THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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FRIDAY, JULY 17, 1874.

CLOUDS IN THE EAST.

Disraeli is reported as saying in the House of dened soul is weak in temptation and trial; the to forget to worship him in spirit and in truth. binding. Our contemporary is doing a good loafer and an idler, who grew fat on the labours of central place, easy of access from the supply posts, Commons, that the great crisis of the world is soul with carnal passions unsubdued is treacherous; The difference between the Jewish and the present tioned present is work, and is meeting large success. May connearer than some think, and that Great Britain the soul scarred and stained by sin is despondent economy is every where clearly set forth. But and Ireland should, therefore, remain united and and timid. None of these need be so. It is the those who excuse themselves in this way from givand Ireland should, therefore, remain united and and timed. None of these need de so. It is the fact that the contrast friendly. It is well to have at the helm of office of Christ's blood to cleanse and heal the soul, ing do not recognize the fact that the contrast at Newport, R. I. for two hundred and twenty ind of him." Very possibly the case required and hands, and a kind Providence, the danger is the State a man who knows the bearings, even and impart strength and vigor and confidence, and manifest of the ancient scurpony which had a prois remarkably striking and singular. Coming thus The word of their testimony. What is the value phetic signification, and the inward adoration of in the war of the Revolution. Formerly, the refrom the Premier of England, it brings into the or power of that in enabling men to overcome? the heart which is the great feature of the present tired position and quietude of the place, gave it region of practical politics theories which have In itself, considered as a power, there is nothing. system. The offerings of first-fruits had no such an air of concentrative with the Quaker character; hitherto existed only in the region of speculation. Some have foolishly claimed power, since Peter's signification, primarily, but was instituted merely but now it his become one of the most fashionable lar tribunals for ecclesiastical matters, and in mat-It is probably the first time in the life of the Bri-It is probably the first time in the life of the Bri-their words like other men's are perfect weakness. God and the thankfulness of the donor's heart were has been influenced by a reference to an imperfect- The efficacy of words of testimony lies elsewhere. acknowledged. There was nothing in it but wor- of the Friends and the ostentation and fashionable ly-understood Scripture prophecy. We do not ob- "Him that acknowledgeth me before men, Him ship, spiritual and true. It was honoring God with follies of the pace, must be extreme. This yearly bunals for defamation, preaching being essentially ject, we rather rejoice at the fact, that in British will I acknowledge before my Father and the holy substance. Let us not be fastidious; if God is gathering now orveys a strong protest against an ecclesiastical matter." The question, the Judge legislation regard is had to even the prophetic angels." Here is one effect of testimony for Christ. pleased with this, more, if he demands it, let us folly in one of it chief centres. Records; we are glad to see men looking at events The individual and his interests are brought to the not fancy it too material a sort of worship, and through the glass of prophecy; but we suspect notice of the Heavenly powers. When God told that we can bestow a better. A few dollars in -Honest works at LAST. -We have repeatedly encise of his ministry and preaching;" and that use, for the ruin in the famine-stricken districts that in this instance the spring of the action lay Moses not to entreat Him for the children of Israel, coin, a barrel of flour, a sack of corn or potatoes, expressed the opinion, that amongst Baptists of declare "the tie the should that in this instance the spring of the action lay in sight rather than in faith. It is not because that in the would destroy them and make of him a concerned, we have the under the pulpit of truth by the representatives of Jesus the pulpit of truth by the representatives of Jesus the fund are concerned, we have the Manipulater laws, the Manipulater John or Daniel or any other spoke of a time of greater nation, Moses urged in their behalf that the and with a thankful heart, is a thousand times more is denied, scouted, ridicaled, or passed in silence, Christ on earth, some words are permissible and wars and distress of nations; it is not because of a unbelieving nations around, especially the Egyp- acceptable to God than a month's praying and as seems most effective to those who would not others are not." He declines to take that responsibelief in anything which the Holy Spirit has said tians, would accept their destruction as evidence "spiritual" worship by a soul so hardened and have it so; but it is true, and we rejoice in the as well as of the press and he does not see how the belief in anything which the Holy Spirit has said respecting this age of the world, which led to the respecting this age of the world, which led to the that their God was not able to preserve them as a respecting this age of the world, which led to the riers to united and effective evangelistic effort. Close comminion is one of the greatest bar-riers to united and effective evangelistic effort. Close comminion is one of the greatest bar-riers to united and effective evangelistic effort. The fact is a solution to be the interview of the solution bas been called to the ec-teach all nations." can be fairly interpreted unless England do not likely contain a larger proportion He should forgive and preserve them; instances not withdrawn from the world his sovereignty over We shall gladly velcome the day of its death, it admits of the fullest liberty to the pulpit occu-England do not likely contain a larger proportion of students of prophecy than other legislative as semblies in Europe and America, and that is small the events are to which the predictions point, people, and His power and faithfulness were in a given the world to man to be consumed upor his in virtue of his Divine mission, completely eludes that which the Government, with its necessarily ters of New York and