TERMS AND NOTICEST

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## Aeligious Intelligencer.

FRIDAY, JULY 31, 1874.

EDITORIAL NOTES AND COMMENTS. -Anour Right.-It is stated that in Carthage, mained stationary or diminishing to the beginning they are cited to the church; to all such the church occupants of our large hotels and fashionable that thirteen new training schools for male and fe-Tillinois, boys under sixteen years of age are proof the present century. After Irish emigration had is held up as "the way, the truth, and the life," no church-goers, and make Sunday a kind of fete day. hibited by an ordinance of the town, from using begun to set in, the percentage reached 1.07 in man being able to come to God except through it. It is their carriages that you see rolling out Fifth ing ones, which are reported to be seventeen in tobacco or liquor; and that merchants are forbid- 1844, and was speedily driven up by the famine, In the case of national churches we do not re- Avenue towards the Park on Sunday, and they are number. den to sell the above articles to persons under that the highest being reached in 1863, when there gard this assumption. The world has become acden to sell the above articles to persons under that the highest being reached in 1863, when there age. Such a law would be of incalculable benefit were 5.09 Catholics to every hundred inhabitants. Country hotels that line our suburbs. Sunday is to the working rict in Chicago, were rum shanties. in this country, as a provincial statute, if well en- Since that date there has been a steady decrease curable, traditional vanity. But to have the prac- classes. They make it a holiday, and enjoy it to forced. The position in life of most men, is de- (to 4.02 per cent. in 1872). In Scotland, the year tice the predominant feature of dissentient evantermined by the time they are sixteen years of age. and very largely by their practice in respect of the against 8.89 per cent. in 1870). Mr. Ravenstein's should guide them differently. There is no way of getting these all long to live near to Him, and feel daily, hourly, over countless acres, for the rain has come, and the countless acres, for the rain has come acres. termined by the time they are sixteen years of age. of maximum strength was 1865 (10.16 per cent., gelical bodies is not so tolerable. Their traditions rants do their best business on Sunday, and their use of rum and tobacco. If these have been eschewed up to that time, the chances favor a long, chewed up to that time, the chances favor a long, the chances favor a long, chewed up to that time, the chances favor a long, chewed up to the c chewed up to that time, the chances favor a long, happy, and useful life; if by that time habits of languence in them have been cultivated and confirmed, the prospect is a short, dishonored, under the chances favor and useless life—tending to crime, and the larger numbers in the prevention of crime, and for the clevation of the prospect to stay but a few moments, but some a mixture of error detracts seldom given until after was elded in the chirch. We have only space for his conclusions. Passing for the evangelical bodies of to-day the saving truths of the gospel are held and taught; in some a mixture of error detracts seldom given until after was elded mixture of error detracts and take them space to this and taught; in some a mixture of error detracts seldom given until after was elded mixture of error detracts again. A good choir has often at days close to us, is saldom given until after was proved through the carn to love such as God, who does not willingly strangers bought. I put my hand in my pocket the children of men; but chastises them for the church. By way of example, quite recently as point the crime of the chirch and the prevalence of the chirch and the understant of the chirch and taught; in some a mixture of error detracts seldom given until after was eldeling of our Master always close to us, is said the larger numbers and take them and taught; in some a mixture of error detracts seldom given until after was eldeling of our Master always close to us, is seldom given until after was eldeling of our Master always close to us, is seldom given until after was eldeling of our Master always close to us, is seldom given until after was eldeling of our Master always close to us, is seldom given until after was eldeling of our Master always close to race, than all the penal establishments the country can afford. Backed by good reformatory schools can afford. Backed by good reformatory schools dations, provision is not so bountiful as it was considered the country dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was considered the country dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was dations, provision is not so bountiful as it was a tempest he feared the Lord composition. The dations are designed in the country of the provides work for the poor, who have upon our Master's arm, looking to Him alone for no other means of subsistence. Were it not for would not furnish a few for means of subsistence. Were it not for would not furnish a few for means of subsistence.

tute families of inmates are visited and assisted. In the course of a fortnight or a month, these pa-

exists between the use of tobacco and spirits, many | ing into the church as Christians,"

-THE WINNIPEG DAILY FREE PRESS exposes a tendencies, to spiritualize them, and so to gain wretched state of affairs in the management of the strength to live upon a higher Christian plane. Dawson Route, by which immigrants to Manitoba have been led to suppose they might pass quickly We do not come into the church to make sin toland comfortably over a difficult part of the way. erable, but we come in here as scholars, to learn The management of this route was recently trans- how to control and how to overcome our tenden the company took charge everything was in a delapidated state, and the rush of travel has prevent- formation of right character and good habits, and ed them from making repairs, and improvements; more favorable to proper conduct in daily life. state of the stations, or the carelessness of employees. We hope this season's experience will have the ef-

The steamer Lake of the Woods brought at one trip an army of "unemployed" among our clergy, in giving their decision on the School Law. Their At that time I was quite indifferent to religious provisions at Long Sault or Fort Francis but were ing ranks of the Prussian ministry. told that there was abundance at the Angle. When on arriving at that point they found it as destitute

vances complained of. Parties coming over the such stuff. road who had through tickets were detained at

ed with water and their contents utterly destroyed. the Office of Messrs, Barnes & Co., 58 Prince William and it is almost impossible to have luggage con veyed safely over the road under the present man-

favorable to the Romish Church than these:

of England and Wales in Queen Elizabeth's time, Catholics, owing to the penal laws, had declined in 1699 to a little more than a half of one per cent.

