AN EVANGELICAL FAMILY NEWSPAPER FOR NEWSBRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD.

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ASTINGS

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXI.-No. 32.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 7, 1874.

Whole No. 1072.

AUGUST 1874.

PER S. S. INDIA, AUSTRIA, HIBERNIA, PERU-

MILLER & EDGECOMBE, ALBION HOUSE.

THAT IN ADDITION TO THE VERY LARGE STOCK

Have received per the above Steamships, and now ready for inspection, another Large Stock of Seasonable Goods

PLAIN BLACK CAMBRICS AND MUSLINS. BLACK AND WHITE STRIPED CAMBRICS.

BLACK AND WHITE FANCY STRIPED PRINTS.

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100 Pieces Dark and Fancy Prints.

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BROWN HOLLANDS, TOWELS AND TOWELLING,

TABLE CLOTHS,

HORROCKS, 32 and 36 in. WHITE COTTONS. 350lbs. PATCH COTTON AND FENTS, GLOVES AND CORSETS.

ET, cater part of their 5-4 and 6-4 Courtlands. ELRY,
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CUTLERY,
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cs, &e. BLACK TALLED CRAPES.

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All Goods sold at the Lowest Living Profits.

Fredericton, Aug. 7, 1874.

THOS. LOGAN

MILLER & EDGECOMBE.

has now opened his complete Stock of

Summer Goods.

Besides a General Assortment of every description of

NEW GOODS

he keeps always on hands a full Stock of

CARPETINGS,

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STAPLE AND FANCY

Dry Goods,

SMALL WARES, &c.

Fredericton, June 29, 1874.

The Intelligencer.

A SERMON.

THE SWELLINGS OF JORDAN.

BY R. T. DEWITT TALMAGE.

paratively smooth, what will we do without Christ amid the overpowering misfortunes and disasters of life that may come upon us? If troubles slow as footmen surpass us, what |

and hold us imperturable amid all the annoy- ing of Jordan?" ances and vexations of life. You and I have

feel the stroke of the lash, what can we on foot do with them? How can we compete

and some of the mightiest men in all God's tality having become immortality. HOLDERS and TASSELS. kingdom? Now we are honest, but suppose we are placed in some pass of lite, as many of God's children have been, where all the forces of earth and hell combine to capture the soul, without Jesus we would go down under it.

thereof roar and be troubled, though the If I could come unto your hearts to-night, I feel that their views and feelings are wholly

what are you going to do when the greater trials and persecutions come? If you have been running a race with footmen and they have beaten you, what chance that you will outrun horses?" And then the figure is changed. You know in April and May the changed. You know in April and May the have save times till you do when the trials and you are overcome with smaller trials and you do when the trials, and annoyances, where the prophet: "If you do when the trials, and annoyances, which have assaulted you, what will you do when the trials, and annoyances, where the prophet is the sufficient of the passage from the stalk very merrity about the departure of the passage from the stalk very merrity about the departure of the passage from the stalk very merrity about the departure of the passage from the stalk very merrity about the departure of the passage from the stalk very merrity about the departure of the last time. Hands of loved ones may be stretched out to hold us back, but they be stretched out to hold us back, but they cannot; go we must. About all other exits and there was great excitement in London. It was said that the world would perish of the world are wise and the constitution of the passage and vexations which have assaulted you, what will you do when the trials, and annoyances, and persecutions of life come in a freshet?"

"If in the land of peace wherein thou trustedst, they wearied thee, then how wilt the idea of fearing a future world, but lying the idea of fearing a future world, but lying the idea of fearing a future world, but lying to the seeks to lead to a drunkenness and debauchery such as had the regular of the results of thought, natural temperation of those whom he seeks to lead to a deal about it, but when it came he shivered and the night came, it was said that in London the saving knowledge of the truth, and then don there was a scene of riot and wassail and drunkenness and debauchery such as had such arguments and illustrations as he bethou do in the swelling of Jordan?"

