Rev. J. McLEOD.

Vol. XXI.-No. 36.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

Whole No. 1076.

Editor and Proprietor.

AUGUST 1874.

ER S. S. INDIA, AUSTRIA, HIBERNIA, PERU-VIAN, TYRIAN.

lave received per the above Steamships, and now ready or inspection, another Large Stock of Sear anable Goods in part as follows:

PLAIN BLACK CAMBRICS AND MUSLINS. BLACK AND WHITE STRIPED CAMBRICS.

BLACK AND WHITE ALPACA STRIPED PRINTS BLACK AND WHITE FANCY STRIPED PRINTS.

> Colored Prints. 100 Pieces Dark and Fancy Prints.

ARVARD SHIRTINGS,

OXFORD SHIRTINGS,

FANCY CHECK REGATTAS, FANCY STRIPED REGATTAS.

ROWN HOLLANDS. TOWELS AND TOWELLING. TABLE CLOTHS,

DIAPERS and TABLE LINENS,

HORROCKS, 32 and 36 in. WHITE COTTONS. 350lbs. PATCH COTTON AND FENTS,

GLOVES AND CORSETS.

BLACK TALLED CRAPES. de. de. de.

All Goods sold at the Lowest Living Profits.

MILLER & EDGECOMBE. redericton, Aug. 7, 1874.

THOS. LOGAN

has now opened his complete Stock of

Summer Goods.

esides a General Assortment of every description of

NEW GOODS

he keeps always on hands a full Stock of

ARPETINGS,

WINDOW DAMASKS,

CORNICES, FRINGES,

GIMPS,

LACE CURTAINS AND

AND EVERY DESCRIPTION OF

Window Trimmings,

HOUSE FURNISHING GOODS.

DRESS GOODS.

Parasols, Hats, Corsets, Gloves, and Hosiery, &c.

Prints, Cambrics, Muslins, Cottons and Shirtings

Table Linens, Towels, and Hollands, with a full line of

STAPLE AND FANCY

Dry Goods,

SMALL WARES, &c.

Fredericton, June 29, 1874.

The Intelligencer.

AN EFFICIENT MINISTRY. (Concluded.)

3. He must be skilful in presenting truth.-The minister may possess all knowledge, but

4. He must be zealous and persevering .- upon with profit. Prayer, self-denial, holi- other, and hope to retain the approval of the working time-are fast running out. The To a life of piety, study and prayer, and to ness of life, chasteness in conversation, meek- Lord. The way may seem dark to him, but evening shadows are already upon us; soon and 6-4 Courtlands. It was envised and prayer, and to all possible care to regulate his conduct, a minister, to be efficient, must join an earnest in all departments of Christian work in the clock shall strike the last hour. Are we doing all that we can? Souls are perishing. They are precious, for the precious blood of robbed poor Naboth of his vineyard, and all ready upon us; soon of the most despicable of passions. There is scarcely a crime to time the promise whispers, "Lo, the clock shall strike the last hour. Are we doing all that we can? Souls are perishing. They are precious, for the precious blood of robbed poor Naboth of his vineyard, and all ready upon us; soon of the most despicable of passions. There is scarcely a crime to which it terest in all departments of Christian work would not lead its victims. It was envy that are too sick and sore with some great yearn-order. way, and to the greatest extent, the Re are among the things which must always service of Christ, in the ministry of the he precious Jesus was shed for them. He robbed poor Naboth of his vineyard, and ad- ing of our own, we may often sever a line on deemer's kingdom. The desire and determination to do this will always be the ruling mination to do this will alway passion to do treas with always be the ruling passion to do treas with always be the ruling passion to do treas with always be the ruling passion to do treas with always be the ruling passion to do treas with always be the ruling passion to do treas with always be the ruling these, however, I do not purpose referring passion, self-denial, pleasure, ease and interest with invariantly be these, however, I do not purpose referring passion, self-denial, pleasure, ease and interest with invariantly be these, however, I do not purpose referring passion, self-denial, pleasure, ease and interest with invariantly be these, however, I do not purpose referring passion, self-denial, pleasure, ease and interest with invariantly be these, however, I do not purpose referring passion, self-denial, pleasure, ease and interest with invariantly be the door.—Edward Garrett.