(0.54), and though they rose in 1769 to 0.97 per (0.54), and though they rose in 1769 to 0.97 per (0.54).

benefit of friendly counsel and religious instruction was quite unusual for him to be absent, as on that sary in your eyes the ism which you support may from the lady managers and regular mission day. The course of the bullets shows that they be for the salvation of men, be assured the world visitors. The inmates are formed into a temper- must have been fired from the top of the fence at would be better without it, the kingdom of heaven ance society, which meets once a week, and en- the back of the church, or from the window of a would continue without it, men would still press

-CHURCH FELLOWSHIP .- In one of his Lecture-

tions are found, as far as possible, for those who the church a hundred or more; and four-fifths of have lost them through intemperance. Of the them are coming in on a profession of their faith; one hundred and twelve men admitted during the past year, it is believed sixty are permanently reinto a hover, paying for their most as men go one hundred and twelve men admitted during the past year, it is believed sixty are permanently repositive formed. This is noble work. Sixty souls saved formed. This is noble work. Sixty souls saved to have any particular accordation with any one there. They go there for their convenience, and sixty families blessed; sixty their convenience, and the property of their manufacture and the property of their manufacture. They are the property of their manufacture as men go into a hour formed. They are the property of their manufacture as men go into a hour formed. They are the property of their manufacture as men go into a hour formed. They are the property of their manufacture as men go into a hour formed while for the cause that the property of the property of their manufacture. They are the property of th drunkard's future. Sixty families blessed; sixty their convenience; and they leave again when it suits their convenience; up in one thing, and that one thing is to please they leave again when it suits their convenience; up in one thing, and that one thing is to please ambition is to see a good bull fight; their sympadoers of good works. This is truly noble and this church is neither a hotel nor a boarding-house: er he has health or whether he has sickness blessed work. The Institution is sustained by it is a household, a family. Those who are com- whether he is rich, or whether he is poor; whether ing into it we believe are coming in strong affec- he pleases man, or whether he gives offence; whethtion one toward another, and toward the whole er he is thought wise or whether he is thought fool-As pertinent to the subject first mentioned in body of Christians here. Certainly that is the feel- ish; whether he gets blame or whether he gets this note, the physician in charge of the Home, ing we cherish toward them, and that is the feel- praise; whether he gets honor, or whether he gets reports that "All of the men admitted, used to- ing which we desire that they should cherish to- shame; for all this the zealous man cares nothing a different course of treatment of some of their only, and three of whom only smoked." The init would be a sad mistake if any of them should it—he is content. He feels like a lamp, he is made

on. The Carlist policy is inhuman and suicidal. better to become a Mahomedan than to be sold dred years. Thank God, they cannot. Light is mates are allowed the use of tobacco after the first meaning of the action is this: "We were sinners of the action is this way converts were made by the Mahome-

Therefore if, after they come into the church, terred from the Government to a company. When cies to sin; and we learn it little by little. They who come into the Christian church, come in b

but nothing can excuse the lack of provision or the They come in to be helped-not only to be instructed, but to be buoyed up by a common sympathy, a common love and a common helpfulness sect of setting the route into proper trim. What | -THE Prussian Protestant Church Gazette be with bad travel and locusts, the ardour of in- wails the dwindling number of students of divinity tending emigrants from the eastern provinces will at the German universities. It fears that if the decrease continues half the Protestant churches in Prussia will be without ministers. The principal At the North-West Angle there were assembled | difficulty is the lack of sufficient salary and the

eause here are conditions more favorable to the

of provisions as the stations they had left their in- drew a form of prayer as follows, for distribution ter view. dignation knew no bounds. They had been de- among his parishioners: "Divine Eucharist, bread ceived and cheated and had no remedy or anything of angels, manna of the heavens, I ask pardon from to eat and at one time serious apprehensions of riot | you for all the outrages that are perpetrated in and bloodshed were entertained, but fortunately Europe. Deign to forgive me, and to exempt me bath question. One Sunday morning a party of wiser counsels prevailed. An indignation meeting was held in the open air and a memorial to the appended, stating that "according to a revelation water" for the season, were anxious to get across Premier of the Dominion Government, which had made to the holy father, all the faithful who disbeen in circulation, was read and received the sig- tribute this prayer to seven persons will be deliver-The memorial is signed by about three hundred | Continental Europe should be swarming with iris not very strange that names of sufferers, and sets forth some of the grie- fidels when professed Christian teachers put forth

