AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 52.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 25, 1874.

Whole No. 1092.

The Intelligencer. FALL 1874. IN THE BETHLEHEM FIELDS. An Immense Stock of Bidding the weary world lie down to rest, When I went forth unto my nightly tasks DRY GOODS Among the sheep that led within the fields Of Bethlehem. I did but stay to kiss My little children as they laughed in dreams, Then hurried out to duty and to night. FOR THE I found my fellow-shepherds waiting near, And some lay down beneath the olive-trees, Fall and Winter Trade Or crafty robbers came among our flocks. The night was still. The stars came out In the deep purple heights above our heads, . And seemed to smile on us. I raised my eyes And saw the little city on white hills. And thought upon the prophet's mystic words, " Thou Bethlehem, although thou be so small, Yet out of thee shall the great Ruler come," MILLER & EDGECOMBE, And wondered when the happy day should be When the Messtale should deliver us, And fill the world with blessing, FREDERICTON, N. B. Were the grand memories of these Bethlehen BEG to notify heir Friends and the Public that they have received from the fields; And as I walked abroad beneath the stars, And kept the sheep from danger and from want, EUROPEAN MARKETS, I thought them over. It was near to me That our great father, Jacob, bent with grief and now ready for Inspection, A Very Large and Choice When Rache! died. So dear to him she was Stock of That seven long years of service seemed to him But a few days, for the great tender love He had to her. I thought of all his woe STAPLE AND FANCY DRY GOODS. When Jacob set the pillar on her grave And journeyed onward with his aching heart And empty arms. Then from so sad a theme Among these very fields of Bethlehem When Boaz was their owner. There, I thought, Naomi waited, and her grief stirred lips

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THEY respectfully Invite the Public at large to call Parted to smile the white she thought of her, and have a look through their Warehouse and see The wilful darling, who would have her way And would not leave her; and it might be here That Boaz looked upon the blushing face,

and comfort, the house that shelters us, the culture that gives us personal and social value, the long since gone up, the Lord God break, O! come back to me, lost days of my the books that fill our libraries and enrich our bring highly exalted Him and given Him a given

Religious

The while the others watched lest beasts of prey, in a stable. Are our laws better than those in His throne for ever and ever." of the Hebrews or the Hindoos? Is our art

have been touched, and our hearts fired with can only take one paper. that inspiration that many long centuries ago

had its beginning in that rude, extemporized THE REMORSE OF A NIGHT. cradie in Bethlehem of Judea. Talk about

