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NERS, &c. n, N. B.

the unclean thing, and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." Seeing that you are placed here to exemplify this for my sake! Show, by enduring it be found of Him in peace, without spot, and of death, and with all the intense sorrow of a

They respectfully Invite the Public at large to call 2 Cor. vi., 14-18. This being the proper scriptural status of by God and man; for, "he that walketh love for me, by joyfully accepting my will contradiction, which placed him in presump-

## ONE MORE INCH OF TIME.

to be directed against wrong and in favor of right, but also that it is to be waged so that n the darkest day of defeat we may be able to say, "Father, forgive them, for they know

bilities till trials bring him to a test. A strength, if his child is being crushed beneath. A mother will work and watch till all conclude some miraculous support attends plessed by refusal than consent. It is not help that they need, but burdens; not lighter loads, but heavier; not relief, but increase of

	the of strading the first of the manual to	Christians with regard to society, their volun- righteously, and speaketh uprightly; he that where it crosses yours." That is the message tuous opposition to his Master, leading him inch of time." The scene must have been	when it leads to ease. Multitudes of Chris-
9999	THE EXTENSIVE PURCHASES THAT HAVE BEEN MADE FOR THE VERY LARGE AND	tary association with those why practices the constitute of the constitute of the second oppose the second processions the second procession procession procession procession procession processions the second procession proce	tians are weak and timid, because few hur
	STILL INCREASING TRADE	is not a satisfactory portion, and inclusion of plant the charged in the constant of the charged in the charged	dens crowd them; others are cross, and hence injured, though they do crowd them.
	as as as the massion of the Number of the area of		A great sorrow or a great sacrifice a great
	THEAT DIANTEARCH TRAUDERTEAVADED WITH	an over to sumpting vous high one shall be the munit and verations that come atmost daily Kent they be a change ball formation of a stand the munit and verations of a stand the munit and vera	struggle or a great venture, offers to make
	Toly Black and Charles and Ann approximate	to the parious, it may nove us to cheering and haved in the things atomity and haved in the	them strong and happy; but they cringe and
200		ciations that "the love of the Father is not sition will turn into gold the very things Matt. xvi 23. All these and other things tion for the indemont day and prepara-	fret, and flinch, and become sore and weak, rather than healthy and strong. Faith and
200	· 在这些法律和你的问题,我们就是我们都可以,你们就能能帮助你的你的。"李林说道:"你们的你们,我们不知道,你们不知道?"	In them. Free Baptists who are subscribers ought to can- that are by nature harsh and unpleasant. Which so plainly proved that Peter knew not lingering, evil hours of pain and sickness	courage would have crowned them with bles-
		many excentions, and the sense the members of the denomination who are set into the denomination who are set into the frame was racked with the sense that into is an ordered of when the frame was racked with the sense the members of the denomination who are set.	sing.—Baptist Union.
365	TTTTT OF THE COOMING	noticically with the most unprincipled men in subscribers.	Nor ASHAMEDJustice McLean, of Ohio.
		the community, advocating and voting for measures that were at variance with common measures that were at variance with common	heard a minister preach. He had been a
	CLAIM to have THE LARGEST AND BEST AS- SORTED STOCK OF GOODS to be found in FRED-	measures that were at variance with common morality. We expressed surprise at his There is one remarkable fact about the yoke	such a way as convinced him of the truth
	ERICTON.	course, and asked an explanation, which he of Christ which I should like to mention. All attain to.	the Unristian religion. He was led to see
19.5	staars all the policity are line, watering	promptly gave, in these words; "Politics who have borne it have always had grace   Il that God blesses is our good   his implety in enraine to con litime to prepare " at a litime to prepare to con litime to prepare to construct to construct to con litime to prepare to construct to c	now Unrist had died for him, and was born
	BUYING their Stock of Goods as they do direct from the Manufactories of Great Britain and elsewhere, places	has nothing to do with religion." Others take similar ground, but it affords no justifi- take similar ground gr	before he said : "We are going to here,
	them in a position to SELL GOODS AS LOW AS ANY OTHER HOUSE IN THE TRADE.	astion neless we make religion to consist among the children of God who ever express. If it be his dear will	Taining prayer; let us go into the durante
	OTHER HOUSE IN THE TRADE.		
1899	GOOD GOODS SOLD With SMALL PROFITS.	assembning hold the worshippers may with death-beas, i have withessed strange where some a t	have come to attend court Lat us as they
		into the fight that the fight of prolate include in about in a second of the heat about in a sec	KICHER to have prayers." Indge Matoon
	Only one Price.	as they may reel disposed, without detri many masks scale than that of our own hanningse From the state with a fallow the stat	replied: It's the first time I ever invited the
BESS.	Only one 1 1100.	But the religion of Christ takes cognizance One thing, however, I can solemnly say I have centre of the universe When he at a meart.	Lord to my house, and I don't propose to in- vite him to the kitchen by any means." He
	CHARGING ALL ALIKE, which give so	I have never seen a Christian God is the control in this fall, around her palace. Royal glitter and glory	went in to those lawyers and said. (( M
1232	much entiefaction to our Customers	and out, of an event of the course the dying queen? Her forgotten and injured	irlends, I have found out that Jesus died on
		the line line receipts and the lettings in which Saviour stood not by her. All was dark, I	and now I propose to invite him to him,
	WHOLESALE AND RETAIL.		
	These should be and the second second by the second second	out tosing considence is whither to go would suppose that they steer to go in our daily lives. If we is only the outcome of an unfaithful, a for- ah, whither to land at last to Go little inch	and now to make my first prayer in my own
	MILLER & EDGECOMBE.	and they want no admonition of advice part inconsistent with their true character in the flow me fad that has of time, the only gift she so desperately	house." They said they would like very
244	Fredericton, 16 Oct., 1874.	trom she to she was the source of the source	WUUEG MALICAN HVON 9 DOMAGAMMA (M. 1)
		a this me ming a this me will a the site forefed, was denied net.	life, and died a Christian deathHammond.