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TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at the Office of Messrs. Barnes & Co., 58 Prince William | the denomination good by showing them the Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad-All Exchanges should be addressed Religious end. Let us be helpers of each other. INTELLIGENCER, Fredericton, N. B. Subscriptions may eithet be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, a

Religious Intelligencer.

FILLING THE PULPITS.

The Morning Star (organ of the Free-will Bap-

to the progress of the gospel. But we and the

great body of our readers have a special interest

how shall they hear without preachers?

CANADA'S RUM BILL.

We want every reader, young and old, to give a

careful perusal to the following statements, for

The Monetary Times has collected from the re-

of spirits was as follows :-

2,573,623 galls. Brandy, &c., at

REV. JOSEPH McLEOD EDITOR.

FRIDAY, DECEMBER 18, 1874.

PROSPECTUS.

THE INTELLIGENCER FOR 1875

It is customary, at the close of the year, for newspapers to briefly review their past, and to make some statement as to the course intended to be pursued in the coming year. Probably our es too must be organized and trained, for the steady name. Of course we have to defer giving credit is hoped, may become a very useful labourer among subscribers look for something of this kind from growth of population calls for an increase. The till we know to whom it ought to be credited. his countrymen. Ten others have been added to to gratify the desire.

One issue after the present will complete the twenty-first volume of the Intelligencer as a of the ministry is much smaller than is needed to published in St. Louis, Mo., of which Rev. Dr. vert at Nagasaki, who has been the victim of cruel weekly. (The paper is really twenty-two years of age, but old subscribers will remember that the age of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison, on the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of having transgressed and thrown into prison and the charge of the charge o first year it was issued only semi-monthly.) Now that it has reached its majority, as a weekly, it has true of it in other bodies. And hence, the look the shightest regard for denominational peculiari. has extended through a period of two years and a that it has reached its majority, as a weekly, it has no idea of dying. Its ability and right to live are fully established; and its prospect of a long, whose ceiling was thickly studded with feet, and neck, with chains, confined in a low one. And the question, "What and where is the feet, and neck, with chains, confined in a low one. And the question, "What and where is the promise of the pro vigorous and useful life was never better than remedy?" may well be asked in all earnestness.

Pectus. Price \$1.00 a year. Published by Chas. iron spikes, sometimes almost starved, sometimes boxes and trunks. All at once there was a general union has developed so far as to justify the taking bring back. England to the spiritual servitude of th

we may not express an opinion. To do the work has been our part, to judge of its character and We want faith, and zeal, and patience, and a pereffect the part of the readers. We know, however, that the paper has received much commendation as to its spirit, style and aim; and there have been not a few testimonies that it has been a means of anxious above everything that the INTELLIGENCER may be a messenger of good wherever it goescomforting the saints, strengthening the weak, winning the wayward, convincing the unbeliever, leading all to Jesus. That it may be increasingly useful we shall labour and pray; and we ask all Christians to pray to the same end, and also to help my by maing their influence to extend its circula-

had in the schools if at all. present year, we carried out what we had long desired and purposed. It was no small venture, considering there was no cash capital to sustain it While the results in prompter payments and inwas right. The readers of the paper have received large benefit, and we will not complain that the benefit to us has fallen short of our expectation. We look to

1875

with hope and courage. The Intelligencer will gather fruit." not be a whit less vigorous, earnest and faithful than in the present or any preceding year. And it will be our constant aim to increase, in every pos sible way, its power for good.

In the general tone of the paper there will be no alteration. It will strive to elevate, to help, to

Its position regarding the leading moral and re- tistics showing the amount and value of intoxicatligious questions of the day is well known. There will be no change, unless it be in the direction of

Its general reading will in quantity and quality it will be made at once.

Of religious news there will be always a full supply from every available source-fresh and for a single twelve months." readable. The progress of Christianity everywhere The quantity of grain used in distillation and will be promptly and taithfully chronicled.

The summary of local and general secular news will be full and reliable.

its columns, will be continued. The doings of the Local Legislature and of the

General Parliament will be furnished as usual. In a word, there will be no abatement of effort to keep the INTELLIGENCER up to the position it is

The Intelligencer is especially suited to fami- The Monetary Times, leaving these figures, pro- deal of money. ceeds to inquire into the amount which Canadians lies that can take but one paper, since it contains paid in the year 1873 for the liquors they consumall the secular news of any importance, in addition to its large amount of news of Christian work, and new subscribers our friends may use this fact with | 1873 for what we drank ;

advantage. To all who have helped us, by prompt pay4,739,027 galls. Whiskey..... \$5.00 \$12,868,115
4,739,027 galls. Whiskey..... 2.50 11,847,267 ments and by adding to our list of subscribers, we 11,415,035 galls. Beer, &c..... 0.60 6,849,021 express our hearty thanks. We hope to have their continued support.

We are arxions to have renewals from old subscribers. They will greatly oblige and relieve us
by being prompt; and they themselves will feel

whether the past year.

