	he B	engio		CAllarlloy 1092	nence	
	AN EVANGELICA	L FAMILY NEWS	PAPER FOR NE	W BRUNSWICK A	ND NOVA SCOTIA.	
Rev. J. McLEOD,	"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."Peter.					Editor and Proprietor
Vol. XXINo. 43.		SAINT JOHN, NEW	BRUNSWICK, FRI	DAY, OCTOBER 23, 187	4.	Whole No. 1083
NEW GOODS.	AN OFFER. The INTELLIGENCER's list of subscribers is not	be able to tell you <i>how</i> I can distinguish be- tween love as an emotion and love as God; but I know. I offer this little chapter out of my own heart's experience with the single purpose of	ern Massachusetts dialect. He pronoun "wholly" as all New Englanders do, a softens the o in stone. And he says "suthi for something. So also does the Vice-Pr	her arms? If any portion of the huma family has claims upon our sympathies, it in "these and such as these. If any should be esi-treated tenderly and generously, it is these	and female, ministering the welfare of the entire circle. 6. My neighbor needs my paper. He will not take one himself, as he ought to. But he shall not escape. He shall have a look at mine. For when it has walked into my dwel- ling and stayed long enough to scatter bless-	day is the day of salvation." Not at de- not in the day of judgment, but just h and now, this great question should be tled. In Christ we are saved and safe.
THOS. LOGAN	increase it. The desired increase cannot be had without the co-operation of its friends. Will they give the paper the aid of their good words and in- fluence now? To make what we ask them to do very easy, the following offer is made :	helping and encouraging some soul hunger- ing and thirsting after God, to seek after the Lord with his whole heart. Do not live alone in His gifts, but seek to live in <i>Him</i> , and dwell in <i>Him</i> . "He that dwelleth in love dwelleth in God and God 10 him."	earnest man is better than a polished m The leading pulpits in Chicago have for ye welcomed "Brother Moody" because he man. And what perpetual applications we find for that saying of Emerson	an. But religion is not altogether made up of sympathy. That religion which only weep is a and does nothing more, is not the religion of do Christ. It is well to weep with those which are spaced our tears. It is right to be well have spaced our tears. It is right to	of street, or over the way, to scatter them fur- s, ther, or take wings, by the mail, and does	no judgment day to inform us of our fate, less we are willingly ignorant, and wilf blind and obdurate. Let us decide this question at once, for is too important to be neglected, too urg to be postponed. God summons us to u
40 Packages		Moody grew upon Chicago with every year he remained there. When he first gave up his place as clerk in a shoe store at a salary	One is the handing a pappy or five cents	to put money into the hands of the church committee for the poor. This ought ye do, and not leave the other undone. We all to show our personal sympathy by our per	Tre MR. BEECHER ON REVIVALS. (From Yale College Divinity Lectures.)	our God in judgment at the great day, he says "Come, now, let us reason toget Though your sins be as scarlet, they shal as white as snow; though they be red crimson, they shall be as wool." Is. i. 18
FALL	the price of a year. Three months for noth- ing ! We are confident that there are many who only need to be maken to about the paper in order to	was dubbed "Crazy Moody," and the name stuck to him many years. But when the little class of rag-a-muffins in North Market Hall grew to the well-appointed Illinois	that he may drop the money into the con- bution box, and so have a share in the r sionary work of the school. By this met the child is taught to feel that a contribu- is an act of worship, and that religious gives	ool, atri- nis- hod tion way soothe it, when mere money might no keep it from breaking. The mind need	o- le festivities. It is only when men begin to ar wake up in the region of religion that we hear ot people croaking about moderation. They are afraid that men will become holy sud-	tween us and the Lord all is right to-day, that we have peace with God through Lord Jesus Christ. Then, resting in the sent grace of God, we shall view the fu without fear or doubt, and dwelling in
WINTER GOODS. COMPRISING ALL THE	an inducement for them to commence taking it, be- lieving that having once become acquainted with the paper they will not part with it. We respect-	the ruling powers, and when Farwell Hall rose the second time Chicago began to ap- preciate him. He was "Crazy Moody" no longer. Chicago likes vitality. The news-	So far it is well; but the child has no of than a formal share in such giving. Wha gives costs him nothing. He simply take from his father and carries it to the Sun school. His part in the transaction	the s it in these times, in a good load of wood, a to day of coal, a barrel of flour, or a quarter s as here, but a little means to the transformer of the second the second	excitement in religion. Anything for life! There is no heresy on earth like lethargy. There is nothing so damnable as having all	have boldness in the day of judgment, shall not be ashamed before him at the ing. RANDOM READINGS.
Novelities of the Season.	known. TO FREE BAPTISTS especially we look for sympathy and help. The	and the title adheres to him yet. A house was given him rent free, his friends furnished it, and the most eminent artists painted his own and his wife's portraits for him. Always proud of unique possession, Chicago became boastful of Brother Moody, and ranked him with her elevators, her water-tunne!, her	or friendly correspondence, where he can the letters. Learning by this means giving is a duty, the child fails to learn the duty is one the performance of which e something, and that to enjoy its full bles ness he ought, in some way, to practice denial. This is a poor way of teaching a	that that that that that tow and heartless, but deeds, however good and generous, without personal attention seed- lack one element of the highest and be self- benevolence. Our Lord sympathized ve good deeply with this class of the poor. Who c	ch likely to get there than those who go heart first. A revival is like summer. The ordi- nary working of the church is like the green- house. What if the old gardener mourns that the summer will bring snakes and toads, from which he has been free in his glass house! If summer has its mosquitoes, it is	KNOWLEDGE is not wisdom. One may stores of knowledge without the wisdo make any of it useful. TIS NEVER SAFE to be long without sort of humbling or scourging. Prosp
Dress Goods, Shawls, Cloths, Flannels,	ministers and other members of the denomination have it in their power to aid us very much. Is it too much to ask them to do it out of love for the	Robert Collyer. To this list of uniquities she has since added the fire, and David Swing. Moody's improvement in reputation was partly the offspring of a very genuine im-	The other extreme is in insisting that e cent given by the child to religious chan shall be earned, by some special service, to insure this offering a specified sum in	tell the depth of sympathy that moved h very heart as he met the widow of Nain followin ities her only son to the grave! It moved him and perform one of his greatest miracles rest.	his yet better than the greenhouse. There hay ng be spurious conversions, but they can be to guarded against with even ordinary care. or. The judgment of men is not so far lost in times of excitement as yon think. When you	long continued begets wind on the soul. HAVE A HOME of your own, if you star it. Our home, though but an attic or