I propose, if God will help me, to-night, in I propose, if God will help me, to-night, in I propose, if God will help me, to-night, in I propose, if God will help me, to-night, in I propose, if God will help me, to-night, in I propose, if God will help me, to-night, in I propose, if God will help me, to-night, in the idea of fearing a future world, but lying drunkenness and debauchery such as had upon his pillow in the last hour, his teeth have their vows; they forgot their repentance; they wince them. Though all true success comes

"Life is a jest, All things show it. I thought so once,

But now I know it." what will we do when we stand in death "Give me light! give me light!" Oh! we ing of Jordan?" The fact that you have the last hour, but when it comes, and the

you say to yourselves: "If they were so easily overcome by the trials of life, what will it be when greater misfortunes come upon them—heart-breaking calamities, tremendous griefs?" Oh! if we have no God to comfort us when our fortune goes, and we look upon the graves of our children, and our homes are desolate, what will become of us? What a sad thing it is to see men, all unhelped of God, going out to fight giants of trouble? No closet of prayer in which to retreat, no promise of mercy to soothe the soul, no rock

itan; "Isn't it hard for you to get out of the world or you to get out of the world is easy, "it is easy dying, it is blessed dying, it is glorious dying," and then he pointed to a clock on the wall, and then he pointed to a clock on the wall, and then he pointed to a clock on the wall, and he said: "The last two hours in which I have been dying I have had more joy than all the years of my life." General Fisk came into the hospital, after the battle, and there were many seriously wounded; and there would is going away from your solt. He height, the depth, the depth, the height, the depth, the height, t promise of mercy to soothe the soul, no rock wounded, I am afraid you are not going to feet slipping from beneath you, ch, then you

Oh! I have seen them, and so have you, go

"Life's duty done, as sinks the clay, Light from its load, the spirit flies,

While heaven and earth combine to say How blest the righteous when he dies." It is a great folly to borrow trouble. If we struck from an anvil, will flash and go out. used, often without adaptation to change of faithful hand-maid of the Lord "blessed." be able to meet the troubles of to-morrow; ocean heave its last groan; but you and I will table discourse has been delivered in a respective formation of their follows many are personally seeking the evangelization of but suppose now if through a lack in the re- live forever! Gigantic, immortal. Mighty table manner. Every sermon should do - Wayside. ligion of Jesus we are overthrown by small to suffer or to enjoy; mighty to love or to practical execution. The lawyer who pleads sins, does not our common sense teach us that hate; mighty to soar or to sink. Then what a case is not content with delivering a crediwe cannot stand up against great ones? If will be to us the store, the shop, the office, table oration. He wants to win his cause. Shawls, Ribbons, Laces. we can't carry a pound, can we carry a thou- the applause of the world, the scorn of our The political speaker is not satisfied with sometimes our African brethren put things that lifted us, and the cycling the admiration of his audience. sand pounds? If we are discomfited coming enemies, the things that lifted us, and the evoking the admiration of his audience. He very plainly. While some of them were discomfited coming enemies, the things that lifted us, and the very plainly. What to John into battle against one regiment, a battalion things that pressed us down? What to John wants to carry them with him. How much cussing Matt. xviii. 15-17, one remarked that for us, won't the odds be more fearful against geons that chilled him? What to Latimer which he preaches!

But my text suggests something in advance what sickness or what trial, but I verily be excuses and objections used by men to justify

will we do when they take the feet of horses? I thought how inapt that in a place of are as we were before, or worse; for, oh, how and if now in our life time we are beaten back sepulture men should try their witticisms, often have I seen men start for the kingdom and submerged of sorrows because we have One of the greatest of Germans having renot the religion of Jesus to comfort us, jected Jesus Christ, in his last moment, said: and then GO BACK FARTHER FROT GOD

and we feel all around about us "the swell- may be smart with our witticisms about than they ever were before, dopping from come here, my brother, my sister, shows that you have some things that you believe in common with myself. You believe that there is a God. There is not an atheist in all this is a God. There is not an atheist in all this won't hold us out then. However familiar in the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the winds are howling, we will each one, my brother, my sister, shows that tides are rising, and the surf is beating, and the very mount of that privileges and blessings?