A Candle does not belong to the candidate and add the angel who self-denial, but to open the door.—Edward Garrett.

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A Candle does not belong to the candidate and add the angel who self-denial, but to open the door.—Edward Garrett.

A Candle does not belong to the candidate and the angel who self-denial, but to open the door.—Edward Garrett. talents however brilliant, and his attainments that every one understands and acknowledges been because of the injudicious advice of human weakness we shrink? We work at however great, would answer no useful end. The bone injudicious advice of human weakness we shrink? We work at however great, would answer no useful end. The bone injudicious advice of human weakness we shrink? We work at however great, would answer no useful end. The bone injudicious advice of human weakness we shrink? We work at however great, would answer no useful end. however great, would answer no useful end.

Even his morals, though irreproachable, would avail nothing. "Though to live a life inoffensive and unblameable in the eyes of the offensive and unblameable in the eyes of the divine revelation does not belong to the nation in which it is entrusted the formal setting apart of men resting time comes very soon: sweet rest! About now—rest then it gives sleepless nights and restless days. Moreover, envy is utterly useless; it helps to the ministry. The individual cannot be passed unnoticed. I have not to the ministry. The individual cannot be passed unnoticed. They hold to the ministry of the first and most clearly disclosed. They hold to the ministry of the state of disclosure of the divine revelation of the first and most clearly disclosed. They hold to the ministry of the state of disclosure of the church and manniness; them is described in the examination of the first and most clearly disclosed. They hold to the ministry of the preciousness of the divine revelation in the examination of the ministry of the ministry. world may be the highest ambition of some, left it to the last because I considered it of too careful in the examination of himself as then; weary bodies mow — glorified bodies goal. As we read in Job, "it slayeth the it cannot be the aim of the true minister, less importance than those already mentioned. to his convictions and motives, lest he enter then; contact and conflict with sin now—per-"None of us liveth to himself." The minister in the feet freedom from sin then; hand to hand the feet freedom from sin then; hand to hand the feet freedom from sin then; hand to hand the feet freedom from sin then; hand to hand so peculiarly important that if it were not to give account. He must therefore have his possessed a man is totally unfitted for the possession and enjoyment of the inheritance good, it is calculated to do other people much heart full of zeal to save the souls for whom Christian ministry, even though he had the a man believes himself called to this work; which is incorruptible, undefiled and that harm. Every passion tends to incarnation in Jesus died. Every exertion must be made, other qualifications mentioned in an eminent it remains that his brethren see in him the fadeth not away. The rest and reward are some way. Evil emotion turns to action,

pernicious, for the people will readily persuade exercised subordinately to the will of God. us commission to preach the gospel—to teach themselves that they need not be at the trouble to be more zealous than their teachers. "A minister without zeal is dead, however much he may appear to live." Zeal is that principle that should pervade all his life, incite him to spiritual nature and his spiritual nature and his spiritual nature and his spiritual nature and his spiritual welfare, both here and hereafter? Are we anxious above everything else to lead men of his toils, and, in a word, be the life and soult of his life and ministry. Without this, what of his life and ministry. Without this, what of her are spiritual self-denying labours sweeten all to the religion of our Lord Jesus Christ? Do we understand the religion of Jesus is present day, infidel books would occupy far more than a thousand times the space of the fare, both here and hereafter? Are we anxious above everything else to lead men out of darkness into light, by the preaching of the glad tidings of salvation? Then we must remember that the same gospel which themselves that they need not be at the trouble Like the centurion, they may have authority, the religion of our Lord Jesus Christ? Do

every nerve strained to rescue them from the degree. I refer to what is termed a call to their terrible bondage, to pluck them as preach the Gospel. . . . Is every man who is the importance of such examinations action, and so such examinations actions act brands from the burning; to exhort, reprove and rebuke "in season and out of season," entering the Christian ministry? No. Though becoming, as far as he can, all things to all every one who has the knowledge of Christ cannot be evinced in ascertzining the qualifimen that they may be saved in the day of the which is unto salvation, is in one sense a cations of the candidate. Just as truly as thy Lord."