They will greatly oblige and relieve us
by being prompt; and they themselves will feel

They will greatly oblige and relieve us
by being prompt; and they themselves will feel

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They will greatly oblige and relieve us
by lake. Many missionaries, sent about the devil is harder at work than ever.

The University from which all sectarian teaching is

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by lake. Many missionaries, sent about the devil is harder at work than ever.

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The University from which all sectarian teaching is

the devil is harder at work than conby lake. Many missionaries, sent about the devil is harder at work than ever.

They will greatly oblige and relieve us
by lake. Many missionaries, sent about the devil is harder at work than th

better, and will much more enjoy reading the paper.

The world be exceedingly gratifying, too, if each one (where it is possible) would secure one new manner to send with his renewal. Will our friends try it? We do not, for we cannot, employ paid agents to canvass for the paper. For the extension of its circulation we have to depend entirely uncertainty of the kind afforts of those who are in symmetry with the milding for those parents, and little one with the message of salvation or several vinages. And also passed with the message of salvation or several vinages. And the direction the United by the direction of the circulation we have to depend entirely upon the kind afforts of those who are in symmetry. The late of the salvation of the circulation we have to depend entirely upon the kind afforts of those who are in symmetry. The late of the building fund, and later, costing in the first instance who the building fund, and and the country, and in 1870, 78, and ordined native preaches the customing on a who issued the black of the unbroken power of the submission to of a Cha, where a native assistant is stationed. An ordined native preaches the customing on a who issued the black of the unbroken power of the submission to of a great putatate. The whole replace the place, and show the time transfer lately visited the place, and the place, and the country, and in 1870, 78, and object the place is dependent with the message of a great putatate. The world will be seen that to gard a great putatate. The country is sated, an act, of a forwards, "I I Porter: You want the place and built to the place and built to the country, and in 1870, 78, and bacted the builting for those parents, and little developes with the message of a great putatate. The country were an early salvation or several vinages were an expension of the direction of a place it will be seen that to general and built thirty-six vanagogues, and in 1870 they had but thirty-six vanagogues, and in 1870 they had but thirty-six vanagogues, and in 1870 they h

greatly already. We think they will do more now suming this liquor, loss of property resulting from its abuse, &c., we may well be amazed that this ' NEWS FROM ALL QUARTERS. young country can possibly sustain the enormous

all families, it has claims upon, and looks more to, annually paid by the people of Canada, for what? people, says that every day from fifty to one hun-Free Baptists for support. It is the recognized For nothing but to feed the fire perpetually conorgan of the denomination. Through it alone organ of the denomination. Through it alone organ of the denomination. Through it alone organ of the denomination are desired to the denomination of the denominat offered on the altar of Bacchus. Forty millions of women do all in their power to bring their sisters Lepoids (now pastor in Paris), in 1846 was im- Much mission property has been destroyed. Nor many other respects besides that of the cultivation (\$2.00). By this arrangement New Subscribers will receive the Paper from the time of Subscribing till the end of the current year Subscribing till the end of the current year of the current year subscribers will receive the Paper from the time of Subscribing till the end of the current year of the current year subscribers will receive the Paper from the time of Subscribing till the end of the current year of the current year of the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. Forty millions of the current was an offered on the altar of Bacchus. The current was an offered on the altar of Bacchus. The current was an offered on the altar of Bacchus. The current was an offered on the altar of Bacchus. The current was an offered on the altar of Bacchus. The current was an offered on the altar of Bacchus. The current was an offered on the altar of Bacchus. The current was an o That it has been largely a benefit to the deno- dollars-Ten dollars per head for every man, wonation is not pretended to be denied. That man and child in Canada! Is this credible? Facts are stubborn things and figures will not lie t may be more so we desire and labour. Exten-Ought not the alarming truth disclosed by these average attendance at the Sabbath congregations, selves as candidates. Twelve have been baptized Pray that our trusted in God may be deepened. sion of its circulation is the increase of its useful- figures to arrest universal attention? Ought not is three hundred, including many prominent and within three months, at an outstation of Konigs ness. It ought to be in every Free Baptist family | Political Economists to consider the full meaning | ness. It ought to be in every Free Baptist family in the Dominion. It is not in one-sixth of them. Of these statistics in their relation to the prosperity The Sabbath school numbers two hundred pupils. Russia, nineteen have recently been added to the The ministers and others may do the people and and growth of the country and in their bearing There is manifest a wakeful spirit of inquiry churches by baptism. Their relatives, in some inupon every moral and material interest? Let us | hitherto unknown. dressed, Rev. Joseph McLeon, Box 81, Fredericton, N. B. to do all they can. Their work and ours is to one determine no longer to tolerate an evil which, gospel acceptably, even to the most refined and call for preachers in the wide field of the German that the heavy depressing influences, under which hood, and one-half of the land in England and without readering the slightest return of good in | fastidious audiences. any way, is sapping the very life blood of the nation. Let these forty millions of money and the | Cairo has long been the scene of the labours of corresponding amount of time, strength and human | Miss Whately, in indefatigable female missionary life, be expended in industrial pursuits, and in a not connected with any society, and having her tists) has a short article under the above heading which we here transfer to our columns, because we which we here transfer to our columns, because we perous country in the world. Would it not be so; children, Coptic and Mohammedan, besides cardivinely planned, divinely watched over. If this be so, then he who have been unusually profitable, and that the proposition of the most works in this field, is a co-worker with God. And spects there for the future are good. This, of his will, Mr. Browne will become a soldier or sailor. believe its facts need to be considered by the Free Baptists of the Dominion. It says: "We would see the pulpits of all evangelical denominations broad Dominion? ably filled, for this is something closely related

