### THE RELIGIOUS INTELLIGENCER.

## CORRESPONDENCE.

NO. V.

you will just think so, and make the effort. If a PROVIDENCE, R. L., October, 1874. former preacher has not received his support, do not conclude that this must govern for this and office to join the Dector and his company in the office to join the Dector and his company in the other years also, but resolve on immediate amend- office to join the Doctor and his company in the This is the seat of Brown University. I walk where there is a way. The unsuc- them, and we consider that it will be the duty of been prevailing in Scotland, is in progress in New

salary that will make him feel comfortable, tem- sky he said "we shall have a storm and had bet- building is old-looking and the general expression Poles, entertaining his proposition, he embraced thought, of the Federal Government, the immediate

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The RELIGIOUS INTELLIGENCER is published weekly, at fort can be accomplished. So, if you would suc-

the Office of Messrs. BARNES & Co., 58 Prince William ceed in raising his support, you must proceed on a

piritual good."

proceed on faith that something worthy of an ef-

ike faith. Yes; and something can be done, if

ber, too, that a preacher often has his heaviest out- the "Neptune Line," and got safely on board. principles of moral science and true Christianity. profession of faith : lays in the beginning of the conference year. Deal I was somewhat disappointed, however, when I The very atmosphere seems to he charged with FORM OF ABJURATION AND PROFESSION OF FAITH THE MENNONITES AND THEIR FOUNDER. with your preacher as if he were a dear friend, really came to myself, and realized that I was alone those principles, and I exclaim, "He being dead of FREDERICK AUGUSTUS II., ELECTOR OF SAXwhose welfare you solicitously regard, and then he as to friends and acquaintances, when I had anti- yet speaketh." He speaks to those who visit these Subscribers from the present time (or the will feel that he has a friend in you, and will feel cipated so much pleasure, in the society of those halls of learning; he speaks to these citizens; he

EDITORIAL NOTES AND COMMENTS. - BISHOP CUMMINS.-Bishop Cummins of the Ball's "storm" did not come, but in its stead we and go to their respective homes and fields of Subscribing till the end of the current year Reformed Episcopal Church spent last Sabbath in had a strong east wind which threatened a storm. labor, I must make ready for my homeward jour- the Vicegerent of Christ on earth; that he has priest and settled in the village of Pinglum. In this city, and preached twice in Zion's Church to I slept well until about daybreak, when the uproar ney. The Lord go with me, and may He guide me discretionary power to forgive men their sins, to 1530 he opened the New Testament with a spirit overflowing congregations. From the reports given in the steward's department aroused me. I might safely to my Heavenly home in His own good time. excommunicate, and to consign to hell. we judge that his visit here will greatly help for- have been a little grieved at this under some cir- I expect to have the company of Bro. J. I. Porter

- REV. J. L. PHILLIPS. -- The Baptist Union a good view of the Narragansett Bay and the ton and Bangor to St. John. lieve they should always pray and labor to the end ca for a season, and because they will add largely that the Lord may bless and save souls. The his- to the interest in the mission cause. Their many the devil. tory of the Churches, however, goes to prove that friends in New Brunswick are looking forward to

We landed at Providence at 6 o'clock, A. M Wednesday, the 7th. I made my way directly to

-MORMONISM .- As stated in another column Providence has a tidy, thrifty and religious ap-Him for the accomplishment of His gracious pur- Brigham Young is seriously ill. A successor, if pearance. It is "beautiful for situation,"-a city poses. We would that the Churches were always possible, will soon have to be found, so the Mor- of "seven hills," several streams and grand outequally active. They may be, therefore they ought mons themselves admit. That it will not be an looks. It was founded by Roger Williams, who to be. But that aside ; we have to do with exist- easy task to secure one is also admitted. Indeed was driven from Massachusetts in the times of reing facts and circumstances. And as already stated the dismemberment of the Mormon Church is ligious intolerance, because of his Baptistic views, experience shows that at certain seasons Churches looked forward to as almost sure to follow Brig- to find an asylum among the Indians of the forest are more earnest in Christian work. And now ham's death. Within Mormondom and without, until he had established himself in the State, poli what of the approaching weeks of comparative re. it has long been admitted that the church did tically and religiously, and who (as a tribute of lief from secular cares and toil? Shall they be not exist of its own cohesive force, but was forci- praise to Him who had so wonderfully directed devoted to special prayer and Christian effort ? bly held together by the Prophet himself, and that and protected him) gave it the significant name What say the ministers ? What say the people ? none of his followers were capable of succeeding which it bears, and which its citizens seem to

# JOTTINGS BY THE WAY.

in the hollow of His hand," I went to bed. Bro. and its members and visitors are about to separate and without coercion, I am moved to publish the province in the Netherlands. He was early in

each present Subscriber try to send us at least ward the Reform movement. The Bishop this cumstances, but under those of the present I was and Sister Crowell as far as Barrington, and that Holy Writ or not, are of Divine origin; and as and bigotry were powerless to restrain expanding,

says that in six months from now it is expected scenery along its shores. As we were steaming up The time has come in some cases, and in others that Rev. J. L. Phillips and wife will be in Ameri- to the mouth of the Providence River we were is rapidly approaching, when the Churches desire ca, and says the prospect thrills is with joy, be- shown many points of interest and beauty. The to see special manifestations of God's gracious cause we desire to see them and hear their voices "watering places" are numerous and attractive, power. We do not say that the time ever is when once more, because it will do them much good and during the summer season are the resort of Churches cught not to desire this. We be- and afford them much pleasure to return to Ameri- thousands upon thousands, some of whom go there to serve the Lord and many, doubtless, to serve

of the Holy Spirit is felt by the Churches, and a safe and pleasant passage home. In the mean- the Roger Williams Church, the seat of the Freelarger ingatherings are rejoiced over. This is not time we hope the contributions to the mission will will Baptist General Conference, where I found a served during our journey. committee who assigned me a home during my stay

in the city. santly by.

