Smellingencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BISJNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

AGENCY. EEN'STREET.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 40.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 2, 1874.

Whole No. 1080.

AUGUST 1874.	The Intelligencer.	
PER S. S. INDIA, AUSTRIA, HIBERNIA, PERU- VIAN, TYRIAN.	AN OFFER. The INTELLIGENCER'S list of subscribers yet as large as it should be. We are any	
Miller & Edgecombe,	increase it. The desired increase cannot b without the co-operation of its friends. Wi give the paper the aid of their good words a fluence now? To make what we ask them very easy, the following offer is made :	
ALBION HOUSE,	We will send the INTELLIGENCER to subscribers from the 1st October, ('74) to	
FREDERICTON, N. B. RETURN their sincere thanks to the public for the very liberal Patronage that has been extended to	cember 31st, 1875, for one year's subscr (\$2.00). By this arrangement new sub bers will receive the paper fifteen month	

IMPORTED THE PAST SPRING

Have received per the above Steamships, and now ready for inspection, another Large Stock of Seasonable Goods in part as follows :

PLAIN BLACK CAMBRICS AND MUSLINS.

BLACK AND WHITE STRIPED CAMBRICS.

BLACK AND WHITE FANCY STRIPED PRINTS.

Colored Prints.

100 Pieces Dark and Fancy Prints.

HARVARD SHIRTINGS. **OXFORD SHIRTINGS**

House, and now most respectfully inform their friends the price of a year. Three months for noth-THAT IN ADDITION TO THE VERY LARGE STOCK TO FREE BAPTISTS BLACK AND WHITE ALPACA STRIPED PRINTS INTELLIGENCER is acknowledged to be a necessity have it in their power to aid us very much. Is it too much to ask them to do it out of love for the pathos it was indescribable. I cannot recall denomination with which they are connected, and which they wish to grow and thrive, and whose a passage entire; but one I shall never forget, for the touching pathos of its utterance, and for the effect it produced on the congrega-

es and con-

subscriber

abscriptions

in arrears,

race that would overpower the worst evils her work:

man's "Haste to the Rescue," and "Annals of a little upward of 3,000; that is to say, in these columns.

own appetites and habits,

gregations ever presented. At the desk of and what is her work? NTELLIGENCER's list of subscribers is not

Kelinaans

arge as it should be. We are anvious to dience of five hundred workingmen, who fill- valid couch, and is only enabled to do her it. The desired increase cannot be had ed the house. These she had, as it were, led active work by the aid of a steel support—a by the hand out of the very dens and lairs strange armor in which their father had with such diffi-

e it. The desired increase cannot be had, in the co-operation of its friends. Will they hand out of the very dens and lars in the band out of the very dens and lars in the co-operation of its friends. Will they he paper the aid of their good words and in-some? To make what we ask them to do awy, the following offic is made :-will send the Istracticexcex to new ribers from the 1st October, (?14) till De-roll not but follow when that voice so ter-in thir books. And here were five hundred of will receive the paper fifteen months for not. By this arrange menths for noth orice of a year. Three months for noth

an inducement for them to commence taking it, be-lieving that having once become acquainted with lieving once become acquainted with liev lieving that having once become acquainted with the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the paper they will not part with it. We respect-fully request our present subscribers to make the offer known. the part with it. We respect-fully request our present subscribers to make the offer known. the part whereas, to meetings of another kind the part whereas, to meetings of another kind the part is part in the part whereas of receiving good.

moved. In "diction and argument it was both have we not in all our large towns and It may provoke imitation in some churches. ye did it unto me !" Failing to do it, I fail-

as listen. The scene was one which few con- Robinson too." And who is Miss Robinson, within that circle there is not much in the across the country to his relatives, stopped at 1778. These facts zere made public by Mons.

my house, grew worse, and died there, leav- Tronchin, a Protestant physician from Genemedley that is very attractive. the long school-room sat the young creature, This she is, and does : "She herself fights But with all these drawbacks Egypt is the ing on my hands a beautiful little girl, his va, who attended him almost to the last. hardly twenty-five years old, a delicate, a daily battle with pain and weariness, which land of the future; and, thanks to European only and now orphaned child. After a few Horrified at what he had to witness, he defragile thing, born and moving in the highest has few parallels in the annals of even saint-circle of refined society, and dressed as if it hood, since she suffers from spinal curvature she is now on the upward path that may her, but she clung to us, and begged to live one only had to be present at the death of were before her there, in the rough-faced au- that would condemn most women to an in- bring her out of Egyptian darkness into light. with us. Do I seem a monster, in saying Voltaire-" Pour voir toutes les furies d'