right the publication and L have no claim to decide restricted rules, can bring to bear. Those who which is certainly nothing to influence legislation; it is rather the unsettled, restive state of Europe, it is rather the unsettled for facts which infringe upon the is may church be defellowshipped by its associa-tion ?" The Restive for facts which infringe upon the coupled with some hazy impression which a few taking the name of Christ, by following the laws terially in old time still obtains. The relation be debate with an essay in which he convanced age of the world serious things will hap-by honoring Him in the daily walk and conversa-never been broken or disturbed. Sensible recog-clude from their asociation an open communion who has given me authority to judge of ecclesiastipen, and the supposition that Disraeli, being a Jew tion, here is testimony which is evidence of son- nition of God's sovereignty over the earth is man's church while retaining in their respective organiza- cal powers !" In the same strain the learned Judge and a student, may possess some idea of the time ship, which throws upon the all-powerful arm the duty to day as ever. The experience of many is to tions avowed open communion members. He and character of the events. Jews, however, are responsibilities of paternity, which shows faith and the effect that God will make the liberal soul fat, said : "The large number of respectable spiritual the "right divine" of the priestly office. not regarded by Christians as good interpreters of trust in God and acceptance of His promises, and that he will pour out his blessings on those who members who do not accord with the strict comprophecy. With reference to one great event binds up the honor of his name with the triumph bring in the tithes, and that he will not hold them munion view that are in our churches, must induce -KILLING TIME, From this till autumn many thoughtful men to leel that 'cutting off,' 'con- families will spend weeks in the country, in the there is a standing dissent from their view. The Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the Premier himself is probably more impressed by the Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably more impressed by the have power. The promises of God in Christ place Premier himself is probably himself is probably premier himself is probably power. The promises of God in Christ place Premier himself is probably power himself is proba dictions of prophecy, as such, respecting these simple condition, confessing his name. "With the God teaches men by his times. As to what is meant by "the great crisis mouth confession is made unto salvation." "The he who learns the lesson which God desires to teach. ence. Happy of the world," no hint is given. May it not be Lord is my strength and fortress, of whom shall I But, alas! how slow is fallen human nature to that a great crisis is rapidly passing or is quite be afraid ?" The father's stronger arm is ready to All what we have is the Lord's. We are only past now ? We mean the total destruction of the relieve and support the child in difficulty and dis- stewards of the gracious gifts of God. We ourtemporal power of the Papacy. The total destruc- tress. tion or even the overthrow of a power which has Herein, then, lie the means in total of overcoming so long held absolute sway over so large a portion the great adversary of souls. Every instance of to life and all its blessings. But these have been of mankind, which claims supremacy over the testifying for Christ, either in submitting to or purchased by the blood of Christ, then we owe all whole earth, is surely an event of great magnitude. performing an ordinance of his church, in partici- to the favor of God through our Lord Jesus Christ. Its subversion and the re-arrangement of the pating in the exercises of his worship, in publicly Then it is, as the apostle says, "our reasonable world's affairs with that element left ou', may well identifying one's self with his people, or in living as stewards, but " to present our persons a living of the peace." be denominated a crisis. The struggle is not him, having his character seen in our conversation sacrifice." All that we have should be held upor wholly past; the destruction of that power in- and dealings, is a mean of our being brought under the altar, ready to be used in the cause of Godvolves practically the death of the most cherished the notice of the heavenly powers, and of having the benevolent work of salvation. principles of the Romish Church, and its re-settle- those powers interested in our behalf. There is no But when the cause of God calls for means we ment upon a non-political basis, which is a condi-tion hard to accept. It involves farther the destruction of the ropes spintant power, especially if the church presses her extraordinary claims. But all may be accomplished in peace. Diplomacy and social reform and progress may each produce aid of armies. It is quite possible that the final persecution, and distress, and famine, and reproach, expenses. Other calamities may betall us. In such destruction of that power, and the rejection of the and even prosperity, they won their way by the instead of tens. Still we may live and want none called the Great Bay of Triton, 250 miles in length life of the patient. infallibility claim, is the full intent of the crisis word of their testimony, strengthened and acquit of the blessings that are needful for us. through which the world is passing, and which the ted by the blood of the Lamb. We learn from this The design of God's adverse providences is to Premier suspects is impending. War may inter- our duty and privilege. teach us benevolence and liberality. Those are vene, and the final settlement be with blood. But happy that learn the lesson and heed the instructhe probabilities of war are not so great as some has the contrary effect. LESSONS OF PROVIDENCE. alarmists profess to believe. We have no sympathy with those who are continually sounding the Under this caption, a correspondent of the Ad-EDITORIAL NOTES AND COMMENTS. alarm, and thereby hastening what they would pro- vent Review suggests a few ideas for the thought-She has to keep peace at home, which bids fair to fulness of it are the Lord's. It sometimes appears contemporary, that this is "the most wonderful be no slight task, and to watch France. Should like a compromise for the securing of earthly pros- and instructive