Prince Arthur's Landing from two to five days be- The three Bishops of India-Dr. Millman of fore they were started upon the road. Instead of Calcutta, Dr. Gill of Madras, and Dr. Douglas of conveying them over the road in twelve days, from Bombay—have sent quite an important letter back between rowing by the power o' man, wha mann trip, the accommodation is wholly inadequate and | they point out the critical state of affairs in their no provision at all is made for women and child- field, and the special opportunity it presents for ren; many of the station houses are in a filthy con- missionary exertions at this time. They claim that dition, and passengers have had to sleep upon the the Indian Empire is passing through a process of ground or in stables; generally speaking meals disintegration, and that its habits and forms of life are subjected to influences which are affecting it the fact of a tendency in the American pulpit to the fact of a tendency in the Am the Agent declared he had no provisions but had seriously and fundamentally. The people's hold the adoption of a more expository and Biblical tian, but loving them. When I left my father's house and went into the world, I realized the imthree hundred passengers at this point on the 3rd tion, railways, commerce and other like influences style of preaching than has been obtained hitherto. inst. found themselves in this position: they had are working in society as dissolvents of old cuseither to remain without provisions or walk 110 toms, and have actually had their result in a con- long absorbed the thought of the nation, have afmiles for provision. They preferred the latter and boldly undertook to walk. Fortunately they got a duced by the literature of Greece and the order of discuss general principles of righteons dealing. few meals at each station as they arrived and thus absolute starvation was prevented, and many argorized and the formula of the first great triumph of the Lord's Kingdom.

After station the great great triumph of the Lord's Kingdom.

After station as they arrived and thus general principles of righteous dealing, for the first great triumph of the Lord's Kingdom.

After station as they arrived and thus general principles of righteous dealing, for the first great triumph of the Lord's Kingdom.

After station the great great great triumph of the Lord's Kingdom.

After station as they arrived and thus general principles of righteous dealing, where its use was common, I soon found myself going with the multitude. Though taught to attend to the great g absolute starvation was prevented, and many arrived in Winnipeg in an exhausted state, totally After rating the great good missions have already turn to preaching the word more directly is tend the sanctuary, I neglected it; though educated Catholics. A young lawyer from the Rhine prounfit for any employment for several days at least Such is the style in which the company have thus that in addition to men and money, some of the strengthened by the example of preachers from the faith of my Church. I could not join the Old brethren A Bidsont and Bidso far provided "comfortable conveyance both by land home preachers of power and distinction should brethren A. Rideout and J. Kenney, and other the face of temptation, because there is no living to the face of temptation, because the face of temptation, because there is no living to the face of temptation. and water." The passengers have had to work go out to India for a shorter or longer time and by the success of those who have in a degree adtheir way through with very few exceptions; they work in the field themselves. On this point, the hered to the expository style in the past. A conhad to carry their own luggage off and on waggons words of their letter are; "Lend to us as well as temporary says that "it is a remarkable fact that and boats; women and children have had to walk give. Lend to us, in that season of the year, when the portages; there is not nearly enough men the climate of India is as temperate as that of Euor teams on the portages to accomplish the work to rope, men of matured minds and ripened know- is closely scriptural." be done. The employees, with a few honorable ledge. Lend us men like the Bishops of Peter-bary, and their best energies are employed in smashing lunguage and swearing at passengers: the boats of population and thought. Such the means to be entirely successful where it has been tried. In Vermont, in a lunguage and swearing at passengers: the boats of population and thought. Such the chief centres the congregationalists have set the salaries of their

they belong. In fact the anxiety they manifest for and then he will not fail to be a good expositor. -INCREASE OF ROMANISM.-The following sta | the safety of the denomination is so great that the points to the fact that American statistics are less obscured, or is held as wholly subsidiary to church respondent of the Zion's Herald gives some account neath its shade. extension as the primary purpose. It is merely an of the classes and the move taken to reach them. It has been supposed, from the great noise made excuse, and used as a lever, for accomplishing that It is a little curious that while we have any by the Roman Catholics in England, and from the purpose. With them the kingdom of heaven is apparently bounded by their creed; their church discovered for reaching the (perhaps less vicious, of England, that they were largely on the increase. | contains all its principles and privileges, and the | but no less ungodly) fashionable classes. The city But Mr. E. S. Ravenstein has an article in the Geo- two are so bound up together that if the church missionary, or Bible reader, while he has no fear

Philadelphia, may interest our readers. "This es- Bible from the public schools, saying that the Ro- the world for men to put so much stress upon their not fail of meeting with good results. A few alone "in all tribulation and anguish of spirit," facilitate our travelling among the people.

gages in active temperance work. They attend tenement in the neighbouring yard. No clew to their way into that kingdom, and all the more Republic will finally be a success, and have receiv-

meaning of the action is this: "We were sinners done the work for which God appointed him. Such ling itself Republican, and hitherto no love for it dans. When I went to the banks of the Niger, I

-A GENTLEMAN settled the estate of a wine dealer in New York. Having access to his books, grape, when, in fact, it was his own infernal concoction of drugs and poisons, on the sale of which he declares that "to sit under the delivery of a would have led them into error; and we do not to baptize another of the Santal teachers, one for and did not number half so many members as the the last it biteth like a serpent and stingeth like as the preaching of the sanctuary ; adder; but these devilish compounds are worse I committed to memory an untold number of

on the 3rd inst. fully three hundred passengers. constant liability of starvation. There is quite the Judicial committee were actuated by prejudice while believing in the existence of both, I think -THE CATHOLIC CURE of Friburg, Switzerland, must have been very weak. We incline to the lat- Is this not the case with hundreds in our Sab-

> Scotch metaphysics has been reported on the Sab- to their care? answer for what he does, and twa water-wheels pu'ing us; to be mair particular, a steam engine's

no' a moral being, it's no accountable agent !"

