

IGHT, maker ine and Land Variable and r cent. of fue INGS STOVES. HULBERT'S ly, on liberal [Jan. 6 ERLAND. annual meet-23rd current, ure, and are esting report, strial section, ass upon the inufacture of ited with the sion of chro-ers, and none itted. They the Observa-al possible to al possible to ss. The jury estion as to nimously deting a chro-every conby gaining ers. The alenthusiastic t of the Fine ATCHES, of turers above THERS, ing Street ch and Chro-[aug 23)N, KER, eller, &c. n Street. lends and the Workmen by ERLAND, ted agen. LLER, AGEN, ERY stablishment tiously exe-N, Jr., UP. psia, Croup, lity. e public, as edies now in n combined) seases men-

persons are

cents; two

child, tea! water three

ietor, mpobelle John, N

es will m t made the orde

ay 24-13 JRNS EY! T CHURI

save mone outes. Yo viz. : That Kitchen

arn has tw tion. It is estimation and we is estimation and we have a select for the select for t

le Agent

d War RS MENT U

art of the all grade

P-PLATE ERY, id

NERS, , N. B.

mar, Ameri-aerehandize, or, Chamber cure, China, rare, Lamps, ed Ware and orted direct nufacturers. facilities for s Goods at

s Goods at ver, I would yfriends and he my Goods before mak-All Goods

solicited. CNALLY.

Miscelnery.

es, Hymn

ay Books,

PERS, AND

OUND TO

& CO., m. Street.

ENCY,

N STREET,

ENTS. and country erican Com-

te person in-ny accident. fe Insurance ly will secure th of insured. gency have security o

lence invited

N, Agent.

ERS,

Boston. d Umbrellas

BARNES

DRY,

IE SHOP

Peroprtoir

Fur Mufis,

and Collars, &c. Yarns, &c. CAMP BLANKETING. Grey & White Blankets, BLACK GOODS. ALPACAS, QUILTS, MERINOS. CRAPE CLOTHS, PERSIAN CORDS, SATEEN CLOTH, &c. All at our usual Low Prices. By Balance of STOCK by following Steamers. MILLER & EDGECOMBE, Fredericton, Oct 3, 1873. NEW GOODS FOR Fall and Winter. Thomas Logan, FREDERICTON, Dry Goods, SUITABLE to the wants of Purchasers, which he offers at such prices as will defy competition. DRESS GOODS, SHAWLS, Flannels, Blankets, Tweeds, and every description of

snow, and we drove about in sleighs; but each church. those sleighs would run wearily and screechthe trout-brook, you cast in a "fly," and sisting of himself and only seven others, one more nor less. sently what a twitch at that line—sharp, covery of the fact that Christian baptism was ment of the Prussian question. who, not without talents and efficiency, sank of teachers has fallen upon him, and we hear obey. tian and in the work of the church. If it has stopped raining, we are not to keep an um-stopped raining, we are not to keep an umare not to bait our hook simply because that was the method which was successful yester-was the method which

Christian service; but it was remarkably twice as numerous as the churches. Most of from Ecclesiastics and Professors who are Reformatories; but the new laws forbid "Q. What can women do for Christ?" HAS now Opened a large and well assorted Stock of New Mell assorted Stock of Mell assorted Stock of Mell assorted Stock of New Mell assorted Stock of up instead. It was even alleged that our system of meetings might better be suspend-ed for a while than be continued in the form ed for a while than be continued in the form COTTONS, PRINTS, OSNABURGS, seem imprudent, indeed, almost presumptu- are final and authoritative.

paths that were muddy, and wore my rubbers; this morning our paths were as we like them, and I wore no rubbers. This noon-day it is and I wore no rubbers. This noon-day it is