comet in the history of the world," now arid wastes of the land of Ham. the Romish party get in the nation any important perity to regularly and systematically devote to our curiosity was excited to know how this could following against the government, it would be easy the service of God a portion of the products of the be. We know that comets are credited by the to secure the aid of France, which would rejoice soil or the shop upon which our time and energies ignorant and superstitious, with bringing in their the Presbyterian General Assembly in St. Louis, in the opportunity of avenging her defeat and re- are spent. But it is not so. Any act by which train war, or pestilence, or famine, or some other excursion west. They spent one Sabbath at Mani- Canada had no voice in terminating the former in the opportunity of averging her defend-covering her territory, under the pretext of defend-spiritual blessings may be secured to us is of the thing equally contrary to the well-being of this treaty; it was terminated without her consent and -A BIL to appoint a commission to inquire ing the church. Should war occur in Europe in-ing the church. Should war occur in Europe in-same nature precisely. We never think of faith in such and the Assembly constituted the first quests. A correspondent save: "Everything was side of a few years, the Romish church will be re-sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and for its extent also. In the sponsible for it, and we do not think the country is at all anxious is conventual institutions in Great Britain, was re-bedience are both to the add in port at least to move first in this matter. We have no objec-sponsible for bids the atthought to the add in the its in this matter. We have no objec-sponsible for it it ill afterwards when the numetured body event of a war on this question France and Ger-obedience are both to the end, in part at least, knew it till afterwards, when the punctured body white, and the dishes had no nicks. The house tion to an equitable adjustment of free trade if These institutions now number in England, eighty their religion. Another stipulates the penalties many will probably have it all to themselves, unless that we may appease God, receive pardon at his was found, continuing its course into the southern fairly surrounded by mineral springs. In what States be detached from the empire; in which case There is no difference in the intentions of the acts effect upon the earth, was a brighter display The proprietors, appreciating the character of their proposals as those made. Italy and Austria, and even England, who all take when looked at in this light. But both acts have than usual of meteors. It we pass through the first guests, asked is to dedicate their house, which the side of Germany on this question, may be drawn a higher intention and significance. The offering tail of this one, we may be favored by a less we did by preaching-service in the morning and in, an event fearful to contemplate. Germany can- of the first-fruits was an act of worship. It was an brilliant display; but that will be the extent of its communion in the afternoon." not afford to divide her forces just now; she is, act by which God was honored and acknowledged visible effect, probably. When discovered, this therefore, not likely to forward any complications above all gods, as the Giver of the riches of the comet's form was circular. As it approached the in Turkish affairs. Should any arise there it will earth and the products of the fields. The man sun, the nucleus drew away from the more atnot be Germany's fault. A strong Germany is the who brought carefully the firstlings of his flocks tenuated portions, till now they trail after it, formbest security of the peace of Europe. Because and the first-fruits of his fields, and offered them ing the tail. As the velocity of the nucleus in-Germany is strengthening herself, others are in- before God, thereby acknowledging his own thank- creases, particles are continually detaching from creasing their forces; but war does not necessarily fulness and dependence, was not likely to forget it, forming the continuation of the tail, which is follow. There is no need of alarm. him, as he did not forget the homage due to him, now millions of miles in length. After it shall this is but a specimen of the general comments : during the year. While he worshipped God with bave passed away into space again, the particles his substance, he would not be likely to omit that constituting the tail, which shall not have broken The whole civilized world is now, however, pretty periodically recurring trouble would have been to come in dispelling what appears to have been proselytes, the one from the others. The monopoly HOW THEY CONQUERED. spiritual worship with which God is well pleased. entirely away, will gather in about the nucleus, well satisfied that it is not in the interest of any averted, and the race perhaps long preserved. groundless fears and erroneous views respecting the of the Orthodox Church, in the matter of propa-"And they overcame him by the blood of the It begot in him a thankful, devoted heart, and a and the comet resume its circular form. The tail Lamb and the word of their testimony." These trustful, patient spirit, and led him to see the hand is thus formed of the same material as the body; words of the Revelator express the means by which of God in his fields and vineyards, and his care what that material is, soientists hope to determine, the souls whom he saw in heaven overcame the ac-over his flocks and herds. No infidelity could ere the visitor leave us. The spectroscope has because we really think it best. It is a great mis-take to suppose the interact of Roman days ago respecting the condition of the inmates phobia is asserted to be very rare, and incarable ; er Christianity only by the orthodox, official door. as this appears, it is, for salvation, the sum of hand was seen in the rising and setting sun, in the scent materials in sensible quantities;" but it is ohristian activities, and of Christ's part in the gos- early and the latter rains, the changing seasons, urged, that when the particles leave the head, or the control. The time has gone by when special lepel plan. They overcame him by the blood of the the waving fields, the morning dew. The worship more compact portion, they undergo a change, gislation in favor of any church could meet with an

