

Smelinencer,

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUN[®] WICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Peter.

Editor and Proprietor.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 6, 1874.

Whole No. 1085.

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ton Court.

and seventy-four years for His guests. He

you and I and all are invited to this.

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> dors, out of cups filled to the brim, drank to brought Augustine from a life of dissolute-the health, first, to the King of England, and ness? "Put ye on the Lord Jesus Christ, ber up and fell back into fiercer surf and "Come, for all things are now ready." far away. next, to the Emperor of France. Cardinal and make no provision for the flesh to fulfil the ber up and fall back into fiercer surf and Woolsey prepared that great supper of Hamp- lusts thereof." It was just one passage that deeper darkness. They know what the Bible Solf called to minht 2. They know what the Bible solf con Court. But I have to tell you to-night of a grander Christ : "The blood of Jesus Christ cleanseth and gnashing of teeth, They have beheld of the senting of teeth, They have beheld beheld the footsteps of the senting of the senting of teeth, They have beheld the footsteps of the senting of teeth, They have beheld the footsteps of the senting of the senting of teeth, They have beheld the footsteps of the senting of the senting of teeth, They have beheld the footsteps of the senting of the senting of teeth, They have beheld the footsteps of the senting of teeth, the footsteps of the senting teeth the footsteps of the senting teeth teeth teeth, the senting teeth t entertainment. My Lord, the King, is the from all sin." Do you know that the Holy the smoke that ascendeth up forever and ever. banquetter. Angels are the cup-bearers. All Spirit used one passage of Scripture to save the redeemed are the guests. The halls of Jonathan Edwards? "Now unto the King, glory; they know all about it. They have eternal love, frescoed with light and pa- eternal, immortal, invisible, the only wise felt the joy that is felt where there are no ved with joy and curtained with unfading God, our Saviour, be glory." One year ago tears and no graves, immortal health but no beauty, are the banquetting place. The har-monies of eternity are the music. The chal-"Oh give thanks unto the Lord, for He is bells but no funeral torches; eyes that never ices of heaven are the plate; and I am one of good, for His mercy endureth forever;" and weep, hands that never blister, heads that the servants, coming out with both hands there is a young man in the house to-night to never faint, hearts that never break, friendthe servants, coming out with both hands there is a young man in the house to again to be ships that never weaken. Those angels look-filled with invitations, scattering them every whither, and oh, that for yourselves you whither, and on, that for yourserves you inscrete you inscrete block with regard to all such to read them in a intre old-lashibled book might break the seal of the invitation and my own case, I will tell you I was brought to fering on the one hand, and looking up to things. Rather let us learn to devote the called the Bible, which he had not looked inmight break the seal of the invitation and involution and involuti

NEW GOODS. THOS LOCAN The server parameter business contrainty in the server stating is and the

As he leaned over the ledge of the window "Now we're all here, friends, I ask those who desire to become Christians, and who wish to be prayed for, to stand up.". An awful silence prevailed in the church, and many an earnest, and then he would hear, him say : " The presilent prayer went up to God during these cious blood of Christ ! the precious blood of few minutes. At last Mr. Moody's voice Christ !" At first he did not listen; but by broke the silence-" One, two, three, four, five, degrees, as he had been thinking of precious six, seven," when, as with one impulse, nearly things, the word struck upon his ear, and he 200 persons rose at once. "God be praised !" began to wonder if anything could be more said Mr. Moody; "more than can be countrecious than his dear little Elsie at home, or ed." It was a sight never to be forgotten ; on every side nothing was heard but the sound of subdued weeping and ejaculations of prayer; strong men wept like children. Mr. Moody was deeply moved, and in broken utterances he prayed for those who wished to receive Christ. For two hours Mr. Moody and Mr. Sankey, with a number of ministers and workers, were engaged in speaking to inquirers, and a great many professed to accept

about their souls.

FANCY GOODS, SMALL WARES, &c. &c.

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AND OIL CLOTHS

BALANCE of STOCK EXPECTED DAILY.

THOMAS LOGAN.

Fredericton, October 23, 1874.