My memory passed with joy. I thought of Ruth, it of the holiness and simplicity of Christ's window of a dark room of a desclate dwelling like the dreamer, thou wilt but be mocked by believers through successive ages, from the permitted to live? By what you continually own character and life. Was there ever a of which he had long been the sclitary tenant, the barren echo of thine own lamentation- first patriarchs and prophets to the end of see around you, and what you feel in yourhumbler, meeker, a more unpretending per- and cast his dull, despairful eyes upwards to- the precious days of youth will never come time, coming up to the temple to crown their self, you must be convinced of the shortness son? Not the slightest possible trace of wards the immovable firmament, and from back to thee ! pomp, parade or worldly display ever marked thence down on the blank waste of the earth, or marred His walk or conversation. There and then breathed a groaning prayer, that was nothing haughty, distant, unapproach- those eyes might never survey that firmaable about Him. Even children crowded ment or that earth again. Wreiched was he, new names. Shall we not hear from all the hymn to its close. So graphic a definition of way and at a time you least expect. Time THE EXTENSIVE PURCHASES THAT HAVE BEEN MADE FOR THE VERY LARGE AND And said, "Hear now, my daughter; do not glean In others' fields, and neither go from hence, He felt above no one. He felt beneath no and beyond all consolation-for his grave lay one. He never flattered the rich or cultured. open for him, as it seemed, by his side; it was He never neglected the poor, or despised those thinly covered over, not by the flowers of of low degree. Those, therefore, who would Youth, but by the snows of Age; and when, walk with Jesus must evidently walk with heartsick of the sight, he looked away from A mistake sometimes made by teachers, is formed into amulets more potent against sor- being reconciled to God, you may live ly than he ought." and typical Christians are found among the summoned to his remembrance the cheerful in some way formed for themselves a model dainty footsteps of taste; but let God's Spirit lowly-in humble life-in cottages rather than morning upon which his venerable father had of the manner in which a lesson should be come down on our hearts, and they are as palaces. There are doubtless thousands of first placed him upon the great Cross road of given, and they follow it with undeviating sweetness to our tongues." unlearned persons who are really far wiser in Life-a road which, trodden on the right uniformity year after year. divine things than men of scholarly renown- hand, conducts the pilgrim along the noon- Such a course is at war with the constitu- posed by a devout woman, who, amid the than some of the greatest masters of science, day path of Virtue, into a spacing joyous tion of the human mind. If order is heaven's toils of supporting a large family on slender asked, as these same are also often wiser in the land, abounding in subcams, harvests, and first law, variety is the second. The very means, was wont to retire every evening to a affairs of every-day, practical life. The elo quent and scholarly Apollos needed to take lessons of the humble Priscilla that he might learn the way of experimental godliness more learn the way of experimental godlines are provided to the provided the provided the mother to a godline of the pr perfectly. A learned clergyman of the Eng-lish Church recently testified that in his earlier burning thurst, the sluggish black rivers the sluggish black rivers to determine the specific test and composed an "Apology for midnight fluence of a genuinely polite man in the sphere ministry he felt that there were old women in high but slime and poison. his church hardly able to read, at whose feet, Alas ! the serpents were now coiling about health or pleasure. The soil requires rotation health or pleasure. The soil requires rotation health or pleasure.

choicest blessings of life. The very hats we lowly Jesus not only may, but shall go up. blistering tears gushed from his eyes, he sank "And so did mine" he replied; and with ed the blazing coal fire, or made rabbits with wear, the coat that covers us with comeliness If we suffer with Him we shall reign with down, powerless and trembling, on his knees those memories surging back into his soul, the shadow on the wall, waiting merrily to-

Smellinencer,

ness of manner, and the domestic and social Lord, to the glory of God the Father. But those days of his youth-not yet lost ! He we have sung familiar hymns, without once of God. virtues that grace and make life at once so why has He thus gloriously ascended on high? started from his bed-the blue moonbeams inquiring where, how, or by whom they orisweet and safe, in contrast, especially, with Why but that, if faithful until death, He may were shining in through the windows-the ginated. Among the tens of thousands who the conditions of savage existence - all also bring you with Him, and crown you with midnight chimes were announcing the begin- have used the long metre doxology, how few these, and more, too, may be traced, either life and immortality-make you to walk with directly or indirectly, to that wonderful life Him in white, and with Him sit down in His an appalling dream-all, except his sins and tion of Bishop Ken. It adds so much fulthat some 1800 years ago drew its first breath in a stable. Are our laws better than those in His throne for ever and ever." of the Hebrews or the Hindoos? Is our art purer, or are our painters more gifted or in-spired than those of the Chinese? Do our poets sing on higher, themes, or do our pro-phets soar and touch diviner things than those of any other faith? It is because our art has of any other faith? It is because our art has ligious and general tamily reading. It is, the criminal career he had been pursuing, and ness in the cause of truth, and twice risked more favorable than the present. It is not its roots in that purity-it is because our lips therefore, especially adapted to families that for having revealed to him in that glumpse of the loss of his living in his protest against honest. God has a right to your service, a land full of sunbeams, harvests, and an- the sins of royalty. The doxology was writ- and the best affections of your heart, all your gelic spirits, the blissful goal in which, if he ten, along with other hymns, for the use of days. And will you "rob God ?' It is sinpleased, the path of his existence might yet students in Winchester College; and a poet ful. You resist the Holy Spirit, reject the terminate. Christmas as an occasion for merry-making, The last night of the year was abat to ex- Youthful reader ! on which of these two other composition in the world, except the full of danger.