lazy, and there have energies are employed in smashing at passengers, the boats used for passengers and largage are leaky and use in many instances, and much property has been injured in this way: tunks placed in the beat injured in this way: tunks placed in the boats are found and visit the chief centres of populates of the user is the universal question. To an swer this is enough to tax any teacher's powers. We do not believe that successful expository preaching the current year at least. We do not believe that successful expository will exert in the people of Gerdinary and the current year. The Free Presbyterians have in the current year at least. We do not believe that successful expository preaching the current year at least. The meeting, there is in the current year at least. We do not believe that successful expository preaching the current year. The Free Presbyterians have in the current year at least. We do not believe that successful expository will example and the current year at least. We do not believe that successful expository will example and the current year at least. We do not believe that successful expository will example and the current year. The Free Presbyterians have in the universal question and thought. Such them will find a population and thought. Such them will fin

-" DENOMINATIONAL SUICIDE." - Some men that he never wrote till he had read himself full of Baggage is left exposed to the rain on the docks write and speak as if the salvation of the world, his subject, and that he never read till he had or a large portion of it, depended on the perpetuation and success of the denomination to which

cent., in 1778 they numbered only 0.89, and re- are pointed to the church; when they ask the way, even more difficult of approach; we refer to the of his "Minister of Eulightenment"—has ordered

for those who are already quite destroyed, and if there of the superiority claimed for those who are already quite destroyed, and the superiority claimed for church, and that his parents never thought of such a change of heart, joined the Church, and support. This young mon on the support. This young a change of heart, joined the Church, and support. But oftentimes we know not what the superiority claimed for either one monk to every 1,490.—Exchange.

On presumably better or more saying truth held by the discreption of the support. This young a change of heart, joined the Church, and is now would not furnish a fish of so dolies, there is little to choose between them. The superiority claimed for either one monk to every 1,490.—Exchange.

On this the superiority claimed for the support. But oftentimes we know not what the action of the came again and again, and healty support. This young component to give up saying the them. The superiority claimed for either one monk to every 1,490.—Exchange.

On the support of the came again and again, and health young a change of heart, joined the Church, and the support of the support of

and writes from Spain:

readily because one more stone of stumbling is re- ed various answers. Some have told me that it will ling—to succor all who are thus tried. moved. Let us have "Jesus only "for our motto, stand. Others have said that the Spanish people In the course of a forting of a month, the part of the salvation of men, having a common interest in lic can be established. Others believe that the connection with the work of the Home. Situa- Now, on the next Sabbath there are coming into the work and in the success of every one of the Carlists will gain their cause. And still others unrest? - Christian at Work. denominational battaliens of the army of the cross. | think that Altonso, the son of Isabella, will be called to the throne after the overthrow of the MAHOMEDAN COMPARED WITH CHRIS-

thies are all with the bull, and not with the men

-Rev. J. D. Fulton, in a sermon having refer- was foretold, the child becomes a Mahomedan. I he examined the accounts of what was bought ence to the life of Rev. Francis Mason, quotes some was applied to by heathers to give them scraps years he had sold large quantities of wines, there was no indication on his books that he had ever was no indication on his books that he had ever than the incention of truth is necessary to the control of truth is necessary to the c bought any. Not a gallon purchased, but thousands of gallons sold—sold for the juice of the grape, when, in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when in fact, it was his own infernal congrape, when it is not a congrape, when it he grew rich at the expense of the lives of his fellow-men. Wine is a mocker; strong drink is sermon was the greatest agony I ever experienced."

The Sabbath school be described as unprofitable.

than a whole colony of serpents, adders and scor- Scripture texts; but they were like water poured pions, and no living man, it is said, can by the into a sieve. My mortal nature was untouched taste, distinguish the spurious from the true.— This seems remarkable, but it is a fact, and a fact ture the opinion that in the last ten years there has been a marked bettering of the physical condi--THE FREEMAN comforts itself in the belief that uting it to human depravity and original sin; but, of gymnastics, or the travelling of many of our

bath-schools? Do not parents and teachers make Not a Monal Agent.—The latest specimen of the Gospel upon the attention of those committed been found out that doll-babies are of but little were among the fortunate ones—for the Master was

pose, they employed a friend to negotiate with the purpose, they employed a friend to negotiate with the me whether they were orthodox or between the grip of fever may pull out. We find cause for conpose, they employed a friend to negotiate with the captain of the Rothsay steamer "to cast out a bit o' his tow and take them wi' him, as he was going that way at any rate." "But what's the moral difference of the Rothsay steamer "to cast out a bit o' his tow and take them wi' him, as he was going that way at any rate." "But what's the moral difference or religion. We good qualities to me personary, so that it was an the same to grip of fever may pull out. We find cause for congratulation in the fact that woman's physical content of the Rothsay steamer "to cast out a bi difference, pray;" asked the negotiator, "between had I a particle of religion. My good qualities every chance you have. Let them, properly acbeing rewed over with oars and towed by a steam- were all negative. I did not tell falsehoods; did not use profane language; I did not drink; I liarly Christian in these negative qualities; they about their rights, but out and out Christian wo--Some of the U.S. press point with pleasure to stratum of heathenism. It is not mere intellectual of bad language; yet when I fell into society passion; and upon a square issue between church delegates to General Conference.