organ the INTELLIGENCER is ? FANCY GOODS, SMALL WARE'S, new names. Try it, brethren ! &c. &c. &c. 31st. 1875 ! CARPETINGS

AND OIL CLOTHS BALANCE of STOCK EXPECTED DAILY. THOMAS LOGAN.

Fredericton, October 23, 1874. FALL 1874. An Immense Stock of DRY GOODS

rman, Ameri-merchandize, or, Ohamber ture, China, vare, Lamps, ed Ware and orted direct unfacturers. facilities for es Goods at wer, I would pyfriends and ne my Goods before mak-All Goods esented,

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FOR THE

Fall and Winter Trade !

MILLER & EDGECOMBE,

FREDERICTON, N. B.

EUROPEAN MARKETS,

STAPLE AND FANCY DRY GOODS.

from the first of October (1874) till December about yourself, now, Mr. Moody ?"

GOD IS LOVE. A CHAPTER FROM PERSONAL EXPERIENCE.

Holy Ghost who has taught it to you in your stranger.

which they wish to give

was this personal knowledge of the Lord that word of a very remarkable religious move- by not whistling for three days, or by pick-

panteth my soul after thee, O God." I called to mind the promise of the Saviour: "And pared away some of his eccentricities. He money for religious purposes is only to be se-

The real sincerity of the man is his power. manifest myself unto him."

ealing with my soul in the most wonderful Moody afore you was borr'n.