or the bestowal and interchange of gifts. pire; the winds, after a day of storminess, paths art thou? On the right hand path? The young, indeed, may know but little more had subsided into slumber; the white earth Go forward, then, with the blessing of thy history of "Coronation," and "All hail the urged to turn to God. He replied, "You of it than that their hands are full of good lay outspread, like a shrouded nap, under Maker, and fear nothing! On the left hand power of Jesus' name." Its composer was suppose I shall die; but I shall recover; there because Christ is supposed to have been born the moon; and innumerable stars arose out path? If so, pause; be forewarned-turn Edward Perronet, a dissenting clergyman is time enough yet." Wi hin two days he on this day. With us, however, who are from the remotest abysses of heaven, twink- while yet thou mayest-retrace thy steps- (although the son of a charchman) and an sank in the chair on which he rested. His older, let the occasion be hailed with sweet ling as brightly as though they had but then make a happier choice! I will pray that the associate of the Wesleys. The following friends went to his help, and one of them and solemn joy, as reminding us forcibly of begun their existence, and were never to suf- terrors of this ghastly dream may not here- anecdote will show its thrilling power: A asked him if he was prepared to die. "No," a benefactor who truly gives us all our hearts fer impairment. Eleven o'clock had tolled after be arrayed in judgment against thee! popular Methodist preacher, named William from the tower of an ancient Gothic church; Alas, for thee, if the time ever come when Dawson, was at one time preaching in Lon- died in their arms. But the event we contemplate is beautifully and as the vibrations died away on the trans- thou shalt call aloud in thy despair, Come don, upon the kingship of Christ. In elo- The mercy of God has spared you till now; emblematical. And first, how significant is parent air, an Old Man drew nigh to the back, ye precious days of my youth !--un- quent language he pictured the army of who can tell how mu to longer you may be

Thanks to those who have already sent us

grown-up sons driving up to town or church, and my hair gray, I think what might have been, had I murmured less at the providence

Reader-young mother you may be-had you heard this mother tell her story, you would have felt disposed with the writer to say, "I will be more patient with my little ones-I will murmur less."

has said of it, that it was more used than any love of Christ, and increase your guilt. It is

King, and having brought his audience to a and uncertainty of your days on earth. Is pitch of rapt attention, he struck the tune of not the salvation of your soul of more impor-"Coronation." Instantly the whole congre- tance to you than anything else can be? gation, as at an electrical touch, joined in the | Why then delay? Death may come in a hymns has been given by Beecher, that I to obtain peace with God may fail you then cannot forbear quoting a portion of it. Will you not this very hour seek, with tervent "Hymns," he says, "express the inmost prayer, that your heart may be renewed by piety of the church. They are crystal-line | the Holy Spirit, and that your sins be blotted tears, or blossoms of joy, jewels of the church, out through faith in Jesus Christ; and that,