and complex-with matter, mind and spirit, and Towards the end of the 17th century, Frederick fully condemned, and you must bear the punishall to work in beautiful and grand harmony, and Augustus II., Elector of Saxony, became a candi- ment ; under another form. Simple commu with almost God-like majesty. With what rever-date for the Crown of Poland. He was rejected, has a right to an immediate pardou ; we entreat ence should we bow before Him, and with what and no wonder. His family having been devoted those who can grant it to reach a decision. The the language of the people. The Presbyterian carefulness should we seek to know His will, and to Protestantism from the days of the Reforma- situation is grave; let the Ministers take time for Board sustains the only mission now in operation From Mrs. Palmer's meeting, 316 East Fifteenth with what earnestness and willingness should we tion, Frederick Augustus was a Lutheran, and as discussion and reflection. They have a claim upon there.

ment. Put a sudden end to such inefficiency and start for Providence. I was just in time, and we through its principal hall and over its spacious cessful aspirant after royal honours, having been the entire country, and of this country in particu-BARNES & Co., St. John, or remitted to the Editor, at injustice. Do this; try the Lord, and see if he were soon off down the street, for the steamer, on grounds, and gaze at its numerous buildings. It informed of the reason of his failure, after some lar, to hold them responsible for the determination a "double quick." As the Doctor brought his occupies an elevated and beautiful site, and there hesitation, offered to remove the disability by re-"But when you have agreed with him on a "double quick." As the boctor brought his becaution site, and there is much about it that is attractive, though the turning to the religion of his ancestors. The menace, without impatience, and with a reserved

a second s

ganize the most efficient means to carry out your ing for a reply, he obeyed the order of his superior As I walk and look and talk and think, there reward—the coveted Crown. He was, however, he should have had, but which he has not received. contract. And, by all means, get a good start. Let judgment-"right about face," and tollowed by is one thing of all others that presses upon my at- not installed before paying the additional fee of The Frenchmen and Catholics generally of the your first quarterly meeting witness that you are his company was in a moment lost to view in the tention. It is the fact that here the Rev. Dr. 10,000,000 Polish florins (sixpences) to the War- Dominion seem to think themselves quite above not like shiftless calculators, clear behind on the crowd, I, myself, simply remarking "I must go Francis Wayland lived, laboured and died. And saw magnates. He was received into the bosom the law. It is time they were taught differently, very first instalment. Begin this way, and you the way I came," and pushing on, now, without a I seem to realize, as never before, the magnitude of the Church, at a convent at Baden, near Vi- and the Government has an opportunity of im- migration of Jews is taking place to Palestine. will find it difficult to regain lost ground. You guide, to the pier for which we started. With of the work which he accomplished for truth and enna, on July 2d, 1697. On the same day, and at pressing a lesson on their minds by being firm in Many of the emigrants are wealthy, and they are will lose prestige by such failure. Then, remem- some difficulty I found the steamer Galatea, of righteousness in propounding and inculcating the the same place, he was made to sign the following the present case.

ONY, AND SUBSEQUENTLY KING OF POLAND. I profess that through the tender solicitude of that there is some encouragement to labor for your who had taken another route, on the passage. speaks in the books of hundreds of schools in this the Christian authorities, and through the kind But I tried to be resigned to my lot, and after great country, and he speaks to thousands yet been converted from heresy to the true and only assistance of the fathers of this convent, I have. number having already settled in the Dominion

Clause 2. I profess that any new decrees made the doctrine of transubstantiation. He lived in an glad, as it was just time to go out if I would get we shall journey by rail through Boston, Lewis- such, must be more highly respected by the laity liberty-seeking thought. In the general breaking

than the commands of the living God. Clause 3. I profess that the Pope is the head of " infant baptism" vigorously. He gained daily in the Church, and infallible

Clause 4. I profess that every one is bound to as an evangelical preacher. For several years he DEAR BRO MCLEOD,-I suppose some of the read-

visit to the General Conference of Free Baptists, Clause 5. I profess that the Pope ought to be quired of him to witness for Christ, he could hold

respected by all and in everything as our most out no longer, and openly declared himself a held at Providence, R. I., U. S. I should probably sacred Father. For this reason, all heretics de- heretic, have given some account of my journey, &c., had nying his holy institutions, must be put out of the After thus severing himself from the Roman not my esteemed friend and travelling companion, way with fire and sword, without exception or Catholic Church he experienced great trials of in his "Jottings by the Way," supplied abundant mercy shown. And all shall be delivered over, soul, but grew in grace and became a prominent information respecting most objects of interest ob. body and soul to hell.