as if it were the face of an angel. And it diers Home and Institute at Fortsmouth," that er-meeting, professedly a prayer-meeting, a We are slow in learning that God rules. I ing! We are confident that there are many who only need to be spoken to about the paper in order to subscribe. We make a hberal offer, as above, as a woman's heart, and voice, and eye can for she is known far and wide as "the soldier's they go for the purpose of receiving good. had paid tithes, and cultivated the Christian friend." Her doings are recorded in official Yet Christians value no meetings so little as graces, and tried to live a consistent life, I you plod?" should be asked of every Chrisespecially we look for sympathy and help. The I have listened to the most eminent revival- blue books, and the daily papers have recent- prayer-meetings. But the influence of that had twice miserably denied him when he tian worker. Not, can you run and fly rapist preachers in America, and to many of the most impressive ministers in England; but I at Dartmoor. In a twee miserably denied in when he is a bue-books, and the dany papers have recent-weeting of a hundred and twenty was not at Dartmoor. In a twee miserably denied in in when he is a bue-books, and the dany papers have recent-weight of a hundred and twenty was not wishes. If I had obeyed, and left the result idly for a little while; but can you keep stea-dily forward as the years roll on? It is not to the denomination. And yet there are hundreds of Free Baptist families who never see it. The ministers and other members of the denomination ministers and other members of the denomination 1. All the church attended the prayer- ed of all.

meeting. "These all continued, with one ac- Briefly as my story has been told, the excord in prayer and supplication, with the wo-men, and Mary the mother of Jesus, and with big bould be a supplication. With the wo-men, and Mary the mother of Jesus, and with big bould be a supplication. With the wo-men and Mary the mother of Jesus, and with big bould be a supplication. With the wo-men and Mary the mother of Jesus, and with big bould be a supplication. We have a supplication we impressed with a spirit of ease. Both its his brethren." Acts. i. 14. There were but when God flashed the conviction into my soul words and characters teach of zeal and perse-

his designs as the work progressed. His question to every applicant was, "Can you plod ?" That is, can you take up a line of investigation, or a pathway of pursuit, and continue it to the final accomplishment without halting? It means constant and unremitting toil. By the securement of such workmen as these, Wren's work was accomplished, and still looks fresh, though it has stood the sun and storms of nearly one hundred and fifty years.

Direct, outright and restless labor is demanded of the Christian church to-day. "Can less variable qualities of burning anthracite. So constancy is one of the most important elements of the Christian labor and life. On leyan.

BY PROF. WILLIAM WELLS.

THE NEW ERA IN EGYPT.

OXFORD SHIRTINGS,	annual the Terraran second in the
FANCY CHECK REGATTAS,	organ the INTELLIGENCER is ? Between now and the first of October
FANCY STRIPED REGATTAS.	ters might easily canvass their churche gregations; and as there are so many w
BROWN HOLLANDS,	now subscribers they cannot fail of get new names. Try it, brethren !
TOWELS AND TOWELLING,	Remember, \$2.00 pays for a new
TABLE CLOTHS,	from the first of October (1874) till 31st, 1875!
DIAPERS and TABLE LINENS,	MONEY WANTED.
HORROCKS, 32 and 36 in. WHITE COTTONS.	Those of our subscribers whose su have just expired, and those who are will confer a great favor by remitting w
3500bs. PATCH COTTON AND FENTS,	lay. We need the money due us. Do
GLOVES AND CORSETS.	THE HEROINES OF ENGLISH
5-4 and 6-4 Courtlands.	THROPY.
BLACK TALLED CRAPES.	BY ELIHU BURRITT. The strongest forces in Nature as
de. de. de. de.	lest in action and least demonstrativ How imperceptible is the frost that quart of water, confined in a bom
All Goods sold at the Lowest Living Profits.	force of a pound of powder, to burst concave of iron. These quiet but mig
MILLER & EDGECOMBE.	have their co-relatives and co-equ moral world. If love is the sum a
Fredericton, Aug. 7, 1874.	God's attributes, how slowly, gent most imperceptibly it permeater society, expands and softens hum quickening their best sensibilities for
THOS. LOGAN	its own kind. The woman power that is now we every department of Christian labo Britain, illustrates the boundless of these quiet and gentle forces ag
has now opened his complete Stock of	strongest holds of sin and misery face the light of civilization, which cased with granite and iron, yield the

Summer Goods.