Germany, in 1708, Alexander Mack being ment which is expected of all its other sub- lowing statement : You are a fisherman, I trust. Approaching their first minister, and their first church con- jects. That is the conflict in Prussia, neither The Prince Bishop of Breslau writes me_ laid aside, and he is on his way home,

have success. By-and-by the fly fails, and of whom had been a Lutheran and all the It is mortifying to see the ignorance of the House of Correction, in my diocese, a priest singing. you try a worm. Again, the worm fails, and others Presbyterians. They were all neigh- real issue which some leading New York was punished corporally by the then superinyou try a grasshopper. Or you are in a boat, bors, and having been accustomed for a time journals exhibit, in their comments upon this tendent, is unhappily true. I send you the courting the favor of pickerel. At one time to meet together for the study of the Bible meeting of Catholic sympathizers at the documents pertaining to the case, though you bait your hook with a minnow, and pre- and for spiritual edification, they made dis- Cooper Union, and indeed their whole treat- blushing that there was in my diocese a priest in Scotland himself, but the office of a teacher

strong and resolute! Again, your baited the immersion of a believer. They did not One journal insists that in Prussia "Pro- below the level of the brute, and having ex- of him in the Glasgow Convention answerhook swings in the lake half a day without success, when you try trolling with a feather we have before hed eccesion to control the brate, and having ex-success, when you try trolling with a feather before the law." But they are equal. If him to such a grievous mistake." and a glittering whirl, and the long-headed we have before had occasion to say that Bap-there was any favoritism, it has been shown Pray spread this case before the American best methods of doing Christian work. The to resign ourselves to be directed by him. tists do not trace their pedigree to any one to the Roman Catholic Church, by endow- people. A wretched idiot is starved until, as Signs of the Times publishes a large number

Let us have the traveller's sense and the man, but have been springing up anew all ments, privileges, and exemptions in excess witnesses testified, "he ate paper, twigs, un- of the questions that were asked him, and his fisherman's sconce in the work of the Chris- along the ages, directly from the study of of those granted to Protestants. The new ripe fruit, snatched the dog's food from its answers. The latter have all the merit of

brella spread because that was just the right persecution arising, drove some to Holland American journals are loud in denouncing mercy. All this in a Catholic House of Re- old country. We quote a few questions and thing to do an hour ago; and if an unbaited and some to Creyfelt. But the mother church the "persecutions of the Catholic by Prus- form, and by its clerical superintendent. parts of his answers: hook is best adapted to catch fish to day, we removed to Friezland, and from thence, in sia," and such was the temper of the Cooper These cruelties leak out; the Prince Bishop "Q. Should we have a chairman at our gos-

comprised about thirty families. They origin- whole Christian world. But what we upon court attempting to make inquiry is warned I have been here that many meetings in Scot- money-making seemed to his neighbors to A Christian community of which I was a ally settled in Pennsylvania, whence they is stical organization transformed ito a hody of the premises and its power defied. And land have just been spoiled by some one tak-A Christian community of which I was a have become extensively dispersed through siastical organization transformed into a body ten years later the Bishop, admitting the ing the chair. After a man had preached a don't give much; but if you knew how it hurt evangelizing work. Under this arrangement, the South and West. They regard it as un-evangelizing work. Under this arrangement, the South and West. They regard it as un-evangelizing work. Under this arrangement, the South and West. They regard it as un-facts of the case, blushes that one of his most powerful sermon, the chairman got up when I give any you would not wonder." evangelizing work. Under this arrangement, the good went forth with Scriptures, with songs, with prayers, with testimonies, with the good went forth with Scriptures, with songs, with prayers, with testimonies, with song resolutions, and took the mind of the songs, with five hundred churches, and the song testimates them at fifty song testimates the song testimates testimates the song testimates testimates the song testimates testimates the song testimates testimat men to seek the kingdom of God. It was be private the ministers or teachers. It will late its own schools, to enact a general mar-Now what has the Parliament of Prussia man to close the meeting was the one who bedifferent from the usual mode of performing be noticed that the ministers are more than riage law, and to require evidence of loyalty done? It has not abolished these Church gun it."

nany victories. But after fifteen or twenty months, it was but the months, it was of the average or historia of the average of th seen that the testimonies, exhortations, etc., charge of the overseer or bishop and three or recent Prussian laws must be condemned as district in which it is located; that the num- Mr. Spurgeon's Church had a class of six hunhad lost their competence to bless the people, four assistants. A union of the communities to their scope and form, however well-inten-ber of inmates, together with their several of-dred women to whom she regularly made adand that instruction ought now to be taken in Benneulucuia the western middle and their spirit. This the writer has fences and penalties, shall be regularly re- dresses, and it is a question whether she did up instead. It was even alleged that our in Pennsylvania-the western, middle and so often pointed out that it does not require ported to him, and that he shall have the not do more for these women than Mr.

