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O., MATION St. John,

London Tavern, during the week of prayer, Mr. Spurgeon used the following simple, but expressive illustration of the freedom of sal-

money than in doing good, is opposing the advent of Christ into our churches. When I see a vacant seat in the prayer-meeting, or an empty new on an unpleasant Sabbath, I say

enemy; but in passing over it, he is superior.

out of that knowledge to love him and to imitate Him, as we may be the nearest by pos-

God'S WORK MUST BE DONE. - A missionary

person in		tion:	an open basin-like area of about two acres	because the petty cares of the household	I DUALITURITY AS TOLIOWS.	reached him not in the grave. When he had	for our sins, according to the Scriptures."	to God's poor, hinders a revival. Inconsistent
y accident. Insurance	TORE TO A TRADE	And the Construction of the other and	in size, in the midst of which is a spring, a	he cares quite as much for them and stands	"My young brother, you've preached us a	been rested in his grave for thirty-one years	"Our Saviour, Jesus Christ, who gave him-	Unristians are just so many dams to obstruct
will secure	BRESS GOODS,	· INDINFIC	and an and a tall annual and near by the	THE DELES GUILE AND THREE AND DISTURD CONTACTOR	I might what the down as to down but Des of and		self for us, that he might reedem us from all	the river of salvation. O, for less voting
ency have	Shawis,	Tweeds,				the hyena spirit in the Council of Constance passed an order that Wicklif's bones should		against revivals, and more of decided pur-
ecurity a	Cloth Jackets,				we havn't got no church now, for the ship	be exhumed and burned. Thirteen years la- ter, the decree was executed by the Bishop of	LITTLE THINGS.	pose, under God, to turn many unto righteous- ness. "O, Lord, revive thy work !"
nce invited , Agent.	Fur Muffs,	Felt Skirts.	derness of rocks, grey, speckled, red-which		was an smashed to pieces and destroyed.	Lincoln, at the command of the fierce Pope,	Colossal fortunes have their rise in small	Sowing in Hope -The lilies much to
1 ATRONA	and Collars, &c.	Yarns, &c.	ever way the eye turns, mountains, mountains;		You also said that the four anchors were	Martin V. But all this hurt him not. It	beginnings. Splendid talents, though they	loves to gather in their early and deligate
RS,		I wanted mer	it seemed that nature had done her utmost to body forth here the greatest desolation; no-	STAND UPRIGHT!	faith, hope, love, and prayer. If that's so,	i abuita nare dous toss natur to resinanism ii	must be mate, once lay dormant, and are de-	heanty do not always grows in the
STH PHIL OF PORT	Support of the second	and the other states of the set parts	where animal or vegetable life to be seen.	BY REV. T. L. CUYLER, D. D.	we hain't got any faith, hope, love, and prayer in the church, as they have been cast out.	Tene r ope nau canonized min.	veloped by degrees. Oceans are formed of	fully tenced and cultivated parts of his manda
Boston. Umbrellas			The summit is crowned by the little Greek	That was a remarkable command which	And you said that Christians are the crew.		arops, mountains of grains, and governments 1	here. Often like the little wood blosses to
13.12.11	CLASS D		chapel of the Transfiguration, standing on	Paul gave to the poor cripple who was hover-	If that's so, they are a mighty blood-thirsty	PHOTOGRRAPHS TAKEN IN CHURCH.	are moved and convulsed by little things.	
BARNEE	CAMP B.	LANKETING.	the rock into a cleft of which Moses was put	ing on the outskirts of his audience at Lystra.	set, for they wanted to kill Paul. You told		To avenge one woman's wrongs, Herod's army was destroyed, and two legions of armed men,	that thay any taleas to be the
RY,			when the Divine glory passed before him-a	"Stand upright on thy feet !" On whose	us that the island of Melita meant heaven.	any one to complain of him? As soon as he	sent by the emperor, could not revoke the de-	garden above
HE LETAR OU	C		small mosque, fallen to decay, also on a rock	feet? On those poor distorted and hitherto	Well, if that's true, heaven must be a mighty	has done his duty perfectly to himself he will	sent by the emperor, could not revoke the de- cision. But no one learns the alphabet for	Godly members of godless families are hid
E SHOP!	Grey & W	hite Blankets,		could have any other to stand on. Even so,		I children of senters, sont south minin Schild A:	you and me; and we are not apt to pront by	den in dark cellars or blook generate from the
ana ull	and and the set of the		Jubel Katharina, the highest mountain of the	my reader, you can never have any other will	It is stated as an historical fact, that the	wait till his heart opens.	the teachings of past instory or other's ex-	eve of man' still "the eve of the Tand in
Barnicine, and			Siniatic range, and just in front, toward the	or mental faculties of any kind to use than	young preacher was never known to preach	THE "SOUR" CHRISTIAN What shall we	perience. we must have our own. So men	them that fear him upon them that have '