Clause 6. I profess that the reading of Holy of Groningeo, in Holland, who had embraced the Writ is the origin of all sects and wicked associa- reformed doctrines but opposed infant baptism The visit and journey, to me, has been a very tions, and a fertile cause of blasphemy. pleasant one. This season of the year New Eng-Clause 7. I profess that it is a useful, religious come among them as their pastor. He promptly duty to adore deceased saints and holy fathers, to accepted the offer, and feeling relieved of the vow land scenery is very pleasing. The affability of the people, means of rapid and comfortable con- bend the knee to them, to undertake programages to their shrines, and to clothe and decorate their teacher after he had secured for himself a worthy bend the knee to them, to undertake pilgrimages of celibacy, entered upon his his duties as a public veyance, the thrift observable on every hand, cause statues, and light candles before them.

ual blessing had been mutually shared during the and each time he produces Him, he eats Him. pal doctrines as held by them were biblical in Arrangements have already been made for the time I had been with you. Just twenty-four hours from the time, however, I arrived at the place of the Tri-annual Conference, and received a hearty welcome

Brazil is nearly as large as all Europe. Its popu.

joined together in securing a large hall and in conducting special services every evening. Some authors put the number much higher; but taking Dick's estimate as a basis, the loss of life will be as follows: 2,333,333 annually, 14,144 monthly, 6,302 daily, 266 every hour, 41 every

> building a new suburb to Jerusalem, outside the gate on the Jaffa road.

Queen Charlotte, wife of the king of the Friendly The following concerning the Mennonites and Islands, is a Methodist class-leader. Her Crown their founder is of interest just now that so many and royalty do not seem to interfere with her of this people are coming to America, a goodly Christian duties. The king, her husband, is a licensed local preacher.

Menno, their founder, is supposed to have been All the way to Greenland's Icy Mountains goes myself to the care of Him "who holds the waters And now as the Conference is about to adjourn, And now as the Conference is about to adjourn, this Roman Catholic religion of my own free will, at the little village of Wittmarsum, in Friesland, a ed at Copenhagen. He is a Greenlander by birth, and has been spending some years at Copenhagen, Clause 1. I profess and believe that the Pope is cated under her guidance. In 1524 he was made a receiving an education for missionary work among his own people. God speed his work.

of honest investigation, and was led to abandon Very Suggestive .- Among the prisoners transported to the French penal colonies during the years 1868-70 were 6,574 Catholics, 103 Protestants, 1.-280 Mohammedans, and 183 described as heathens, away, Menno was not uninfluenced. He opposed and only twelve Isra elites.

Unsectarian Education. At the Congress of sevpopularity, and was applauded by the reformers eral hundred teachers recently assembled at Bolaccord Divine honours to the sacred person of the struggled to suppress his secret convictions, lack- ogna, Italy, a large majority voted that it was un-Pope, and to adore him, with the lowest bodily ing the moral courage to face the odium and suf- desirable for the state to make dogmatic instrucers of the INTELLIGENCER are looking for a report prostration, such as is due to the Lord Christ fering which he knew the avowal would cost him. tion or the use of the Roman-catholic catechism, a But when in 1535 the life of his brother was repart of instruction in the public schools.

The statistical editor of the Times, Grand Island, Neb., says: "90,000,000,000,000,000,000,000. 000,000.000 grasshoppers, at least, passed over here yesterday. There might have been a few more or man among the reformers. In 1539, a few laymen less, as we did not count very closely.

A River of Death. "We had," says a western exchange, "a conversation with a man, a few days and the taking of oaths, called upon Menno to since, who had been a large manufacturer of whiskey, and who told us he had made erough whiskey to swim in from Beardstown, Ill., to St. Louis-a distance of 110 miles."

> As a very significant result of the revival in Scot-Free Church have resolved to devote themselves to the Lord's work, either as ministers or missionaries.

> The annual cost of tobacco used in the United

ST. JOHN, N NEW BRUNSWIG away horse belon of Landry & M down and killed mother, and Mr. talking at the cor when the sad occ lady lived only a down. Col. Thu down also, and 1 Horses should no .... The mnrdere urst on Thursday officiating. The ... Nearly every batch of newlychange the Gove of commissions would not suffer in Portland, that are to commence sires to be incor

The New

row, at Portland, a knife and stab the hand.....Th ed W. F. Dibble for Carleton Co., signed.... The A press between St. A black gown l rector, was stole during the rector .... The Saint has been filled b McAdam, Robert Monagle, in pla hunters predict t travel practicabl so. ... In the Riv being laid as far miles below To Court now sittin business. Willia was sentenced to Samuel McCrack

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companion. He was, however, too zealous for the the time of the tourist to pass quickly and plea- Clause 8. I profess that each individual priest is spread of Protestant opinion to rest contented at greater than Mary, the Mother of God, considering Groningen. The low countries were filled with land, eighty-three young men connected with the It was with some regret that I left the place of whereas a Roman priest, each time he offers the of that sect, and had even written against the that she gave birth to the Lord Christ but once; Anabaptists. He had always opposed the radicals the N. B. General Conference, where the rich spirit- sacrifice of Holy Mass, produces the Lord Christ; Munster excesses; but he believed that the princi-

That there is need of general revival none will him. Ambitious men there undoubtedly are among honor and love. pretend to question. That God is willing to give the Mormons, but no one of them is likely to aspire Its population is now estimated at 100,000. It

y wide apart. The conclusion reached by Col.

iscussion and investigation, the result of which

at certain seasons greater degree of the quickening their coming, and are praying that they may have

because of any special activity on the part of the be more generous even than heretofore.

grace," says a contemporary, " are they resolving to do.

TERMS AND NOTICES.

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REV. JOSEPH MCLEOD, ..... EDITOR.

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GETTING READY.