	STILL INCREASING TRADE	But stay here with my maidens; and may
	THE ALBION HOUSE HAS BEEN FAVORED WITH.	The God of Israel, under whose kind wing Thou now art come to trust, be the reward That is a state of the sta
	and a set of the set of the set of the set	Thinking of Ruth, I could but also think With pride and joy of Jesse's royal son,
	in the state there a thread and some should have	Our shepherd poet King. In Bethlehem's David had often watched his father's floc
	a construction of the second second second second	And in the shadows of the figs and vines Had stayed to look upon the starry heaven
	Miller & Edgecombe	Or in green pastures laid down to rest, While his young soul was filled with ecsta
	AND DESCRIPTION OF A DE	And his clear voice sang out his holy psale Our Zion songs for ever.
	CLAIM to have THE LARGEST AND BEST AS- SORTED STOCK OF GOODS to be found in FRED-	He may have kept the sheep when Samue
	ERICTON.	And sent for him, the youngest of the sev
6.0	BUYING their Stock of Goods as they do direct from	And at the word of God anointed him As King of Israel.
	the Manufactories of Great Britain and elsewhere, places them in a position to SELL GOODS AS LOW AS ANY OTHER HOUSE IN THE TRADE.	Such pleasant the Lend wings to time, and I had been my re
	my set in the hereaft of and in the set	And came to where the other shepherds w Almost before I knew it.
	GOOD GOODS SOLD With SMALL PROFITS.	"David's son," "Is the Messiah : when will He be born.
1	Only one Price.	And fill our world with healing and wi "The world is weary waiting for the Lord
	Only one 1 1100.	Replied a brother shepherd. "He will co Although He tarry," said another then;
	CHARGING ALL ALIKE, which give so	And I, "Oh, happy day, if he were here !
	much satisfaction to our Customers.	And then-how shall I tell you ?-we round,
	WHOLESALE AND RETAIL.	And saw the angel of the Lord close by, And we, the simple shepherds of the hills
	MILLER & EDGECOMBE.	Were lighted with the glory of the Lord Which shone about us! We were sore aft
	MILLER & EDGECOMBE.	We never saw such brilliant light before,
	Fredericton, 16 Oct., 1874.	Even in dreams. We trembled in our fea And must have fallen, but the angel spok
		In gentle kindness. "Do not fear," said "Behold, I bring you tidings of great joy,
	and the state of the second second from the	To bless all people. Unto you is born This duy, in David's city, Christ the Lord,
	CHRISTMAS	The Saviour of the world." Oh, could it Our hearts grew still with rapture. But a
	the large standard and the second and the	The angel spoke. "And this shall be a si The Babe is lying in a manger now,
	AND	And wrapt in swaddling clothes, as y find."
	The la Deserve	Then suddenly we saw a multitude! The heavenly host was with the angel the
	New Year's Presents,	Together praising God. Their faces show As if they brought the radiance from afa
	we fit and the sets many south of the many of	And filled our fields with glory. Oh, the Transported us with wonder. Shining w
	and all kinds of seasonable	Floated above us, tender love-lit eyes Looked on the open heavers, and then on
	DRY COODS,	And softly, sweetly, they began to sing. We hushed our breath to listen. Can I t
	DRT GOODO,	How the grand anthem sounded ? Like In summer time? Or like the running ri
	A AT	O'er merry pebbles ? Like the birds in s
100	THOMAS LOGAN'S.	Oh, 'twas like nothing we ever heard; The song was full of joy. No thought of
	THOMAS LOGAN S.	Checked the sweet melody ; it rose and for Like the quick beating of our happy hea
	ANTER TRONG WILLER T	As if the maidens, men, and happy yout Were wild with joy, and reverent with l
	- Charles the constant	We wept to hear them, then we laughed a In gladdest pleasure. To the illumined
des (Dress Goods, Shawls,	We bowed our faces, then we lifted then Unto the heavens whence God looked
		And still the song of bliss was rolling or
	Ladies' Furs,	"Glory to God !" It moved the ambient "Glory to God !" It rose up to the stars
	MUFFS AND TIFS TO MATCH.	" Glory to God !" It seemed to fill the w Glory to God, and on the earth sweet pea
lines	and the Room of the all all and the second and the second	And good will toward all men." We j
E.	PROMENADE SCARFS,	We could not help it. We poor shephe With shaking voices, but with hearts as
The la	Clouds, Breakfast Shawls, Sontags, Scarfs, &c.	As those of angels were, to sing with the The exulting carol of Immanuel's praise
	BERLIN SLIPPERS.	In the green fields of honoured Bethlehe
	and the second state design interest the second of a	But soon the angels went away to heave And leit us to each other. "Let us go
19-72-53	"Josephine" Kid Gloves	And see the thing which God makes

looked yet, he might profitably sit and learn of him-the poison was rilling through his barren. What a marvellous change God has be inferred from the fact that one of her language begin with H, which is only a breat ! Alas for him he knew too well which barren. What a marvellous change God has be inferred from the fact that one of her language begin with H, which is only a breath : Heart Hope, Home, Happiness, and vastly over estimated, particularly as to their road he had chosen-where he was-and ordained in the seasons, giving us endless sons was the first missionary to Japan.-Ex. Heaven. ability authoritatively to judge or pronounce what he must undergo-for eternity-for alternations of summer and winter, heat upon any question of a purely religions eternity!