munity, and by which are determined all mat- among these is the fact that the Roman to ecclesiastical penalties, a right of appeal to encouraged to confess Christ in public meet-Very few, extremely few, were they who could accept this view of the matter. "Our "big meeting," as it is sometimes called, and mich is the non-mich has expressed no desire to relieve the big meeting," as it is sometimes called, and the Master say could accept this view of the matter. "Our methods have worked well, have they not, in the past? What great blessing has been communicated through them! Would it not communities in the country. Its decisions in the country. Its decisions are final and authoritative. amination as to general education and as to the Church, of depriving Catholics of the done for thee. And he departed, and began seem imprudent, indeed, almost presumptu-ous to change them?" And so they were not changed. With what result? The associa-and virtuous people. They are active in the changed of the pay of the State with no changed of the pay of the State with no changed of the pay of the state with no changed of the pay of the state with no changed of the pay of the state with no changed of the state with tion spent two or three years in dying; it might more happily have gone to heaven as soon as its work was done. The association of their faith, and send out their ministers two and two on missionary tours soon as its work was done. The basic in the b

cumstances? Perhaps not. The views of the doubtless being looked on as prompted persons who composed that meeting are then dragged him by his hair and ears. The life they come over us so mysteriously some- church would improve the worship by the repeople may have been so modified, or their customs so altered, or their state of feeling may be so unlike what it was, that the adap-may be so unlike what it was, that the adaptation which existed between the ends that were sought and the means that were employ-ed may have been abolished. How to do this thing, whatever it may be, should therefore thing, whatever it may be, should therefore often arise as a fresh question, that the pre-sent fitness of the traditional or the customary is to be wholly condemned. The authority of the Legislatures and the see again the ruddy cheek, the smiling faces, and the see again the ruddy cheek, the smiling faces, and the see again the ruddy cheek, the smiling faces, and the see again the ruddy cheek and the mark of the customary and the mark of the customary and the mark of the customary is to be wholly condemned. The authority of the Legislatures and the customary is to be wholly condemned. nethods may be determined. Last winter the Lord of nature gave us snow, and we drove about in sleighs; but The name Turbers has to saluting colored members the following colored members snow, and we drove about in sleighs; but The name Turbers has to saluting colored members snow, and we drove about in sleighs; but

The name Tunkers has been given them secular affairs, paramount to the sovereignty denied the competence of the civil court to sang," springs unbidden to the lips, and ingly in June. Yesterday morning I walked from the German tunken, to dip-they call of the United States, to which they have take up the case! At this point the States soothes and sweetens all these memories.

raining, and I walk abroad under my umbrella; next hour, if a flower-border from the garden shine radiantly from his chariot I shall lay shine radiantly from his chariot I shall lay and when the day's labor is done, his tools

"The case alleged, that in 1864, in the clerical where his wife and children are, he can't help

MR. MOODY'S PRACTICAL PRECEPTS.

RANDOM READINGS.

THE BODY of the ungodly man is merely a coffin for a dead soul.

NEVER be idle. If your hands cannot be usefully employed, attend to the cultivation

THERE ARE no songs comparable to the Songs of Zion; no orations equal to those of the prophets.

REV. DR. FALSENTHAL, the learned Jewish rabbi, says that a "drunkard among the Jews is a very rare and a very exceptional person."

WHEN GOD THREATENS, that's a time to repent: when he promises, that's a time to believe; when he commands, that's a time to

very simple to us Americans-relative to the we wish to direct God, or are willing

BEFORE THE THRONE of God masters and servants should bow in common. They will soon stand at common bar of judgment.

A KIND WORD spoken to a husband will go further than a broomstick or a flat-iron, says a woman of experience. And the rule works as well the other way, says a man who has tried it.

shine in the soul.