and amen in Christ Jesus.

has been taken within the veil for us, its power doing impossibilities. Few people in this country, May last, six month from the date of its organiza- centage of the poisons used in manufacturing, and upon the soul is efficacious in enabling men to however, are not in comfortable circumstances; tion, it appeared the there were seventeen clergy- its effect upon consumers is terrible. overcome. It fortifies the soul against the enemy's many of them have as much in reality as they can men, including two bishops, ten organized conallurements, making them appear errors which enjoy; and by these thousands of dollars are some- gregations, and about one thousand communicants lead to death. It frees the soul from those traitor- times spent on luxuries and frivolities where a few then connected withit, and about nineteen thousous passions which hold dalliance with assailants paltry dollars and dimes, and not of the first-fruits and dollars were pleged for the missionary and without, and leaves it strong in itself to stand. It either, are grudgingly given to God. No one publication work of he ensuing year.

cleanses from all sin." O, how precious that is! should neglect his family; to provide for it well is Sin-burdened, dejected soul, go to Christ; don't true Christianity; it is also Christianity on the

robbed of his prey just when it seems most secure. for them are from God, should feel it a privilege, soil who will plead its merits in that last hour his nands in this way, and thus have his enorts of the start with the solution of water, some inferior hops, rosin, tar, saleratus, the women's side, except that there are more wothe blood of the Lamb. The promises of God shall burst out new wine." Providing for a family ministers; and she is ready to dismiss, with her The dregs of the lager beer, about a quart a It is hard to believe that such a state of things Some men's circumstances are straitened ; the Lord to labour in other qurches.

monies of the ancient economy, which had a pro- occurred duing the British occupation of the city, or not. Derouin prosecuted the priest, and after

tended that the chirches cannot consistently ex- submitted to me a sermon, and I know of no one