Holy Spirit, but because of special activity on the

part of the Churches, who are instruments used by

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to come up to the help of the Lord against the mighty ? Let answers in the affirmative be given change tells us that Col. Furlong, of Her Majesty's to questions like these : let there be a united rally, and a noble resolution to stand up for Jesus, and ted, and especially well read in theology, and who Corps of Engineers in India --- a man highly educaglorious results will be achieved. Success is pro- left England an earnest and aggressive Christian mised to diligent, prayerful service. The victory and churchman-has been converted by the is assured for those that overcome. The crown heathen ! He songht the society of learned Hinof life is laid up for all who fight the good fight, doo pundits, ardently aspiring to convert them to who finish their course, who keep the faith. Then let none shirk their duty, let none fall back from He has come home on furlough, bringing with him the ranks. Great is the privilege, and blessed the a comprehensive and very heretical treatise, in two reward of being " workers together with God." olumes, which will soon be printed. The work But for this service Christians require a strength is entitled, The Rivers of Life, or the Sources and greater than their own. Where is it to be obtain-Streams of the Faiths of Man in all Lands. The ed ? Let Paul answer : " I can do all things book will be finely illustrated with figures which through Christ, who strengtheneth me." Brethren, conographically link together religions apparentbe strong in the Lord, and in the power of his might." By a closer union with the Saviour, we Furlong is that all religions have been evolved out shall get the power we need. Working in entire of phallic doctrines. This work will provoke new reliance on him, we may be assured of success. Let us hope and pray that the season on which we are will be, we have no doubt, to confirm the truth of now entering may be one of greater consecration, Christianity. wiser measures, holier living, and more earnest work ; and we cannot doubt that God will prosper

the work of our hands upon us.

#### SUPPORT OF MINISTERS.

but also the health and growth of the churches themselves. As saying what we wish to, we give an article from the Telescope, the facts of which we would like carefully pondered and acted upon are to grow the young must be cared for. We join

by the churches :

"Though there seem to be more solemn and sponds over the effect of his ministry upon the yet, like that of the subsistence to an army, sup- flock. Pentecost will begin for him there. Let march swiftly and fight successfully without ra- explicitly, not the entertainment or the instruction tions, so a minister is greatly embarrassed if the of their charge, but their conversion; and the food, clothing, and other necessary temporal wants question of the spiritual state of the church, the primary question with him; is is, indeed, one that and the supply of Christian ministers and Chrisneed concern him little, if the people are only tian missionaries, are all answered in the words of enough concerned about its favorable solution. hope and promise. Otherwise, it is one of no little moment to her he has vowed to support, and those whom the Lord has given him to provide for. The question of the pastor's support is one that should be answered by his people with warm, courageous hearts; yet viction of the terrible peril of the unsaved soul, not in the spirit of recklessness or extravagance; he must be in earnest. The man who sees his for it is easier to promise than to perform, and it is not well to raise expectations that can not les fulfilled.

ty than it he knew the fall were only a foot or two. "First, let me inquire : Who is the pastor ? Is Rowland Hill, when reproached for the vehement he a stranger ? Then do not treat him with so earnestness of his preaching, replied that once he much indifference that he may wish to ever resaw an embankment fall on a number of laborers. main unacquainted with you. The presumption is, that he is a worthy and competent minister, the eternal interests of souls are at stake?" Take the process of clam-baking (and some of us that a thorough knowledge of the way should open. Doctor Cheney, to the sacred records of the Church. and that he will be faithful. While all is to proout this conviction from the preacher's mind, and of clam-eating) so that a thorough knowledge of President of Bates' College, manifests especial symceed on the assumption that he will be devoted to his work, do not say enough about it to make he chief element of his power is surely gone. him feel that your faith in him his weak. Is he one you have known before, perhaps a former pas--PRAVER-MEETISG REFORM. - Dr. J. G. Holland clam-shells left upon them after the hungry our request a delegate was appointed to attend our the Papacy boasts its unchangeable and unchang-the Papacy boasts its unchangeable and unchang-the Upper Deleware ; a general view and the stepping the charmingly wild scenery of the Upper Deleware ; a general view and the second stepping the average boasts its unchangeable and unchangtor, do not judge all by what he has done. Many has recently been overhauling the average prayer- stomachs were filled (some of which, I should a good pastor declines, and many an indifferent meeting. While we cannot agree with all he think, groaned more than the table), but I will one comes up to unlooked for efficiency. Proceed says, we must admit that in some, perhaps many simply say that 20 bushels of clams were prepared on the basis of a good support. Well, what shall things, reform is called for. We agree with the to meet the demand of this occasion, and that I continent, and withesing its spirit and work I understand from the reading of it, how it is that as a crop, with some promise of success, and is being by Elwes, etc. this be? Shall it be that of the best enjoyed by writer who says one evil to be removed is that of a have the recipe for the "bake," which I will give the laws of the country are set at defiance, and grown at the Cinchona plantations in Jamaica. the people of the neighbourbood ? Of course not. prayer. While we would deprecate senseless rant- It is said that at one watering-place by this Bay "But," says one, "let him imitate Christ, who ing, we insist that one who is to be the mouth-25,000 bushels of clams have been consumed this wick and Nova Scotia to not only hold a corresgave hunself for his people." Very good. Then piece for a congregation should utter words suffi- season (I do not mean shells and all). let his people also imitate Christ in not desiring ciently loud and distinct to be heard by all with I now more fully understand the force of the to heap unnecessary burdens on one whose bur- ease; for what we hear with difficulty is robbed saying "happy as a clam at high water." The dens they might divide, and each bear an easy of much of its interest, and attended with much poor shell-fish. How I could wish that it were part of them. That people who would pile bur- regret and pain. The very life is goaded out of never low water at Narragansett Bay, for their sake. dens on their minister to make him Christ-like, some meetings by prayers in themselves excellent, Providence is important and rich as a manufacought to remember that they are also Christ's dis- but coming from the the lips of those who speak turing place and as a business centre. Through ciples in profession, though their practice seems so low or so indistinctly as to fail to be well the kindness of Bro. Salisbury (the gentleman somewhat to belie it. heard by those who are to unite with them in with whom I have found a home) and the foremen "But it may be said that the pastor is a young their devotions. This ought to be remedied ; but of the Wood-Screw and Silver Ware Manufacthrman, of no family. Then do you propose to re- efforts for this purpose must be attended with ing Companies, I have had the privilege of looking ceive the full value of his labors, and not allow great discretion in address, for such persons are through their factories and of witnessing the prohim anything at all to lay the foundation of often those of the most delicate feelings, as they cess of screw-making, from the drawing out of the a home and competency? Perhaps, in some also are so frequently of intelligence and great wire to the packing of the screws for sale, and