With an anguish, with an agony, with a drought. How the birds and the flowers, nature. Again, the Gospel has always found its despair, that language cannot ever portray, the grains, the fruits, and the vegetables greatest triamphs among the lowly-the he uplifted his withered arms towards heaven, come and go in endless variety! All is then on his dying bed, and my mother, offer- of decay, it should give us hopes of eternal common people. "The common people," we clasped his hauds, and cried aloud, O! give change, yet all is order. Nature, in all her ed me up to God, and prayed that I might youth in a better world. are told, "heard Christ gladly." The early me back, give me back my youth! O! my operations, seems equally to abhor confusion become a Christian minister. And yet so The strongest sentiment the Turk has is Christians were gathered almost altogether father, lead me once more to the Cross road, and monotony. from not only the humbler, but the very low- that I may once more choose, and this time Let us learn a lesson from this in our that I never had the remotest thought that vated his position, he always stands up in her est walks of life. Did we know the sinks of choose with foreknowledge ! iniquity, the purlieus, the cellars, the garrets But his cries wasted themselves idly on methods of teaching and training, of discip- tered into her mind. But after I had passed ment he pays to none besides. that were put under contribution by the the frozen air, for his father was no more, line and government, wear out. They lose, you shall apostles for their recruits we should hardly and his youth was no more-both had alike after awhile, their effect. Modes of stimu- man heart could pass through, all those strug-

wonder that the early churches needed so long, long ago vanished, never to reappear. lating enthusiasm, or of awakening attention, gies that a man must feel to have his whole to the very letter. Let your child in aftermuch admonition on the subject of back. He knew this, and he wept-yes, that miser- of securing punctuality, or of enforcing or life be able to say : "Although the world has sliding. The same thing is true of all subse- able old man wept; but his tears relieved him der, which for a time seemed perfect, begin event avent av quent great revivals of religion-memorably not; they were like drops of hot lava, for they after a time to lose their power upon the some extent, seemed to be dependent upon so of the earlier evangelization of Scotland, trickled from a burning brain. and the great Methodist revival in both Eng- He looked forth, and saw flitting lights- every thing perfect, we are working after the go out and leave her, I said to her one day :

land and America. Woe to the Church if it wills o' the wisp-dancing over the morasses latest and most approved pattern, our maand becoming extinguished in the burial chinery is complete, and moving without a me to the ministry. What do you think of ever forgets this all-important lesson ! In the next place, we have here an illustra-tion of the great law that in all cases of days of folly ! He again looked, and he be-growth and reform the propelling the reform the power gives way. The grooves and pulleys and pulleys this and she: "My son, I have been expecting growth and reform the point of development hold a star fall from heaven to earth, and are all there, but the mind ceases to run in this, and praving for it, from the day you is very low down. The beginning, the germ, there melt away in blackness that left no them. What a power in the Sabbath school were born." That was the first intimation on the seminal principle in all living things, is trace behind, and he said, I am that star !- the little blue and red tickets once were. Yet the subject I ever received from her, and she infinitesimally small. Thus, also, as it re- and with that woful thought were torn open they wore out. Merit marks and demerit was an inmate of my household until some gards the agencies of reform, whether in anew the leprous wounds in his bosom which marks and averages for attendance, recitation twenty years ago, when she was called home society or in human character. Hence it is the serpents that clung around him would or conduct, produce for a time prodigious ef. to glory.

said that the kingdom of heaven is like unto never suffer to be healed. a mustard seed, or like unto leaven. But not His morbid imagination, wandering abroad the effect in some particular case, jumps to were consecrated in the same way by parents; ments; but let us have patience and we only does all moral reform proceed thus from till it touched on the confines of frenzy, the conclusion that he has found the uni- and O, Christian parents, let me say to you, soon shall see them in their proper figure. small and humble beginnings, but, withal, if showed him figures of sleep-walkers travers- versal remedy, and he settles down upon a offer the little Samuels to God. Give them Patience is the power of expecting long down on I may say so, from beneath-upwards. It ing like shadows the roots of the houses :- system for life.