Oh! how ungrateful ve have been!

Do you know, my dear friend, low much God has done for you and me? Hive you never swelling of Jordan." Our natural courage where the course of the very mount of that privileges and blessings?

Shall we not rather go out and invite them benefit to our readers. They are called—where the course of the very mount of that privileges and blessings?

On you know, my dear friend, low much God has done for you and me? Hive you never swell as the very mount of that privileges are called—where the very mount. The privileges are called—where the very mount of the very mount of th atheist in all the world. If you had not believed it before you left home, coming to church through this glorious night, you must courage up, we want something more than the North-east who has been kind and good to you last night? who has been kind and good to you last night? who has been kind and good to you all your life long? Oh! how ungrate-to you all your life long? Oh! how ungrate-to you all your life long? Oh! how ungrate-to you without small who spread the table for you, who watched you last night? who has been kind and good to you all your life long? Oh! how ungrate-to you all your life long? Oh! how ungrate-to you without small who spread the table for you. Who watched you last night? Who has been kind and good to you all your life long? Oh! how ungrate-to you without small who spread the table for you. Who watched you last night? Who has been kind and good to you all your life long? Oh! how ungrate-to you without small your life long? Oh! how ungrate-to you wit have been persuaded of it. Napoleon was on a natural resources. When the North-east of God ought, to-night, to lead this whole auship's deck bound for Egypt. It was a bright, wind blows off from the sea of death, it will dience to repentance. I know no your instarry night, and as he paced the deck think put out all earthly lights. The lamp of the dividual history. Some of you I lever saw quietly where they are. ing of the great affairs of state and of battle, gospel, God-lighted, is the only lamp that before; some of you I will never see again he heard two men on the deck in conversation can stand in that blast. The weakest arm, but I know that God has been good to you.

4. Always speak kindly and politically to the but I know that God has been good to you. DIAPERS and TABLE LINENS, he heard two men of the deck in confounded. The about God, one saying there was a God, and the other saying there was none. Napoleon strongest one, neglecting that, will stumble steamer on one of the Western lakes heavily stopped and looked up at the starry heavens, and die. When the Jordan rises, in its laden with passengers, and there was a little and then turned to these men in conversation wrath, the first flash of its wave will swamp child, who stood on the side by the taffrail, should not do it. and said: "Gentlemen, I heard one of you say them forever. We feel how sad it is for a leaning over and watching the water, when there is no God; if there is no God will you man to attempt this life without religion. We she lost her balance, and dropped into the your brothers and sisters. please tell me who mad all that?" Aye, if see how a doleful it is for a man to go down wave. The lake was very rough. The you had not been personated of it before, you are personated of it now. For the shining heavens declare the glory of God, and the heavens declare the glory earth shows his handiwork. But you believe the solemnities of the last hour. Oh! if in dog on deck. He looked up to his master as more than that. You believe that there was the bright sunshine of health and prosperity, if for orders. The master said: "Tray, overa Jesus, you believe that there was a cross, a man feel the need of something better, how board; catch'em!" The dog sprang jate the you believe that there was a cross, you believe that you have an immortal soul, you believe that it must be regenerated by the Spirit of God or you can never dwell in bliss eternal. I think a great many of you bliss eternal. I think a great many of you have an immortal soul, will he feel when the shadows of the last hour water, caught the child by the garments, wait pat the board; catch'em p' The dog sprang into the water, caught the child by the garments, swam back to the steamer. The child was picked up by loving hands, the dog was lifted on deck, and the mother, ere she fainted away, abroad. bliss eternal. I think a great many of you will say that you believe that it is important to have the religion of Jesus Christ will he do in the agonies of dissolution! "If, while things were comparatively smooth, he was disquieted, what will he do in the agonies of dissolution! "If, dog shook himself from her embrace, and will he do in the agonies of dissolution! "If, dog shook himself from her embrace, and the mother, etc. should be the trusted they are a should be had accomto smooth our temper, and purify our minds, wearied him, what will be do amid the swellplished nothing. Shall a mother be grateful I rejoice to know that so many-of God's ful to the Son of God who, from the heights