It was this *personal* manifestation of the Lord to me that my heart cried out after— not joy, not peace, not rest, not comfort—but the dear Lord himself, and I cried in my THEY respectfully Invite the Public at large to call heart, "Come and manifest thyself to me, so thing of the present, as well as the future. It her children are driven in poverty from her that is, Are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication in the new "Coancil her children are driven in poverty from her that is, are we saved now ? Salvation is a prayer of dedication i THE EXTENSIVE PURCHASES THAT HAVE BEEN MADE FOR THE VERY LARGE AND STILL INCREASING TRADE alluded to the fact that the building was not paid for, and remarked that he had sometimes thought that he could never assist in such a dedication. But it occurred to him sleep; then days of quiet and rest; and then revivalist could have overcome the strong years before, inclosed hers. For years she had dom of God. Next to my Bible, my paper as to our present state. We may be saved THE ALBION HOUSE HAS BEEN FAVORED WITH. See No. 100 and the contract of the babit of storing the wine to hear cult for me to keep back tears from my eyes. This tenderness of heart was so great that dows. Moody went to see the Catholic hearts is still and cold in death? She never and appeals, which are sunshine and shower our present state. We may be saved to-day when I would speak my speech was full of gentleness, if I shook hands with any one, I would do it tenderly and softly. I did not -saved with a great salvation, so that we had a reckless son who disgraced himself and brought shame upon his family by his misconduct. From home the prodigal went to Caliknow what it was, I called it " the comfort of mother church. "Perhaps I am wrong," said compared with a woman's bereavement in the often by direct expositions, by items of reli- tion " is nigh thee, even in thy mouth, and fornia, to become even more reckless. For Miller & Edgecombe the latter, "I hope you will pray for me, loss of a true husband. The din of business, gious biography, strikingly illustrative of in thy heart, that is the word of faith which years the father heard nothing from him. A the Holy Ghost." Then again after days this exceeding ten-derness of soul would pass away and the derness of soul would pass away and the CLAIM to have THE LARGEST AND BEST AS-SORTED STOCK OF GOODS to be found in FRED. Then the tenderness, the floods of gentleness, and insisted on having the truth. The bishop product of the visited is the visited on having the truth. The bishop product of the visited is the visited on having the truth. The bishop product of the visited on having the truth. The bishop product of the visited on having the truth of the visited on having the truth. The bishop product of the visited on having the truth of the visited on having the visited on having the truth of the visited on having the visited on having the tendent of the visited of the prover on the spot. Bishop Duggan the prover of the gospel, and explanatory of the power of the Gospel, and explanatory of the desolation of his home and abroad of the hour of midnight delivered his message. through months this alternation of crying out as fervently prayed for the bishop. The the desolation of his home and of his heart God's word. the hour of midnight delivered his message, less, ruined and undone. They may have BUYING their Stock of Goods as they do direct from the Manufactories of Great Britain and elsewhere, places them in a position to SELL GOODS AS LOW AS AN Y OTHER HOUSE IN THE TRADE. for the Lord and the flooding of my soul bishop always afterwards expressed esteem may be mexpressible, yet he may endure it 4. Because I want to be a strong man, said all this in a formal way. They may have The thought of a father that loved him still, with comfort continued, until once when it for Mr. Moody, and there were no more stones better than one whose heart's idol and only armed for for defending truth and destroying felt a little bad, and that was called, "convicand wanted to forgive him, broke the spell of earthly dependence are gone. He is the wall; error. Political partizans about me are fami- 'tion," and a little better, and that was called Satan. He abandoned the game, his compancame I knew it was more than " comfort," it thrown. was love, not a mere emotion but a presence. His tact is of the highest order, and such his wife the ivy that clings to it. The ivy liar with all the facts and arguments which | " conversion;" but the bitter bondage of sin, ions, and his cups, to return to his father. GOOD GOODS SOLD With SMALL PROFITS. It was love, not a mere cloud of the gospel, are Then understood I this scripture. "God is and the wall, though naked and sustain their distinctive views, and are ever Then understood I this scripture. "God is and the wall falls, ready and able to assault or defend. I want matters with which they have had little ex-Love: he that dwelleth in love dwelleth in selfishly. His recent refusal of £1,000, offer- the ivy, torn and bruised, lies prostrate amid a similar kind of ability and facility in perience. Hence they are in a state of un- Dr. Tyng tells us of a young licentiate from God and God in him." And this is the way ed him by the Baroness Burdett Coutts, was the ruins. Only one Price. God and God in him." And this is the way the baroness Burdett Coutts, was the ruins. they, the Father and Son, came and mani-they are on the bis sinceres solf secretion of a widow is bad of my Master. My religious paper furnishes the more than advancing the cause of my Master. My religious paper furnishes the country who one day came to him greatly of my Master. they, the Father and Son, cane and multiplication of the instead of on the rock. They walk after it impossible to get up sermons. "My young the soundless deeps of the joys of the know- whole-hearted. The religious life of the knowledge of the world, with neither means is invaluable. It is as it a new arsenal of the flesh. They have their treasure here, and friend, 'said the doctor, "you have often been CHARGING ALL ALIKE, which give s the soundless deeps of the joys of the know whole Northwest has felt his influence, and you are not deceived? May this not be just a greater development of natural or spiritual life? How can you discriminate between life? How can you discriminate betwe much satisfaction to our Customers. WHOLESALE AND RETAIL. here how can you discriminate out of and indence requires. They walk by sight. They will his bag at the bin, looking for his flour, as is opened in it every week, by such a so is opened in it every week of the care and protection which she cannot but had forgotten to put any corn in his hop-periodical. The variety I find there, meets the cases and wants of old and young, male themselves. They doubt they shall be ac-MILLER & EDGECOMBE. Fredericton, 16 Oct., 1874. and the state of t