and a state of the	BLACK	COODS.	north, is Ras Sufsafeh, which is part of this	those which God gave you. You have the	that "pretty" discourse again, in all that re-	do for him? What shall we do with him?	will stand beside a pool, and as they see the	his mercy, to deliver their sonis from death
to shaced and	The second		same mountain. On the south side is a deep	natural ability to choose Christ. You must	gion of country.	There is nothing very attractive in him, and	first circle formed by some falling stone, they look at the hand that gives it its projectile	The "incommitte" and the
eroprtoir	ALPACAS,	and and a	abyss of about one thousand feet, the head	do the repenting and believing, or else die as	4++	his testimony in regard to our holy religion	10rce, and say to the waters. " Do not suffer I	scattered it may be by a Sabbath school to a
improved base	QUILTS,		of the Wady el Ejah, in which is the decayed convent of Deir el Arbain.	you are and be lost. Faul did not lift the	THE "LAZY" CHRISTIAN He is often	is very doubtful. Hear him sing "How	yourselves to be moved by little things."	er, in what seems very unenlitured and unear
		the second s	Outting this snot we nenetrated directly	low willed to stand up, and God gave him the	afflicted with Sunday fever, which is so seldom cured, and cannot get to church or the	a strange sound from his lins. Happily he	Thut the circle widens, all the same, this it	ed for soll springs in God's good time
HT, make: e and Land	MERINOS,	· Martin and Parts	through a ravine of the mountain, till we	power. He made the effort, and God made	prayer meeting; and if any work for Christ is	- I seldom sings. The is somewhat like some	1 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	in seasons of loneliness and pain, the little suf-
e and Land	CDAD	E CLOTHS,	came to another little oasis, where grows a	the effort successful.	to be done, he cannot do it. He always has	bread-an affliction and an infliction upon the	1 SKIIIUI UV DIAGLICE, LIITOWS OLDEP MISSIES LIII I	toror turns for solong to the similar
cent. of fue	CRAF.	E OLOTHS,	willow and two thorn bushes. This willow	Is not this the exact process in conversion?	his excuse-making machine in his bosom and	a lamily; neither wholesome nor toothsome.	the thoroaghly troubled waters rise, and fall in spray upon the banks, and the sage advisers in stepping back bound its	and sweet scripture verses, which with a pow-
NGSELO	T MILLING T	PERSIAN CORDS,	gives its name—Sufsafeh—to the ras or peak.	The sinner is never saved while he sits still;	in good order. But we notice that his health	h and the less of it the better. You cannot	THE BUODDIDY DAUN DEVOIDT ILS FRACH, COMPAN WE I	nining hoart and toothing of T
La prolier alien	and a second	SATEEN CLOTH &c	an almost perpendicular height, over broken	plied, and the Divine grace is " sufficient for	and even on Saturday. The store and effect	even send it to a poor neighbor. What will the Church above think of him?	I HAVE POCH HOVEL DV HELIC LIHIOS: 2414 LIC I	HVIDG WOP LOVID & ONON DURGEST FL
STOVES.			stones and hugh houlders till a slender gap	him."	narty and public cothoring for the	A 437	winds take up the contession, and the woods	"And he who is the same yesterday, to-day
ULBERT'S	All at our	usual Low Prices.	is reached but woon the two neaks which con-	What a sweep of meaning there is in the	find him active and ready for any work that	t what unpleasant and not heavenly. However	re-cono it, ince the labled vitalized whisper of	and lorever, now, as in the days of his flock
Jan, 6	By Balance of ST	CCK by following Steamers.	stitute the head or front of the mountain.	before God and man Instand of lying in	pleases him. He never troubles himsel	f true, the mean brother might not relish the	king Midas's servant. So when the existing order of things is	takes up young children into his arms and blesses them-and it is manifest to all mba
Former of		And a star star star and a	Dehah The neak on our left the monk led	ouilt and uselessness rise no and stand whore	won't and him at all and it in all the	a pression, as is is use poetie not quite pointe.	compared with the pattern snewn us on the	stand by, now tenderly " he cathers the lamba
CTORY ME		LER & EDGECOMBE,	the way to as the particular spot of the ap-	the Lord would have you ! When you give	bad better not go there : it won't suit " lager '	" we will substitute the word " menlier"	compared with the pattern shewn us on the mount, and found unlike, some one hears the voice in the temple, but it is not the priest;	with his arm, and carries them in his bosom,"
VERS, &	Fredericton, Oct 3, 187	8.	pearance of Moses to speak to the people.	your heart to Christ, you have the right to	Christians.	The state of the most poontier.	I YOIGO ILL UNC LUMPIC, DUL 11 IS HOU UNC DEPRESE.	and is "very organous not others at the
A, B.		these and the	to an and the second	the second s		1 S a hearing meaning to its	some one asks for reform, but it is not the	of their cry Family Treasury.
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