Lord Jesus. Nothing short of this will give preacher of the gospel, it being his duty, and the office is of divine appointment is the ochim any chance of success in the great work he esteeming it his privilege, to "tell to all cupancy of it of divine designation; a great him any chance of success in the great work he esteeming it his privilege, to ten to an in which he is engaged, or any chance of around what a dear Saviour he has found," and solemn fact that should be ever before the men who contemplate entering it, and also drinking respectable, the character it can not publicly defame; it being approved by our Lord in the day when he shall have to give account of his stewardship. Inactivity and indolence are stewardship as the men who contemplate entering it, and also drinking customs will prevail and the ploughther will go on turning up this whole continent, suggestion of an evil hint in your absence. in excusable. Lukewarmness is abominable ed to do more than is generally expected of a laying on of hands," lest by their haste or in the sight of the Lord. Christ Himself layman, in the way of conducting public ser-lack of firmness they should do harm, more or furrow of drunkards' graves. represents the slothful servant as bearing the vices, etc., should be set apart to the regular less grievous, to the cause they love and Oh! how this rum fiend would like to go represents the slothful servant as bearing the same relation to, and having the same effect upon, His church and in danger of the same condemnation as the wicked enemy.

Vices, etc., should be set apart to the regular work of the ministry. Just here let me ask, is it not possible that the church generally has overlooked the fact that though there is abhors a man-made ministry. He would have door to go in, you would see it in the hall; cate the ways of God to man, as it shows us It is a general complaint that the Christianity of the church is more nominal than practical, that lukewarmness characterizes the practical that though there is door to go in, you would take the minister. The would nave door to go in, you would see it in the characterize is door to go in, you would take the ways of God to man, as it shows us the door to go in, you would take the ways of God to man, as it shows us the Holy Ghost."

It is a general complaint that the Christian and the ways of God to man, as it shows us the Holy Ghost."

It is a general complaint that the Christian and the ways of God to man, as it shows us the Holy Ghost."

It is a general complaint that the Christian and the ways of God to man, as it shows us the Holy Ghost."

It is a general complaint that the Christian and the ways of God to man, as it shows us the Holy Ghost. The would nave the ways of God to man, as it shows us the Hol majority of her members, so that while she tween the layman and the minister—a work not this consciousness of being actually callmajority of her members, so that while she has "a name to live" she is "dead" in so far as concerns adequate, active, self-denying efforts for the conversion of the world. Is it efforts for the conversion of the world. Is it upon your pintow; and waking at night, not this consciousness of being actually called the dead in so out abandoning their avocations, and without being regard. It upon your pintow; and waking at night, not this consciousness of being actually called the dead in so out abandoning their avocations, and without being regard. It upon your pintow; and waking at night, not this consciousness of being actually called the dead in so out abandoning their avocations, and without this consciousness of being actually called the dead in so out abandoning their avocations, and without this consciousness of being actually called the dead in so out abandoning their avocations, and without this consciousness of being actually called the dead in so out abandoning their avocations, and without this consciousness of being actually called the dead in so out abandoning their avocations, and without this consciousness of being actually called the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations, and without the dead in so out abandoning their avocations

thought by too many in this day. Do not With reference, however, to the regular to our "high calling"-responsibilities that too many use the sacred office as a sort of ministry, a few words. In choosing any other transcend all others in importance, since they expected to do, and which, they failing, no commissioning power men may have, even in him by God. other can do. Then their example will be matters religious, it is only of worth when Do we believe, brethren, that God has given me."