1. Look at your mercies with both eyes; at

3. Keep at some work of usefulness. Working for Christ brings heart-health.

4. Keep your heart's window always open towards heaven. Let the blessed light of Jesus' countenance shine in. It will turn tears into rainbows.

WHAT WE MIGHT DO .- If we knew how often acquaintances who make no profession of interest in religious things are interested, and are hoping that we who profess to be Christians will broach the subject in personal conversation, we should not be so hesitant in talking to others about their salvation. All the pulpits and prayer-meetings in the land could not begin to convert sinners to Christ as could the men and women who are leading

	COTTON AND WOOLLEN GOODS,			sore and givel officers This 1 and 1		should not confine it to my wife and children,	improve the suitable opportunities for religi-
	an max wat it is many loose and another states		Uning the menhorites who do not insist on	the Church prop the biete for the		but should spread it abroad. If I had been	ous conversationAdvance.
B.			immersion, buy baptize according to the	118 9 had arrangement for both minting 1	WHAT ARE THE EVILOOD DIMO	serving the devil publicly, why not Christ	IN AN OHIO TOWN, a saloon keeper was seen
to	atomic and a second	The New York Evangelist publishes the					by a friend walking back and forth before his
·8.		C 11 - min C	UNDIVINE DADUISTS, DOTH AS LO THE MODE and	levrotom and the anatom call is a to	This question will have to be answered a thousand times before the great mass of the	concession in the churches in (flasgow and)	saloon, as if in deep thought The friend ask
8.5	2	New York :	the subjects of the initiatory rite and as to the	and impartially administered	The second who who who who who has of the	1 Scolland "	CU IIIII WEAL WAS LDP matter Ho one and
it	Carpetings	INCW TOTA:	order of the ordinances Watchman and Re-	Besides, the extremest American doctring	people will awaken to the enormity of the evil.	"Q. Does not Mr. Moody recognize the	On, nothing. The next day the friend same
		"A young lawyer who had been addicted	flector.	of non-interference by the State in Church	in a lab har the second to the waste of	benefit of thoroughly educated ministers ?"	unin warking in the same way, and acrain col-
1		to the habit of armang, and was just re-	UNIONITING DITE TRAFFIC	affairs, must have its correlative of non-inter-	(10%1) il muit in this hatton. In	A. Certainty. I never in my life saw of	ed min what was the matter " Hore the
	AND DAMASKS CURTIAIN.	od to attend meetings held in a neighboring		ference by the Church in State affairs. But	liquor manufactured and sold was \$275 000	man who had too much education. But there	crusaders been after von ?" " No. but T
11		church By God's grace he may led to the	There is a rengion of sentiment. It nves in	here in Prussia the Roman Cathole Church	000: of fermented liquar \$120,000,000	is another side to that. If a man goes and sets	have received a postal, stoned by three ladi-
y, ou		Saviour. For some months he worked in	renned thought, in beauty of architecture, in	assumes to prescribe to the State its duties	liquors imported \$100,000,000, total \$707	up education in the place of Christ, he will	The husbaud of the first is one of my onet.
I		several revivals, doing noble work and speak.	proprieties a subdued tone elegance of man	and its limits; not only does it defy law,	000,000. But a person will form but a very	great gry that some maker for. There is a	mers, and is rapidly becoming a drankand
10		ing brave words for his Master. He return-	ner in the pulpit, and in social intercourse. It	magistrates, courts, but it denies the compe-	inadequate idea of seven hundred millions of	have a good deal to answer for. There is a great cry that some men have got zeal with- out knowledge. I would rather have zeal	son of the second, one of my customers, is
is	To I'm T	ed to the place where he was converted, feel-	must never yield to deep emotion, nor atter	this or that enhance At this or that enhance	dollars, unless he is helped in some way. We might say that in just three years it would	great cry that some men have got zeal with- out knowledge. I would rather have zeal without knowledge, than knowledge without	just starting in the drunkard's course. The husband of the third was one of my custo-
r- d	Ladies' Furs	ing the effect of the nervous derangement	itself in impassioned words. It must be	between Church and State has	might say that in just three years it would	zeal."	mers, and died a drunkard. It cuts close,