EDITORIAL NOTES AND COMMENTS.

and responsibility in connection with the work of __Who Sent It? _Somebody will be writing the diffusion of the Scriptures. the F. Baptist pulpit. That is our peculiar con- us a sharp letter very soon, reminding us of our nust attend to that, else it will fail to get atten- ing to know why we do so, &c., &c. Our reason school, with an atendance of thirty or forty na-The pulpits now filled will be, one by one, letter in which the writer expresses the hope that but two are Americans. They represent seven difnust have men ready to succeed the active work- who sent it and where he lives. The writer neither and post-office address? The number of well-trained young men who are

coming forward to take their positions in the ranks | -" THE TRUTH" is the name of a new monthly | An interesting account is given of a native consuggestive fact. It is all the more so, because for its sole object the glory of God in the salvawhat is true of the F. Baptist pulpit is equally tion of sinners and the comfort of saints, without bold profession of Christianity. His prison life

want, too, men who can "fill" the pulpits into __BISMARE vs. THE ULTRAMONTANES.—The conwhich they go,-fill them in the highest and best flict with Popery in Germany, as elsewhere, deepsense. We want warm and even hot hearts there. ens. Bismarck is carrying the war into Africa, to face such privations, and death itself, for the ed for, as well as flame with fervor and melt with horst, made this important statement :

sympathy. And, along with the live and vigorous "I am in possession of conclusive evidence that prove himself an efficient helper. soul, we want the clear intellect, the broad view, the Œcumenical Council was cut short on account real and permanent good to the families that read the ample knowledge, the fruitful understanding, of the Franco-German war. The Council's vote it. These things greatly encourage us; for we are the capacity to instruct, the skill to train, and the would have been very different had the French material wherewith spiritual natures are built up been victorious. I know from the very best sources that Napoleon was dragged into the war very have recently taken place; but the subjects of them into harmony and working power. There is no much against his will by Jesuitical influences. At have, in every instance, shown their readiness to use in trying to disguise the fact, that the ministry | the eleventh hour he determined on peace, and obey God rather than men, and to submit to any of the future, which gives and keeps firm hold kept his resolution half-an-hour. U!timately he suffering, even to the loss of life, rather than reupon the attention and confidence of the public, was overpowered by persons representing the nounce their faith in Christ. The king, on being must represent wide knowledge and a generous

culture. The preaching that tells must have solid substance in it. Only they who can truly and cently been said in the papers about prayer-meet- their own relatives. ontinuously teach and count on a real hearing. ings, and a great many things have been suggested absence of early and thorough training. And such ing. We are afraid, however, that notwithstand-In the enlargement, at the beginning of the training, in the great majority of cases, must be ung all the good advice given there will still be wife is also a leader. Since the day of Pentecost, Then the school-bell, which hung in the teak tree And so we want to turn the attention of our whose voices will seldom, if ever, be heard in among that people. One morning at daylight, the sharp, frightened barking of poor Tiny, made young men to the ministry in the right and resolute prayer or exhortation. For these the Presbyterian while a native preacher was preaching on Christ the wild night wilder yet. Some of the girls way, and then we want to show and aid them to Witness makes a suggestion which we like very for mercy. The fire spread from town, took them in. Poor things, shaking with the cold take the right road to it, which leads along by the much. It says: "But there is another means of and trom village, until, after the most and wet and fright, they seemed to think they crease of subscribers have not been all we antici- schools. Suggestions, encouragements and sub- grace which we hope to see more widely introduced careful computation, it is thought one thousand had reached a haven at last. They said the outpated, we are nevertheless satisfied that the change stantial help are all necessary to reach these re- in connection with our prayer-meetings—and that some of the others had sults. Both faith and works are called for. Prayis the giving of our substance for some religious heathenism now remains. During the last two them about so, and it was so dark, they lost each ers and alms are alike in demand. We must not object. There should be a free-will offering at years, the natives have raised \$25,000 for the sup. other. They said our verandas had gone, and forget to send our petitions to the Lord of the every meeting. Some who cannot sing, who can port of the gospel at home, and \$15,000 for foreign trees were falling. Just then, for a moment, I harvest; but there is equal need that we remember | not pray in articulate language, who cannot ex- | mission work. to have our active deed keep pace with our sup- hort, can still express their feelings by contribuplication. We must really mean something in our | tions of their substance to the Lord's Treasury."