THE REFORED EPISCOPAL CHURCH " requires Stock ale or porter is diluted with oil of vitriol, some instances suggesting the probability of their The RELIGIOUS INTELLIGENCER is published weekly, at the Office of Messrs. BARNES & Co., 58 Prince William Soul who will plead its merits in that last hour is hands in this way, and thus have his efforts of every tame." That is the right prac-

life, however grave the charges against him may and with the first-fruits of all thine increase, so the re-ordination of non-episcopal clergymen who after hemicals to make it keep men confined in underground cells than there are more were not many present, and the meet-

have no intention apart from this; they are all yea is nothing but an excuse, often, for failing in this. benediction, any ofher ministers that may prefer cask, composed of the sediments of the mixture, could be permitted to exist in these days. It is are in some places collected and vended as stale gratifying to know that the Commissioners are to Apart from the legal import of that blood which knows all about that; none are condemned for not At the second cancil of this church, held in beer. This contains a disproportionately large per be proceeded against for their calpable neglect.

-GOOD NEWS FROM BENGAL. - The success which has attended the efforts of the Indian Gov--THE PRIESTS DOMINANT IN QUEBEC.-A cause ernment in checking the ravages of the famine in was recently decided at Soirel in Quebec, in a way India is greater by far than was at first hoped for. which brings to the front and practically applies The difficulties to be overcome in a country withthe papal theory of church supremacy. The cure out roads or canals or any means of transportation ot a parish, in a sermon condemnatory of the in- except the streams, and the ox carts over the hills -THE BAPTIST UTION comes to us this week in temperate habits of many of his parishioners, spoke and out of the way places, and the want of any carry a load which is breaking your spirit and sap-general principle, and direct wish of God besides, stitched, is may in sixteen pages, cut and stitched ping your life; wash, and be clean. The sin-bur- to provide for his cause. God does not desire men bioding or of one named Derouin, whom he characterizes as a the inhabitants might be notified to move to some people: "We must take means to drive him out difficulty. Slowness to realize the magnitude of of the parish. Do not encourage him any longer. the danger, or to discover it rather, increased the -THE QUAKERshave held their yearly meeting Ruin him; hunt him out. That is the way to get difficulty greatly. But thanks to British hearts hearing the cause, the Judge, Hon. A. B. Routhier, and be less averse to the religions of the Westerns. refused to condemn the priest, declaring that : The Christian World remarks upon the situation :

"Ecclesiastics cannot be prosecuted before secu-The latest tidings from Bengal are of a cheerful character. The reports as to the condition of the crops are extremely favourable. The peasantry were says, presented itself to him, whether "it pertainproceeds at some length, dwelling pointedly upon be dispensed with that Christian thoughtful

festly wrong to apply s strictness to the association of the pleasure of these days will be destroyed by public charities by men of liberal means and hearts, with the State, while the dissentient con For example, out the want of some simple means of occupying the either before their death and under their own although protected by the common law as to in of about one dozer members received into our time. Very pleasant companions, especially for the supervision, or by their executors, whereby much dividual liberty of conscience and associate privichurches in Brookyn some nine were open come vine were open come churches in Broonyn, some nine were open com-munionists. Sore declared that they joined the plants the birds the insects, the fish the rentiles. Without making the face without making them bigots or training them for a sect, the N. Y. by the power which tolerates them. In Russie all tolerated religions have a legal situation, all are former church wowing their views. These all plants, the birds, the insects, the fish, the repules, Wilness remarks: came to us with Etters of good and regular stand- and even the rocks. "He that walketh with wise We like the Protestant way of doing these things officially recognized by the State. Liberty of woring." He added "I suggest that the communion men shall be wise," and what less obtrusive and better than the Romish. The instances we have ship, and up to a certain point, liberty of conquestion would a once lose its importance as a wiser companion can be found for a stroll through quoted are spontaneous and free. The gifts are science, are secured to all. The orthodox church, source of controvrsy and discord if it were put where it belongs-among the questions of second-ary impertance. I do not believe the rank and ile desire the continuance of this bitter worfere. I do not believe the rank and ile desire the continuance of this bitter worfere. I do not believe the rank and ile desire the continuance of this bitter worfere. I do not believe the rank and ile desire the continuance of this bitter worfere. I do not believe the rank and ile desire the continuance of this bitter worfere. I do not believe the rank and ile desire the continuance of this bitter worfere. I do not believe the rank and ile desire the continuance of this bitter worfere. I file desire the continuance of this bitter warfare. I day possessing a store of facts that will pass many son reels under pressure of alarm and the approach most national churches, and possesses social privibelieve that our pastors, who are continually agi-tating this question, will be marked as disturbers Take a few good and suitable books.