what is needed is equally unquestionable. It only to the task of fighting internal dissenters and ex- may be said of it, as of Brooklyn, that it is a city remains for ministers and Churches to decide what ternal foes, as must the successor of Brigham of churches. The Free Baptists are well representthey shall do, and then do it. " Relying on divine Young, and against powerful odds, be prepared ed. They have four good church edifices, and are doing a good work for the Master.

While I think of it, I want to ask my temper -A CHRISTIAN BECOMES A HEATHEN .- An exance friends to give three cheers for Prohibition The Rhode Island State Legislature has just passed a Prohibitory Liquor Law. Let Nova Scotia do likewise.

To return-I am glad to meet and associate with Bros. J. I. Porter and J. Gunter, representatives of the Free Baptists of Nova Scotia and New Brunswick respectively, to this Triennial Conference. It has also been exceedingly pleasant to look into the faces and grasp the hand of the fathers and brothers in the ministry, who in the past, in this country, were made dear to me. And it is good to be here to renew old acquaintances and to make new ones; to engage with so many in worship, and to listen to the free discussion o those doctrines, principles and questions which have so important a place in our Christian work. One very interesting feature of the whole is the marked tendency to a closer union of the different branches of the Christian Church, especially of the prayer of our Lord is being answered-"That

it is dangerous to yawn in church, and tells of a a union with Chrsst is the Gospel way. man who, while sitting under the sound of the I cannot enter into the details of the work Gospel, yawned so vigorously that his jaw was undertaken and executed by this great Christian lislocated. He sat in a sad plight for two hours, body, with Rev. Mr. Durgin--President elect of Now that the Conference is over, and the minis- until medical aid could be secured. This warning Hillsdale College-in the chair. Nor is it necessary ters are arranging for another year's work, some ought to be heeded by all the yawners at church, for me to do so, as those who are really interested of them in old fields and some in new, a few of which class there are too many. The yawn is in the matter will doubtless find a full account in words to the churches on their duty to their pas- often used by dull listeners to make believe that some of the weekly religious journals. All must tors, are in order. Upon the proper discharge of the speaker is wearsome, and indeed to interrupt see at once that such a body of select Christian the church's duty, depends not only the comfort, him in his speaking. In church, the yawn is not business men (and women) would in ten days do and in large measure the efficiency of the pastors, only rude, but offensive, we believe, to God, who great things, and exert a mighty influence upon the teaches us to do everything decently and in order. churches and the whole country. May the Lord

direct in all of the deliberations and sanctify the -LOOK AFTER THE YOUNG .- If the churches whole. Dear old Brother Brown, who once lived and a contemporary in urging every pastor who delabored in Nova Scotia, and who is beloved by all weighty questions, of more intrinsic importance, world-hardened minds to turn to the young of the the meetings of Conference. One of the very pleasant and enjoyable things of my cruise was a visit port is a very essential one. As troops cannot our Sunday-school teachers seek immediately and to his home in North Scituate, about 14 miles from Providence, in company with Bro. J. I. Porter. Bro. Brewster, a Rhode Island pastor, very kindly lent us his horse and buggy for the occasion. Other of his family are not assured. Support is not the sanctity of home life, the peace and order of society, Nova Scotia friends were there too. My home in Providence is with a very kind

Christian family. . It will be hard parting when that time comes, but we hope to meet again -EARNESTNESS NEEDED .-- Where ? In the pul- where adieus are never known.

that of manufacturing silver-ware, from the melt-

pit. Every preacher of the Gospel should be Conference was adjourned part of one day for earnest. If, says the Baptist, he has a right esti- rest and diversion, and so some one proposed a drive to "Silver Springs," and a "clam-bake.' mate of the awful nature of sin, and a clear con This was agreed on by the majority, and at the appointed time about ten " carry-alls," each drawn by several horses, were in readiness for the occasion. friend on the edge of a precipice a thousand feet From three to four hundred were carried about 14 in height, is get to feel more solicitous for his safemiles down by the river to near the mouth of the Narragansett Bay, where preparations were being made for refreshments, that of the clam-bake being the chief. Rhode Island, I am told, is noted "I raised my voice," he said, " and made myself for this production. I shall not here tell all heard a mile. And shall I be less carnest when about how I, with hundreds of others, watched

Providence is a beautiful 'city of one hundred | and to pray thousand inhabitants; and, judging from the moral status of her people, worthy the historic fame she take away from it

LETTER FROM REV. J. I. PORTER.

informed that there were at least three hundred, mostly ministers. None are acting members of the Conference except those who have been appointed thing to partake of the Holy Communion in one delegates. The yearly meetings elect and send kind; and that it is a heretical and damnable cepted the formal and material principles of the these delegates on the basis of church membership,

with power of substitution. The places of absen- Holy Communion in one kind, take in the whole restore the kingdom of God, or the Christian tees were supplied from the visitors present, of Christ, flesh and blood, with His divinity; whereas church, to the purity which is taught in the New number of Corresponding Delegates or messengers and drink mere wine. were present, representing different religious de- ments. minations.