> exchanges gives a groan, which we re-echo: "It attend the Methodist class-meetings, and one hunis hard to please everybody. Some time ago I dred and twenty thousand sit under the regular of the station, whose houses are not so strong as heard a brother blaming the editor for stopping dained native preachers, and nine hundred native which we are indebted to the Moncton Times. his paper when his time was out. The next man assistants. was blaming him for not stopping his paper when hls subscription was out." What is to be done?

turns of Trade and Navigation some valuable staing liquors consumed yearly in this Dominion. The Egyptian correspondent of the Journal des Desbats, commemorate the Christians who were put to death feeling of the awfulness of power came over me Times finds that "of imported liquors, such as Europe is threatened with the visitation of a ter- in the fiery persecutions which I felt at the foot of Niagara. A stillness of brandy, w'ne, &c., we consumed 2,573,623 gallons, rible scourge, forgotten for centuries past. This is have now all been dedicated in the presence of hands gazing into eternity and beholding the intensifying its protest against, and its exposure of and of home-made spirits, mostly whiskey, 4,739,- none other than the black death, which depoputrowed audiences—the last one on the twenty king of kings. evil in any and every form, in high places and in | 027 gallons-making a total consumption of 7,312,- lated Florence in olden times, and which Boccac | fifth anniversary of the day when fourteen martyrs | Little by little the sufferers from without came low places, and its defence and advocacy of every- 650 gallons. Of foreign, ale, porter, beer, &c., cio rendered famous in his Decameron. The pestitotal consumption of this class of stimulants of no plague spot, which, once it appears, is almost uniless than 11,415,035 gallons. In other words there versally fatal. The Egyptian Government is exbe, at least, up to the present standard. Whenever | was enough used of the former to give every man, | erting itself to the utmost to prevent the spread | and wherever it is seen improvement can be made, woman and child from the Atlantic to the Pacific, of the contagion; but unfortunately the Ramadan turned from the war, reaching home at nine o'clock in the house. two gallons each, and of the latter, over three gallis at hand, when thousands of Mussulman pilgrims in the evening. When his family pressed around At midnight, the storm began gradually, very lons! Five gallons apiece all round! That cer- flock to the shrine of Mecca, and it is feared they to salute him, he put them from him for a time, gradually, to decrease. At three, Dr. and Mrs. tainly was—all things considered—a liberal supply | will not only help to spread the contagion there, | but also bring it back with them to Europe.

The quantity of grain used in distillation and bis preserver, who had covered his head in the brewing was quite large. In the production of battle, before he would receive the greet-sitting in the water, where no doubt she had been own themselves subjected to by their own consci-The secular department will be sustained with malt liquors there were used 30,309,789 lbs. of tian Union tells of Mr. and Mrs. Durant, of Wellesvigour. All important events will receive due malt, and the grain consumed for the manufacture ley, Mass., who are people of that delightful sort live in the education of women, and that women that could not soon pass from the memory of those lost the house, wandered off some distance, was who witnessed it, and forms a beautiful testimony blown into a cactus hedge, lost her clothes, and was of great moment to have it distinctly set forth, not the President and faculty should be women. They tized recently at Banplasoi, have just visited men to looking up the others. What must such a correspondence that took place recently between Dublin, more Roman Catholics than there in Rome, There was, therefore, no less than 121,742,341 lbs. of grain and malt used in Canada in the manufacture of liquors last year. The greatest portion ufacture of liquors last year variety in the languages and there is a correspondence that took place recently between a night have been to those who, without light, were shut under the ruins of their own homes, or sat crouched without the languages and the building is a correspondence t Total..... 91,432,558 now acknowledged to hold, that of second to none of this was Indian corn, which was chiefly imported every way as if duty and pleasure were one and use. It cost thirty dollars, besides the gratuitous the kind Father.

-Young Men's Christian Association.—The shortly baptized at Bangkok. various places in the city. The prayer services Total cost...... \$31,564,703 and mission services had been successfully conduct-

THE MISSIONARY WORLD.

A missionary among the Santhals, in speaking While the Intelligencer is suited to go into Think of it. A tax of Forty Millions of dollars of the remarkable religious revival among that

ginated among the people themselves, and in gretfully, "O, that I had done more?" udes, among other elements, a deep interest in

cern, with which Providence has charged us. We neglect to acknowledge money received, and want- At Yokohama, there is a flourishing Sabbath tion, and the loss will be put down to our account. for expecting it is this:—We have just received a Japan, thirty Protestant missionaries, of whom all tive children. There are at the present time in vacated by the present occupants. Disability, the two dollars enclosed will reach us. The money ferent denominations of Christians. There are they are now teachers in Government schools. An educated Japanese man has lately become a writer says :-ers of to-day, or suffer serious losses. New church stated his place of residence nor appended his member of the Christian church in Yeddo, who, it us; and we will, in as few words as possible, try people especially need to hear the word of life. But Will the sender at once supply us with his name occasion of their admission, was a season of deep interest. Others nade application for the ordi

for an assistant in the work, and will doubtless

At Oyo, the capital of the Yoruba country, in appealed to for protection, said, "I prevent none from embracing Christianity, but have no power -A Good Suggestion.-A good deal has re- to forbid any persecution against Christians by

FRIENDLY ISLANDS.