re							and I can't stand it."
d	In MINK,	by his new work. While going down-town	must be in a shadowy temple, under a dim	that it was high time for the State to inter	pay the national debt. It would cover 20,- 446 acres of land with one dollar green-backs. It would keep 5 333 000 persons at school	the outlying masses ?"	
r	ERMINE,	one cold, blustering day, he began to wonder	religious light, amid gothic arches and cathed-	fere for the protection of persons from out	It would keep 5,333,000 persons at school, at	"Q. What new means can be used to reach the outlying masses?" "A. If this convention should get on fire with love for Christ, they would soon reach the outlying people. The spirit of the Gos	some ladies, who in the street and the
		I and make him at non man I he he he he he he		in the bound bound of the newer of the	with wold a tap to cook waster and	I	and authouryo in annearance come to
		Lot it the atmongen became the desire to doubt		THE PROPERTY HAS THEN THE TOP-	1524 milog	a r r a c philo of the dus i	MICHBLOGO III WILLO IS CHILDA ALCONDILLO
Margare .		1 Ho finally convinced bioscelf that it mould		The second of the property of	The house thus cold mould fill a second f	1	PINION NO DIGU UNO WIGHA TAMINT ANALASIA
•	contracts of the first state of the second states are a	not be wrong for him to do it because there	But it has no love for God no trust in	cal penalties ordained by the Canon Law.	feet deep and fourteen wide and 120 miles	pel was for Christians to go for the people and seek them out-not merely to open churches and say, 'Come in and be saved,' but to go to them. He was tired and sick of aristocratic notions-Christianity was during	look well in the morning. It is as important
P	an manning an	I man this and and that are latter (haisting a		The second policities is comment minich.	I have and then any low land 1 to t	I TO ALLO ALL CHILL LIC BOLVERI, I	ULGU ULG CALLOU ALLE ING PROGRAMA
		I than he could anon here to become whe		THE THE THE THE CHOC OF 2 VINING MAPPEN	I though to he down to down he down he	I C THE THE TIME OFFICE AND SICK OF I	autuouou ao well as the stroppoon oile 1 it
		duonic their class of als and been and it did		the formally minited to by lapped the	I till both cidos and locas 100 000 to 1 1	I WAS UVING I	Dadque, 10 takes phi intilo longon and it
n, see all							
5							
BREEL AL							
D	A FEW PAIRS OF	toxicated. As I sat in his room and heard	elm, majestic and mysterious in the evening	matter. It was of course difficult to get	sons in the poor house, 100,000 persons in the	party? They would be telling each other— 'Oh, Elder Jones was seen in the streets circu- lating tracts.' Never mind their dinner parties. They should go and work for	morning decides whether our child
	NIONS HIM - OXON	whom he had stampled meny of whom were	the bundaned mean turn that 1 17	S STATES OF THE OFFICE LINE OOV	of charity in the elma house must three 1	1 241 . HOIR IDI	But the younger members of the family will
		known in the city as philanthropic, Christian men, I wished that every moderate drinker	humble vine that hangs out its purch, or the	all of this class of facts within its knowledge.	who would never have committed crime but	Q. What more can be done against in-	mother look like a " perfect fright " Parente
9	Good Goods and Fair Prices.	had been there too. Even suppose he was a	ters to the faint and weary, this might	but the following specimens may be relied	for rum. Look upon that swollen come inst	"Q. What more can be done against in- temperance?" "A. It would take a day to answer that.	are verily the mirror by which their children
	book Goods and Fair Frices.	eriminal, and ought to have been confined as	jestic and solemn tree offers us " nothing but	An Episcol C	taken from the river, visit the scaffold, and	There are two sides is this day to answer that.	dress,
7 1 2	Fredericton, October 1893	a felon; who was to blame for his committing	leaves,"	The Discopal Commissioner, appointed to	look while the trap is sprung and a fellow-	There are two sides in this matter, and I want to give a rap to both. Even some of the	We mount to heaven mostly on the rains of
				The Houseof Discip-	being is turned off and sent unbidden before	"A. It would take a day to answer that. There are two sides in this matter, and I want to give a rap to both. Even some of the ministers and elders in Scotland hang around	our cherished schemes, finding our failures
						in southand hang around	Ware surrosses Alast