much to acquire skill, both in style and de-livery, and also in the choice and arrange-ment of the materials used." The difference man his duty to ment of the materials used. The difference man his duty to perfectly adjusted the works, is useless with-ment of the materials used. The difference man his duty to perfectly adjusted the works, is useless with-forward which the ministry has been given below the mainspring, so is a minister of the plishing the object, the new volumes are feet purity is perfect life, and perfect life and perfect life and perfect life is responsibility; the exhortations of the divine good conscience serve Him in nother." It is gospel, however learned and fluent, who is little more than necessary to replace those of fect purity is perfect life, and perfect life is between skill and lack of skill in speaking is short as a great as is the difference in handling word to diligence; the condemnation sure to not enough that having survered the several not in a high degree spiritually minded—who this fruitful, yet fruitless literature, which is perfect peace. First pure then peaceable. It about as great as is the difference in handling tools by one who, though he may know the purposes for which they are to be used has not unceasingly walk and talk with God.

The conscious presence of God—a deep confinitually sinking into oblivion.

But the volume itself survives both friends with conscience, which they are to be used has the representation of the truth of His word and a firm with conscious presence of the truth of the universe a full note in the representation. It is intellectful to specify the representation of the universe a full note in the representation. It is intellectful to specify the representation of the universe a full note in the representation. purposes for which they are to be used, has never learned how properly to handle them. Some one has said that "The only way to some one has said that "The only way to Some one has said that "The only way to life was so full of good works, who ceased because if he chooses this calling he can enter ful, happy life in the ministry. It has been ready said; without any power of explanation not on account of weariness of body, and was it with greater ease than any other. These beautifully said by one writer that Christ took or rejoinder, in deprecation of the attacks tice will never bring the highest skill. It may not turned aside by the reproaches and oppo- are selfish and worldly considerations, such as our nature to heaven to represent us there, and made upon it, or to assist those who defend instead but confirm one in his crudeness and awkwardness. "Thoughtful practice, with close observation of others and sharp watching of himself, controlled by good watching of himself, controlled by good by good watching of himself, controlled by good watching of himself, controlled by good be likeward by cold mountains, and the likeward to represent us there, and sition of enemies; who welcomed poverty, and complained not that He was friendless and complained not that He was friendless and homeless; the fervour of whose prayers of the gospel should be, in a present Him here. Is not this so? It is lence. Impassive amid all this tumult of controlled by good by goo watching of himself, controlled by good sense and good taste, is requisite, if the preacher would become really skilful. A man's brain may be full of knowledge of a man brain that this is his duty, is, and the man brain that this is his duty, is, and the man brain that this is his duty, is, and the man brain that this is his duty, is, and the man brain that this is his duty, is, and the man brain that this is his duty, is, and the man brain that the first place, rendered willing to serve in the first place, rendered will be a man's brain that the first place is the first place. The m man's brain may be full of knowledge of a the groanings of His anguished heart; who him on the altar, and with Saulat Damascus, strength, our inspiration, our joy, our "hope savage tribes. From every little creek or inlet from every petty port or hav sally overflowing with desire to impart some good till He should accomplish the work given him anxious only to do that which shall most big follows and yet his honeficent designs to him anxious only to do that which shall most big follows and yet his honeficent designs to him anxious only to do that which shall most big for the high honers. to his fellows, and yet his beneficent designs to do, should be imitated by the ministers of please God, regardless of his own personal sweetest joy as I think of the high honour and some seemingly hostile, filled with warbe made of none effect by his want of skill, His New Testament. Catching His spirit, interests or ambitions. This is the proper our blessed Lord has conferred upon us that riors in all the terrors of war paint, and their manifest either in his choice of subjects or his manner of utterance, or both. If the lawyer subjects himself to severe and constant discipline in order that he may be able to present line in this war," they should enter into His lit is moved to its depths with fear as, contains the tribes; and soon turning their weapons against one another, assail each other with line or order that he may be able to present line in the terrors of war paint, and there is no discharge was able to our descent line in the terrors of war paint, and there is no discharge was able to our fellows. It is moved to its depths with fear as, contains and the tribes is and order that he may be able to present line in the terrors of war paint, and there is no discharge was able to our fellows. It is moved to its depths with fear as, contains an artific provide that the provide is a state of mind for every disciple of Christ. It is moved to its depths with fear as, contains a state of mind for every disciple of Christ. It is moved to its depths and the tributant line is a line in order that he may be able to present to the Court, in the most impressive and effective manner the facts hearing on the case he live manner the facts hearing the facts hearing on the case he live manner the facts hearing the fact tive manner, the facts bearing on the case he lustrious servant—Paul—each to feel—"I God. It is not for any temporal advantage ness. Then it is flooded with purest gladness, scene of confusion, without deigning to alter may have in hand, is not the ambassador of have fought a good fight, I have finished my they choose it. It may lead to sacrifices, self- and through all my being I feel the quicken- its course or to fire a shot; perhaps here and will come right. Christ justified, nay more, is it not an imperative necessity that he strive by every promanner of presenting of much that flesh and nay make the manner of presenting of per means to acquire the manner of presenting the eternal truths, to dispense which he is appointed in the way that will make them most pointed in the way that will make them most pointed in the way that will make them most promised strong that thou has promised strong that the sum of the source of God has said to the pointed in the way that will make them most promised strong that thou has promised strong that thou has promised strong that the sum of the sum of the sum of the source of God has said to the pointed in the way that will make them most promised strong that thou has promised strong that thou has promised strong that the sum of t There are other points that might be dwelt and come what will he dares not walk in any The sands of the day of our life-our