FALL 1874. An Immense Stock of

DRY GOODS

FOR THE

BEG to notify their Friends and the Public that they have received from the

Stock of

STAPLE AND FANCY DRY GOODS.

dogs eat of the crumbs that fall from the Mas- you surprised when I tell you that they are hath visited us. Was it not in this way that room now, and taking it up he read by the There have been grand entertainments ter's table." Do you know that the Holy all ready to rejoice over the redemption of the ancient artists of the Church impressed light of the moon, "Ye were not redeemed for all things are now ready." There have been grand entertainments for state. The were not redeemed such a character upon their grand concep- with corruptible things, as silver and gold, where there was a taking off; the wine gave Spirit almost always uses insignificant means? an immortal spirit? Ready, all of them.

where there was a taking ou, the white gate of the servents were rebellious or the Eloquent sermons never save anybody; meta-out or the servants were rebellious or the Eloquent sermons never save anybody; meta-Ready, thrones, principalities, and powers. Ready seraphine and chernhime and chernh out or the servants were rebellious of the precious blood of Christ." You lights failed; but I have this afternoon gone physical sermons never save anybody; philo-hysical sermons never save anybody. But Muchare the archangel aft around about this subject and looked at sophical sermons never save anybody. But MICHAEL the archangel. aft around about this subject and looked at sophical sermons never save anybody. But MicHAEL the archangel. the redemption which Christ has provided, the minister comes some Sabbath to his pul-the redemption which Christ has provided, the minister comes some Sabbath to his pul-the redemption which Christ has provided. all around about this subject and looked at sophical sermons never save anybody. But MICHAEL the archangel.

the redemption which Christ has provided, the infinite contes some bacould to his love and I come here to night to tell you it is complete, and I swing open the door of the ingling of a frenzied door-bell. He has ingling of a frenzied door-bell. He has ingling of a frenzied door-bell. He has Milton and George Whitfield have no better feast, telling you that "all things are now only a text and two or three ideas, but he huminor on the loved his children, had for the Lord. Or why even in our own time never loved Jesus; had never, in fact, thought says: "O Lord, help me. Here are a good business on earth than to crawl under a table has the memory of one of our most exquisite much about him; but now, in the still mid-

has been pressing his lacerated temp-les, waiting, waiting. It is wonderful that He has not usen impatient, and that He has early preaching of Themas Chalmers was a toiled for our redemption. When they came not said :" Shut the door, and let the laggard masterpiece; but Thomas Chalmers says he to die, their chief grief was that you were stay out;" but he has been waiting. No ban- never began to preach until he came out of not a Christian. They said, "Meet me in queter ever waited for his guests so patiently the sick-room white and emaciated, and told heaven." But over their pillow hung the queter ever waited for his guests so patiently the sick-room white and emachated, and contains is might not as Christ has waited for us. To prove how men the simple story of Jesus. In the great awful possibility that perhaps you might not made up of names, and some of them very Jesus died on the cross to procure for you. In the sick-room white and aim of existence here on earth, it. as Christ has waited for us. I gather all the day of eternity it will be found that the most meet them. There was a suspicion in their hard names; and in reading it the first im- It is so precious that no money could buy it. withing he is to reduce this checks in sym-tears that rolled down His checks in sym-pathy for your sorrow; I gather all the drops of blood that channelled His brow and His tears that rolled down His cheeks in sym- souls have been brought to Christ, not by the soul that it was an eternal farewell when of blood that channelled His block and the solution of the entrying to back and His hands and His feet in trying to God, and believing in the eternal Spirit, in-back and His hands and His feet in trying to God, and believing in the eternal Spirit, in-Suppose you should to night be born into the back and His hands and His feet in trying to purchase your redemption; I gather all the purchase your redemption; I gather all the vited men to Jesus. There were wise salves, kingdom. Suppose you should to night be born into the kingdom. Suppose you should now say: Fall and Winter Tradeback and this hands and his term and s and his term and the atter and here to be and the state of the s in which every word is a heart-break and Oh, my friends, I wish we could feel it more gate, and then it would flash to "the house amen." in which every word is a heart-break and every sentence a martyrdom. How can you think He triffes? EUROPEAN MARKETS, and now ready for Inspection, A Very Large and Choice and eighty days; but this feast is for all eter-and eighty days; but this feast is for all eter-but he for and princes were invited to that: And why should so much of an dust and ashes, this will be more real and more bright through all the long ages of the dust and eighty days; but this feast is for all eter-but he church at Rome be entry a disciple's cross, and are on the been wiped from the cheek, and before you had finished your first pray-and eighty days; but this feast is for all eter-but he church at Rome be entry and princes were invited to that: but he core and princes were invited to that: but he church at Rome be entry a disciple's cross, and are carrying a disciple's cross, and are not know what words of the disciple's cross, and are on the been wiped from the cheek, and before you had finished your first pray-and eighty days; but this feast is for all eter-but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and princes were invited to that: but he core and before you have the core and princes were invited to that is a disciple to here and princes were invited to the form the core and princes were invited to that is a disciple to here and princes were invited to the form the core and princes were invited to the

and eighty days; but this least is to and the to besus. I do not know of it, nined with names, and saturations, and per-nity. Lords and princes were invited to that; Scripture lesson I read may save your soul. er, your kindred in glory would know of it, sonal greetings? "All Scripture," we are Perhaps the Spirit of God may hurl this very and text into your heart : "Come, for all things ANOTHER HEAVEN WOULD BE ADDED

