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Fredericton, 16 Oct.; 1874

THOS. LOGAN

NEW GOODS.

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AND

WINTER GOODS. COMPRISING ALL THE

the second se

Novelities of the Season.

is with the fear of God and a love for all out V be patronized by Christian people? There must be some intelligent answer. I answer, you on this great subject, the practical sub-you on this great subject, the practical sub-No! ject of amusements. How are you to find out whether an amusement be right or wrong? There are two ware to find out the difference of that institution upon its retainers and em: There are two ware to find out the difference of that institution upon its retainers and em: CLAIM to have THE LARGEST AND BEST AS. SOBTED STOCK OF GOODS to be found in FRED ERICTON. There are two ways to find out the difference ERICTON. There are two ways to find out newspaper in that special line and see a dis-there stepped off formally from the stage a and all the prominent men in Brooklyn and has been ignored and grieved. It need not ingly; those who are never pleased with any BUYING their Stock of Goods as they do direct from cussion of the matter, and make up your woman against whose life there has never lif BUYING their Stock of Goods as they do direct from the Manufactories of Great Britain and elsewhere, places OTHER HOUSE IN THE TRADE. GOOD GOODS SOLD With SMALL PROFITS. GOOD GOODS SOLD With SMALL PROFITS. Construction of the matter, and make up your the min a position to SELL GOODS as LOW as ANY OTHER HOUSE IN THE TRADE. COOD GOODS SOLD With SMALL PROFITS. Construction of the matter, and make up your the difference is; but the best way is to take a club and go into the orchard and knock some down, and then you can quickly tell one from the other, and distin-guish good truits and bad fruits. So there are two ways of fluding out the character of

> excellent books written by the best of men on this subject. But a more practical and world as play-actors? Wouldn't it be a deli-tre. The critics got at him, and you know cious prospect to think of your daughter be- what an awful thing it is when the critics

LOOK AT THE MEN AND WOMEN who have been long under the influence of the shameless nudity. W. P. Wood, writing and revolving in shameless nudity. W. P. Wood, writing and revolving in shameless nudity. W. P. Wood, writing and revolving the shameless nudity that institution. "By their fruits ye shall about the stage-and of course he knew what take your daughter to see my play. You convert. After three of these years had class in the Sabbath school or mission school; know them." The theatre to-day is wielding he was writing about—said the theatre was are right; but let me say, once for all, that elapsed, he was asked, in view of the little those who make a choice of a party of pleaknow them. The theatre to-day is wheating a tremendous power for good or for bad in this land, and no minister of Christ can preach, especially to young people, without giving them what he thinks is right on this subject. If the theatre is a good institution, I want to go to it; I want to take my family I want to go to it; I want to take my family

"POSITIVELY MISERABLE." -

there; I want to persuade all my congrega tion to go there; I want to do what I can for it's support. If, on the other hand, I find it is a bateful institution, that instead of making men and women better it makes them worse, then I most encodation of the Divine in-I will give you what I consider the Divine in-it's support. If, on the other hand, I find it is a bateful institution, that instead of making then I most encodation of the in-I will give you what I consider the Divine in-it's support. If, on the other hand, I find it is a bateful institution, that instead of making then I most encodation of the in-I will give you what I consider the Divine in-it's support. If, on the other hand, I find it is a bateful institution, that instead of making then I most encodation be ind and estate.<sup>9</sup> A sick man once called on a doctor. The doctor said : "You want

has received per Anchor Line Steamship to St. John, and Steamers to Halifax: 40 Packages 40 Packages poets, and sculptors, and painters, and archi-tects, were no longer the people's pride. They forgot the teachings of Solon, and the

stage descended into the shadow of death. In of scruple in respect to the means of pro-the prosperous days of the Roman Empire the viding for it." Why is it that in all countries ways say that, when there are to be five more theatre was prohibited. It was not until 700 there are suspicions about that profession? nights. (Laughter.) He says ; "I must see years of the history had been traversed, that Is it a mere prejudice? A mere prejudice that to-night, or never." The boarding house An alarming outbreak of savage fanaticism, it was startled, and then it

would not last so long or be so universal. is cheerless. He dosen't know what to do which commenced last June in the German are the better for beholding them? Why went into excesses from which decent faces vail themselves. The largest buildings were set apart for it by from which decent faces vall themselves. The largest buildings were set apart for it by Nero. This emperor actually covered thea-near the door. He keeps his hat down, half near the door. He keeps his hat down, half to overing his eyes, and his coat collar up, and same. Would it be so if most of those en-would not for the world that any one in the surely have laboured for the Lord. Or why. tres with gold, and had them of such gigantic same. Would it be so if most of those en- would not for the world that any one in the the "Muckers :"

tres with gold, and had them of such gigantic gaged were honest, reputable and pure? No country would know where he has been. This sect was founded by a certain J. G. surely have laboured for the Lord. Or why, sir! Show me a person connected with the Some things bring a blush to his check. Maurer, who commenced his career as a proportions that they contained parks with costly fountains and statuary, and every theatre regularly and for a long time, who long time long time, who long time long time, who long time long tit long time long time long time long time long time costly fountains and statuary, and every elegancy. In one of them there was a mix-ture of water and wine and Silician saffron ture of water and wine and Silician saffron ture of water and wine and Silician saffron prepared, and then this was conducted a person, and I will show you five persons downward; you are just in the maelstrom, receipts in consequence were falling off his