ed with the grave responsibilities that attach | Talmage.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 4, 1874.

RESPECTABLE DRINKING.

too much to say that the ministry is, in part at least, responsible for this state of things?

There is no nome so beautiful but it may be devastated by the awful curse. It throws turies, sinned and suffered in endless ways.—

The true ministry is, in part be devastated by the awful curse. It throws turies, sinned and suffered in endless ways.—

What Ouiver. HOLDERS and TASSELS. "Like priest, like people" is an old saying, and not an untrue one. Far be it from me complish much good; and who are now de. like Paul, he feels, "Necessity is laid upon tered the golden sceptre with which he swayto say that every dead church is so because it has a dead minister, for there are some churches (so called) which the most zealous churches (so called) which the most zealous looked upon as belonging to the consciousness of being thought worthy.

To THE JUI churches (so called) which the most zealous minister could no more bring into line as a liminister. The points touched might worthy by us for a class of being thought worthy by us for a class of being thought worthy in the consciousness of being thought worthy by us for a class of being thought worthy in the consciousness of being thought worthy by us for a class of being thought worthy in the consciousness of being thought worthy in the consciousness of being thought worthy in the consciousness of being thought worthy in the consciousness, of being thought worthy in the consciousness of being thought worthy in the consciousness of being thought worthy in th longs alone to the pulpit, or which is to be thing for Christ, who would enter its ranks, elaborated to advantage, and other points was one of the most classic orators of the "No, not lost, my child, but in great dandone just on the Sabbath. It is not a work and be a valuable auxiliary to the regular not at all referred to, might have been introthat can be done when nothing more profitable (in dollars and cents) is at hand. It is not a otherwise must be neglected. Other denominates and discuss. As I think and write have such a sad countenance always. They thing that can be put on and off at will like nations have used such workers to great ad- on this subject, I am more than ever impress- knew not his wife was a sot.—T. De Witt with mother. But not since—Oh no. That