-The most beautiful style of tree may bear less

-All parties have agreed, apparently, to the principles of compulsory education in England, and

the restoration of the aqueduct from Solomon's ment to restrain the political power of the hierarchy graphical Review, evidently carefully prepared, which goes to dissipate this idea. He shows that from constituting above a third of the population against pulling the bell-handle of a Murray Hill pense will be \$10,000; of which the Baroness Pools to Jerusalem. It is reported that the ex- and hence, also, the acquiescence of patriots in the from constituting above a third of the population aster. If men seek the kingdom of God they can residence. In the first place, the answering ser- Burdett-Coutts will bear half, and the Greek,

-The first structures put up on the burned dis

When sometimss, after days, even nights, of se-

TIAN PROPAGANDISM.

WOMAN IMPROVED.

believe. Some will dispose of the matter by attrib- tion of American women. Whether it be a result girls in foreign lands, where they have had an opportunity of admiring the superior physical qualiunravel, or the color of the hair which one strong did the language occur to our mindcompanied, botanize in the fields and geologize hammedan or a Buddhist. There is nothing pecu- nor for women going through the land bawling

-Evil thoughts cherished are like the nest of Catholics indifferent to the fate of rebellious bishops caterpillars in a fruit tree. They will increase until every branch of the moral life loses the adornings of virtue and sinks in death.

Americans will get the key to the whole position if they will reflect that the Roman hierarchy now stand toward the German Empire as the slave of the best sessions of the Second District Meeting. our way in everything, administer the government tistics refer only to Britain. The same writer salvation of souls, as an objective point, is totally -THE Non-RELIGIOUS CLASSES.—A N. Y. cor- life-giving fruit than the shrub which grows be- in our interest, let us do as we will, or we will break up the empire! In the province of Posen leading the Ultramentanes better than a French invasion -The Sultan has granted a firman, allowing the other. Hence the determination of the Governon one side, supported by a Polish insurrection on | gatherin extreme measures of the Parliament.

## CORRESPONDENCE.

OUR INDIA LETTER.

BHIMPORE, INDIA, 13th June, 1874. MR. EDITOR,—Thank God the rains have come.

In these persons the elements of human nature pauper, on a perpetual bed of sickness, he will pauper, on a perpetual bed of sickness, he will be they continue their policy.—In France it is appropriate that their party is doomed to speedy oblivion in the village close by. I did so to the market he will go to the priest, and ask for and found a poor shattered wreek of a being, who These two vices, the using of tobacco and spirituous the church to contest it by the social influences that are brought to bear upon them, by the examination order and peace the agitated elements around him. The prospect of speedy peace the using of tobacco and spirituous the church to contest it by the social influences is cut off from working himself, he will give the burdence to make, will grade the usually bring into order and peace the agitated elements around him. The prospect of speedy peace the spirit of the church to contest it by the social influences is cut off from working himself, he will give the burdence to make, will grade the usually bring into order and peace the agitated elements around him. The prospect of speedy peace the spirit of the church to contest it by the social influences is cut off from working himself, he will give the burdence to make, will grade the spirit of the church to contest it by the social influences is cut off from working himself, he will give the burdence to make, will grade the church to contest it by the social influences is cut off from working himself, he will give the burdence to make, will grade the church to contest it by the social influences is cut off from working himself, he will give the burdence to make, will grade the church to contest it by the social influences. The contest is cut off from working himself, he will give the burdence to make, will grade the church to contest it by the social influences. The contest is cut off from working himself, he will give the burdence to make, will grade the church to make the church to make, will grade the church to make the church ple that is set before them, and by the spirit of Lord no rest till help is raised up from another ments around him. The prospect of speedy peace ful, and he tells the mother who goes to ask for I found so good a company of intelligent people

> us in our work in the jungle. Do help us by your others did. prayers, for these teachers particularly. I cannot It may be ungallant to suppose that there is, or rest until these young men are converted and at time. Well, I stayed out a year, and gathering has been, any room for improvement; but we ven work for their countrymen. My soul cries out up the harvest as best I could, and returned last

SECOND DISTRICT MEETING. The Yearly Meeting of the Second District was

prejudice must have been very strong when they doctrines, because I did not view them, as a personal discussion of the subject, we know not. Perhaps original programme, by vote of last annual meetthe fact that so many of those females who prided ing. Those who anticipated a thin attendance, much good. Many difficulties have been settled, the fact that so many of the themselves on their bewitching languors and were agreeably disappointed at the large gathering fashionable invalidism have been passed by when our young men came to make selection of life-time of delegates and visitors at the morning Conferworth in the struggle of life; and capacity on the part of a woman to sweep out a drawing-room without fainting, and to make a loaf of bread not brighening up their presents of the future. How Paisley weavers, whose wives were "down the water" for the season, were anxious to get across without note or comment: and neither teacher nor soggy, is of more importance than the brighening up their prospects of the future. How many times during the exercises of this meeting.

From whence does this union arise.
That hatred is conquered by love?
It fastens our souls in such ties. As nature and time can't remove.