You know that the banquetters of olden are now ready." O eternal Spirit, strike with to their joy, and they would cry: "My What duty impress? What lesson inculcate? You know that the banquetters of olden time used to wrap themselves in robes pre-pared for the occasion. So my Lord Jesus hath wrapped Himself in all that is beautiful. See how fair He is ! His eye, His brow, His See how fair He is ! His eye, His brow, His

self called to-night? Then I call him now. gazing wistfully upon the moonlit see he

"While God invites, how blest the day, How sweet the Gospel's charming sound ! Come, sinner, haste, oh, haste away, While yet a pardoning God is found."

CONSECRATION.

Whatever be your powers of mind, body, his bright, bold Harold. Then he tried to or estate, consecrate it to God. I do not remember where he had heard the words be-

ready." In the first place I have to announce that the Lord Jesus Christ is ready. Cardinal Woolsey came into the feast after the first Woolsey came int the Lord Jesus Christ is ready. Woolsey came into the feast after the first course ; he came in booted and spurred, and the guests arose and cheered him. But Christ comes in at the very beginning of the feast; aye, He has been waiting eighteen hundred aye, He has been waiting eighteen hundred ave, He has been waiting eighteen hundred ave a tearful eyes and solemnity like the sole data before him, looked up, and the dead king laid before him, looked up, a and seventy-four years for firs guests. The and the triumph of his eloquence has been among the angels of God over one sinner that ings, but of those loving sacrifices which of the conversion of one of the noblest and

CHRISTIAN COURTESY.

BY T. EDWARDS, D. D.

The sixteenth chapter of Romans is largely most, is the salvation which our dear Lord

table in all this? What doctrine can it teach?

A SCEPTIC TESTED.

" More wonderful it seems Than all our golden fancies, Or all our golden dreams."

RANDOM READINGS

Jesus as their Saviour. Whole families were

to be seen sitting side by side, all anxious

A GOOD ANSWER .- A poor, wild Irish boy, taught in a mission-school in Ireland, was asked what was meant by saving faith. He replied, "Grasping Christ with the heart."

THE dearest of all dinners, may be that for which you do not pay; a crust of your own precious blood of Christ, the precious blood is better in the end than a haunch of venison of Christ." Do you hear it? Do you know given by another.

what it means? It means that the most pre-WHEN we have come to understand the cious thing in the world, that which costs reason why we live, and distinctly perceive the end and aim of existence here on earth, it which the Divine goodness conducted us, and to observe that it was all wisdom and love.

> LITTLE FIRES .- A little child converted is sometimes the means of converting a family,

it away from you; because when death and you have quit your nets to follow him; be delightful promise, "My peace I give unto