The missionaries in the Friendly Isles, thirty-five plans and efforts to reach this result, if we are to Who will try it? It is worshipping to pay as lands, where the people were found devoted to the lands are the lands and the lands are the lands ar and cannibalism. Now the schools contain fifty -The Poor Editors.—One of our religious thousand children, twenty-six thousand persons what hope could there be upon the wave in such a preaching of the gospel. There are fifty-two or-

MADAGASCAR.

the same thing to them, even if it costs a great Dr. Dean to go back with them, and administer Dr. Dean to go back with them, and administer met our eyes. The beauty of Midnapore, her abjured Protestantism and declared himself a Roman Catholic Mr. Browne hand that his son

all recently baptized. The first three of the numclear in their views of Christian doctrine.

Paris, and a few will shortly be baptized. receive further instruction in Christian truth. ing without at the windows. A few years ago, Balasore, not at all at Bhimpore, and a little less young Browne, of New College, Oxford. And Mr.

GERMANY.

seventy miles southeast from Constantinople, the were baptized, and five have since offered theminfluential men. The weekly evening prayer meet- berg. A crowd of spectators were present at the mission; and it is hoped that as many more may all industry has so long labored, are about to be Scotland passed into possession of the Church. No be gathered together to receive theological train- dispelled. The token comes from the Northwest. intelligent man can doubt that at this moment, not ing in the spring of 1875.

The progress of the work of missions, at every but other grain sold well. Chicago then reports and young men joining monasteries, an enormous

CURRENT TOPICS.

THE CYCLONE IN INDIA.

and bolted the blinds, and shut and barred the terprise will complete the work of recuperation. glass doors. We expected a wild night, but at we want more ministers in the pulpits. We want more ministers in the pulpits. We want more ministers in the pulpits. We appointed by the accession of his removal management of the pulpits and syrods appointed by the different Assemblies and Syrods and trunks. All at once there was a general inquiry of, Where does that wind come from ? and inquiry of, Where does that wind come from my two appointed by the different Assemblies and Syrods blandest of smiles that we were in the perfect appointed by the different Assemblies and Syrods appointed by the different Assemblies an from one prison to another, the entire population that and the dining-room, and the blast blew it turned out in a mass to see a man who was willing together rather than open. My books, pictures, and proving the essential political character of the sake of his religion. He has at last been set at We snatched a few books that were near the door, The Christian Union says: sistent energy that can plan and plod if need be, Romish Church. On Saturday last Prince Bis- liberty, and is now one of the three Japanese who and I rescured the pictures of the dear home family marck, in his reply to Ultramontane Deputy, Wind- visit the missionary every morning for the purpose from the wall. But the rafters were falling; we of reading the Bible. He is in process of training | could hardly breathe or stand in the wind and, ceasing to think of goods, we closed and barricaded the other door. By this time the roar without nothing but the deafening rumble and crash of the lements. But our hearts were calm within, for God was with us, and those precious words of the ninety first Psalm came to me as I have never heeded them before: "Thou shalt not be afraid for the

terror by night.' About nine o'clock, some of Mrs. P.'s orphan girls came to the doors on the north side of the house, and their cries and shrieks to be let in, ring in my ears yet. We could not open those doors; if we did, no human power could shut them. We shouted to the girls to go to the front of the house, but they could not understand. Oh the thought of A minister in Australia, in speaking of the work | those screams, of those little hands reaching of the Georgia Islands is a local preacher, and the blinds, clawing at the glass, and even found in the prayer-meeting a good many people such a visitation of God has never been seen, as by the hedge, tolling mornfully in the wind, and weeping over Jerusalem, the people cried aloud came to the other door at last, and we thankfully seemed to realize the danger, and it swept over me that the house might go and I would never see another day. One lives almost a lifetime in such a tion that all our lives would be saved, but I feared ! storm? I feared for some of the English people where next year, at which a constitution will be ours, and felt that hundreds of natives were being annoused, and many no doubt, were dying. The It will be remembered that a few years since, one could stand without. The roar was unspeakthe resolution was formed to erect at different ably terrific, and to me awfully grand. When I -A TERRIBLE Scourge.-According to the points in Madagascar, four memorial churches, to stopped for a moment to listen and to think, that that once ill-fated, but now happy Island. These the heart and soul, as if one stood with clasped

young women were to be educated, and in which month, it is said that two of forty Chinese bapple he could find into the chapel, and set the village an illustration of Papal freedom (?) as afforded by are in Edinburgh, more Irish than there are in