PRESENTING THE TRUTH. with them? If, having run with the foot- out of this life without a tear on their cheek. An article in a recent number of the City convictions of duty, that he could not escapebut no weeping in the bed-the cheeks were "How to present Divine Truth to the work- to go to this place and hold religious meetcome to stand in the presence of temptations further and further, wafted by gales from of the public teaching of the Christian pulpit. home for the time being. that prostrated a David, a Moses, and a Peter, heaven, until they were lost to our sight, mor- Sometimes it is assumed, if not actually avow- He began his labors under many discourageed, that the Divine Spirit is the source of ments and with many misgivings as to his power and success, styles of preaching, or success in doing much, if any good. methods of presenting the truth, are of very But after a day or so, he learned the fact

mountains shake with the swelling thereof; would see that many of you, my dear friends, misunderstood and misrepresented, are more had vowed to be the Lord's. I know not likely to do harm than good. The alleged of anything I have said. We must all quit lieve there is not a man in this house but has their neglect or rejection of religion, should this life. However sound our health may be, it must break down; however good our title it might have been at the time your child lay facture; but should be real and veritable read and we hastened to get a foretaste of it. As may be to houses, lands and estates, we must sick you said: "O, Lord! if you will let this sons, that men will be compelled to acknow-We will hear a voice bidding us away from might have been in some business trouble vincing and influencing a man is gained when wearied thee, then how canst thou contend with horses? and if in the land of peace wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of when you have said: "O, Lord! if thou wilt you fully understand his position, his views Jeremiah had become impatient with his troubles. God says to him: "If you cannot stand these small trials and persecutions, the second these small trials and persecutions, the second the stand these small trials and persecutions, the second t what are you going to do when the greater for the last time. Hands of loved ones may announced that the world was coming to an rections about the laws of health, and pre-

a very practical way to ask if it is such a difficult thing to get along without the religion of Jesus Christ when things are compose, if God will help like, to-hight, in the last hour, his teeth have help like their vows; they forgot their repentance; they in Westminster Abbey, an epitaph which a gion of Jesus Christ when things are composed to see the wince their vows; they forgot their good resolutions. Oh! how much human nature in that! While trials and mister are some kinds of preaching more in the last hour, his teeth have help like to be best adapted to attract and continuous their vows; they forgot their repentance; they wince them. Though all true success comes forgot their good resolutions. Oh! how much human nature in that! While trials and mister are some kinds of preaching more in the last hour, his teeth have help like h human nature in that! While trials and mis-

2. Never stamp, jump, or run in the house. 3. Never call to persons upstairs, or in the next room; if you wish to speak to them, go

5. When told to, or not to do a thing, by either parent, never ask why you should or

6. Tell of you own faults, not of those of

9. Never sit down at the table or in the parlor with dirty hands or tumbled hair. 10. Never interrupt any conversation, but wait patiently your turn to speak. 11. Never reserve your good manners for

ompany, but be equally polite at home and 12. Let your first, last and best confidant e your mother.—Oliver Optic's Magazine.

AN ANSWERED PRAYER.

Prayer is asking God for what we want. called prayer on other than these conditions, sary, and seek your only true refuge."

of refuge in which to hide from the blast.