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<section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></section-header>	I	THE ALBION HOUSE HAS BEEN FAVORED WITH.	enough cups in heaven to dip up this occan of beauty. There are not ladders long enough of the day for the redemption of the hour of the day for the redempt	
<text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text>	I	A spint with a provide the second a second s	enough cymbals to clap of harps to thick of trumpets to peal forth the praise of this One trumpets to peal forth the praise of this One two eyes beaming with infinite love, saying, to edification;" "Be kindly affectioned one "But," said the clergyman, "you have his truck to the top of the hill, and then it	
 Charlen and charlen and provide a charlen and provide charlen and provide charlen and provide a charl	1	Tidecombe	altogether fair. On, thou Flower of Later would say: "Give that man room at the "Come, come, for all things are now ready." to another, with brotherly love, in honor pre- nity, Thy breath is the perfume of heaven! would say: "Give that man room at the "Come, come, for all things are now ready." to another; "these are some of the never tested; are you willing that I, who "Are you a helper? Are there any who	
 Autors Autor	I	THE TADOPOT AND REST AS-	their hands in Thy radiance, Onords. Come, men and saints and cherubim and seraphim men and saints and cherubim and seraphim into all Christian asso- that the finger of time might be pointed to that happy moment of her arrival. Oh, if to- greetings to the friends at Rome. How dif- to my directions? You say that you are Are you trying to lead any to God? We	
 The product of the product	1	E. RICTON.	mensities-chorus! Kon him through the heavens in a chariet of universal acclaim, heavens in a chariet of universal acclaim, With the shepberd's crook I point the in. With the shepberd's crook I point the heavens in the comfort and in. With the shepberd's crook I point the in a chariet of universal acclaim, in. With the shepberd's crook I point the in a chariet of universal acclaim, in. With the shepberd's crook I point the in a chariet of universal acclaim, in a char	
 We not use notices in such sources is the sum back of the such as and sources is the such as and source is the such as and the such		B UYING their Stock of Goods as they do direct from	over bridges of hosainia, under actions in way. Hundreds of Christian hands beckon point to this moment as the one most bright, happiness of others. How full of the spirit to be my teacher." as stars in our crown of rejoicing, who might most blessed of all Christianity's "Then," said the godly man, "kneel by have been lost if we had spoken no word for	
 Chargeing on which to write it, acting action to our Customers. MILLER & EDGECOMES. MILLER & EDGECOMES.<!--</th--><th>1</th><th>OTLUER HOUSE IN THE TRADE.</th><th>who hath loved us and washed us from our people do sins in His own blood, to Him be glory, world sins in His own blood, to Him be glory, world the singer term our people do church with all its imperfections. Christ coming? I know a great many people do not believe in these things, and say "You And this inward spirit of kindness and love "But," was the reply, "I do not believe of life give pain to any</th><th></th>	1	OTLUER HOUSE IN THE TRADE.	who hath loved us and washed us from our people do sins in His own blood, to Him be glory, world sins in His own blood, to Him be glory, world the singer term our people do church with all its imperfections. Christ coming? I know a great many people do not believe in these things, and say "You And this inward spirit of kindness and love "But," was the reply, "I do not believe of life give pain to any	
 Come into it. per good enough with which with the table and per list of the world's states and			white enough on which to write it, and is with unholstery crimson with crucifixion car- thing about the fact that if a man is not born example is one that all should study to imi- willing to test this question; if so, you will a hindrance?	
angel records ins victory, and the morning, I will much statisfaction to our Customers. much statisfaction to our Customers. WH. OLESALE AND RETAIL. MILLER & EDGECOMBE. MILLER & EDGECOMBE.	1	The second	per good enough with which to instruct of instruction." Give me the fairest leaf from the heavenly in age, Come into it, Give me the fairest leaf from the heavenly in age, Come into it, We are a carden walled around, We are a carden walled around, What is the wall tate. For, by habitual kindness and civility, heed my direction." The audience, in hushed expectation, heard hinder. Help the poor, the old, the ignorant,	
WH OLESALE AND RETAIL. WHICH DESALE AND RETAIL. Write it out in capitals of love. whom you, oh It is this One infinitely fair to whom you, oh It is the always going forth in the thou- It is this One infinitely fair to whom you, oh It is the always going forth in the thou- It is the always going forth in the talk about It is the always going forth in the thou		much s.atisfaction to our Customers.	angel records his victory, and then, with surcestic defiance. hand strung to supernatural ecstacy, and my hand strung to supernatural ecstacy, and the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's wide wilderness." A little spot enclosed by grace Out of the world's w	
ing for you, walling as a banquetter men it around from circle to circle and invite every branze, a sympathizing and affectionate mes- quest to repeat the sentence, and before that I helper for his sake.		WH. DLESALE AND RETAIL.	write it out in capitals of love. again, with a tone still defiant, yet more sub-	-
Fredericton, 16 Oct., 1874.			sinner, are to mgnt invite waits subject for theological students who have is made for you? Now, I wish I could go an obliging expression, a thoughtful remem- to me a sinner." Once more came the re- May you be led by the Holy Spirit to be a ing for you, waiting as a banquetter waits subject for theological students who have is made for you? Now, I wish I could go an obliging expression, a thoughtful remem- to me a sinner." Once more came the re- May you be led by the Holy Spirit to be a for delayed guests; the meats smoking, the just begun to sermonize, but for older men it around from circle to circle and invite every branze, a sympathizing and affectionate mes- quest to repeat the sentence, and before that helper for his sake.	
	-	Fredericton, 16 Oct., 1874.		