THE FIFTH DISTRICT MEETING

ing was not as interesting as such meetings generally are, yet it was not altogether an unprofitable

At 21, P. M., the meeting for reception of reports from the churches was organized. Rev. B. Merritt was elected Chairman for the current year. The attendance of delegates were about as large as usual. The reports presented were, in general, encouraging. Seventy additions by baptism were reported. After reading the reports several addresses were made, chiefly touching the necessity of churches contributing to the support of mis-

sions. Twelve churches in all reported. The Sabbath was a very rainy day, yet quite a large congregation assembled. There was preaching at the place of holding District Meeting by brethren Taylor and Price, and at the Mountain by brother Carpenter. A resolution was passed, recommending the churches to collect equal to twenty-five cents from each member for Foreign Missions. The next meeting will be held with the Church at Tenant Cove on the first Saturday in jaws of want. India may learn a lesson from this. July, 1875. The ministers present at the meeting were Elders Merritt, Taylor, McKenzie, Downey, and Carpenter, and licentiate N. L. Price. -Com.

RUSSIAN ORTHODOXY.

Much praise has been recently heaped upon the cutting the early rice, and, to use the expressive Czar for his humane and liberal policy in dealing phrase of the poor people in Tirhoot, the welcome rains have broken the neck of the famine. Lord with seridom in his dominions. Finding a large salisbury advises the Chief Magistrate of London to portion of his people in the most servile bondage keep the Famine Fund o en, and it scarcely requires and the grossest ignorance, he has, contrary to be said that for the £150,000 which have been to the wishes of his nobility generally, bestowed upon them the liberty of freemen and the privigeneral purposes of the fund are concerned, we of juster laws, the Menrionites found their prinherish the hope that the people may now with as well as of the press, and he does not see how the which may arise at the back of those which they Quite recently attention has been called to the ecpriest in the pulpit, speaking in the name of God that which the Government, with its necessarily This condition is considered a hard one for them. tent local bodies. As for the handsome contributions which have been sent through the various missionary societies, and through such private individuals as our Indian correspondent, they will ly to the control of the government, and is thus and love which cannot fail to sweeten the gifts. The sovereign claims little less of right with rerecognized by the State, and protected as well. spect to other confessions, than with respect to the manner that real estate organization known as the bers are considered Russians, and to be trusted with -INLAND SEA IN AFRICA.-It has often been -THE PUBLIC WORSHIP BILL.-This Bill scems promotion of the science, arts, or common schools, upon with distrust, and are called "stranger conof the people's wealth, it is never used for the Russian interests. All other religions are looked have revealed the fact that a portion at the north, move the cancer without greatly imperilling the Peabody, Baird and Lick, and at the same time spread beyond them. An article in the Examiner watch closely that power which blinds and de- and Chronicle translated from the Revue des Deus the level of the sea. The distance of this depres- --RECIPROCITY.-We notice that the terms of --FRANCE.--Political affairs in France have In this respect, the rights of worships not orthosion from the Mediterranean, at the Gulf of Cabes, the proposed Treaty are understood at Washing- taken a new turn, possibly towards a more settled dox can be represented as a sort of charter which happy that learn the lesson sud heed the instruc-tion. But sad is the case of those upon whom it is about eight miles. A canal admitting the waters ton to be simply the proposals of the English state. If McMahon proves to the Assembly that he not entering on the domain of orthodoxy. The of the Mediterranean into this depression would plenipotentiaries for the consideration of the United is master of the situation, that he has the power Government is regarded as a tutor, who in accordmay soon hear of British ships careering over the be offered on her behalf. We had supposed that mist factions, and they will be likely to be less acthe terms were settled, or brought into their pre- tive in intriguing for a time. -SPAIN is in as much It is always permitted to enter into it, but never the terms were settled, or brought into their pre-sent shape, by a Joint Commission; but the Wash-agitation and as far from any settlement as ever, agitation and as far from any settlement as ever, by a Joint Commission; but the Washington Government understands differently, and the great body of the nation seeming quite indif- in-and shut themselves forever on those who once of taking the initiatory, and particularly with such neries, and twenty-eight Roman Catholic colleges. sistence in apostasy can draw after it the loss of civil rights, and deportation to Siberra. Proselytsistence in apostasy can draw after it the loss of The Government opposed the bill; the discussion of it brought out some of the peculiar views of the -THE INDIANS.—There seems to be good grounds for serious apprehensions of trouble with the In-the proper judge of the jurisdiction of the State of it brought out some of the peculiar views of the Romish party. Their position is, that the Pope is the proper judge of the jurisdiction of the State The proper judge of the jurisdiction of the State The proper judge of the jurisdiction of the State dians south of the border. These people become over these establishments, and that it is the height cle of the code exacts in such cases the denunciaexasperated by times at the treatment they receive of presumption for the Commons to attempt to tion of the nearest kindred; another prescribes to from the United States at the hands of their com- legislate in the matter. The Austrian and Pruscution of these laws. people settled upon the horizon of civilization next protection of life and person, to put these institu- tain in the circle of orthodoxy the Russian subjects who are born there; it is important not to permit to grow the dissenting worships, and conbeen possible to carry out the Quaker policy and New York has been excited for some time over sequently the nationalities which to the patriotic make them citizens of the United States, all this hydrophobia. Out of the excitement good is likely another general measure. Dissenters cannot make -P. E. I. LUNATIC ASYLUM.-The Grand Jury of and in discovering or deciding upon methods, of and in discovering or deciding upon methods, of to it; it/alone has the right of sowing there the of the Lunatic Asylum of that Province, which re- but difference of opinion exists on that point. It is accounted thus to make of them Russians at Hot baths cure some cases of what is often mis- the same time as Christians. The Jew of Poland, who lives in the midst of Catholics, cannot em ward side of the system by which man can over come, or be freed from condemnation. It is the come, or be freed from condemnation of the season, and made the year a joy to him. Just so come, or be freed from condemnation of the season, and made the year a joy to him. Just so come, or be freed from condemnation of the season, and will be completed to a season, and yet the come of the completed for the comp