Ample time was given for the reports of messen- ped in images; and by means of them, He is ren- of all his efforts. This accounts for the singular gers, and the courteous reception given them, made them feel quite at home.

There is no more favorable time to understand with her Son, and that the Son must do as she tions, but about moral laws and duties; for the the favor or disfavor in which the Free Baptist pleases. time of receiving Christian salutation and greeting. and men, than Christ, the Son of God. It is certainly matter of great encouragement to Clause 18. I profess that there is great virtue in of faith in Christ. The validity of infant baptism those who differ only in name. It seems as though preciated. It is only in the light of this that the in their honour

rected, will make them ere long one of the largest being thus thoroughly good and salutary. I curse misdemeanors of any sort. Although oftentimes sary of the Free Will Baptist denomination will

good degree, as shown in their denominational communion of both kinds. I curse my parents possible to remain any longer in the low countries work. If they retain the power of the Spirit, who brought me up in the hereite bench. I cause ne sought those who represented to me the Roman Catholic nobleman in the duchy of Holstein, and there not recent yearly meeting in Providence it was voted which is the heritage, and especial need of every belief as doubtful and questionable. I curse those only enjoyed protection but encouragement. He Free Baptist, their future must be glorious. I was who offered me the accursed cup. Nay, I curse died Jan. 13, 1561, in the satisfaction of having pleased to see that many present rely so fully upon myself and call myself accursed for having partaken gathered a large and flourishing body of Christians the Spirit's aid for success in their work. Our F. B. brethren over the border work hard.

They have heavy undertakings on their hands. and a dead letter, unless interpreted by the Pope They sacrifice much for Educational interests. In of Rome, and by him given to the laity.

towards those interests. They are giving liberally I have read containing heretical and blasphemous who know him, was with us sometimes during to educate our young men, and are perfectly will- doctrines. I also curse all the works I have done while a heretic, so that they may not be regarded ing for them to come back to us, and do not com- while a heretic, so that they may not be regarded by advice of the Board of Health. plain because we do not help them; yet I could as meritorious on the day of judgmen not witness their anxiety and efforts in educational by public abjuration of the heretical doctrine, in pedition of discovery may be despatched in the receive an annual income of \$3,000. The college work without feeling that we are not doing our presence of the rev. fathers, learned doctors, and spring of 1875.

that while our young men are there, and we wish the only true belief them to come back, we should do what we can to I promise that I will never return to the here-

feeling with reference to returning, and did so. I veins, I will keep my son from that accursed docknow they were glad to see me, as I was really so trine; that I shall not permit him to be brought to see them. They were doing well, working hard, up in that belief by others; and that I will have love their home and native province, and will come him educated in this convent, so that he may be a ing drinks.

back if providence direct. Some have clear con- servant of God. victions of duty to do so, and doubtless will return. theran doctrine openly, secretly, and unreservedly The more sympathy we extend, and material aid by word and deed, not shrinking from the use of one of them one of the one of them one of the one so. I am pleased to find that there is not the least all those present, that I shall make no alteration all those present, that I shall make no alteration but they manifest much sympathy and interest in heresy

Clause 10. I profess that the Roman Pope has Guelderland, Brabant, Westphalia, and the Gerpower to change Holy Writ, to add to it, or to man Provinces on the coast of the Baltic ; every

Clause 11. I profess that souls are purified after ed of the Anabaptists, " exerted a wholesome in-A large number of delegates was present. I was death in Purgatory, and that Holy Mass, duly of- fluence among them, organizing churches which he fered up on their behalf by priests, has power to taught and regulated for years," and thus at last id them in compassing salvation. Clause 12. I profess that it is a good and blessed separatists who at once took his name.

> practice to partake of it in both kinds. Clause 13. I profess that those partaking of the moral, practical end. It was his earnest desire to

when there was quite a large number. A large those partaking of it in both kinds, eat mere bread Testament, and which he believed had existed in

Clause 14. I profess that there are seven Sacra- age of Christianity, and to organize a congrega Clause 15. I profess that God is fittingly worship- but holy without blemish, was the constant aim

dered intelligible to mankind. Clause 16. I profess that the Holy Virgin Mary novites did not, like other evangelical bodies, conis the Queen of Heaven, and she reigns together | cern themselves about abstract religious specula-

denomination is held by other bodies, than at the Clause 17. I profess that the Holy Virgin Mary the unbelieving world, and tried to purify the ought to be more highly regarded, both by angels | church by administering the ordinance of baptism

our brethren in the States, that their fidelity to the bones of Saints, for which reason they ought was rejected, while only adults "who do actually