INFLUENCE OF INNOCENCE. convenience, rather than view it as involving calling than the ministry each man elects to have a bearing on interests that go beyond It is a marvellous thing to see how a pure man, the guilty woman, condemned to death such grave responsibilities as are not found go in the way that most pleases him, that the bounds of time, stretching away to the and innocent heart purifies all that it ap- by stoning, whom the Savieur pardoned, sayin connection with any other calling under will contribute most to his personal ease, that heaven. Fitful Christianity is deprecated by will enable him most readily to accumulate ful discharge or wicked neglect may determined by innocence. And so with human "Yes, I have read that often." all intelligent persons. Is not the endeavour wealth, to get professional distinction or polimine the weal or woe, not only of ourselves, beings, there is a delicacy so pure that vicious "Well, that same Jesus is on the throne to do the ministerial work by fitful efforts tical honour. But no man has a right to enter but of those who look to as to be the living men, in its presence, become almost pure; all now, using the pardoning power. He will Shawls, Ribbons, Laces. that piety which prompts only to spasmodic service to God is questioned, is it not fair to service to God is questioned, is it not fair to the centre of attraction, around which similar to the same for you, mary, that he did for the centre of attraction, around which similar to the centre of attraction to the centre of a question the value of those ministerial efforts standpoint, and in matters of a purely world- thou dost not speak to wain the wicked from lar atoms gather, and from which dissimilar he'll lift you up to life and happiness.' And piety of one of the class of spasmodics is neu- of the gospel." A man may have abilities view of such declaration as this the minister brings out and draws to itself all that is best her thin face. And oh, it almost broke my knows that their being at ease will have an above or they cannot be had at all. Whatinjurious effect on the church in more ways ever educating power men may have, they
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injurious effect on the church in more ways ever educating power men may have, they
injurious effect on the chur than one. In the first place they deprive the cannot impart these principles which are church of the results of work which they are essential in a Christian minister. Whatever denial and self-sacrifice to the work assigned there is no other than he." "If I be lifted up from the earth, I will draw all men unto

The minister may posses all knowledge, but his superior dealing to see the may posses all knowledge will be no manner of as join how deficient or skill to use it. Michael this, what is superior or skill to use it. Michael the body as you have a superior or a single feet because of the glad tidings of salvation. Then we must remember that the same goope when a joint of the glad tidings of salvation. Then we must remember that the same goope when the glad tidings of salvation. The work is a you have the glad tidings of salvation. The work is a you have the glad tidings of salvation. The work is a you have the glad tidings of salvation. The work is a you have the glad tidings of salvation. The work is you have the glad tidings of salvation cessarily proud, which rotion so largely influences many ministers that they do not dare to undertake self-discipline. "All men who preach well will be found to have laboured much to acquire skill, both in style and demand the self-discipline against whom we contend; the same in sub-strong. By every consideration we are called stance. In thought and powering in word. The work is done "not by might nor by power, but by might nor by power, but by my Spirit saith the Lord." "If we have not the Spirit of Christ, we are none of His." Just as a watch, however rich the case and man, and makes him bold brave on to say that by this it is ment that "the disabusing mankind of this frenzy! He works is useless with the work is all we to itself and a light to itse

ing upon; it breathes innuendoes against your character and reputation, which, light as air to utter, are strong as iron and sharp as steel,

applaud.
That the envious pay the penalty in their

TO THE UTTERMOST.