In the business meeting, at two o'clock, Rev. T. terious paths and given me already more than a did not gamble—all very good, but I might have saddle. A race of weak women will make a race sent—Elders C. McMullip, J. Noble, J. Perry, E. I hope my friends in the Provinces will not think Sipperal, G. T. Hartley, G. W. Orser, T. Vanwart, that I am egotistical in this letter. My communi-B. Colpits, and G. W. McDonald. All the churches cation is frank for two reasons: First, that my men, who enjoy what rights they have, and sup- in the district, except two, were officially repre- friends in New Brunswick and Nova Scotia may them; they do not lift a man above the moral port great souls in bodies fit to contain them.— sented at this meeting, and the reports were see that I have not been isolated from the active generally cheering—some reporting large ingather- work of the ministry during my study; and secondhouse, and went into the world, I realized the im- GERMANY AND THE ULTRAMONTANES, ber added to the different churches by baptism haps, encouraged to make a similar attempt. I during the year, is about one hundred and forty have been greatly benefited while studying in this Again, in the body of the German nation the the aggregate membership being about two country in a variety of ways. But no instruction

the face of temptation, because there is no living principle within to resist it."

Catholics. But in this conflict between the government and the hierarchy I must stand by the principle within to resist it."

Diethren A. Rideout and J. Kenney, and other matters. At three, there was religious service. government; for I am a German before I am a Preaching by Bro. Noble; after which, a short Catholic." He added that this was a general feel- business session was held, in which an attempt THE PRACTICE of supporting the ministry of ing with the Catholics on the Rhine and that all was made to change the time of meeting back to a denomination out of a general fund raised by assured lately from good sources that in the Rhine assured la provinces there is a very strong undercurrent in successful—the brothren thinking that the success Halifax, N. S., Sabbath, August 9. Would be glad favor of "Old Catholicism," but that it is repressed of the present meeting warranted them continuing to have yourself and other New Brunswick brethren

We had the privilege of listening to a good, ligarchy used to stand toward the American of the best sessions of the Second District Meeting. Union. The position of the hierarchy is: Give us | Bro. Colpits remained with the friends at Jacksonville, with which the meeting convened. We learn that his labours have been, and are being Catholic journals now advise that the Church | blessed, and a number have been baptized. We shall make common cause with the Poles and stir | hope they may experience an abundant outpouring up the antagonism of races as the means of breaking the power of Germany. Nothing could please love bestowed upon all who attended the yearly Woodstock, July 24, 1874.

LETTER FROM REV. B. MINARD. DEAR BRO. McLEOD .- Almost five years have passed since I first came to the land of the eagle. With only twenty-five or thirty dollars in my pocket I commenced a course of two years in the Theological Seminary of English Literature. During the winter I concluded to fit for College in That brazen, blasting sky is now concealed behind | the New Hampton Institution. The winter vacafleecy clouds. Nature has put on her handsomest | tion in the Theological Seminary was spent under green dress and appeared out in beauty unparalleled. | circumstances peculiarly trying to one's faith. Man and beast look up to God, the gracious giver, After having solemnly upon my knees asked God to with thanksgiving and confidence. The change direct me, and felt anfident his finger was pointing these two short weeks have made in the spirit of me onward in the direction I afterward pursued, I the people is nothing less than wonderful. A fort- considered the Lord would open a way for me to night ago millions of people were looking so replenish my funds especially as they were all gone. Christian Statesman, respecting the work of the Franklin Reformatory Home for inebriates, in Philadelphia, may interest our readers. "This es-Philadelphia, may interest our readers."

Christian Statesman, respecting the work of the sour, and it is only for the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that the soul, and it is only in the want of some plan of action that the soul, and it is only in the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that these cases of the want of some plan of action that the soul, and it is only in the want of some plan of action that the soul, and it is only in the want of some plan of action that the soul, and it is only in the want of some plan of action that the soul, and it is only in the want of some plan of action that the soul, and it is only in the want of some plan of action that the soul, and it is only in the want of some plan of action that This establishment has been in existence two years. In that time, two hundred and twenty confirmed and delapidated drunkards have been under its treatment. Of these, eighty-four are believed to have been permanently reformed, and thirty-one benefited; while thirteen have died from the public schools, asying that the Roman Catholics had aimed a blow at his religion, in the world for men to put so much stress upon their shibboleths. Were men to leave their shibboleths. Were men to put so much attress upon their shibboleths. Were men to put so much attress upon their shibboleths. Were men to put so much attress upon their shibboleths. Were men to leave their shibboleths. Were men to bate of in the words, just sufficient to call to mind the fact that out—and by them none can be saved—and all to proven their order, distinctions and the mids of life we are in death, are cight, nothing is known after they left the Hours absence, one afternoon of eight, nothing is known after they left the Hours of eight, nothing is known after they left the Hours absence, one afternoon of the which which is study window, and a disease, to be cured by drugs and diet only, as a disease, to where the Lord's the conversion of the visits merely for the conversion of the visit is for time to collease may have been the Lord's doing. There was some where in the overseer of road works at a point a mile of which which is study, after a few hours absence, one afternoon which is study, after a few hours absence, one afternoon two doing. The former, when the conversion of the convers but as a vice, to be combated made of it, would be better without as a vice, to be combated made of it, would be better without being as a disease, to be combated made of it, would be better without at work at it, he sits with his back to the window, when at work at it, he sits with his back to the window, when at work at it, he sits with his back to the window, and seating myself under a very plainly that he is outraging the laws of both and time.