young men of real power, imitative at the thus received by the child shall go in the con- any other, and through whom it was but come warm yourself before you accomplish very limber jointed. Inere was one widow nearer to Jesus than start. He adopted from others cant phrases tribution-box. The advantage of this plan is natural that he should sympathize with all it. But heat them, and the thing is easily Between now and the first of October the minis-ters might easily canvass their churches and con-gregations; and as there are so many who are not gregations; and as there are so many who are not gregations; and as there are so many who are not now subscribers they cannot fail of getting some Michigan by a lady who was anxious that her husband, a leading lawyer, should be brought the usefulness of this method. A parent is the useful ew names. Try it, brethren ! Remember, \$2.00 pays for a new subscriber "I think I am" answered the lawyer "How "I think I am," answered the lawyer. "How thus given merely passes through the child's Remember that he accounts all that believe crazy for other reasons, and men in business hands into the Lord's treasury. Thus many in him as his mothers, and his sisters, and his are constantly becoming insane by softening

I have heard Mr. Moody tell how, while in a boy comes to feel that if he does not speak brethren.-Northwestern Advocate. the Christian Commission service, he once an unkind word to his little sister, or goes of propounded his favorite question to a Ten- the home errands faithfully, or returns from nessee planter. But as the man was deaf, his school without loitering by the way, he is repeated vociferation of "Are you a Chris- fairly entitled to at least five cents in square Many are to be found who know the truth when the feeling is genuine, and the church By Geo ge F. Pentecost. All agree with this statement of John's, All agree with this statement of John's, By Geo ge F. Pentecost. All agree with this statement of John's, All agree with this statement but how few know it! Many know much of your master a Christian?" "No, massa, he's as high a value on her help to mamma in something hinders them. Is this your state north, and floats southward, it cools the air The effort to make your calling and election

but how few know it? Many know much of "the love of God shed abroad in their hearts," why do not know and recognize the Personal Love—God. To make clear the the Personal Love—God. To difference between knowing the love of God and God as love, let me relate a bit of personal tricity. A young man from the country, who and God as love, let me relate a bit of personal experience. If any object to the making of experience an interpreter of truth, let me ask what divine truth does any man know who has not experienced it? What one of you has not experienced it? What one of you know that Jesus Christ is Lord but by the "Then you must be D. L. Moody," said the which they earned, and they never earn a time to begin the mighty work of acquaintmoney except for giving, the ideas of earning ance with God?

Holy Ghost who has taught it to you in your stranger. heart? We cannot know divine truth as we know philosophical, and scientific truth, with won't you go to church, to-night?" "An' heart won't you go to church, to-night?" "An' heart? We cannot know divine truth as we know philosophical, and scientific truth, with won't you go to church, to-night?" "An' heart? We cannot know divine truth as we heart? Heart? We cannot know divine truth as we heart? We cannot know divine truth as we heart? Hear know philosophical, and scientific truth, with the intellect. Divine truth must be known in the heart i. e., it must be spiritually dis-cerned. Especially is this true of the high-troth, thin I won't go. I'll go to hear an the intellect. Divine truth must be known in the heart i. e., it must be spiritually dis-cerned. Especially is this true of the highest knowledge, *i. e.*, the knowledge of God. And so we say that all true *knowledge* of ould blacksmith like Moody." With that she ould blacksmith like Moody." With that she ould blacksmith like move and ould blacksmith like move and out of the divine things is *experience*. Hence Paul prays, that the eyes of our understanding—not in-that the eyes of our understanding—not inthat the eyes of our understanding—not in the knowing to understanding the presently, "my interstanding the present is perfectly in the existence of laws. But revivals and emo-tions are to be considered as under law as always be corrupt and sinful—a bubbling. Why should not ridical the understanding the present in the knowing to understand the understanding the underst

my soul longed for, even as saith David: "As ment, and I doubt not the county is better for ing up chips, and the influence on him is bet-

For many, many months the Lord had been Irish dexterity and effrontery, "I know'd grown people ought to give. The duty is the fountain, full of evil. Delay not: better be- well. Why should you ridicule the using of same all the way along in life. A man does gin as you are.