his goodn bless you mental in according The mis those who and he is case in Ne that in Lo nent of Eu much enco I have re to the Jew Mission, w Jewish pop two young institution labouring of their Di education, arrived on up by one ministry. that the co purposes of accomplish

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Lamb. There is no other agency on the Christ- by first-fruits attuned his heart to the song of the chemical, electrical, or otherwise. The comet

selves are not our own. Our being is of his bounty, and besides, this, after we had forfeited life, we were bought with a price. By sin we lost all claim

by 45 in breadth, is in some places 120 feet below

result in vast bendit to Europe, by rendering fertile States. If that be true, then by all means, if it be and the will to hold his position till his term is ing to foreign guests the free exercise of their rea waste portion of Africa and opening a way for regular, let the proposal be withdrawn. The expired, it may quiet matters greatly. It posta waste portion of Africa and opening a way for regular, let the proposal be withdrawn. The expired, it may quiet matters greatly. It post-commerce into the country. The government of Dominion of Canada does not ask free trade on pones for the length of his term of office any post-This privilege is reserved to the Orthodox Church. Algiers have taken the mitiative in this, and we such terms, and we are surprised that they should sibility of the success of the Monarchists or Legiti-The Russian code says expressly that the dominant

-DEDICATION OF A HOTEL .- At the close of

-THE SCHOOL LAW .- To-day, 17th, is the day appointed for the irgument of the New Brunswick. School case in England, by Messrs, King and Duff. The result need no be feared. The action of New Brunswick has me with the general approval of the friends of freecom. A contemporary says, and

The educational question is the great battlecare of the priests of the Romish Church. We m Ontario submit to the present arrangement, pro-

ward side of the system by which man can over-ward side of the system by which man can over-seasons, and made the year a joy to him. Just so passed nearest the sun on the 8th inst., and will submission to a forign head who claims to be in-