Spoken to on the subject of his mad career, sees to very plainly that he is outraging the laws of both and time.

Spoken to on the subject of his mad career, sees to very plainly that he is outraging the laws of both and time.

Now, suppose we try to help ourselves a little, to when dear one shady bush in the edge of the jungle, began read to very plainly that he is outraging the laws of both and time.

Now, suppose we try to help ourselves a little, to when dear one state and time.

Now, suppose we try to help ourselves a little, to when dear one state and time.

Now, suppose we try to help ourselves a little, to when dear one state and time.

Now, suppose we try to help ourselves a little, to when dear one state and time.

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Now, suppose we try to help ourselves a little, to when dear one state and time.

Now and another one of the whork and time.

Now and another one of the whork and time.

Now are the when dear time at w During this period, tobacco is pro- which showed that, had he been at work as usual, our denominational distinctiveness," and to command the best husband and kindest father, and tiresome, always to-be-done-over duties, speak to when Bengalis travel in this way. I waited and miles away by rail and stage, every third Sunday. hibited; afterwards, the patient signs the total it would have hit him. The study is in the church, mit "denominational suicide," we say by all honorable and upright in all his dealings with men. the Master, asking Him to strengthen and help. read on for an hour, and then said palenkeen came in the Spring vacation of a fortnight we held abstinence pledge, and enjoys the freedom of plea- a small room, with window-glass stained to opa- means commit suicide. If you live only to keep ledges no higher power and thinks himself a rather ready to make the worst of everything, and feeling. abstinence pledge, and enjoys the freedom of plea-sant rooms, where he has access to books, papers, sant rooms, where he has access to books, papers, the shots were fired by one who knew alive those differences, and to build up unneces-exemplary fellow. And so he is, as far as the world that we have not power to struggle with our un-ledges no higher power, and thinks himself a rather exemplary fellow. And so he is, as far as the world that we have not power to struggle with our un-ledges no higher power, and thinks himself a rather exemplary fellow. And so he is, as far as the world that we have not power to struggle with our un-ledges no higher power, and thinks himself a rather exemplary fellow. And so he is, as far as the world also spent there. I then supplied occasionally as tiring adversary, let us tell the Master all about got out, and walked towards my part of the world also spent there. I then supplied occasionally as it. Ask him to take care of and fight for us, be- in the most deferential manner imaginable. It opportunities offered, until the Spring vacation of —SPAIN.—A correspondent of the Chicago Stand-has compassion upon our infirmities. He knows we hold our treasure in earthen vessels. And because he has suffered human pains, and weariness, land holder-styled rajah for effect) through whose of New Hampshire, in the vicinity of the White and sickness, He is able and willing—oh! how wil- territory a couple of miles of our new road is to Mountains, until the last of the following August. pass, and the rajuh had sent him to me with the My expenses during the course of three years vere mental suffering and unrest, peace comes to request that we should change our road for another, averaged between two hundred and two hundred us at last in answer to our prayers, then we realize where so many trees would not be sacrificed. I and fifty dollars per year. This I had to earn mywhat the love of Jesus is. But would we have agreed to look over the proposed route and con- self as I went along, with the exception of a little realized it if it had not been for the suffering and sider his request, and soon the babu was in his aid from the Educational Society, and twenty dolpalenkeen again, and the bearers singing their lars I received from the Education Society at home hum-drum ditty as they trotted off with their (Nova Scotia). I found it very hard work, but enjoyed it exceedingly, and felt determined to fol-These petty princes care nothing for the good of low as long as the Lord should lead. After ful-Bishop Crowther, of Sierra Leone, adverting, the people, so long as they can get their rents in filling my contract of supplying or furnishing a was making more converts in Africa than Chris- There are no more selfish, hard-hearted and close. At the close of the Fall term I returned to Littleton and oppress the tenants to their hearts' content. supply, I entered Bates' College in Lewiston, Me. thies are all with the bull, and not with the men who risk their lives for their entertainment. Last Sunday they had a great bull fight. I was invited Sunday they had a great bull fight of the salvation of the sunday they had a great bull fight. I was invited Sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salvation of the sunday they had a great bull fight of the salv by a Spaniard to go, but I respectfully declined. native mind in a state fit to receive its teachings. masses, not a straw do they care if all the children the salvation of souls. This effort continued for The whole country was heathen some two hun- grow up in ignorance. Their god is Money, and five months without any intermission, holding from Since this was written the Carlists have adopted dred years ago, when Mahomedans made inroads to worship and serve it is the prime purpose and two to four meetings daily. We engaged Bro. into the interior, and through slave wars they made conquests, and those who were conquered the sole aim of their whole lives. Such men are a lest of February and first of March. There had ward one another. We do not understand that at all. He burns for one thing; and that one thing they come into the church as those who are accoming to the church as the chur they come into the church as those who are accomlisted men and women who have become soints is to please God and to advance God's glory. If he spaniards some interest in the struggle now going is consumed in the very burning, he cares not for search and women who have become soints is consumed in the very burning, he cares not for search and women who have become soints is consumed in the very burning, he cares not for search and women who have become soints is to please God and to advance God's glory. If he spaniards some interest in the struggle now going is consumed in the very burning, he cares not for search and the very burning is consumed in the very burning in the village before. Scepticism and intemperance ruled. Many acted once, just as men of the world are, but now we are not sinners; we are all converted, and we are coming into the church as Christians,"

In once, just as men of the world are, but now we are not sinners; we are all converted, and we are coming into the church as Christians,"

In once, just as men of the world are, but now we are not preach, and work, give money, he will have been manifested at all, the Carlists may be sure that their party is doomed to speedy oblivion if and women went to them. What did they go for?