and precious manner, filling me with a hea-and precious manner, filling me with a hea-Moody belonged to the Executive Commit-Are you waiting till the Devil will let you when it is said that Parson Jason has gone strength and courage inspired by this one Are you waiting till the Devil will let you venly rest, a divine peace-the peace of God, tee of the State Sunday-school Association at should be give only that which has been come to Christ without trouble? That will ever into Mill Hollow to get up a revival? that passeth understanding, and withal, hold- one time; and gave us much trouble by break- handed to him to give. Of all that he gets never be: if you would be saved, you must You would not laugh if it was said that he that passeth understanding, and within, hold one time, and gave do would be saved, you must ing up a county convention now and then, ing up a county convention now and then, is give a share into the Lord's treasury. It is to give a share into the Lord's treasury. It is the gate is wide? That is the part is wide? The part is the part is wide? The part is the

myself, showing me sin as I had never seen setting a deal of nice machinery. At Pon- should be the same with the children. How- will never be. It will not alter. It is wide ject, nor if you know that there were two or it, digging it out of the depth of my nature, and then taking it away. His Word had the country. Even all the lawyers joined the been opening to me in such a wonderful way, churches, and the court had to adjourn at ten money except by earning it, his giving must is any little sin you are resolved not to give Jackson had gone over to hold a meeting and each praying at home, in his or her own

WHAT ARE YOU WAITING FOR ?

sure that he was making a place for himself in my heart. The gifts and callings of the Lord were most evident and sure, but bye and bye there came a cry in my heart to know **FREDERICTON**, N. B. Beg to notify their Friends and the Public that they Beg to notify their Friend

and now ready for Inspection, A Very Large and Choice the hart panteth after the water brooks, so having once been carried for Christ.

we will come unto him and make our abode with him;" and again: "I will love him, and with again him wit 1. Because such a paper, rightly conduct- shall be ready to meet their Lor, 'a peace in

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-body, whether you can or not. Those who neglect cleanliness wrong their families more than those do who neglect to provide them with clothes.

THE FAULTS of rough, violent natures, though more disagreeable perhaps to others of the brain or hardening of the heart, and than those of the gentle and tender, are no you never say anything about them. But more fatal to spiritual welfare, nor to the will not the masses become unmanageable in soul's union with God. the church? In some circumstances, but not

"Do you THINK a real Christian can ever

mer. Those who come into the church in a sunrises exactly alike. God love variety as

"OUTSIDE."-" My dear children," said an old clergyman to the children of his flock, "never forget to keep on the right side of the public-house, that is, the outside. Many a poor convict would be saved from a life of misery, and many a man from the scaffold, had he never tasted the intoxicating cup."

"Do NOT SPEAK of my daughter as needing to repent; she is as good as an angel now," said a boasting mother to her pastor. "Madam, your daughter needs but to die to become a devil," was the blunt and true rely. All who wilfully reject Christ are, as He assures us, children of the devil. Is this enough insisted on at the present time?

IN ALL THE WISDOM of the "advanced" ones of this world, what is there that, for means to cause revivals? Why do you laugh one moment, can compare with the joy, hope of the true Christian? Were these cold negotiations true, cursed be the hour that brought them to light. Better the error that blesses than the truth that works despair.

THE MEMBERS of a certain Bible class that it was as a new book. This was not all sunshine, not all joy--at least not to the flesh-for He had been "root-ing out, and pulling down, and destroying, d the met. Approaching a group of politi-ing out, and pulling down, and destroying, ing out, and pulling down, and destroying down, and destroying down, and destroying down are resolved not to give and the idea of the supervised to the model of the house, yet all that he met. Approaching a group of politiand throwing down," in the midst of it all. that he met. Approaching a group of politi-I knew it was the Lord's doing, and I was cians he heard one of them say of a pro-spending, he should see to it that the child "What is that to thee? follow thou me." and the idea of the supernatural Of course, it is that to the same time. Who can tell question, and why should there be in religion? the family likeness is stamped deep upon them. all, and they are bright with a glory never to grow dim, and warm with a love that is to glow forever ! Dare you think long of this There are many persons who look into the So says a subscriber of the Congregational-dim future with anxiety, and inquire whether die of rapture only to imagine it. What will the realization be?

Some ministers refuse to dedicate edifices

-----PAPER."

Paul prays : "That I may know him." It low." But Moody's words became the watch- water, or for a car-ride, as if he had earned it lost-for ever lost-for ever lost-for ever lost-for ever lost-for ever lost-for ever lost when death is swallowed up in victory ; when

SHALL WE BE SAVED?

they were aided by others.