Clause 19. I profess that the Roman Catholic subjects of this ordinance. name "Free Baptist " in all its significance can be faith is the pure, true, divine, and only saving -YAWNING IN CHURCH...-The Telescope thinks they may all be one." Amen. A union based on Bastists hold a position, and possess elements of my own free will, is false, erroneous, blasphemous. Baptists hold a position, and possess elements of my own free will, is false, erroneous, blasphemous, fanaticism; ready to encourage all that was noble, power, which, if rightly maintained, and wisely difictitious, and invented. The Roman religion those of his followers who appeared guilty of

"Knowledge is power." This they possess in a and abominable heresy, which recommends the tinued steadfast at work. When he found it imof that accursed; heretical cup; to drink of which

I have no right. Clause 20. I profess that Holy Writ is imperfect,

view of this I felt more embarrassed than ever be-souls by a Roman priest, is more effective than a fore, in view of the small amount we contribute hundred sermons. I therefore curse all the books

All this I do of my own free will. I also affirm.

part in the matter. It is very clear to my mind of ladies, young men, and women, that the Roman Catholic belief, as set forth in the above clauses, is

pay their expenses. I felt it my duty to visit our tical doctrine of communion in both kinds, all young brethren at Lewiston, and ascertain their though it may be in my power to do so. I likewise promise that while I have a drop of blood in my the East.

desire on the part of our brethren in the States to in matters worldly or ecclesiastical; that I shall rob ns of our young men entering the ministry, and not deviate from the Roman Catholic faith; and in America they might probably be divided into breathing the very atmosphere of the country and

ministers expressed a desire to come down and of faith, written and signed with my own hand, No decision has yet been given in the Ann Eliza of the Alhambra, at Granada, in Spain-the

d adherents of his cause, States is estimated at \$100,000,000; that of supcred duty to read mass for the dead, to give alms, and in his work travelled in company with his porting the gospel ministry \$12,000,000. Thus wife through east and west Friesland, Holland, the weed taxes the American people twelve times as much as they pay to sustain the preaching of the where he attracted the judicious and liberal-mindprecious gospel.

The Young Ladies' Christian Association of New York city are endeavoring to persuade merchants became the acknowledged head of a new body of and manufacturers of that city who employ women or girls to allow such employees half of Saturday Like the other Protestant reformers, Menno acas a holiday. A number of the largest firms have Reformation ; but, besides these, he aimed at a agreed to do so.

The Baptist churches at Newport, R. I., have set apart a certain point in the Bay, at the loot of one of the streets of the city, for baptismal purposes. the Apostolic church. To bring back the golden The place was dedicated with a brief service, and then seven persons were immersed by a Baptist tion, without spot or wrinkle or any such thing, ninister, and three by a Methodist minister.

Weighty Testimony .- Governor Dingley recently escesticism of the sect, and explains why the Menstated at a temperance meeting in Portland, that drunkenness is rare in the rural districts of that State, that a large portion of the people are total same reason they also separate themselves from minhing has ceased to be fashionable. tippling shops are prohibited, and outside of the cities rarely encountered.

The London Police. -- A marked decrease in principle and christian liberty is so generally ap-in their honour our Lord Jesus Christ" were considered proper ciency comes not from an increase in the force, but and arc pensioned when unable longer to serve.

> all those who have instructed me in that godless exposed to persecution, Menno nevertheless con- occur June 30, 1880, and the semi-contennial of the opening of the first literary institution at Parwho brought me up in the heretic behef. I curse he sought refuge at the mansion of a kind hearted sonfield, Maine, in September 3, 1882. At the to raise \$250,000 as a memorial fund.

We learn that a very interesting revival of religion is in progress in the State Prison at Charlestown, Mass. Such a work has been going on for many months in Columbus, Ohio, standing well the test of time and careful observation. Did not Jesus come to seek and to save that which was

An Annual Benefaction .- By the will of Joshua Cremation is to be formally adopted in Vienna Benson of Boston. Bates College, Maine, the institution of the Free Will Baptists was made the Nature says there is some hope that an Arctic ex- residuary legatee of the estate, from which it will was never as prosperous as now, having over 12°, It is estimated that Protestarts contribute for restudents in the various classes.

THE ALDINE for November comes to us richly Pilgrimages to Mecca have been forbidden this reighted with art and literary treastares, sor .nething year, owing to the plague having broken out in after the manner of one of the argosies of old, that made periodical returns from distant la nds bring-Good Drivers. - Among the London hack-drivers, ing the most valuable things that could be seize 800 are total abstainers from the use of intoxicat- in all. Artistically, the place of hono ur is held by an exquisite picture called "Dinner-Time," after the German Knaus, showing a dark-haired Gretchen Safe Travelling .- The London Metropolitan Rail- feeding her ducks, and equality commanding reway since its opening in 1863, has carried 305,000, spect in the charming rural s'abject, in the management of details in the original picture, and in the page pictures are "Rescue at Sea," a terribly strik-Dr. John Hall says that in England people are ing representation of the White Star steamer Baltic taking off the passe gers of the wrecked ship Asdivided into Churchmen and Dissenters, but that of the best attasts of the French school, who have In confirmation of my oath, I now receive the Brigham Young's health is reported to be very any other profitable study, beyond our welfare. Several of their able and successful In confirmation of my oath, 1 how receive the Holy Communion, and commit this, my protession poor, and his life is believed to be near its close. we have two magnificent views—outer and inner— "North Wall " of that matchle Hall of Lindaraja," being the points of illustrawere as follow Customs du Sick Marine Miscellaneo Total, NOVA SCOT on the morn One of a part S. M. Jones, f to be a moose in stantly kill Hal, fax, on H were \_ \merica .. Mar kere Cape Bre. 'on by the Nova' pursuit of the at Clare, Digl murderer is d 10 inches; co fair; he has a his lower lip twisted to or his apprehen ford and Riv it is believed

far from The on the W. & and a large r

At Halifax

Receipts,

GENERAL.

