fire and brimstone" that

rience. The Christian life is a life of trust. In pentecostal power apon our tast of the whole after Christian life is a life of trust. In pentecostal power apon our tast of the will admit that you are the same man be strong. Are your helpers few? Pray highest motive, and most frequently present chips, and the influence on him is better, As faith plays such an important part in missions, and mis human affairs, from the babe who takes just pastors the world over, and how suddenly philosopher was compelled, amidst great the laws, why should theological the laws, who should the laws, whi what its mother gives it, on to the full-grown will the light of the knowledge of the glory cheering, to allow that, somehow or other, at your feet. Look up! Look up to God. gians neglect to appeal to the fears of their money for religious purposes is only to be man, who takes for his daily toil the Governof God cover the earth! Then nations will credit and discredit for past actions must be Look off at the waving grain. Gather fruit hearers? And how could God be wise and secured by some unusual and exceptional ment's paper promises as money; so faith is be born in a day. Something like this, some- into life eternal. He that soweth receiveth good, and not appeal to our fears; appeal to method.—Rev. H. C. Turnbull, in S. S. the central idea of our holy religion. The thing prophetic of this, is often witnessed in haps, there is some foundation for Mr. Burthat we fear the most? It needs no arguWorld. ment to prove that men fear suffering by fire more than anything else. They even choose death rather than suffer by fire. The first Why is it that so many people keep all their put an end to life by voluntarily choosing fire case is yet to be made known where a person pleasant thoughts and kind words about a as the agent or instrument to accomplish it. man bottled and sealed up until he is dead, Could any one justify God in punishing a when they come and break the bottle over his sinner forever, if he had not placed before coffin, and bathe his shroud in fragrance? him the highest motives to repentance, and

the ime grasping the reins. The tourist who goes up the Matterhorn, must not tell the guide the route, or what implements it is safe to carry. If he is not willing to trust his guide, he had better stay at the base of the mountain. For there will come many an emergency, in which nothing but that guide's emergency in the secrated life and personal effort will accompany in the world to ean only advert to two phenomena which lead me to expect the speedy appearance of Good man, but no one ever said a kindly or pleasant thing to him. He never heard a me to expect the speedy appearance of Good man, but no one ever said a kindly or pleasant thing to him. He never heard a me to expect the speedy appearance of Good man, but no one ever to ka guide his in saving souls. On his dying bed, he said: "When I first obtained a hope, I felt that I must labour for souls. I prayed, year after year, that God would make me the means of saving souls." On May 13, 1818, the following resolution was recorded on his memoral to the world to come, and that we shall have bodies in the wor steady brain and stout arm will lie between Mary, the mother of the Lord; and now, lowing resolution was recorded on his memosteady brain and stout arm will lie between has random has random has random to Christ," and

TRAINING CHILDREN TO GIVE.

thought to every true believer, is this: My
Master is at the helm. He knoweth the way
that I take. My times are in his hand. It
is not in me to direct my steps.
Is sufficient for me. I will trust.

There are two extremes in the parental
At one time he prepared cards upon the
should it not be scatter about their comns; but why
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them for a world where there are two extered in the in the in the part and it is not in the part and it is an act of worship, and that religious promise to meet you at such an hour, they

There is another place to hang up this golden moito. It is on the walls of a sick chamber. Friend, let me put it up at the foot of thy bed, in full view of thine eyes when thou wakes: "I will trust." Look at it; no medicine can do thee so much good.

Why should we not live to bless the living, to cent given by the child to religious charities, and blessing, when we consider well the full-independent of the some meeting. It is on the walls of a sick charment of the some who hang back, he sitate, and trust of the special service; and to the some meeting. It is on the walls of a sick charment of the some who hang back, he sitate, and trust of the special service; and the some who hang back, he sitate, and trust of the special service; and trust of the special service; and the some who hang back, he sitate, and trust of the special service; and the some who hang back, he sitate, and trust of the special service; and trust of the special service; and the some who hang back, he sitate, and trust of the special service; and trust of the special service; and the some who hang back, he sitate, and trust of the special service; and the some who hang back, he sitate, and trust of the special service; and trust of the special service; and the some special service; and the special service

weary'days. - Rev. J. R. Miller, in S. S. Times. loitering by the way, he is fairly entitled to at least five cents in square payment for such virtuous conduct during an entire week; and the little girl puts quite as high a value on the name of God no less than eighty-six is a watchword for every Christian. When A writer in The Spectator tells how a city the ministry; that thirty-four were gathered "I don't like hell-fire preaching," is often wiping the dishes, or her fidelity in practising missionary cornered a materialist, and adds an obvious moral. Bishop Butler showed long ago that when a man has convinced himself that the Scripture revelations concerning a that the Scripture revelations concerning a contract of the city of New York; that fifty eight in connection with the Tract and Bible houses were brought to unite themselves with the people of God, and that at his death, he about "the lowest hell," "the processors of rengion belonging to evangelical churches. Then they don't like the preaching of the Lord Jesus Christ, his Apostles or the Prophets. They talked about "the lowest hell," "the damnation of the family dealings, and the child may think future state are not trustworthy, he is not at all could count more than one hundred that he hell," "the vengeance of eternal fire," and his share of good things was worth more certain that the same or similar things are not had been directly and individually instru- the day that would "burn" the wicked than the amount allowed by the father in the bargain for their saving. Moreover, if all the money they give away is that which they earned (and they never earn money except fire," "lake of fire," "everlasting fire," and for giving), the ideas of earning and giving Estimate the influences of such a life, if "I am tormented in this flame," are the are too exclusively associated in their minds. possible, and then suppose there was one words used by the direction of the Holy Ghost, They are not taught that a share of all that

> Christ correct his hearers of their error in | nor should he give only that which is handed this matter; for it is generally believed that him to give. Of all that he gets by gift, or the Jews held to this doctrine, and why did hard work, or self-denial, he ought to give a send Apostles to continue preaching this | share into the Lord's treasury. It should be cents he could have spent for soda-water, or

> > RANDOM READINGS

Time appears very short, eternity near; and a great name, either in or after life, together with all earthly pleasures and profit, are but an empty bubble, a deluding dream.

LET no man be too proud to work. Let no man be ashamed of a hard fist or a sun-burnt countenance. Let him be ashamed only of ignorance and sloth. Let no man be ashamed poverty. Let him only be ashamed of dishonesty and idleness.

Ar a collection recently made at a charity take something, sir," she answered, "you know I am begging for the poor."

God uses consecrated lips. Consecration is the secret of power with God. This is not for the few. All the Lord's people may be prophets. The testimony of Jesus is the spirit of prophecy. God sets high estimate on the speaking of Histruth. It has pleased Him that men shall be saved by the foolishness of preaching. Power waits to be

"ALL THINGS ARE YOURS."-Rich indeed DIAMONDS are found in great abundance

among the tropics, where the sun shines the most. There seems to be the best place for the carbon to crystallize into the gem. So Christians grow into precious worth into Christ's kingdom, when longest in the enjoy-

It is given to Chriatians to keep up and illustrate the world's purity. They are to be holy. They are washed, cleansed, puri-

his engagements, and who never makes up

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