Church of Rome gathers, in the long run, most | asserted that the great desert of Africa is the likely to be pretty well sifted before it leaves the or the good of the people. Of the fifteen million lessions." No me are apt to say, We would like to help, but we can-bettom of a former sea, the northern part of which hands of the Commons. Gladstone proposed inhabitants of Spain, twelve million can neither is permitted to leave it and join another. Every ment of the present in by the formation of an the result may be a thorough ventilation of the names to public documents. Wealth in Spain or his fathers; if he quits it, it can only be in case he fish, of shells, and even of ships' anchors found in England a very different establishment from what fries. If we preserve our freedom and go on to the territorial limits they covered at the that region. Be that is it may, recent surveys it is to-day; they cannot cut deep enough to re- higher life, we must bless and multiply men like time of the conquest. None are permitted to

we must have been mistaken. The Dominion of ferent as to which party wins.

missioners, and retaliate upon innocent and honest sian Governments have found it necessary, for the

On Thursday, the 2d of July inst., they formally taken for hydrophobia. visited this Asylum, and as it was a fine afternoor

Company, and nited fire-crack eight years of tongue and pa Boys, beware rifle match co etween twent from Montreal to the Young Washington, a \$25,000 was gi to make it all Bismarck's or suitors of suits Catholic office will not chang the daughter of she has inform adopt his reli dearth of emp ing numbers h Cyrus W. F ill sail for Ice

lennial cel tends to visit t lount Hecla. y sail from Coj THE "ANN ere have not nan Robbins,

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tion has been Robbins' count

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WESLEYAN tetown fin nien-to be September.

e sent as dele

o Toronto.

We are requilic need no

their territory. It is a struggle between races, in tions under strict surveillance. which the red man is sure to go down. Had it

death of Christ, would be of no avail whatever. There is no atonement in them; remission of sins There is no atonement in them; remission of sins selves. It is the blood of Ohrist the Lamb that another to the production of wealth; when the of its atmosphere when it departs; but, probably, selves. It is the blood of Christ the Lamb that atomed for the sins of the world. It is the blood of Christ the Lamb that is the ransom of guilty of Christ the Lamb that is t sins. Everything pertaining to the salvation of ship of the first was by his mental powers direct ; of scientific interest and curiosity. If the earth convict hundred is made from French or Cologne sins. Everything pertaining to the salvation of ship of the first was by his mental powers direct; of scientific interest and curiosity. If the earth that of the other, by his mental powers, but indi- should not entirely escape, the moon will also prois predicated upon the shedding of that blood; rect. The one is no more a compromise with God bably be involved, and it will also retain a portion coloring, alum, and sloes. It costs \$2 a gallon and without the shedding of it, there could be no re than the other, and neither should be considered of the cometary substance. As the amount of the retails from \$6 to \$0 a gallon. is written against the sinner, and justice demands heart is thankful and the prosperity of God's cause small, if, indeed, there is any at all, that it is un-heart is thankful and the prosperity of God's cause small, if, indeed, there is any at all, that it is un-highwines, or new distingtion because they possess more weatch, more wisdom, conscience and enterprise; to think, more wisdom, conscience and enterprise; before heard time to dimension them because they burstope St. Oncir and in his despair, he committed the crime. The theft was discovered

is written against the sinner, and fastier damard, fastier damard

converted by the Quaker ladies, has printed the The poor creature endeavoured to hide herself in word for armies, and sounds well in poetry. Why

CAN I ATTAIN UNTO FT ?--- Victory is a fine watch- Emperor

the only article she had upon her was a rag tied furnish abundant focs and obstacles, and we are

tioned even more revolting than this, which it is is our daily portion; to toil, and see no fruit; to not necessary to detail. The whole Asylum is in love, and be unloved ; this is to be victorious indeed. It is sublime to conquer defeat.

WORK AMONG JEWS.

A writer in the New York Observer, says : The city missionary laboring among the Jews, at the close of an interesting account of his work recently given, says "About four years ago, I accompanied a German clergyman on a visit to the Tombs. I found there a Jewish prisoner, a fine looking man of about thirty years of age. When I asked him what he had done that brought him to that place, he cried bitterly, and freely confess

not being acco have determin henefit of all g are closed bec law to be bu liquors withou A DISTRESSI ufferer almost

and should rec tar's balsam of colds, influenza relieve consum cases it has effe

A fact wort Sheridan's Car horse twice a of grain, and every way wor not have them