tober was as s, and the

I swear that I will persecute the accursed Lu-

FRIEDRICH AUGUST, Elector of S

-----THINGS IN SHORT METRE. [BY PEN AND SCISSORS.] The Bible is now printed in two hundred langua- lost ?

cases, the labors of .n inexperienced man should moral worth. not be valued so highly as that of one of more The Baptists now have in Burmah 375 churches, years of experience; but this fashion of regarding 19,303 members, and 476 teachers. a young man's support as a mere trifle, is an exploded folly, or it ought to be. If your preacher The Congregational Church in Bennington, N.Y.,

has a family, think of them, and remember they consists of seven women only, who officer the out many inventions."

the operation might be gained; neither will I tell how the tables fairly groaned with the piles of the Province as soon as convenient. Upon the Paper housts its unchanges by the Paper houst houst

tage of the Free Baptist Conferences of New Bruns. lowers to deeds of violence.

pondence, but have a voice in the transaction of its business. There are inspirations to be drawn and felt by such co-operation which we need in our ome work.

Did time and space permit, I would write concerning the large work done in Foreign missions, and other benevolent work. I witnessed with great pleasure the noble co-operation of the Ladies in the benevolent enterprises. Let the ladies connected with our churches go and do likewise. J. I. PORTER. Barrington, Oct. 28, 1874.

### WHAT ROME REQUIRES.

ing of the silver to the polishing up of some of the Recent events render it an interesting question, unless the murderers are pardoned. The following shares is still in the future. Last year Christendom the shortest.—"Puss-in-the-Corner," by George pieces of the most costly sets. How wonderful the what conversion to Roman Catholicism means from the Minerve, one of the principal French paid, for the support of the war system, \$2,000,- Cooper, sweet and fragrant as a size-bud; "No inventive skill of man-a creature of a moment ! and involves. To the person who gives very little organs, which we find in a contemporary, shows 000,000, and for missions, during the same time, vember," a nervous lyric by Side Meriwether; Indeed the preacher was right-"They have sought or no thought to the question, it may seem a what they think :

Indeed the preacher was right—"They have sought out many inventions." How much more wonderful the inventive skill of Hum who planned and set in motion the grand 

Newspapers in Japan. There is a native press in tion chosen ; two fine pictures, nearly full page, by ing character. Just what it required in the case are published in Yeddo.

After visiting the F. B. Conference, made up, as of Frederick Augustus, it requires in the case of Sugar-Cane is now grown and manufactured at series of pictures of the great religious houses of it is, of most of the Free Baptist bodies on this every son of the church to-day. One can better Malaga, Spain. Tea has been introduced into Sicily England, now in progress in The Aldine; a very

# CURRENT TOPICS.

of Quakerism ! WHAT THEY DEMAND.

murderous rule in the Northwest, having been con- a committee engaged on the work. They are as- Mark Twain's account of one of the Cunard rescues ; victed and sentenced to death for his part in the sisted by the Rev. NATHAN BROWN, D. D., of the a paper on "Art at Washington," by Mrs. E. A. murder of Scott, the French and other Catholic American Baptist Missionary Union.

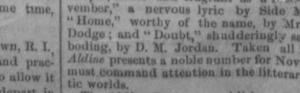
papers are making a great outcry against what Within the last sixty years it is computed that they choose to call the tyranny of such conviction 25,000 Jews have been converted to Christianity. known traveler; an exhaustive article on "Musical and sentence. They seem to think that because Missionaries are now welcomed in every house in Education," a critique on Holman Hunt's great. Riel and Lepine are good Catholics, the petted Jerusalem. Sixty Jewesses meet there daily to the expressions are fourible and to the month favorites of the priests, they ought to go free, not- hear the gospel,

the Upper Deleware ; a general view and two in-Rev. A. Crooks, editor of the American Wesleyan, tells of a Quaker sister who led the singing on doubtedly strength is added, without any appar-Sabbath at the late Wesleyan Conference at Rich- ent deficiency in grace and delicacy. The most

igious purposes \$72,000,000 yearly.

Quite a material change is evident in the literary management of The Aldine, under what we must suppose the new editorial charge; and unmond, Indiana. This is truely an advanced feature notable changes are to be found in the appearance of a slashing editorial article under the editorial lead, "America's Example," which reads as if. Genesis, the Epistle to the Romans, and Luke, there might be an intention to follow it with others -Lepine, the right-hand-man of Riel during his are now translated into the Japanese language by of the same vigor. The other literary matter embraces an able article on "Rescues at Sea," with

Wiswall; very pleasant descriptive papers on "York Minster" and the "Alhambra," presumably the expressions are forcible and to the point, whether correct or the reverse; a pape; on Mr. The time for the beating of swords into plough- Toole, the English actor, literary reviews, etc. There are also several poems of interest-notably



the United S 000, the nun about 200,00 lands will an about the la in New Mex style-with has made fi year....Ca this year. . . the grassho swarm with ult in the tl and they w .... There ley, a root o which wei raised the Capt. Tyle of the Eric gradients new depot they have outions. until he b him alive. of course mercifu! ;

go into th

accently s parents a

and he said to Lepine : You have been law- peace," and all is screne.

the French members of the Government to resign

withstanding their heinous crime. They call upon