At a social meeting in New Orleans, Dr.

was long ago. Now it is too late! too

quite as reprehensible? If the genuineness of within the portals of the sacred office prompt- exemplars of the teaching and spirit of Christ, of purity which is in them is brought out; do the same for you, Mary, that he did for so hard? Your own family may want it. of to-day, which are followed to-morrow by ly character. Newton says that "None but his way, that man shall die in his inquity; ones are repelled. A corrupt heart elicits in an hour all that is bad in us; a spiritual one girl's eyes filled with tears which flowed over tralized by to-day's transgression, is not yester-that with culture may make him a scholar, a may well exclaim, "Who is sufficient for day's zealous ministerial effort neutralized by philosopher or an orator; but to be a true these things?" If he would be amongst the world, to which all Jesus. And ere she died, the poor broken to-day's laying off the armour, and becoming of the earth earthy? If the Lord looks of light gradually gathered. He hearted girl was made whole by faith in the stars forever and ever " because they heart to be a true to be a t with disapprobation upon the one, does He neither inherited by birth, acquired by industrious application, nor imparted by the teach-not view disapprovingly the other also? It is in the history of and then she fell asleep, and is at rest for dwelleth the love of God in him? Zaccheus. In answer to the invitation of the ever. Oh, my brethren, I will preach Jesus Nay, with much more disapprobation will He look upon ministers destitute of zeal, for He look upon ministers desti

"The dying thief rejoiced to see That tountain in his day, And there may I, though vile as he, Wash all my sins away."

RANDOM READINGS.

THE contented man is never poor, the discontented never rich. DELAY NOT repentance one moment, for if

you do not repent this present day, you will have a day more to repent of and a day THE rich depends on the poor, as well as the poor on the rich. The world is but a

magnificent building; all the stones gradually cemented together. There is no one subsists

God's ways seem very slow, sometimes. What we would see done waits long for doing, and we grow impatient. But if we believe in God we should possess our souls in patience. In his own good time everything

which they have heard and which they keep is a strong link binding them to him, who is

more than all else to them.

A CANDLE does not belong to the candlestick that holds it, but to every one in the room where it shines; and the knowledge of benefit of its shining.

THERE is a spurious Christianity which affects lofty piety, discourses much of its spirituality, keeps telling of its inward experiences, but goes no further. It meditates, but does nothing; prays, but obeys not; preaches to others, but is itself without performance. Fine sentiments are well, but will not compare with good deeds. True religion is marked by good truits.

IN A SABBATH SCHOOL CLASS, in which the lesson touched upon the promise of Herod to the daughter of Herodias, the teacher asked whether it was true that Herod was obliged to keep his vow when it would lead to the beheading of John the Baptist. "I guess if she had asked for his own head, Herod would not have felt himself obliged to keep it," replied a bright boy of ten or twelve. BITTER WORDS ought never to be spoken

to a child; they are not at all suitable, and are quite out of place to him. Bitter words, if a child be cross, will not sweeten his temper, but, on the contrary, will confirm him in his naughtiness. The only effect is bitter opposition. Bitter contention, often repeated, leads to bitter results, and will ruin the

works mightily, because it loves fervently, and never worries, because it never fears. Love will, must work, and cannot be idle; it comes from God, breaks out in prayer, praise and service, like springs which cannot be suppressed. It is spontaneous, and grows by use. Faith that works by love is a tonic to the soul, girding it to bold endeavor, making it like God in active doings in every service which can assuage a grief, relieve a pang or

God's WAY AND MAN'S WAY .- God says: righteousness, and all these (earthly things) shall be added unto you. Man says: Seek ye first worldly wealth and fame and power; religion you can get

on a dying bed. God says: Open thy mouth wide, and I Man says: Let prayer go, and work for what you want.

God says: Give, and it shall be given unto en together, and running over, shall men give into your bosoms. Man says: Charity begins at home. Why

give to others that for which you have toiled God says: Whatsoever ye would that men should do to you, do ye even so to them. God says: Lay not up for yourselves treasures upon earth, but lay up for yourselves treasures in heaven.

Man says: Make sure your worldly treasures. Heaven is a long way off.

Man says : What guaranty have I, if I give my earnings to the poor, that I shall not come to want myself? God says: There is that scattereth, and

yet increaseth. Man says: It is only by saving and hearding what you have, that it will increase. Reader, what says your conscience? Is not God's way better than man's?