Oh! when the swift coursers of trouble are brought up, champing and panting for the race, and the reins are thrown upon their race, and the lathered flauks at every spring are promise of merey to soothe the soul, no root of refuge in which to hide from the blast.

Wounded, I am alraid you are not going to get well, "No," said the soldier, "I am not going to get well, but I feel very happy." And then he looked up into the general's face, and said:

The lathered flauks at every spring are thrown upon their face, and said:

The lathered flauks at every spring are thrown upon their face, and said: any overture from any living mortal in the place, or anywhere else. And such were his

little importance. And certainly many preach, that his hostess was engaged in prayer every as if they fully believed this doctrine. We night for his success in laboring among But there is one step still in advance sug- think this idea is false and misleading. It the perishing in that community, and that don't know what you could do if the grace of something within your soul that says now repel his hearers; and by another in a man-God let you. You know the old story about while I speak: "I am immortal. Stars shall ner adapted to arrest attention and impress pectantly, was not in vain; for as she had al-John Bunyan that when he saw a man stag- die; but I am immortal." You feel that your the conscience. No one can hear Mr. Spur- ready been assured of Divine interposition, mage!" If we have been delivered from read of infinite distance yet to be travelled. tion to time and place and the character of in the community, and where there was not not because we were any better than they. sockets and expire. The sun, like a spark ed off on all occasions, on which it can be established, and many rose up to call this

"TOOK THE DEVIL WITH HIM."

will cut us to pieces. If we are unfit to cope Wesley are all the mobs that howled after more should the Christian preacher be diswith one small trial, won't we be overcome by him? What to Voltaire all the nations that satisfied with barren applanse instead of the when he became grieted with one of his people. His requisitions were stringent. His greater ones? If the footmen are too much applauded him? What to Paul now the dun- salvation of men from their sins, the object for brethren. He said his intention was to go all sword of discipline ruptured family ties, for us, won't the odds be more fearful against geons that entired him? What to Latimer which he preaches!

us when we contend with horses? I thank now the flames that consumed him? All when we contend with horses? I thank now the flames that consumed him? All when we contend with horses? I thank now the flames that consumed him? All when we contend with horses? I thank now the flames that consumed him? All the preaches the consumed him? All the consumed him? All the preaches the consumed him? All the God that some of his dear children have been delivered. They have all been delivered dispute their throne, they shall reign forever How was it that Paul could say: "Sorrowful How was it that Paul could say: "Sorrowful dispute their throne, they shall reign forever and teachers to one great element that he "took the devil with him." How of species who have of species viz the need of more wine and forever in this excision. How was it that Paul could say: Sollowith the devil with him. How of yet always rejoicing, poor yet making many and forever. But, alas for those who have of success, viz., the need of more wise and ten God's children are defeated in their plans of the sharp-shod hoofs of eternal disaster came habits and modes of the modes of the

CHURCH COURTESY.

We went to a handsome and famous church n one of our cities, longing to hear the Word of God after a long and weary voyage. To following language: the people came up the steps and went in, we looked into their faces, and half-longed to see knew what it was for; and that you answered in the negative, adding that you did not care so long as you got your wages. But this

fortunes come to us, and we are down deep in darkness and trouble we make vows. We say: "O, Lord, do so, and I wil do so." The secure his blessing than others. We should "covet earnestly the best gifts." ADVANCE IN LIFE. - Says a venerable di-Ah, many a church has lost its power of welcome! Is salvation to come from the

RESIST THE DEVIL.

children an know how to do this, dear little

the minister to his Sunday. "You must shut the and our hearts. You know hownd windows of nouses when the storm-cloud comes, th your doors and windows are open: the rain comes n, and spoils your carpets, and the dust settles over all the furniture. But, if you run quickly, perhaps the door may give you trouble at first: you will have to push very hard against the wind that is struggling to 7. Carefully clean the mud or snow off get in, and for a while you may not be able to get it closed. But the wind does not blow all the while with the same force: it comes in gusts; and you must bide your time, watch, and when there is a lull, push with all your

might, and latch it against the enemy. before it can surprise you, to make ready for