To receive scraps of the Koran. When a man goes the continue their policy.—In France it is an interto no love for it has been manifested at all, the Carlists may be sure that their party is doomed to speedy oblivion if and women went to them. What did they go for?

To receive scraps of the Koran. When a man goes the visit a sick man in the village close by I did so streets pawing the ground and lashing their insmoke or chew. This opinion is founded largely upon the two years' experience in the Home. These two vices, the using of tobacco and spirituous.

These two vices, the using of tobacco and spirituous and the persons the elements of numan nature make the which works into pride, are not changed; that which works into pride, and self-sheess, and bitterness, and bottle parties have by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so by continually interceding against it. If he cannot fight in the village close by. I did so the make the will go to the priest, and ask for touched bottom. A firm stand on McMahon's part, which he really seems inclined to make, will grad be visit a sick man in the village close by. I did so to the make the will go to the priest, and ask for touched better in the village close by. I did so the make the will go to the priest, and ask for touched better.

In these persons the elements of the make the will go to the priest, and ask for touched better. In the connot have the will go to the priest, and ask for touched better. In the connot have regular bulls of Bashan, going up and down the streets pawing the ground and lashing their insome evenings were modern Bethesdas, where were gathered the blind, the withered and the halt, waitprosperity in her household that it shall be well around me, as I stood in the path, that I could not ing for the moving of the waters. The ingatherwith her. And the poor superstitious people re- let the opportunity slip of pointing these poor ing of backsliders was large, but of new members ceive these papers, and when anything happens as people to the Great Physician of souls. A discourse loses nothing of impressiveness or adapta- fash onable in many places for converts to wait and and sold, and was surprised to find that while for of the account that remarkable man gives of him- of paper the same as the Mahomedan priest did, billity by being thus suggested, created as it were see if they can hold out. Twenty-five were added

> But, says one, how about the College all this winter to my studies. On the evening of my arrival at Lewiston I received a call to the Second Lisbon Church, where after a few weeks I comnenced supplying. The interest was very low. There were stubbern difficulties in the way of success. We held a protracted meeting during the few days of the Spring vacation, which resulted in some of which had been standing ever since the war. Eighteen have been baptized, and there are thirteen more who will follow the Saviour during the summer, six of whom are expecting to go forimportance than the fingers of diptheria may many times during the exercises of this meeting, different places and five prayer-meetings well sustained. The revival work is still going on, and I am expecting to see greater manifestations of God's Spirit. Since starting in the ministry eight years. ago, the Lord has led me into strange and mys-

love of fatherland is so strong as to amount to a thousand; authorizing the appointment of six from either teacher or professor has been of so

Your Bro. in Christ, Lewiston, Me., July 22, 1874.

tions have been established in Liberia,

nction of the E argest one measu aid out, nine feet ect nine and a ha ad twenty pound unt lions in this A California p ost sweeping thi oted to the contr ence. Of San Fi r three considera emperance vote l re heartily sick of as prevalled to a ommunity wish dangerous practic perhaps thousand cause by these con

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The following is

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as. McKay, M. P.

Tenry Smith, Deer V. W. Thompson, Rev. Thos. Todd,

It was decided t e field for the p odges and organ

emplar was again apita tax was fixe to be sent to Co

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THINGS

The French Min ointed a special ineers, to examine nto the scheme o nder the English ngland.

A Scotch ministe

ving, answered : hether I am or 1 oa; and if I live God's greatness fl

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nost, withdraws are pressing on. we might lie dow tree, and say, " But patience atta fold. As the e nind, by a merc tomed to look c and to appreciate which comes as t in the strength of days to the Moun

The Neu ST JOHN ITEMS. -- Severe now in camp on Hulbe, of the G missing since Sat with another cap

tion of going ab posed he fell be was drowned... body of laborer awning-posts de last Friday ..... steamship Trojo congregation has of absence, in o his relations.... sion; only one c

the docket ..... here soon, appea ing, Aug. 10th. Toles, singing 1 Miss Kate Davis and the children Leinster street ( street Church, Baldwin Place I rangements.... York, will be i this evening. I Burchard, of Ne

FIRE. - Six pl

on Tuesday eve Messrs, R. & T street, the place firm. Hardly h the fire had adv street. No. 3 tioned itself at took the plug streets; and No Although the after the alarm many that the William Dunlo main standing owned by Mr. ] was occupied h three stories, M and E. O. Hugoccupants of t over Mr. Hugh book agency; flats was in p photographer. Finlay have \$4 this will not c were six hund

Corporation, w be oiled; this a great deal of North British commence busi which is at pro gured for \$1,80 dian and Scott insured for \$1, not be ascertai

DESTRUCTIV Marble Cove, b about fifteen n rection of Fair a few minutes