# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

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a, N. B.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 39.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 25, 1874.

Whole No. 1079.

# THOS. LOGAN

has now opened his complete Stock of

Summer Goods.

# NEW GOODS:

he keeps always on hands a full Stock of

CARPETINGS,

WINDOW DAMASKS,

CORNICES, FRINGES,

LACE CURTAINS AND

LAMBREQUINS

AND EVERY DESCRIPTION OF

Window Trimmings,

HOUSE FURNISHING GOODS

# DRESS GOODS.

Shawls, Ribbons, Laces.

Parasols, Hats, Corsets, Gloves, and Hosiery, &c.

Prints, Cambries, Muslins, Cottons and Shirtings, Table Linens, Towels, and Hollands, with a full line of

STAPLE AND FANCY

# Dry Goods,

SMALL WARES, &c.

Fredericton, June 29, 1874.

# AUGUST 1874.

PER S. S. INDIA, AUSTRIA, HIBERNIA, PERU VIAN, TYRIAN.

# MILLER & EDGECOMBE,

ALBION HOUSE,

FREDERICTON, N. B.

Have received per the above Steamships, and new ready for inspection, another Large Stock of Seasonable Goods in part as follows:

PLAIN BLACK CAMBRICS AND MUSLINS.

BLACK AND WHITE STRIPED CAMBRICS. BLACK AND WHITE ALPACA STRIPED PRINTS BLACK AND WHITE FANCY STRIPED PRINTS.

# Colored Prints.

100 Pieces Dark and Fancy Prints.

HARVARD SHIRTINGS.

OXFORD SHIRTINGS.

FANCY CHECK REGATTAS,

BROWN HOLLANDS, TOWELS AND TOWELLING, TABLE CLOTHS,

GLOVES AND CORSETS.

BLACK TALLED CRAPES.

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All Goods sold at the Lowest Living Profits. MILLER & EDGECOMBE.

Fredericton, Aug. 7, 1874.

cember 31st, 1875, for one year's subscription (\$2.00). By this arrangement new subscribers will receive the paper fifteen months for if for the British Empire, why not for the British Empire, and the British Empire and the British Empire, and the British Empire and the British Empire, the price of a year. Three months for noth- world?"

We are confident that there are many who only the paper they will not part with it. We respected, tempest-tossed soul discerns the "cleft,"

a renowned genius. Pages of panegyric have built their epitaphs. But come to their dying fully request our present subscribers to make the offer and prays, "Let me hide myself in thee." pillows. What intimations concerning eter-

Intelligencer is acknowledged to be a necessity to the denomination. And yet there are hundreds of Free Baptist families who never see it. The ministers and other members of the denomination have it in their power to aid us very much. Is it too much to ask them to do it out of love for the denomination with which they are now feeling the need of a refuge. Earthly hopes fail them; they are "weary which they wish to grow and thrive and whose it is false. But the hymn has it right, only it fails to express the active, lost fashions. Much is said against gay and costly attire; but fashions. Much is said against gay and costly attire; but fashions which endanger health, mop the storm, shields from danger, saves.

I have the insatiable archer. No fame or for tune can flatter away the power of the dark seeptre. Precious is the hour when a believer in Christ departs; but how dark the night is to those who have not built their hopes on him. Believers are delivered from the power of death, so far as it can affect the soul, by the Prince of Life, who is called, in the word the denomination or humor can appease the insatiable archer. No fame or for tune can flatter away the power of the dark against gay and costly attire; but fashions. Much is said against gay and costly attire; but fashions which endanger health, mop the sease, are a thousand times worse. Christians are not complete in Christ until their bodies are not complete in Christ until their bodies are redeemed from such abuses. Pure and noble souls in clean, healthy, and well-dressed the insatiable archer. No fame or for tune can flatter away the power of the dark seeptre. Precious is the hour when a believer are examples of sinful fashions. Much is said against gay and costly attire; but fashions which endanger health, mop the seets, and the innumerable to distort the "form divine," are examples of sinful fashions. Much is said against gay and costly attire; but fashions which endanger health, mop the sease, are a thousand times when a believer are examples of s INTELLIGENCER is acknowledged to be a necessity The conception is false. But the hymn has has done its work and thrown away its wand.

now subscribers they cannot fail of getting some saved. The Scriptures assure us that Christ power of death, that is, the devil; and deliver to one to construct the saved. The scriptures assure us that Christ power of death, that is, the devil; and deliver to one to construct the saved. new names. Try it, brethren!