The children knew that Jesus alone is for the wretched and homeless poor. safety from all the storms of sin, from all the Our Lord does not say, cleanse the inside

evils of temptation.

a crowd, and they understood perfectly how | because he neglects all the decencies of remuch greater is the jeopardy of the soul when ligion, only proves that he is unclean inside the devil comes with his legions to press upon as well as outside. The external marks of it and try to overthrow it; and many a little | reverence and devotion are right so far as men, they wearied us, how can we contend There was weeping all around in the room, Road Magazine, by Rev. W. R. McAll, on from the conclusion that he had a call of God from the conclusion that he had a call of God from the conclusion of a reverent from the minister's presence, as if to say "We | and devout spirit. The mistake is in consider-We have all yielded to temptation. We dry. They were not thrown down into darkmen of Paris," revealed a good deal of inings and to talk to the people of Christ and
was contained by the server of the contained by the server of the contained by the contained have been surprised, afterwards, that so small inducement could have decoyed us from the right. How insignificant a temptation has sometimes captured our soul. And if that is so, my dear brother, what will it be when we as they steed on the deck and floated down, minds, what we deem a serious defect in much stranger to him, and made her house his stranger to him, and made her house his influence." influences."—Christian Banner.

MAKING THE CHURCH TOO LARGE. There is a great tendency in our day to

liberalize the church, so as to embrace everybody. Discipline must be elastic; generous AND

Without Jesus we would go down under it. If already we have been beaten by insignificant footners, we would be distanced to gratifications gested by this subject. If the religion of Christ is so important in life, and so very little gases by the horses. Ah! Idon't like to hear a man say, "I could not commit will be in the great eternity, such a sin as that. I can't understand how a man could be carried away like that." You don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know what you could do if the grace of don't know hat you could do if the grace of don't know hat you could do if the grace of don't know hat you could do if the grace of don't know hat you could do if the grace of don't know hat you could do if the grace of don't know hat you could do if the grace of don't know hat you could be carried by this subject. If the religion of that community, and that be allowed to gratifications gested by this subject. If the religion of that community, and that be allowed to gratifications gested by this subject. If the religion of the religion of the period would be just as consistent to argue, that be allowed to gratifications gested by this subject. If the religion of the would be distanced to argue, that be can to argue, that be allowed to gratifications then to argue, that be allowed to gratifica indulgence must be allowed to gratifications pleased to unite in church fellowship, as long as the singing and preaching meet the requisitions of their standard of judgment. Such gering in the street, he said: "There goes on earth is only a small piece of John Bunyan but for the grace of God." I your being. It is a mile up to the grave; but John Bunyan but for the grace of God." I your being. It is a mile up to the grave; but John Bunyan but for the grave of God." I your being. They can secure every preach the Gospel among them, so there was appliance for comfortable worship. They can can say, when I see one utterly fallen: "But it is ten thousand miles beyond. The slab of in which he presents the truth. One great the further answer of her petitions, in that for the grace of God there goes DeWitt Talfor the grace of God there goes DeWitt Talthe tomb is only the milestone on which we fault of our preaching is its want of adaptathere followed a general religious awakening there followed a general religious awakening the religious awak temptation, it is because the strong arm of the Lord Almighty has been about us, and stars of to-night will burn down in their the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and then fire the Lord Almighty has been about us, and the Lord Almighty has been about the Lord Almighty has been about the Lord Almighty has been about the Lord Almighty has been ab to young people. Such a church is an attractive church. But what is this church fellowship doing for its members? How many can meet the misfortunes of to-day, we will The winds will utter their last whisper, and circumstance. It is not enough that a respection to the Lord blessed.