you wished to ruse up a building, where the chimneys widened into furnaces vomit- In so doing, he forgets one essential condi- will eventually make them useful men; and, it out revenge. would you put your pek-screws? Under the ing forth flames and monsters-the windmills tion of the material upon which he is acting God should lead them into the ministry, that A RECEIPT FOR HAPPINESS. -It is simple : ridge-pole or under the mad-sills? Thus litted up their giant arms, and threatened to A worker in wood or metal, or other material he may make them shining lights in the when you rise in the morning, form a resoluhuman society, if ever redeemed, must be re- crush him-and a forgotten spectre, left be- substance, having invented the best mode of church of God. - Bishop Simpson. deemed from the bottom-its lower, more hind in a charnel house, glared on him with fashioning it to suit his purpose, follows that ignorant and dangerous classes-a great fact a horrible expression of malignity, and then mode with undeviating uniformity, or until beautifully symbolized by the Saviour's em- mocked his terror by assuming his features. some better mode is discovered. The more I was tired of washing dishes; I was blematic act of abasing himself even to the On a sudden there flowed out upon the air closely he sticks to his method and his pat-tired of drudgery.' It had always been so,

stable and the manger. How could He have bowed himself lower down? This humble birth of Christ withal suggests the bells announced the birth of the birth of the bells announced the birth of the bells announced the birth of the birth of the birth of the bells announced the birth of the birth of the birth of the birth of the bells announced the birth of the birth of the birth of the birth of the bells announced the birth of the that however low down may be one's birth or the new year, for it was now the twelfth work, is seldom twice in the same condition. bit of soap to make bubbles. "I'd rather be beginning in life, he has no occasion, on this hour. Its cadences fell with a thrilling distinct- We influence and mould the mind of a child in prison,' I said one day, "than have my h, account, for discouragement. Nay, however ness upon the ear and the heart of the Old low down or humble may be one's lot, let him Man; and every tone in the melody, through We cannot teach a child by merely pouring to a friend. remember that Jesus was once Himself just the agency of that mysterious power which out knowledge before him. Teaching, in its But a morning came when I had one less We said together; and we went with haste. as low down, but that it is a law both of sound possesses of re-assembling within the very essence, and in every stage of it, is a cocourse of the year-and supposing you live nature and of grace, that men rise in the forsaken halls of the soul images long de- operative process. And there is no fact more the wall in the dising room; when Jamie's best quality; in 1 and 2 iastenings And found the mother, and the holy Babe, sia, Croup, forty years only, after you commence this scale of being and of attainment just in pro- parted, brought before his mind some past patent to the thoughtful observer than that, little crib was put away into the garret, and And He was lying in a manger there, dies now in combined). cases mencourse, you have made fourteen thousand six As said the angel. We but stayed awhile portion as they are willing to begin at the scene of his life vivid as a panoramic picture. with children, methods wear out. They tire it has never come down since. I had been KID MITTENS. hundred human beings happy, at all events To look upon the face of Jesus Christ, very bottom round of the ladder of opportu- Again he looked round upon the lucid horizon of the simple style of teaching and talking, unusually discontented with him that damp for a time. Now, worthy reader, is it not The Saviour, the Messiah, sent from God, very bottom round of the ladder of opportu-nity and development, and then ascend. A humble faithfulness to present opportunity— this is what has made every truly great man, And now we come to tell the news. simple, and is it not worth accomplishing ?-persons are Gloves and Hostery. Jesus is born to day in Bethlehem ! London Atlas. cents; two-Peace and good will are now bright angel-guests, WHT A SMILE DID .- A smiling recognition, whether saint or sinner. But how immeasur- had scoffed at. He thought upon the triends operation, the teacher's work is lost. He is and by he was singing in another room, "I Who dwell with men. You need no longer BERLIN WOOLS able, especially the encouragement, in Christ, of his youth, and how they, better than he, working, but doing nothing. Hence the im- want to be an angel;" and presently rang water three For Christ the Peace-Giver has been born. for even the chief of sinners to rise to the were now good men, at peace with them-for even the chief of sinners to rise to the were now good men, at peace with them-AND FINGERING YARNS. And He will bless the nations. Oh, to-day very greatest attainment in the divine life. selves-teachers of wisdom to others, fathers From "The Sunday School Idea," published