Society at Merionethshire, Wales; he states that the following is a well authenticated in
Society at Merionethshire, Wales; he states that the following is a well authenticated in
Society at Merionethshire, Wales; he states that the courts of heaven, reinctione in the courts of lost. He wants te save; his heart is set upon waves of Jordan, the crossing plank reaches a pure heart. "It is not long since Lewis William of "It is not long si Llanfachreth died. He was a very pious man, exceedingly beloved by all that knew him. He died in good dage. In his youngest days he used to keep one of Mr. Charles's girelar schools and those he as a very pious we are slow to accept. He worry about it, denounce it, expend their chief moral force fighting it; those who accept if I ever make use of any of my powers to suade, draw, and seek consent to save with infinite love and ceaseless zeal. This is a fact we are slow to accept the soul, but does entreat, persuasion to induce us to accept. He worry about it, denounce it, expend their chief moral force fighting it; those who accept if I ever make use of any of my powers to days, five days, then six days, then six days, two days, one day. Then hours three hours, two hours, one hour three hours, two hours, one hour three hours. The control of the time when we have but ten days then eight days, then six days, five days, four days, three days then six days, five days, one day. Then hours three hours any thing that is not to the time when we have but ten days then six days, five days, four days, then six days, five days, one day. Then hours three hours any thing that is not to the time when we have but ten days then eight days, then six days, five days, four days, then six days, five days, then six days, five days, then six days, two days, one day. Then hours three hours and no sin is more constantly denounced. circular schools, and there he taught the child- we are slow to accept. We believe almost ren the little English he knew himself; but anything else easier than this. Anything ren the little English he knew himself; but especially he taught them to read their Bible in their own language, and took care to in their own language, and took care to in prayers, confessions, sufferings, we readily if I avoid any thing for the sake of my ease;

The Pall Mall Gazette notes the points of them angry because of injuries; if I revenge; at like penance, agonizing efforts, self-purification, distress on account of sin, tears, if I do any thing purely to please myself; or life ended! The book closed! The pulses if I avoid any thing for the sake of my ease; at rest! The feet through with the journey! ground them in the great truths of religion. prayers, confessions, sufferings, we readily preparing in Turkey, owing chiefly to politify the sake of my ease; at rest! The feet through with the journey! The hands closed from all work! No word on ground them in the great truths of religion. Among others that attended his school there was a young girl of some fourteen or fitteen years of age, called Mary Jones, of Cwrt. Aberganolwyn; she was soon learned to read, and it appears that her heart was opened by the same Divine grace that opened the heart of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a condition of Lydia to receive the word of eternal life. But she had no Bible herself. There was a null and passion than pride.

The Mahommedan population instinctively to an old fashion than in adopting a new one, and usually more will and passion than pride.

The Mahommedan population instinctively to an old fashion than in adopting a new one, and usually more will and passion than pride. But she had no Bible herself. There was a copy in the house of a rel tive two miles off, me desires to save me died for me is my advancing Christian element, would be a to an old fashion than in adopting a new one, union of all the Mahommedan nations, and and usually more will and passion than pride. PETURN their sincere thanks to the public for the them sincer saming the proprietorship of the Almon Mand inquired would it be possible for her and the public and the public and the public of the THAT IN ADDITION TO THE VERY LARGE STOCK