And this is but one among thousands of are inspired to any form of self denial? How tion of their fellow-men? How long would

it take such churches to bring in the Millennium? It is not by broadening the base of the church that the world is to be saved. "Strait is the gate, and narrow is the way."

THE CHAIN-MAKERS.

Billy Dawson, the celebrated Yorkshire farmer, once appealed to a drunkard in the

"Suppose yourself to be a servant, and your master were to come in the morning and order you to make a strong chain; on the following morning he came again, and urged you to get on with it; and thus, day by day, you were ordered by your master to the same ob. Suppose again, that while you were working, a person came in and asked if you

person tells you that he knows it to be a fact that it is you master's Intention to bind you with it in perpetual bondage; would you, I ask, add another link to it?" The man answered-"No; and all the money the world would not hire me to do it." Mr. Dawson then told him that the habits of drunkenness are the devil's chain, in which he keeps poor sinners in perpetual bondage, and that when they have added the last

link he chains them in hell forever. These words so impressed the mind of the man that his conscience continued to remind him, "I am making another link for my chain!" until he relinquished his wicked course of life.

RANDOM READINGS.

vine: As we advance in life, so many whom we loved and honored are translated to the other side, it seems sometimes as if heaven We were much impressed lately by the orderly behavior of a large family of children, particularly at the table. We spoke of it to our host; and he pointed to a paper pinned on the world on the world of the world? As the Gospel glad tidings of great joy? Are lost men to be found and brought to Christ? And shall the church, which is the almoner of all this, sit stiff and cold in her half-empty seats, shutting the doors to those who are locking in the world be more familiar and home-like to us than earth. We do not go when we die to a land of strangers, but to one where scores of our best friends are occupying mansions, in which they will welcome us cordially, and entered to the doors to those who are locking in the control of the world? As the Gospel glad than earth. We do not go when we die to a land of strangers, but to one where scores of our best friends are occupying mansions, in which they will welcome us cordially, and entered to the control of the world in the tertain us hospitably and lovingly as they used to in their earthly homes.

"As the Squares of the Times."-The thought of our prayer-meeting was, our love for Jesus. The testimony was good; still nearly all lamented no increase in their love; many a decrease. At length a young man slowly arose, and modestly gave his testimony. "My love to Jesus increases," said he. "It has been increasing constantly ever since I found him. Indeed, it seems as if it increased as the squares of the times-geometrically." Not many to give such testimony! How few whose love steadily increases! And who can say this interest is in a geometrical ratio-"as the squares of the times," i. e., when two than whil as a Christian, four times greater old nine times year old, and when three years very many must con and so on? Indeed, their love decreases in some suis feared, that tainly, our love to Jesus ought never Cer-

crease. - Watchman and Reflector. Consequences .- In a country town many years ago some children were met for a social evening at an 'old farm house,' and when the sport was at its height, a little boy thought "It is better still if you see the storm- it would be funny to draw a chair from under

cloud gathering, and while yet it is afar off, a little girl and let her down on the floor. He watched his opportunity and made the it, and get safely to your refuge. Then when attempt, but the little girl seeing what he was the tempest is overpast, you can open the doing, jumped back into the chair, and, strikdoors and windows again to the sweet breath | ing her spine on one of the projections, broke of the summer, and to all pure, calm in- her back. For seven years, from fourteen to twenty-one, she lay upon her bed, and dur-"So, when the gusts of passion come, and | ing all that time was carried from her chamwould sully your hearts by the stifling dust | ber to the parlor but once. Thirty years have or drenching rain, shut quickly the doors and | passed. I have just returned from a visit to But all asking is not prayer, in the true sense | windows against them, and even before they | her sick chamber. Thirty years of disability of the word. For true prayer is asking for come with an outburst, while only you hear and pain as the consequence of a thoughtless those things that are agreeable to the Divine the muttering thunder in the distance, bar deed by a little boy. A few strangers miniswill, and that will be for our good. All so- your hearts against the assaults of the adver- ter to her daily wants, without whose aid she would be sent to the "poorhouse," or home