ber were women. All of the members seem very not heard them. I have only heard that Midna- groans, but submits; the father can do absorber There has recently been some encouragement in clone's path, that many villages have been destroy- to the Papacy, into anything like which, whether ed round about and many killed, that very many Archbishop Manning calls it liberty or slavery, no At Lafere, on the 30th September, a new Baptist native boats were sunk in the river, and one Eng- Protestant Church would ever dream of bringing chapel was dedicated. It will accommodate two lish steamer went down at the mouth of the its members. When we say that the Papacy makes

hundred and fifty hearers, and on the day of the opening, was completely filled, several also stand- In our own mission the storm touched lightly at treats them as Archbishop Manning has treated treats them as Archbishop Manning has treated instantly. So we, who are pleading with God have much spirit left to protest ag for native teachers and preachers, have been de- assumption. He will have to marry in the way the At Talas, in Western Turkey, three hunared and In Hamburg, on the 30th August, six converts prived of one in whom we trusted. It is hard to Pope chooses, he will be required to confess understand—we will not seek to understand it. sins to a priest; and when he comes to die, he is

A BREAK IN THE CLOUDS.

stances, persecute them; but they are unshaken in hard. There seems a better and more hopeful feel-

careful attention of the people of every part of this land on which ier school buildings are erected, in such companionship, in such comp interesting and promising reform is said to be liberally, or pray too fervently. In a review of ing the winter months, and the building will be he sharply enjoined by the Archbishop to obey the going on in the Coptic church. This reform ori- life, how many Christians will be likely to say re- resumed in Chicago during the spring with much tormer. The Tablet, the acknowledged organ of activity. A large amount of money has been put | the Ultramontane party in England, has frankly into circulation, and the farmers are now in posses- declared, in answer to a challenge by the Pall Mall sion of the means to purchase largely in Eastern Gazette, that a good Roman Catholic, if ordered by markets. The gleam of prosperity cannot be confined to a section of the country in its warming and quickening influence. It must sooner or later by the Pontiff not to fight, would be found to dis-The following letter from Mrs. Cilley, one of the affect the whole country. Cheap wheat implies obey the Queen. Need we say that no Protestant cheap bread, and a decrease of expense in the church on earth would pretend to such a power? Free Baptist missionaries in India, shows that they hausehold economy of the laborer and mechanic. In Protestant countries, and in countries so high in have passed through a fearful scene, and suffered The cost of living sensibly reduced the price of civilization that the natural checks upon the death, and other causes will empty them. We is safe in our pocket, but we would like to know others, who went to Japan as missionaries, but great loss. The letter is addressed to Rev. C. O. manufactured articles will naturally become less. assumption of the priesthood cannot but act, all Libby, and is published in the Baptist Union. The Farmers will be able to buy more than they could civil offences are tried by the civil tribunals, but to turers of machinery and clothing can also sup- selves sufficiently strong, they claim to exempt Our Quarterly Meeting had just been in session ply them cheaper. Bottom has not only been themselves from civil jurisdiction. A letter from here, (Midnapore), and Mrs. J. L. Phillips with touched on the downward tendency of affairs, but a Valparaiso merchant, published in the Times, her three little ones, had not then left for Bhim- there is a very sensible elevating process at work states that in Chili, the Popish clergy are now pore. The girls of her orphanage were here too, already, which will act and react wholesomely furiously exclaiming against what they call the and were staying in some out-buildings by the until life and activity prevail everywhere. The persecuting tyranny which insists on their submisworkshop and cook house. My zenana teachers cloud has at length broken in the best manner. sion to the civil tribunals in civil affairs. "Be we in a house in this yard, and on the other side | The promise of the future is not based on artificial | cause," says a Chili paper, "clergymen will have the stables live those who care for the horses. stimulants which, like currency inflation, only to come before the same tribunal as all the rest of On Thursday, October 15, it rained all day in a postpone and then protract evil days. The elasti- us, therefore they consider themselves threatened. cold and sullen way, with more or less bluster and city of the natural resources of the country has declare religion to be in danger, and affirm that wind. The storm increased at dark, and we shut made itself manifest; economy and judicious en- the times of Nero and Diocletian have come again."

PRESBYTERIAN UNION.

the Presbyterian Church into a sort of federal bishop. He believes that the Church is infallible met in New York recently, and after a day's conference agreed upon a set of resolutions, which may furniture, everything, lay exposed to the storm. be taken as the platform of the new movement The idea of organizing a Pan-Presbyterian Coun-