THAT IN ADDITION TO THE VERY LARGE STOCK

TECHEN their sincer thanks to the public for the desires to save me, died for me, is my mediator, my salvation," until the soul is and there she used to go very often, in order mediator, my salvation," until the soul is and there she used to go very often, in order mediator, my salvation," until the soul is and there she used to go very often, in order mediator, my salvation," until the soul is and there she used to go very often, in order mediator, my salvation," until the soul is all true. It will enable you to believe, and believing is received to slake her thirst for the water of life. Presently she began to yearn for a copy of her mediator, my salvation," until the soul is all true. It will enable you to believe, and believing is received to slake her thirst for the water of life. Presently she began to yearn for a copy of her mediator, my salvation," until the soul is all true. It will enable you to believe, and believing is received to slake her thirst for the water of life. Presently she began to yearn for a copy of the mediator, my salvation," until the soul is all true. It will enable you to believe, and believing is received to slake her thirst for the water of life. Presently she was not interest or mediator, my salvation," until the soul is all true. It will enable you to believe, and believing is received to slake her thirst for the water of life. Presently she was not with sufficient food, it may be for the injurious to health, extravagant, or uncomety. But the Greman Empire has no interest or mediator, my salvation," until t where to turn her face for a copy. Some- The whole difficulty of salvation rests in body told her that the likeliest place for her body told her that the likeliest place for her distrust of the Saviour's love, and unwilling- distrust of the Saviour's love, and unwilling- words, and the saviour's love, and unwilling- words, the saviour's love, and unwilling- words, the saviour's love, and unwilling- words, the saviour's love, and half as high.

Bala, and ascertained if she could get a Bible there. She had a long distance to go, something like twenty-eight miles, but she much nearer than they suppose, and yet they most important labours. She was taken, after she had told her errand, to the house of a worthy man there, David Edward, an elder a worthy man there, David Edward, an elder sonally for you.—Baptist Union.

The Dear sinners, come tank, and the Protestablish a sonally for you.—Baptist Union.

The Ultramontane Catholics, and the Protestablish a sonally for determining to prosecute his multifarious and the Protestablish a sonally for determining to prosecute his multifarious and the Protestablish a sonally for determining to prosecute his multifarious and the Protestablish a sonally for determining to prosecute his multifarious and the Protestablish a sonally for determining to prosecute his multifarious and the Protestablish a sonally for determining to protect the unit of the Ultramontane Catholics, and the Protestablish a would have need more than nive times to Jesus; welcome Jesus; welcome Jesus; welcome Jesus; welcome Jesus; welcome Jesus; welcome Jesus; would be no collections when he came. The their contributions into a fund, there tank would have need more than nive times would be no collections when he came. The amount collected could be turned over with out delay to the messengers who they should be no collections when he came. The required quantity of food to maintain the required quantity of food to maintain out the required quantity of food to maintain the required quantity of food to maintain the required quantity of food to maintain out the required quantity of food to maintain the required quantity of food with the Calvinistic Methodists. The good sonally for you. - Baptist Union. man kindly told her that she should sleep in his house that night, and, as Mr. Charles would take her would take her the confidence of the Christian as he comes reject the influence of France and the Valenting to see if a Bible to the last trial not unfrequently rises into of one child?" Let no one be discouraged The temple is found to measure 163 ft.

THE CHRISTIAN'S HOPE.

fore him, and he also well like a child. that kingdom. What possessions pertain to cism and superstition, and to return to the things they were going to do.

at six o'clock in the morning! When Mr.

Charles was able to speak, he said, 'Well,
David Edward, is not this very said, that
the eshould be such a scarcity of Bibles in
the country, and that this poor girl should,
he we walked some then the state of the control of this free should be such a scarcity of Bibles in
without the cooperation of its friends. Will they
give the paper the aid of their good words and in
fluence now? To make what we ask them to do
very easy, the following offer is made:

We will send the Intelligences to new
we will send the Intelligences to new
we will send the Intelligences to new
comber 31st, 1875, for one year's subscription

at six o'clock in the morning! When Mr.
Charles was able to speak, he said, 'Well,
David Edward, is not this very said, that
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to the variety, and that this poor girl should,
he weakled some twenty-eight or thirty
miles in order to try and get a copy? If
swithout the cooperation of its friends. Will they
will send the Intelligence to the
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the interior against the common enemy at
the outlend that it is poor girl should
he was alto see an account to the duties, show he is to conduct himself in every
step he takes. Show him the duties, the
duties, and the time in making a grand collecto the duties, and only wish to know how it to know how it to know how it to know how
for the state of the party, isoder, purity, and
discussed the protestant Church is disposed to meet them. Fix these
the validies, and at the common enemy at the interest to both
churches, and only wish to know how it to know how it to know how
the valid sand the interest to both
churches, and only wish to know how it to know how
the valid sand th

Turn to the records of history, and read the biographies of men who were called illus-The picture "Rock of Ages" fails right here.
To free Baptists

There is no cleft in the rock; the poor creature clings to it while the mad storm breaks upon her; she is not covered and shielded.