that hymn since, that it does not cut me to npobello. John, N. B. es will meet t made to the orders. veral parties families, as commend if Sing with me the sweet anthem of the skies, Another interesting reflection in this con- of blessed families, torch-lights for the world by J. C. Gurrigues & Co., Philadelphia. Glory to God, and joy to all the world. the heart; for the croup cough rings out with DRESS SILKS AND IRISH POPLINS. nection is that this lowly birth of Christ |-and he exclaimed, Oh! and I also, had I -Marianne Farningham. it. He grew worse towards night, and when qualifies Him to become the Mediator-the but willed it, I also might, like them, have No Free Baptist family can afford to be my husband came home he went for the docsympathizing and helpful Mediator of all been with tearless eyes, with tranquil heart, without the INTELLIGENCER, the only paper in tor. At first he seemed to help him, but it Curtain Damasks, THEY LAID HIM IN A MANGER. classes and conditions of men. Had He de- this night depart into eternity ! Oh, my dear scended from an aristocratic or wealthy or father-my dear, dear mother! I, even I, the Dominion that is interested in their welay 24—1y BY THE REV. R. H. HOWARD. with trimmings to match. Not even infidels undertake to deny that noble family - had He been born in a palace, might have been now happy, had I but fare. "I ought to have been called in sooner," Margaret, we cannot spare you." the birth of Christ is in many, it not in most eradled in luxury, brought up in affluence and chosen to profit by the blessings which, on said the doctor. respects, the most important event in the his- ease, He would have failed to meet our wants every returning New Year's morn like this, THE KEY TO THE HEART. Carpetings. erchandize, r, Chamber ure, China, are, Lampe, d Ware and orted direct infacturers. willities for Goods at er, I would officients and e my Goods before mak-all Goods I have a servant to wash the dishes now; tory of our race. Dating, as it does, the be- as Mediator. How, under the circumstances your tenderness led you to invoke on my A hardened Scottish soldier lay on his hos- and when a visitor comes in I can sit down FLANNELS, BLANKETS, CLOTHS, TWEEDS, TABLE ginning of a new era, so that even scoffers are just indicated, could Jesus have elicited the head. tion, ginning of a new era, so that even sconers are obliged to date their letters A. D., marking, also the termination of an old, and the dawn of a new and better civilization, the birth of of a new and better civilization, the birth of pital bed, and refused stubbornly to listen to and entertain her without having to work all LINENS, AND TOWELING. Jesus may indeed be regarded as the most society's very lowest level-born, as we have charnel house, gradually approached nearer The most affectionate entreaty seemed lost the pictures, but stand prim and near on the with wild oats and thistles. It will take the memorable and significant event in human seen, in a miserable outhouse, in an old shed, and nearer to him-losing, however, as it ad-upon him, and he turned his face to the wall, reading table just as I put them. PARKS' ST. JOHN history. "All institutions," says another, and among the cattle, and thenceforth living vanced, one trait after another of its spectral determined to close the interview. "Your carpet never looks dirty," say the windows and fill them with rags. It will "have been found to be good just in the pro- one of the very hardest, commonest, most character-till at length, as if under the do- The minister sat down by his bed, and be- weary worn mothers to me. COTTON WARPS. "have been found to be good just the degree for and be good just the degree for and be were abased may be his place in on the last night of the old year is nonnearly work one, however abased may be his place in on the last night of the old year is nonnearly work one. All Goods sented, spirit and embodied His precepts." The very one, however abased may be his place in on the last night of the old year, is popularly "O mother dear, Jerusalem, when shall I no muddy little boots to dirty it now." noblest inspirations of art in cathedrals, pic- society, can fail, as he looks away to Jesus, said to compel even the dead to undergo a come to thee?" dec. dec. NALLY. Sec. But my face is as weary as theirs-weary his family and topple him into a drunkard's noblest inspirations of art in cathedrais, pro-tures and statuary have been drawn from him, and in ten thousand ways He may be said to be most emphatically the foundation of the world's best life—the one from whose open world's best life. The last reflection which I will make upon the strategrate the the strategrate of the transform the bandward open the transform the bandward o An Inspection is respectfully solicited. NERS, &c THOMAS LOGAN. that brushed against my cheeks, for the young the human race, alcohol is no respecter of perm, N. B. and bountiful palm flow to us the very timately associated with this " meek and covered his face with his hands; and, as the "My mother," said the minister. laugh that rang out with mine, as we watch- I sons. Fredericton, December 18, 1874.