Besides a General Assortment of every description of

NEW GOODS

he keeps always on hands a full Stock of

CARPETINGS,

WINDOW DAMASKS,

CORNICES, FRINGES,

HOLDERS and TASSELS

GIMPS,

LACE CURTAINS AND

tion. She had alluded to the case of Rush, Scientists and travellers are turning their one hundred and twenty disciples, and they that he never meant me to be rich. I was verance, of faith and firmness, until the race the murderer, who was once so impressed attention towards Egypt, as a country of were all present. How different it is now! fifty years learning that it was not my will, is run and the course finished.-Am. Weswith religious convictions that his stout frame great promise for the future; and all signs They who meet may agree among themselves but his, that was to be done. trembled from head to foot under his minis- indicate the commencement of a new era. to ask for an outpouring of the Spirit, but it who are not ter's preaching. But he had put aside these The systematic knowledge that we are yearly is, after all, but the agreement of a minority

tting some impressions, and turned away into the awful gaining from various quarters, is important of the church. The majority, by their abcrime that brought him to the scaffold. His as a scientific view of the past, and has a sence, dissent from the request.

minister, at its foot, he had said to the im- practical significance for the present. Among 2. As all attended, of course the men at- gations to justice are all cancelled by Christ, penitent criminal, "farewell forever !" Hav- the most recent publications in this field of tended as well as the women. Yes, every his surety. December ing dwelt upon the course and end of the exploration and investigation, we regard that male member of the church was present; they Faith sanctifies, because the believer formurderer—once so near the threshold of sal-vation—she said, with the deepest emotion, "Egypt, Its Lands and its People," by prayer-meeting. That prayer-meeting had but as filthy rags, and accepts the righteous-"I have been thinking all the week of you Luttke, both German authors, and savans of not the aspect of many a modern prayer- ness of Christ. meeting, in which almost all are the weaker Faith purifies, because it begets hope, and costermongers, and of you coprolite diggers, high repute.

fearing that you might be thrown from your These works are not mere descriptions of sex. carts or buried under an avalanche of rocks, the monuments and curiosties of the land, 3. The most distinguished members of the self, even as he is pure." without de- and that you would be brought to your but deal with the present conditions and rela- church attended, as well as the most obscure. Faith strengthens, because the believer not torget. homes with your bruised and broken limbs. tions of the country from their practical and There were all the apostles, and "Mary the forsakes his own strength, which is atter And whom would you send for first? Why, intellectual stand-point. The first interest- mother of Jesus," and "his brethren." None weakness, and lays hold on the mighty arm for me, of course; and I should go to you, ing feature is the account of the rise and ori- of them felt above being at a prayer-meeting. of God; he stays on his God. PHILAN- and find your weak, distracted thoughts too gin of the present motley races of the land, How is it now?

feeble and wandering to take hold of God and Christ, and I should bury my face in the Abyssinians, negroes and Levantines. With as it is said, not merely agreed as touching believer to penetrate the darkest clouds, and see that there are more for him than against clothes and say, 'farewell forever!"' The their culture, character, and occupation, is what they should ask, namely, the fulfilment him; it makes him cry out, "Though an re the stil- best painter, with a thousand strokes of his joined the author's view of their significance of "the promise of the Father," but of one host should encamp against me, my heart avoid such places and company as may lead e in being. pencil, could not betray a more vivid and for the present and future of the pation. mind generally-ay, and of one heart. 'They shall not fear." gives to a touching scene than these few simple words Great changes are now taking place in the thought and felt alike. They all loved one Faith gives joy in the midst of sorrow, bebshell, the pictured before the eyes of those working- relations of these different races and castes, another. Such cordial union among Chris- cause it tells the believer that his light afflict the thick men, and scores of them filled with tears they and all the conditions of the house, the tians has great power with God. It does not tion, which is but for a moment, worketh out none but itself, so is beloved of none but itthe forces could not conceal. The last passage of her family, and the status of the women are be-address was more affecting still, for the voice, ing greatly changed and modified by the in-ing greatly changed and modified by the in-5. They persevered in prayer. "These all weight of glory."