The picture "Rock of Ages" fails right here. The soll should be adorned with the king of terrors? The amplest knowledge is vain. The greatest creative mind ledge is vain.

# RELIGIOUS CHANGES IN TURKEY.

man was already hard at work in the service of his Master. They knocked, and were received in. David Edward introduced the literate of his been revealed to him by the Spirit. His ceived in. David Edward introduced the literate of his been revealed to him by the Spirit. His speak must know there is One who can, One of the princes of this world knew, that the mands, eternal in the fleavels.

It is the mysterious wisdom of God, which and as they are numerous enough in a few verses, and not be always making such themsesves to form a separate nation and a fuss about giving, but leave it to voluntary contributions. "There's none of your long-speak must know there is One who can, One something in transcript from the original. tle girl, and her story was told. 'Really,' faith does not stand in the wisdom of men, said Mr. Charles, 'I am very sorry that she but in the power of God. It is true, as the said Mr. Charles, 'I am very sorry that she but in the power of God. It is true, as the said Mr. Charles, 'I am very sorry that she but in the power of God of all grace" has said, "I will pour my caped discovery, i. e., the plentiful use of BIGHT COTTONS
HORROCKS, 32 and 36 in. WHITE COTTONS

HORROCKS, 32 and 36 in. WHITE COTTONS

HORROCKS, 32 and 36 in. WHITE COTTONS

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HORROCKS, 32 and 36 in. WHITE COTTONS

HORROCK would break her heart. And that again was ii., 12.

in the Cretan affair, when 'Russia openly to much for Mr. Charles: he said that she was inserted a narrow strip of gold, which was under the world to give to much time who think our preachers waste too much time who the waste of the world to give to the waste of the world to give to the waste of the world to give to the world to give to the waste of the world to give to the waste of the world to give to the waste of the world to give to the world to give to the waste of the world to give to the waste of the world to give to the waste of the world to give to the world to give to the waste of the world to give to the was should have a Bible. He reached her a copy, a dying man for his comfort? How vain to pagating Banslavism, and, finding them not talking about money, remember that Paul It must be admitted, indeed, that in some The beauty of the temple was, moreover, she paid him the money, and there the three understand all mysteries and all knowledge pliant enough, turned her back on them allowed two whole chapters of an inspired instances faithful mothers have been comparately beight end love of a believer them. 5-4 and 6-4 Courtlands. stood, their hearts too full for utterance, and their tears streaming from their eyes; the That faith makes the expectation of future attention to the Salvs. Yet no European apostle's speech on henceforward devoting her whole epistle to this subject. Let them read an instances faithful mothers have been comparatively unsuccessful. A son may wander from mains of which are found in numerous frag-

## DRESS.

they often indicate it. Christians should have a conscience in what they wear as well as in what they say and do. Pride and vanity are need to be spoken to about the paper in order to subscribe. We make a liberal offer, as above, as an inducement for them to commence taking it, believing that having once become acquainted with tractions in the dress. Fine robes are good; but the ornaments of meekness, faith, and Christian intelligence, are better. The Scriptures charge that the soul should be adorned

shoes, dragging skirts, and the innumerable denomination with which they are connected, and which they wish to grow and thrive, and whose which they wish to grow and thrive, and whose for salvation, riches which will not fade away. Of death, so far as it can affect the soul, by the Prince of Life, who is called, in the word bodies, constitute the gospel ideal. What will, these affections that are in me; neither

tasted death for every man; that he bore the them, who through fear of death were all body or feel to good this morning, and told Him that I "sin of the world" and made complete satis- their life-time subject to bondage." Heb. ii., gospol that they may also the subject to bondage." Heb. ii., gospol that they may be subject to sustain the gave myself wholly to Him. I have given Remember, \$2.00 pays for a new subscriber tion for every one. The price of redemption he fully paid. "Jesus paid it all, all the debt tion for every one in the first of October (1874) till December to bondage." Heb. II., gospel, that they may wear gay clothing, are he fully paid. "Jesus paid it all, all the debt tion for every one. The price of redemption he fully paid. "Jesus paid it all, all the debt tion."

"sin of the world" and made complete satistion for every one. The price of redemption he fully paid. "Jesus paid it all, all the debt tion."