> of the cup and leave the outside dirty; on the "When temptations press upon you," contrary, the inside is made clean in order resumed their teacher, "plant your feet | "that the outside may be clean also." The firmly, just as you have to do in a crowd; else | inward work is the best way of securing the they will carry you along with them, or take outward. Religion which begins with gilt you from your footing, and trample you down. Bibles and costly Prayer-Books, with stained If you stand your ground, the throng will | windows and velvet cushions, with solemn yield to your resistance, and presently you tones and downcast looks and head bent rewill see your way clear to escape the pres- verently low, begins with cleansing the outsure, and to find a place of perfect freedom." | side of the cup and of the platter. On the The boys and girls had all been jostled by other hand, the man who claims to be a saint, some fitting way of expressing its grateful affection. Only never let us mistake the externals of religion for religion itself.

Some years ago, a good minister of Jesus was visiting among the poor in a city in Scotland. One day he stepped into a hovel. It was dimly lighted by one window of four He went and sat down by her, and began to talk with her. He found that although she lived there alone in much poverty and suffering, she was yet very happy. "How do you manage to spend your long days here, all alone?" asked the minister. "I am not alone," she said, "because Jesus is with me, and thinking about him makes the time pass pleasantly. My neighbors are kind, and when they come in to help me, I love to talk to them about Jesus. But there is one hour in the day which is the most pleasant of all to me. Do you see that little window?" she asked, pointing across the room. "For about one hour every day, when it is not cloudy, the sun shines in there. Then I take my large printed Bible and sit down in the sunshine, where I can see well enough to read. And O! sir, that is a blessed hour to me." PRAYER AND ITS EFFECT.-Dr. Hamilton

relates the following as symbolic of the effect

"Among the insect life there is a little creature known to naturalists which can gather around itself a sufficiency of atmospherical air, and so clothed upon, it descends into the bottom of the pool, and you may see the little diver moving about dry, and at his ease, protected by his crystal verdure, though the water all around and above be stagnant and bitter. Prayer is such a protector, a transthings?" And David, the psalmist, soars up the sharp-shod hoofs of eternal disaster came habits, and modes of thought of those ad- willing, and anxious to go with us, if he finds weakness in its proposed work of human defence it keeps out the model are the world sees it not: a real things?" And David, the psalmist, soars up into the rock of God's strength and is into the rock of God's strength and is thoroughly composed amid all his sorrows, the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of that wretchedness rise up white the cause of Jesus. Let all of the ways of the world. By means of it would be stronger.—Zion's Herald. thoroughly composed amid all his sorrows, saying: "God is our refuge and strength; a saying: "God is our refuge and strength; a corresponding to the waves of that wretchedness rise up, white and foaming, under the swooping of eternal storms, and the billows becoming more wrathfore will not we fear though the earth be restormed. Loose, ill-and thus save ourselves from much sorrow ful, and dash more high—oh, what will they desired attacks upon certain forms of unbe-stronger. And when gree of success. In theology and religion, as well as in war, it is not vise to make an attack upon a fortress of whose strength and storms, and the billows becoming more wrathful, and dash more high—oh, what will they digested attacks upon certain forms of unbe-stronger. And when gree of success. In theology and religion, as well as in war, it is not vise to make an attack upon a fortress of whose strength and storms, and the billows becoming more wrathful, and dash more high—oh, what will they dear cause we flame which will bring him liberty from honds.

Our lusts are cords. Fiery trials are sent to burn and consume them. Who fears the him; and thus save ourselves from much sorrow and greaning, and save the dear cause we flame which will bring him liberty from honds. fore will not we fear though the earth be restorms, and the onic we determine the mountains be cast ful, and dash more high—oh, what will they digested attacks upon certain forms of unbelief or error that makes the parties assailed love from reproach.—L. B. Fish.