continued in prayer." First they stirred Faith gives patience, because it shows the torie. and sun of feeling, look and motion of the speaker. roads of Europeans. tly, and al- Stretching out her thin and trembling hands There is little doubt but that Mohammed themselves up to take hold on God, and then believer that "He is faithful who hath proes human towards the hundreds who had hung their Ali and his four successors deserve well of said: "We will not let thee go except thou mised," and that "in due season we shall under horror of conscience, when several han hearts, hearts on her lips, she seemed to throw her the nation for the continued prosperity that bless us." They met often for prayer, and reap if we faint not." or work of whole soul into the utterance, as if it were to has marked its course during this century. all met, and they lingered long at the throne Faith gives peace, because it shows the "Call back time again. If you can call back

be her last to them: "Brothers, come! Lay The present Viceroy and Khedive has devel- of grace. But how long did they continue believer that that being justified by faith, we time again, then there may be hope for me; working in your hands in these feeble ones, which have oped a characteristic system of government, asking? Until they obtained, and then they have peace with God through our Lord Jesus but time is gone." or in Great been so often wrung in secret prayer for your for which he is much blamed in some quar- did but pass from the note of prayer to that Christ. capacity of salvation, and let us all go home together to ters, and praised in others. There is no doubt of praise. They sought the Lord until he Faith gives rest, not by-and-by only, but

that he has succeeded in holding the Turk at came. It is time we all should do it. They now-here-in this world of toil and sorrow; gainst the our Father's house !" y that can But the life-work of this delicate young bay, and developing the country in the sense were together holding meeting when the because it leads the believer, laboring and ch, though woman was not confined to such fervid and of European civilization. This has frequent- Spirit descended. I think if all our church- heavy-laden, to him who gives him rest. to the per- melting eloquence at the desk. It was not the ly presented the strangest incongruities, and members would habitually attend the prayermeating process of that power. Nowhere distant Heaven above to which she labored mixtures of oriental with occidental forms- meetings, they would not wait in vain for the else has that power been developed to such to lift and lead them. Her sympathy and the new grafted on the old, and flourishing promise of the Father. How often we hear capacity and variety of action; it is worth sleepless watch for them in these lower walks beside it. But this state of things is inevit- it said, It is nothing but a prayer-meeting. more to the masses of mankind than all the of life were equally tender and devoted. able in any change which is not a sudden and Nothing but !- I should like to know what taire penned the following blasphemy : political achievements or programmes that are What she felt and did to this end, she thus total revolution.

schools, and, above all, the European press. Miss A. B. Harris relates in The Congrega- lying, as was thought, on his bed of death. that afflict its society. We need it in every "Of course it is very exceptional work for These are rapidly gaining in power and influ- tionalist a story that was told her by "a ven- Racked and tortured by remorse for past crite will come to the Sabbath worship, but it town and village in America. Its necessity a woman to do; but my excuse is that our ence, so that they are everywhere becoming erable friend" concerning his life-long endea- misdeeds, he was anxious to propitiate the is not every hypocrite that will attend prayer-

The results are, indeed, wonderful. Many of Whatever progress they make in this line is Not at all for the sake of riches, but to com- ment of reconciliation. On the twenty-sixth spoken to one man or woman alone about his This woman work in England has produced the vilest are devout men, full of the Holy virtually forced upon them, and all conces- mand those beautiful things which it takes then he wrote the following to the Abbe or her soul. Will you not do that? Is it too a literature which ought to be republished Ghost, my especial pride and joy being, I sions are grudgingly graated. They are in- money to buy; and after I was married the Gaultier: "You promised me, sir, to come little for you? Then I must be plain with and read widely throughout the Union. The think, 'the Devil of Barnwell,' for such was clined to dicker about every concession they longing grew upon me, for the sake of sur- and hear me. I entreat you to take the trouvolumes that record its history bear no sen- he called for his outrageous wickedness. He make in this regard, and annul or decry when rounding my wife and children with luxuries. ble to call as soon as possible." The Abbe Spurgeon. sational, but truthful titles. How many is now invaluable as a missionary among the they dare. Christian missionaries have there- I thought I was a Christian ; and I determin- went at once.