"sin of the world" and made complete satistic tion for every one. The price of redemption he fully paid. "Jesus paid it all, all the debt tion."

"sin of the world" and made complete satistic tion for every one. The price of redemption he fully paid. "Jesus paid it all, all the debt tion."

"sin of the world" and made complete satistic tion for every one. The price of redemption he fully paid. "Jesus paid it all, all the debt tion." from the first of October (1874) till December

31st, 1875!

MONEY WANTED.

Those of our subscribers whose subscriptions have just expired, and those who are in arrears, will confer a great favor by remitting without device the will confer a great favor by remitting without device the word of lay. We need the money due us. Do not forget.

Ins is the declaration of St. Paul: "He be its truth and importance. It is a wonderful fact, full of life and hope. We are already them that obey him." Heb. v., 3. That of the degraded and the flashy vain display. HOW THE BRITISH AND FOREIGN BIBLE SOCIETY CAME TO BE ESTABLISHED.

We have after a light against the world, the flesh, and the devotees of pride and worldliness; they it we are lost after all, it will not be because health, and heauty, and still show that the tears of a lieve in Jesus Christ, and receive Him as a health, and heauty, and still show that dress are lost after all, it will not be because health, and heauty, and still show that dress attire redeemed, the price has been officed, avoiding the coarse, careless attire redeemed, the flesh, and the devotees of pride and worldliness; they if we are lost after all, it will not be because health, and heauty, and still show that dress attire redeemed, the price has been officed, avoiding the coarse, careless attire redeemed, the flesh, and the devil, to the end of my life. That I did be in the blessedness and glory of his everlasting should exhibit good taste, regard for comfort, health, and heauty, and still show that dress attire redeemed, the price has been officed, avoiding the coarse, careless attire redeemed, the flesh, and the devotees of pride and worldliness; they it we are lost after all, it will not be because health, and heauty, and still show that dress attire redeemed, the price has been officed, and the flesh, and the devotees of pride and worldliness; they it we are lost after all, it will not be because health and beauty and still show that dress attire redeemed, the price has been officed, and the flesh, and the devotees of pride and worldliness; they are lost after all it will not be because health and beauty and still show that dress attire redeemed, the might against the world, the flesh, and the devotees of pride and worldliness; they are lost after all it will not be because the flesh, and the devotees of pride and worldliness. We have often read how that the tears of a little Welsh girl were the first visible indications of this life stream that has issued forth from the gracious purposes of heaven, conveying the waters of life to the perishing millions of the human race. But we never met lions of the human race. But we never met with so full arrange department of heavity and still show that the tears of a little Welsh girl were the first visible indications of this life stream that has issued forth from the gracious purposes of heaven, conveying the waters of life to the perishing millions of the human race. But we never met lions of the human race. But we never met lions of the human race. But we never met lions of the human race and one who lives for "flounces and feathers," is equally solved the flower of the gospel, how hazardous and difficult soever the profession with the things of time. They perish like almost forget that he seeks us with an eagerness unknown to human hearts. No sinner felt so anxious to be saved as Jesus of his childhood might flow back in fancy.

The river Otter ran murmuring down the little welsh girl were the first visible indication and solventy, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress we are sinners, but through refusal to accept the alth, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith, and beauty, and still show that dress the faith and obedience of the gospel, how works. A slovenly, filthy, slatterally confirm, and would adhere to device it, but "the flower of the graphe faith, and beauty, and still show that dress is converted by th with so full an account of how it came to pass does to save. No love has ever equalled his; "The river Otter ran murmuring down the tiffed hearts. Good for the sake of Christ, to look upon it with so full an account of how it came to pass as that related by Rev. D. Rowlands, who has lately been attending several meetings of the lately been attending several meetings of the Society at Merionethshire Wales: he states at the several meetings of the sake of Christ, to look upon it room, with the soft tints of its waters; the sake of Christ, to look upon it room, with the soft tints of its waters; the blackberries of the hedges, I burst into the as useful, and finds expression in what we on his throne in the courts of heaven, rejuctively at Merionethshire Wales: he states are natural fruits of same. God, for the sake of Christ, to look upon it room, with the soft tints of its waters; the blackberries of the hedges, I burst into the wear as well as what we do. Vulgarity is spects as such, whether He afflicts me or prospects as such as a self-dedication, and the soft means the such as a self-dedication, and the high and the high and the high as a self-dedication, and the high and the high as a self-dedication, and the high as a self-dedicat