cil has been gaining favor for some time past, such

men as President McCosh, Dr. Hall and others favoring it, and the results of the Conference were was terrific. Nothing could be hear ddistinctly— generally anticipated. Among the churches represented by committees were the Presbyterians North the United Presbyterians, the Reformed Presbyterians, the Welsh Calvinistic Methodist Church which is essentially Presbyterian, the Reformed Church (Dutch), and the Canada Presbyterian Church. The committees engaged in an informal and harmonious discussion of the whole scheme, and at a public meeting in the evening gave the substance of their conclusions in a written report, which Dr. McCosh r. ad. The main points presented were these: That a confederation of the Reformed Church holding to the Presbyterian system is desirable in order to manifest the substantial unity of these churches and to combine them gate on the Jaffa road. dederation offers an opportunity for all the Presby-terian churches to enter into closer fellowship with one another, but it will not interfere with the indipose to adopt a new confession of faith, it will re- hibition. quire each church joining it to submit its creed, which must be in confermity with the Consensus of the Reformed churches. General councils may read and addresses delivered in defence of the and will be settled at once by nearly 20,000 of the truth in exposition of sound doctrine and to guide public sentiment aright on important religious and moral questions. The Council will also reduce its deliberations to decisions for the consideration of the churches; it will aim to promote their peace and harmony; will encourage all noble efforts and mission work; help to protect the Sabbath as a divine institution; to suppress intemperance and other | vert to the Christian faith is made here and there vices, and will attempt to combine the Protestant | among them. churches in opposing the errors and inroads of Romanism. It is proposed to co-operate with the Presbyterian churches in England, Scotland, and Ireland, and a preliminary meeting of all the bodies, drawn for presentation to the first general convention held in 1876. The programme laid out, it Utah. dear ones in our own Christian village,, what was the project something of Œcumenical proportions. will be noticed, is very comprehensive, giving to becoming of them? We could do nothing; no Rev. Drs. Hall, Adams, Kerr, McCosh, and others, endorsed the work of the committees at the evening meeting, and it will no doubt be generally approved. The Southern Presbyterians, by the way, were not represented at the Conference, nor was the Cumberland branch.

WHAT PRIESTS CALL FREEDOM.

It is one of the most important, and in some thing good from whomsoever or wheresoever there were drunk 439,875 gallons, and of the prothing good from whomsoever or wheresoever the dreeded time. A college building is also about to be leaves at the dreeded time. A college building is also about to be leaves which whomsoever or where according rapidly in the neighborhood of the prothere were drunk 439,875 gallons, and of the prothere duct of our own breweries, 10,975,160, making a Medina and Mecca, its chief feature the dreaded time. A college building is also about to be lantern which, more than their shouts, I doubt the bondage under which the modern Papacy A scene of deep interest is described, showing them, getting them warm by rubbing rather than places them, and that a minority of Roman Catho that the religion of the people is a deeply felt re- by wrapping them up, for our roof had given way lies, weighty from their intelligence and respectaality. Not long since, the head of a family re- in so many places that there was very little dry bility, are not only conscious of that bondage, but fret under it and are ready to rebel against it. But, of course, it is the policy of the English Jesuits, advanced to a chair, placed his military hat on the Frost succeeded in getting out with the lantern headed by Archbishop Manning, to make it appear floor, and standing with outstretched hands, said, and found Mrs. Phillip's two smallest girls, one that Roman Catholics are not under any enthral-Let us pray." Thus he offered thanksgiving to penned in the ruins of the house, who had suffered ment more galling than that which Protestants ngs of his affectionate daughters. Having thus thrown by the wind. She was numb, cramped, ences. Archbishop Manning is constantly putting membered the way in which the Lord had led stiff, and the Dr. said, as he put her into Auntie's forward the pretence that he claims no more for him, the joyous feeling of his family was per- arms, "You must work it you save her." She is Roman Catholics than free Protestant churches which prove their faith by their works. They be- mitted to break forth. The whole scene was one alive, but has fever. Poddle, one of my teachers, claim for their members. It is therefore a matter to the reality and power of that religion which, brought to us nearly beside herself. She suffered in abstract propositions but in concrete instances pain from the thorns in her head and side has been under the tutelage of their Ultramontane guides acter of the population of London, an English

It is useless to try to describe what everywhere reading for honors in the final schools," when he ist pastor the opening prayer was delivered by a the ordinance. More candidates will probably be grand old trees, are gone. True, a few are left; man Catholic. Mr. Browne hoped that his son At Sin Buang—the residence of some of the have seen or heard, I think it safe to say that disappointed. Young Browne went to London to the sermon was by a Congregationalist, the instalbut, in the wreck, they seem so few. So far as I would pursue his University course, but he was Rabbi, a Presbyterian offered the second prayer, ed. The greater part of the consumption is valued at its price per glass, and the lesser portion at the tion was held a few days ago. The Globe says the at its price per glass, and the lesser portion at the tion was held a few days ago. The Globe says the about thirty converts in that vicinity are also dred hedies have been or heard, I think it safe to say that disappointed. Young Browne went to London to three-fourths of the houses in Midnapore are nearly consult Dr. Manning, and stated the result to his about thirty converts in that vicinity are also three-fourths of the houses in Midnapore are nearly consult Dr. Manning, and stated the result to his ling prayer by a Presbyterian, and the charge to reports received from the various committees show about thirty converts in that vicinity are disconnected from the various committees show awaiting baptism. A few profess to believe in that the work of the Association has been well that the work of the Association has been well that the work of the Association has been well that the work of the Association has been well that the work of the Association has been well that the work of the English Universities as dangerous to hear the the Christ, and others are serious inquirers. The den's was the only house among the English Universities as dangerous to hear the the condemned the English Universities as dangerous to hear the thirty thousand, prosecuted. Over 20,000 tracts and 4,000 pictorial people exhibit an unusual eagerness to hear the dents that went entirely. He, his wife and five to faith and morals. This being the case, the believe that Satan, after having, by a long pilgrimpapers were distributed at the hospitals, on board gospel. God seems to be commencing a wonder-little girls, with two servants, left the house about Archbishop could only give one reply to my question. nine, as they saw it going. They went to the mud cow-house, and that fell. Then they crawled into submitted my judgment to that of the Church, the revolt against God, has been pardoned, and re-It is stated that there are now no disturbances the hen-house, and there Mrs. Sneddon sat in the only course for me is acquiescence in his decision." These figures must be much too small as represent.