their homes, and in face of the vices and evils swerved from the narrow path that leads to among them, and their ewn converts can of all that I made in a year. I gave it most same Abbe Gaultier, the Abbe Mignot and they deplore, what Miss Marsh says in her life, after he first started. Still the fact re- scarcely be protected, even by consular trea- cheerfully, without a grudging thought; and the Marquis de Villeveille, the dying man "English Hearts and Hands," or Mrs. Wight- mains of eighty public houses to a population ties and influence, as we recently developed considered that it was liberal in me; and that made the following declaration : "I the un-

now enlisting the best sympathies and per- termined at once to begin to collect funds for ciety, the press, and business circles are an- an elegant residence, and furnishing it suit- ing able to drag myself to church, the reversonal devotion of thousands of ladies in Eng- a small Workingmen's Hall, which shall afford noyed with a host of adventurers of every ably, when a distant relative was suddeuly end rector of St. Sulpice, having been pleasland, of refined culture, and of high social them society without sin, and recreation of shade, whose doings are by no means credit- left a widow, with several little children, and ed to add to his other good works that of position. And next to the grace of God in mind without ruin of soul; for these men have able to their origin. It is a convenient coun- without means of bringing them up. She ap- sending to me the Abbe Gaultier, a priest. their hearts is the grace of this very culture noble stuff in them, when once they get the try for criminals and idlers to go to, and is plied to me to set her up in business; not be- I confessed to him, and, if it pleases God to LAMBREQUINS. to fit them for the work; for it gives their band, and voice, and eye a touch that the storage of God in their hearts." If ever "laborage est orage" is true, it is blamed for giving bimself in the family, but because I the paradise of many of them, who make ca-the parad most ignorant, hardened, and vicious cannot so with such work and workers. This young The Khedive is blamed for giving himself in- was a Christian, she said ; and she thought I divine mercy will pardon all my faults. If gregation; so I have always something in

WBAT FAITH 1N GOD DOES.

Faith justifies, because the believer's obli-

he who " hath this hope in him purifieth him-

Faith gives courage, because it enables the

for him a "far more exceeding and eternal | self. The voice of humanity is God's music,

VOLTAIRE DYING.

On the twenty-fifth of February, 1758, Vol-"Twenty years more and God will be in a pretty plight." Let us see what was taking place at precisely the time indicated. On the twenty-fifth of February, 1778, Voltaire was are walls of granite, bars of iron, and gates ordinary means, and were living without God of religious reform and enightenment the which he and his head his which he and his band had sworn to destroy; privately of the things of God to the saints. and hence he resolved on addressing a minis- I ASK YOU solemnly, in God's name, not can penetrate and loose the victims by their deemer, I tried to gather them together. acy of the Moslem in all spiritual matters. I always had a strong desire to be rich. ter of religion in order to receive the sacra- to let the sun go down to-day till you have

all the rest was mine, to do with as I pleased. dersigned declare that, for these four days

RANDOM READINGS.

ON the improvement of the short and uncertain season of the present life, depends the final state of immortal souls.

HE who does not cordially promote the will of God, so far as his capacity and circumstances enable him, virtually opposes it.

A word of kindness is a seed which, even when dropped by chance, springs up into a flower.-Sigourney.

TIME is the only gift in which God has stinted us; for he never entrusts us with a second moment till he has taken away the first, and never leaves us certain of a third.

As one who carries gunpowder would not wish to be where sparks are flying, lest he should be destroyed; so should we carefully us into sin.

IF THOU desire the love of God and man, be humble, for the proud heart, as it loves and the silence of humanity is God's rhe-

MORALITY without religion is only a kind of dead reckoning,-an endeavour to find our place on a cloudy sea by measuring the distance we have to run, but without any observation of the heavenly bodies .- Long fellow.

No MAN is so happy as a real Christian; none so rational, so virtuous, so amiable How little vanity does he feel, though he believes himself united to God ! How far is he from abjectness when he ranks himself with the worms of the earth .-- Paschal.

IN SMALL THINGS, says Spurgeon, lie the crucibles and the touchstones. Any hypo-

you, and say you are not worthy to do it .--

Some men devote themselves so exclusively to their business as to almost entirely neglect their domestic and social relations. A gentleman of this class having failed, was asked what he intended to do. "I am going home to get acquainted with my wife and children," said he.

PULPIT SUGAR-PLUMS .- A pastor who has recently taken a charge at the West after years of successful work in New England, said of his pulpit exercises, which were helpful to adults and children alike : "I always have a pocket in my sermon, with a sugarplum or two in it for the children of the con-

surpasses a prayer-meeting.-Nevins. monopolizing the attention and history of this describes in a letter which I received from Egypt is virtually succumbing to European present living world. The woman work in Eng- her, soon after the meeting referred to, in influence, from the so-called European colony ----MY WILL AGAINST GOD'S WILL. land must become the work of every land and answer to some expression of admiration at and consular system, from the European grows daily in all our larger cities. There rough Barnwell men could not be got at by the standard for comparison. In the matter

of brass in them all, which no other power and without hope, until, in love for my Re- progress is slow, owing to the innate obstin- learned at last :