Dress Goods, Shawls, the world ever saw. It was bist introduced in France by the pilgrims, about the time of this congregation should frown upon the before you go into a place where they say and any absurdities that she prophecies are the Crusades, who used it to depict scenes in this congregation of its necessary adjuncts their wandering travels. Scripture scenes in the track is because of its necessary adjuncts of evil. Show me a play-house, and I will is used and three floors were of evil. Show me a place where bar-rooms and so------were then exhibited, and three floors were sometimes called; top floor, heaven; middle floor, the world; lower floor, hell. Though it was a professedly religious fastitution, it it was a professed with an old friend, a member of the source and nuclear-Cloths, Flannels, noos, the design processely religious institution, it is was a professely religious institution, it is was that is had to be supported. In 1882, and everything beneficent. The at-tempt failed, and it has been shown before haven and earth, that a theatre, without evil audices s in that most brilliant audices, are to be found in the theatres. In Encyland, the theatres tarted under the purest, actors the most respectable, every. The processel in all its supendous and avful errour-to his fancy transformed into the judgment conservance of the elergy. They brought out FANCY GOODS, SMALL WARES, pairon ge of the clergy. They brought out what they called "miracle plays," picturing scenes in the lives of the apostles and burning of the martyrs, Sec. Sec. scenes in the invest of the aposites and burning of the martyrs. so GREAT WAS THE BLASPHEMY in these places that God was represented as walking about on the stage, and to relieve the gravity of the occasion the devil and his imps were introduced to make merriment among the audience. After a while the fright kind of theatre." But very among the audience. After a while the fright kind of theatre." But very among the audience. After a while the fright kind of theatre." But very among the audience. After a while the fright kind of theatre." But very among the audience. After a while the fright kind of theatre." But very among the audience. After a while the fright kind of theatre." But very among the audience add is a do does ap for want of CARPETINGS AND OIL CLOTHS I the gravity of the occasion the devit and on the stage dronk, commenced to fight, and to be carried away. (Laughter) The Matt THESE FIRES OF HELL world long are have gone out. Real estate theatre was introduced in America from Eng-land in 1752, by the manager of the Good-land in 1752, by the manager of the Good-show you one of the finest streets, now aban-simply hoards it, taking from the principal land in 1752, by the manager of the Good-show you one of the finest streets, now aban-simply hoards it, taking from the principal land in 1752, by the manager of the Good-show you one of the finest streets, now aban-simply hoards it, taking from the principal land in 1752, by the manager of the Good-show you one of the finest streets, now aban-show you one land in 1752, by the manager of the dood goes down where the principal show you one of the finest streets, now aban-man's Fields Theatre, who failed, and was al-lowed by his creditors to take the necessary lowed by his creditors to take the necessary of the theatre did the work. Oh, Christian the breath of the theatre did the work. Oh, Christian the lowest op pulation. The breath thinks it will support him as long as he lives. lowed by his creditors to take the necessary doted to the lowest opay ins expenses. He serves to exterminate this evil brood from the is usually safer for our teet. Our dimensional men and women to remain in their classes. He serves to exterminate this evil brood from the is usually safer for our teet. Our dimensional men and women to remain in their classes. He serves to exterminate this evil brood from the is usually safer for our teet. Our dimensional men and women to remain in their classes. He serves to exterminate this evil brood from the is usually safer for our teet. Our dimensional men and women to remain in their classes. He work as it doubtless will; but a more miscrable standing not a remembrance be left of the worknow and and met of the more miscrable standing not a remembrance be left of the work for help. THOMAS LOGAN. ing at Yorktown, Virginia, and going to Wil- men and Christian women, can you support as it doubtless will; but a more miserable standing, not a remembrance be left of the man never lived. — Toledo Blade. Fredericton, October 23, 1874. scandalous acts performed by the Muckers. They humble us before God.

- is when the the the

rion there? Suppose you wanted a financial lost the inspiration by disputations over me- sunshine into the heart, that will never fade simply yes or no, but for which I wanted a \_\_yea, I admit more than that, for a falsehood clerk in your store. You will attend the thods, "anise and cummin," and their light out.- Working Church. THEALBION HOUSE HAS BEEN FAVORED WITH. longer time to answer. That question is, "Ought we to attend theatres? Will it be the best for our Christian character? What

the best for our Christian character? What, as a pastor, would you advise us to do?" It is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is, to is with the fear of God and a love for all our formation theatre, as it now is a set of the set of is with the fear of God and a love for all our be patronized by Christian people? There for a financial clerk. If you will come to- new forms of skepticism, are not serious ob- those who inadvertently, perhaps unconsci-

are two ways of finding out the character of very great profusion. The vast majority of by Lincoln. I tell you it was disgraced by the fathers, now burns sluggishly, and the in this way undermining the Christian educathe theatre. Go to the Tract House or the Sunday-school Union, and you will find some Sunday-school Union, and you will find some by it. How would you like your son and the foulest murder of the centuries. What and giving the theatre have been injur. the foulest murder of the centuries. What and giving their money and influence to a