> cept it, are suspected of pride and impiety, and no sin is more constantly denounced. and entire business; if I murmur in the least utes left—five minutes, four minutes, three But what is fashion? The Quakers have a at afflictions; if I grieve at the prosperity of minutes, two minutes, one minute. Then only fashion to which they cling as if their salvaothers; if I am in any way uncharitable; if I seconds left—four seconds, three seconds, two The Pall Mall Gazette notes the points of tion depended upon it. There are old fashions am angry because of injuries; if I revenge; seconds, one second. Gone! The chapter of

tions. Annexation to Russia would not suit appoint to carry it to Jerusalem. And by them in any case. The anti-Hassonnite move- laying by these amounts on the first day of

FANCY STRIPED REGATTAS. could be got for her. Between five and six rapture. The promises and divine word are loyal and submissive subjects of the Porte, if Perhaps even those brethren who are so by the difficulty or magnitude of the work. The promises and divine word are loyal and submissive subjects of the Porte, if Perhaps even those brethren who are so by the difficulty or magnitude of the work. The platform on which the literature of the work are so by the difficulty or magnitude of the work. the next morning, David Edward and the little girl were in the street, and on their way to Mr. Charles's. Yes, as usual, the light was in the window of his study; the indefatigable in the window of his tabernacle were dissolved in the love. The promises and divine work in the little did not permit the Kurds to oppress them much afraid of talking about money, would in the with independent of the work.

Trinaps even times to did not permit the Kurds to oppress them much afraid of talking about money, would in the with independent of the work.

Trinaps even times to did not permit the Kurds to oppress them much afraid of talking about the work.

Trinaps even tings to did not permit the Kurds to oppress the

We read of at least three agents that was sent to Corinth. 2 Cor. viii. 16-24. We have the name of one of these. Even as good a Clothes do not make character, though preacher as Titus was sent on such a mission as this. What salary he was paid, or what his travelling expenses from Ephesus to Corinth amounted to, we are not told. One

thing we do learn, Titus was an AGENT! If then, by a little speech, the brethren can be stirred up to make voluntary, systematic contributions, follow that plan. When this will not accomplish the end, make big speeches, and let the preacher spend some ime in the work. But if this fails, follow the scriptural precedent, and send out agents to make the necessary collections .- Biblical

### PRESIDENT EDWARDS' DEDICATION. When Jonathan Edwards was nineteen

which they wish to grow and thrive, and whose organ the Intelligencer is?

Between now and the first of October the ministers might easily canvass their churches and conterns in the peace which endures forever. They can have it in Christ. If they take a few scriptural facts to their hearts, they will be blessed. It should not be difficult for them to believe the should not be difficult for them to believe the should not be difficult for them to believe the should not be difficult for them to believe the should not be difficult for them to believe the should not be difficult for them to believe the should conform.

The Prince of Life, who is cance, in the word of inspiration, "the Captain of their salvation." And this is the sure prophecy content to this body or any of its whether it be tobacco or dress. It is a shame that men and women are so fearfully guilty of physical abuse, by their vile habits and foolish fashions.

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The non-Mohammedan population of the in bad taste, and set examples of neatness, is fifty cubits, or seventy-five feet, or thirty fabric is woven; but we see not the figures Empire are equally active, especially the Slas frugality, modesty, and regard for health and cubits, or forty-five feet high. In other that are wrought in it. We teach the child to find a Bible would be at Mr. Charles's, at Bala, and that it was possible that he could be at Mr. Charles's, at Bala, and that it was possible that he could that the rock was cleft for them on purpose worry about the fashions, but purchase and that the rock was cleft for them on purpose. get her one. The little maiden determined for them, that the whole work is finished, and that the whole work is finished, and that the market affords, "asking no but (observes the correspondent), from a retons. The largest size English ship (of a keep twenty to their paces. Here is a man, walked it cheerily, her young heart sustained by the hope of finding, at the end of her journey, the long-yearned for treasure. When size altogether unimaginable to those who with fiery passions, even intoxicated at times; by the hope of finding, at the end of her journey, the long-yearned for treasure. When she reached Bala, she inquired for the house of Mr. Charles. When she found it she was told that Mr. Charles had gone to and to rise about five o'clock in the morning to prosecute his multifarious and to rise about. We would plead with them in Jesus' name, in his stead, as sent by him, to reflect, most important labours. She was taken.