Christian women in America have read in worst, never, strange to say, having once fore no very pleasant or satisfactory time ed to give God a reasonable share-one-sixth A few days later, in the presence of the

of the Rescued ?" These books show the spirit, aim, and first fruits of a work which is spirit, aim, and first fruits of a work which is cluding women and children. So we are de-

ALLEL ANTANA AVANUALA ARUTAL	resist. Indeed, these combined graces of spiritual, mental, and social culture are the publicity given to her efforts. When writing always easy, amid rival interests, for him to publicity given to her efforts. When writing always easy, amid rival interests, for him to the church. I ask the always easy, amid rival interests, for him to the church. March 1, and social culture are the publicity given to her efforts. When writing always easy, amid rival interests, for him to the church. March 1, and the love
A STATE ADDRESS AND	very vital forces that give such he would lavor. Now here was a question forced upon me. 1778Voltaire." This document was de-
Window Trimmings,	Every reading American man and woman ner sheet mission of Voltaire, A MAN may preach from false motives. A
	she did in the Crimea. Perhaps many have the town in which she was laboring with such changed, and the Germans, and even the ing. Nevertheless, I reasoned in this way: Archbishop of Paris, in order that they might
AND	seen ner photograph, surprised to notice what I have been ask- a thin frail delicate creature she is and hide so much light made in darkness under a latter field Americans are in some measure ing for for so many years the
A BE FORE DATURE OF CONTRACT AND	wondering that she could go through such busher. It would and the ges abroad, here supporting the Frence, when dangerously ill, the God in secret, unless he is in earnest. The
HOUSE FURNISHING GOODS.	such work for its reflet. I wish the photo course, I am to use it for that But these he had not only rejected when re- the best proof of a true conversion. When he
the first fragments which and a second second second	stored to health, but, passing from bad to sent Ananias to Saul in Damascus, He gave
DRESS GOODS,	that grace the centretables of internation, and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know what could and the prove of the author had abundant opportunity to know what could and did enjoy all her heart could wish the author had abundant opportunity to know the author had abundant opportunity.
a second a second s	a Church who had believed and who really
	against the worst evils of society. Every was permitted to speak in the large hall thus make money by any process that will effect proved to be God who had sent the request. episcopal answer he was refused admission to over the whole ground from the hereinning.
	11. I have made a bistom which would fill a lad have at the moment of this consummation la very depressed state of section 11.
Parasols, Hats, Corsets, Gloves, and Hostery, des	It doe I should like to interest the stifled by disease of the threat For several lenite network the s
Pvints, Cambrics, Muslins, Cottons and Shirtings,	valid plying her pen to do a little of the mixed and doubtful themester and doubtful themester and doubtful themester and
Table Linens, Towels, and Hollands, with a full line of	Mrs. Whitman's "Annals of the Rescued" work her tongue can no longer perform. All therefore presents but little attraction to in- I set out anew, with the same end in view. tions of religion. Voitaire became infuriated to clearly revealed out the same which are
	among the working classes in Shrewsbury. of prostration and suffering she has consecrat- missionaries who go here lead a very isolat- see that it was selfish, because it was not for enough for the D'Alemberts and Diderots in the church, manifested in build-
All participation of a state of a second participation of the	referred to the book, and expressed much are whom her example set much be same herd of are scarcely recognized by any of the better to make those precious to me happy, to min-
and and any of the part of the first the set of the	miration at the labor it described, and it was enore, in a letter just received, thus refers to elasses of the natives and those whom they ister to their taste for the beautiful and re- state. Be gone ! I could have done with the sequences is the courd ay. The con-
Dry Goous,	of equal importance was being carried on in a family to residuate, and there, to my preached to them. They can't afford to at-
SMALL WARES &c.	of one of the conege processors, and the writing, state of writing, state of many in their mag-
and a start start when the start when the	of one of the contege professors, and that she held a meeting that very evening, of work- ingmen. I hastened to the building and took a seat by the door, where I could see as well a life of do a little for Miss leagues they have harly any society, and in feeble health, while trayelling
Fredericton, June 29, 1874.	a seat by the door, where I could see as well I have been obliged to do a little for Miss leagues they have harly any society, and poor and in feeble health, while travelling blaspheme and live, on the thirtieth of May, proud and aristocratic classes !
the second se	the second se