FAITH AND FAITHFULNESS.

the indictment, leaving the consideration of baptism, and now there are seventy churches, four others until next Sabbath morning—I averaging one hundred members each, on the ness, or avarice, or duplicity; those whose

then I most enclosure any state it is the new of the Divine in-inind and estate." A sick man once called on it will give you what i consider the Divine in-given it prayerful attention. What is the history of the drama? It first What is the history of the drama? It first I myself am Charles Matthews." "Alas!" said the man, I myself am Charles Matthews." Oh, the I my

## A SECT OF THUGS IN BRAZIL.

prepared, and then this was conducted through pipes into the top of the building, and distilled in a gentle rain over the audience, and distilled in a gentle rain over the audience, You will be drawn in, and you will cry for came on the scene as prophetess. She is as Thee, and of Thine own have we given Thee." and distilled in a gentle rain over the autoence, so that all might be refreshed. And so the dramatic art came down, supported by the dramatic art came down, supported the contrast tensely in a sermon to, where your Christian mother thinks you onght not to go. You think your parents dramatic art came down, supported by the through its means. Our job, constraint mother thinks you most brilliant pens and the greatest genius and Christian women, afford to patronize at onght not to go. You think your parents merely scrawl bis name when necessity calls Christians learn to make of their very self, in Revelation, he is welcomed back to the their very self. most brilliant pens and the greatest genius and Onristian women, to its employees? the world ever saw. It was first introduced institution so perilous to its employees? Another reason why I think the people of mother can't indee. They dot Look out This women calls hereoff the female Christians learn to make on as endowed by Him. - Jelf.

WHEN you build character, build on a firm foundation, Jesus, the Rock.

SPEAK to living ears as you will wish you had spoken when they are dead. THERE is some promise in your Bible ex-

actly adapted to every trying hour.

Dr. Woons, in addressing the students at Andover, said that when he commenced his duties as Professor of Theology, he feared that the frequency with which he should have to pass over the same portions of Scripture would abate the interest in his own mind in reading them; but after more than fifty years of study, it was his experience that with every new class his interest increased.

WE SOMETIMES wish men would act twice as loud as they profess, especially when poverty, distress and squalid misery are so great in the world. The times have been very hard in some quarters. Many are out of employment, Many too poor to provide for the stern rigor of winter. Will not Christians temper the wind for these shorn lambs? Can they tell. Jesus how much they love Him, and not do so? "Inasmuch as ye have done it to one system which they acknowledge to be an of these my brethren, ye have done it unto

THE TRUE MOTIVE .- It is related that when Andrew Fuller went into his native town to collect for the cause of missions, one of his old acquaintances said-" Well, Andrew, I'll give five pounds, seeing it's you." 'No," said Mr. Fuller, " I can take nothing for this cause, seeing it's me," and handed the money back. The man was stung; but in a moment recovered himself, and said, "Andrew, you are right. Here are ten pounds, seeing it is for the Lord Jesus Christ,"

into eternity. The neglect of an officer to throw up a rocket on a certain night, caused the fall of Antwerp, and postponed the deliverance of Holland for twenty or more years. The neglect of the sentinel to give an alarm, hindered the fall of Sebastopol, and resulted in the loss of many thousand lives. - T. Cuyler.

A SUGGESTION the editor of Zion's Herald makes is, that every Sunday school teacher crease where with he has visited us. Was it should keep a scrap-book, in which should be not in this way that the ancient artists of the written or pasted every illustrative fact met church impressed such a character upon their with, every good thought, every fresh intergrand conceptions, that we, of these days, pretation of Scripture, every rare anecdote surely have laboured for the Lord. Or why, or a bright thought the year round, that we are tempted to second the scrap-book suggestion, provided the book will be kept by teachers of these unfortunate classes.

GENESIS AND REVELATION .- Genesis records man's trial and failure; Revelation his it. In Genesis, we have the creation of the

sun and moon, to give light to the world;

in Revelation, we read, "And the city had

CONSECRATION. Whatever be your power of mind, or estate, consecrate it to God. I do not simply mean, let us learn to devote the power itself to him,

and giving their money and influence to a

evil; those who ride and walk for pleasure

that it may be like the first fruit of that in-

SUNDAY SCHOOL -See that the Sunday school is not allowed to languish. The future hope of the church lies in the work done in it. Whence will come the recruits to take the place of veterans rapidly passing away, if the Sunday school doesn't iurnish them. And not the church only, but mission enterprises, moral reforms, polities, and all public positions where men and women are called to act, in any sense, in behalf of their fellow-men, need just the qualifications that a wide-awake, enterorising, genaine Sunday school is fitted to impart. Do not yield to the old habit, and close the school, as cold weather advances. If only one class can be gathered, in

Christ.-Morning Star.