VARIETY IN TEACHING. BY JOHN S. HARTT, L.L. D.

and cold, darkness and light, moisture and

Him in humility and in all lowliness of mind. it into himself, he saw that the sole fruits that of proceeding exactly in the same way row than the charms of a wizard. An experi-No man is to think or speak of himself as a that he had gathered from a long and event- all the year round. I do not, by any means, mental hymn often represents a whole life. when death shall come, relying on the merits "worm of the dust," but he is to be careful ful life, were sins, regrets, and maladies-a count it as among the most common or the Some stroke has crushed a heart, and out of of your Saviour, you may calmly look forthat he does not think of himself " more high- decayed body, a plague smitten soul, a bosom most serious of errors in teaching. Yet it is its cleft comes torth the voice that shall never ward to heaven as your eternal home. fall of bitterness, and an old age full of re- an error, and a serious one, and it is usually die. When the church is cold and dead, Another thought suggested by this stable morse. The beautiful days of his youth now committed by teachers who, in other respects, hymns written in moments of rapture, seem and mangeris, that often the most intelligent came again before him like ghosts, and re- are worthy of high commendation. They have extravagant, and we walk over them on

"I love to steal awhile away," was com-

A CALL TO PREACH.

From my earliest childhood, my father, teaching. Let us learn that the very best such an idea as my being a minister, had en- presence until invited to sit down, a complithrough all the anxieties that I think a huyouthful mind. Just as we think we have me, the conviction that God had called me to "Mother I am not sure but God has called

fects, and an inexperienced teacher, seeing such education and training and direction as | without discount, and of enduring long with-

.....

MURMURING.

RANDOM READINGS

EVERY DAY will bring its own troubles, and God will every day give us more grace. OUR THANKS should be as fervent for mercies received, as our petitions for mercies

THE MAN is always most honored who is

FIVE of the sweetest words in the English breath : Heart, Hope, Home, Happiness, and

A COMFORTABLE old age is the reward of a well-spent youth; therefore, instead of its introducing dismal and melancholy prospects

careful was my mother, my father being dead, his reverence for his mother. However ele-

BE CAUTIOUS in making promises to your child; but, having once promised, perform it

WHEN GOD will educate a man he compels him to learn bitter lessons. He sends him to school to the necessities rather than to the graces, that by knowing all suffering he may know also the eternal consolation.

Young MEN and young women, remember this-that the average duration of the life of the intemperate is, among mechanics, working and laboring u.en, eighteen years; professional men and gentlemen, filteen years; women, fourteen years.

OUR REAL BLESSING often appear to us in I suppose that others of my brethren here the shape of pains, losses, and disappoint-

> tion to make the day a happy one to a fellow creature. It is easily done: a left-off garment, to the man who needs it ; a kind word to the sorrowful; an encouraging expression to the striving-triffes in themselves light as air--will do it, at least for the twenty-four hours ; and if you are young, depend upon It, it will tell when you are old ; and if you are old, rest assured it will send you gently and happily down the stream of time to eternity. Look at the result. You send one person, only one, h sppily through the daythat is, three hundred and sixty-five in the

his passions, bring sorrow and disgrace upon

The good word of the morning had helped her more than she knew to keep her situapaint of his buildings, break the glass out of

She worked better for that small charity of a smile and bright word, and won more favor from those who employed her. "I shall be obliged to drop off some of our workers," said the manager to her privately. but you are becoming so handy and useful,

who sometimes employed her, sent a poor sewing girl to her daily task at the shop with a lighter heart and a brighter eye than common.

and a few kind words from a young lady