We are arxions to have renewals from old sub
These figures must be much too small as represent.

Othina. Christianity enjoys toleration, and the money actually paid for liquors by the continued support.

Othina. Christianity enjoys toleration, and the missionaries with passports, can go wherever they might not fall upon his termination.

The relief committee received \$205.43, and other interested to the received \$287.28, leaving a balance due the treatment. The Yezidis ought to whom he is the lieutenant. The Yezidis ought to whether my son has rightly understood your mean
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The relief committee received \$287.28, leaving a balance due the treatment where the received \$287.28 and the relief committee received \$287.28 and the relief more than \$5 a gallon when sold by the glass, and no one need to be told that whiskey costs the drinkers of it far more than \$2.50 a gallon. The drinkers of it far more than \$2.50 a ga

If full reports from outside have come in, I have | " the directions of the Holy See." The young man pore was probably the only large city in the cy- nothing. Here, then, we maintain, is a subjection pretty sure to have a few priests round his bed watchful to snuff anything in the wind for their Church. Sir Thomas Chambers, in the eloquent and well-reasoned speech which he delivered "Hard Times" has been the cry for some time. Monday evening in Exeter Hall, drew the attention

Chicago has varied the monotone of complaint in only through the perversion of Lothairs and other a most agreeable manner. The West has had a feather-headed persons, but through the handing generally good harvest. Wheat became low-priced, over of money by young women joining numertes under less favourable circumstances; manufac- this day in countries where the priests feel them-We know for an absolute fact that Archbishop Manning will not permit Roman Catholic children to join in saying the Lord's Prayer with Protestant The scheme of uniting the several branches of but not with them. This is consistent in the Arch-

THINGS IN SHORT METRE. [BY PEN AND SCISSORS.]

enjoyment of religious freedom.

A police court in Lawrence, Mass., had a father. mother, son, and daughter arraigned together for

The Vermont Legislature is discussing the abolition of hanging and the removal of the power to pardon from the Governor.

A Chinese Young Men's Christian Association has filed articles of incorporation in San Francisco. Its

Chinese name is Yan Hok Chong To Ui. A large migration of Jews is taking place to Palestine. Many of them are wealthy, and they are building a new suburb to Jerusalem outside the

in carrying on their common Christian work. The It is Reported, at Philadelphia, that the owners of the steamship Great Eastern are deliberating about sending 5,000 passengers over in her to be viduality of any of them. While it does not pro. | fed and housed in her during the Centennial Ex-

The Mennonites have bought the largest tract of land ever sold in the West in an unbroken parcel. be held from time to time, at which papers can be It comprises 150,000 acres, is situated in Kansas,

> There are about seven hundred thousand gipsies in Europe, and eighteen thousand in England. Their religion extends no farther than a belief in their annihilation at death, although an occasional con-

> As Brigham Young's early demise seems highly probable, the question of his successor is freely discussed among the Mormons. The most prominent candidate for the position is George Q. Canon, one

of the Bishops and delegates to Congress from An important advance. The Chinese goverrment has decided to open the mines of coal and, iron in the northern province of Chih-li, and to ase foreign machinery in spite of the native superstations that heretofore have prevented the development of those

English Christian spirit is shown in the amount subscribed in London for the Bengal famine fund, which was £122,163, of this amount \$120,000 was summit of which the church now stands. Several accord, (we could not send them,) and by keepmay remain.

Still Persecuted. The government of Lithuania seeks to restrain the commercial activity of its Jewish population, having prohibited them from keeping taverns, excluding them from telegraph offices, and limiting Jewish tenants to country estates. In the free city of Bremen, the law excluding them from the Senate and Common Council has never been repealed.

Michigan has the highest yield of wheat this year of any of the Northern States, being twentytwo per cent. above last years crops, while Wisconsin is twenty-five per cent. below, due largely to insect ravages and atmospheric injuries. Does not Lake Michigan protect largely from the former as

With reference to the religious and national charpaper says that there are gathered there more Jews

"having passed in honors at Moderations, was a few days ago. At the installation of a Universal-Unitarian, the scriptures were read by a Jewish

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