The restance of the minimite cost; they have she found it she came a long way, at infinite cost; they have she came a long way, at infinite cost; they

# THE TRAINING OF CHILDREN.

fore him, and he also very like a child. that kingdom. What possessions pertain to the What a subject for a grand painting, that was of the primitive faith. People simple truths of the primitive faith. People being able to walk alone and to choose, stop of all classes, the more enlightened ones estimated by the subject, and sending them to the subject therefore, decided.

### A STUMBLING-BLOCK.

A young man once became deeply anxious respecting his soul. After many struggles he determined to call on a distinguished minister, and ask his counsel. As he was about to ring the bell, the door was opened by the minister to dismiss a visitor. That visitor was a very intimate friend. He lingered for a while at the door in conversation. There was a tone of levity in the minister's remarks that checked the young man's desire to seek his counsel. The effect was to banish all seriousness from his mind for years. He was afterwards awakened and converted, and became a faithful minister; but he always felt that his soul was put in needless peril by the careless words of the distinguished preacher. "By thy words shalt thou be justified, and by thy words shalt thou be condemned." For every idle word that men shall speak, they shall give account thereof in the day of

### RANDOM READINGS.

NEVER do we truly value our bits and HE who punishes an enemy, has a momen-

tary pleasure; he who forgives one, has an abiding satisfaction. THE clock face not only tells the hour of the day, but also how much of that day we

have lived and died. GO NOT NEAR the precipice of temptation; the ground is deceitful, and a false step, or a sudden blast, may bring about your destruc-

WE ask for a long life; but it is deep life of grand moments that signify. Let the measare of time be spiritual, not mechanical. Life is unnecessarily long. Moments of insight, of fine personal relation, a smile, a glance-

what ample borrowers of eternity they are! WHEN I SEE the profusion of daisies, primroses, buttercups, and cowslips of the fields,

Coming to the End .- We shall come down Now, Henceforth, I am not to act in any to the time when we have but ten days left,

skill and knowledge, and each faculty receives

T. Wood, who is conducting the excavations on the site of the ancient temple of the "Who knows," asks Bishop Beveridge, "Great Goddess Diana" at Ephesus, sends ment has proved that they do not hesitate to the week, the Lord's day, they would be con- "but that the salvation of ten thousand im- home an interesting report of progress, under

their fears streaming from their eyes; the care streaming from their girl now weeping sweet tears of nuntterable girl now weeping sweet tears of mingled for God, and of holy sympathy with that young disciple who so rejoiced in the possession of the great treasure; while good David Edward was overpowered with the scene because in and he also wet tike a child.

Without the faith and love of a believer, to the subject. Let them read an attention to the Salvs. Yet no European apostle's speech on benevolence, in 2 Cor. viii. That faith makes the expectation of future agreed on the successor of grow attention to the Salvs. Yet no European apostle's speech on benevolence, in 2 Cor. viii. The true path which has been marked out for Bussia in the good graces of the Greeks; this of Christ reflected in the soul. To be a new was reserved for America, who now enjoys all that popularity which was formerly possion of the great treasure; while good David Edward was overpowered with the scene because of the correspondent, "to case the content of the way of life."

Edward was overpowered with the scene because of mingled to become the successor of Bussia in the good graces of the Greeks; this of Christ reflected in the soul. To be a new of Christ is better than to own the orestance of the Bussia in the good graces of the Greeks; this of Christ reflected in the soul. To be a new of Christ is better than to own the orestance of the true path which has been marked out for Bussia in the good graces of the Greeks; this of Christ reflected in the soul. To be a new of the true path which has been marked out for Bussia in the good graces of the Greeks; thim. But these are rare exceptions. The general rule is: "Train up a child in the way he shall of the background of the way he shall of the Spirit reap life everlasting."

The kingdom of the weil to the salves seemed of the way he shall of the parts requiring greater promote the parts and the first hard at the first hard attention to the Salves. Yet no European a postile's speech on bene